

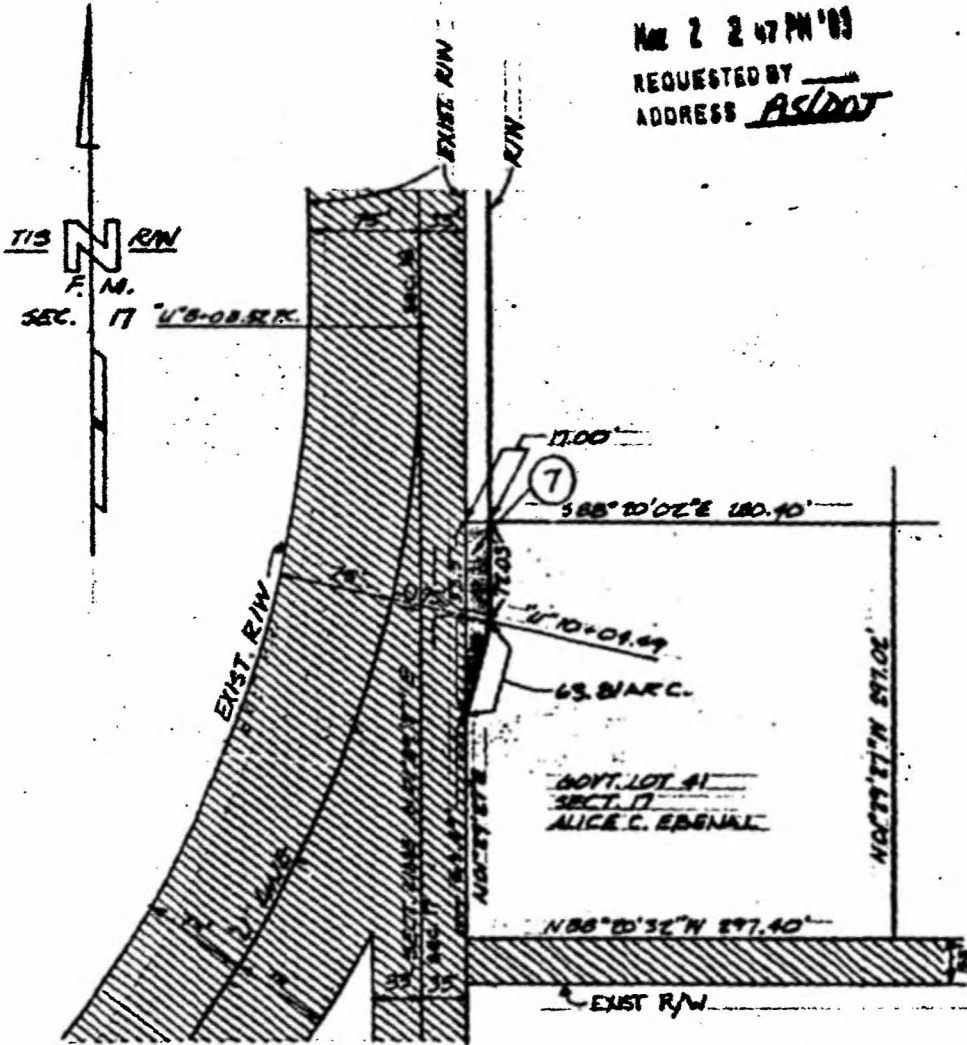
03-0844

NC

RECORDER FIELD
FAIRBANKS DISTRICT

MAR 2 2 47 PM '83

REQUESTED BY
ADDRESS ASDOT



RI U'15-08.52
 L = 61°46'30" RT
 D = 06°50'57"
 T = 500.41
 L = 301.94
 R = 836.53

[Signature]
 4/28/83

STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 AND PUBLIC FACILITIES

MAP SHOWING
 RIGHT OF WAY REQUIRED FOR
 F-035-6(12)

SIGNATURE DATE
 ATTACHED TO M.D. DATED 4/28/83
 PAGE 3 OF 3

INTERIOR REGION AREA 0.041 ACRES
 SCALE 1"=100' PROJECT NO. F-035-6(12)
 DWN. A.P. DATE 9/82 PARCEL NO. 7