

The United States of America

To all to whom these presents shall come, Greeting:

AA-18016
NFCG

WHEREAS

State of Alaska

is entitled to a Land Patent for the purposes of furthering the development of and expansion of communities, pursuant to Section 6(a) of the Alaska Statehood Act of July 7, 1958, Pub. L. 85-508, 72 Stat. 339, as amended, for the following described lands:

Copper River Meridian, Alaska

- T. 62 S., R. 84 E.,
 - Sec. 9, lots 1 and 2, E $\frac{1}{2}$ SE $\frac{1}{4}$;
 - Sec. 10, S $\frac{1}{2}$;
 - Sec. 11, lots 1 to 4, inclusive, N $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$;
 - Sec. 12, W $\frac{1}{2}$ E $\frac{1}{4}$, W $\frac{1}{2}$;
 - Sec. 13, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ W $\frac{1}{2}$;
 - Sec. 14, lots 1 to 10, inclusive, E $\frac{1}{2}$ E $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$;
 - Sec. 15, lots 1 and 2, N $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$;
 - Sec. 16, lots 1 and 2;
 - Sec. 22, lots 1, 2, and 3;
 - Sec. 23, lots 1, 2, and 3, NE $\frac{1}{4}$ NE $\frac{1}{4}$;
 - Sec. 24, lots 1 and 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$;
 - Sec. 25, lots 1 and 2, NE $\frac{1}{4}$ NE $\frac{1}{4}$;
 - Sec. 27, lots 1 to 4, inclusive, SW $\frac{1}{2}$ SW $\frac{1}{4}$;
 - Sec. 28, lots 1 to 4, inclusive, NW $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$;
 - Sec. 29, lot 4, NE $\frac{1}{2}$ SE $\frac{1}{4}$;
 - Sec. 34, lots 1 and 2, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{2}$ SE $\frac{1}{4}$;
 - Sec. 35, lots 1 to 4, inclusive, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{2}$ SE $\frac{1}{4}$.

Containing 4,461.72 acres, as shown on the plats of survey officially filed June 14, 1990, and November 23, 1990.

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T. 63 S., R. 84 E.,

Sec. 1, lots 1 to 4, inclusive;
Sec. 2, lot 1, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$;
Sec. 11, E $\frac{1}{2}$;
Sec. 12, lots 1 to 6, inclusive, SW $\frac{1}{4}$ SW $\frac{1}{4}$;
Sec. 13, lots 1 to 4, inclusive, W $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 14, E $\frac{1}{2}$;
Sec. 23, E $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$;
Sec. 24, lots 1 to 5, inclusive, W $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$,
SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 26, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$;
Sec. 27, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$;
Sec. 33, NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$;
Sec. 34.

Containing 3,865.60 acres, as shown on the plat of survey officially
filed June 14, 1990.

T. 64 S., R. 84 E.,

Sec. 4, NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 5, lots 1, 2, and 3, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 8, lots 1 to 6, inclusive, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$,
W $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 17, lots 1 to 4, inclusive, W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$,
E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 20, lots 1 and 2, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$.

Containing 1,580.92 acres, as shown on the plat of survey officially
filed June 14, 1990.

T. 62 S., R. 85 E.,

Sec. 29, lots 1 and 2;
Sec. 30, lots 1 and 2, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$.

Containing 203.23 acres, as shown on the plat of survey officially
filed November 23, 1990.

Aggregating 10,111.47 acres.

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NOW KNOW YE, that there is, therefore, granted by the UNITED STATES, unto the above-named claimant the land above described: TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant, forever;

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States. Act of August 30, 1890, 26 Stat. 391, 43 U.S.C. 945;
2. The following rights-of-way (AA-45081), appropriated by the United States, over or upon the lands, together with the right of the United States, its officers, employees, agents, contractees, lessees, permittees, or assignees to the complete enjoyment of all rights, privileges, and benefits previously granted, issued, reserved, or appropriated. Alaska National Interest Lands Conservation Act of December 2, 1980, 43 U.S.C. 1635:
 - a. An easement one hundred (100) feet in width for Forest Development Road (FDR) No. 6265 as to Secs. 8, 17, and 20, T. 64 S., R. 84 E., and FDR No. 6259 as to Secs. 4 and 5, T. 64 S., R. 84 E., and Secs. 23, 24, 26, 27, 33, and 34, T. 63 S., R. 84 E., Copper River Meridian;
 - b. An easement twenty-five (25) feet in width for Forest Trail No. 504 as to Secs. 26, 27, and 34, T. 63 S., R. 84 E., Copper River Meridian; and
3. The right to itself, its permittees or licensees, to enter upon, occupy, and use, any part or all of said land lying within one hundred (100) feet of the centerline of the transmission line right-of-way of the Alaska Energy Authority, Power Project No. 3015 (AA-59059), located in the SE $\frac{1}{4}$ of Sec. 23, T. 63 S., R. 84 E., Copper River

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Meridian, Alaska, for the purposes set forth in and subject to the conditions and limitations of Section 24 of the Federal Power Act of August 26, 1935, as amended, 41 Stat. 1075, as amended, 16 U.S.C. 818.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

(SEAL)

GIVEN under my hand, in ANCHORAGE, ALASKA
the TWENTY-FOURth day of DECEMBER
in the year of our Lord one thousand nine hundred and
NINETY-ONE and of the Independence of the
United States the two hundred and SIXTEENTH.

/s/ Terry Hassett

By _____

Terry R. Hassett
Chief, Branch of KCS Adjudication

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