







SECTION LINE EASEMENT VACATION CERTIFICATE APPROVAL RECOMMENDATION ASLS 96-12 (Measured) STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES CHORD BEARING The vacation statement, as shown hereon, has been reviewed by the Southeastern Region Office and is hereby recommended N 48°08'30" W for approval by the Commissioner. N 77°08'37" W N 78°59'07" W Regional Chief Right-of-Way Agent Recommended by: N 58°03'22" V N 79°39'16" W N 58°49'23" W N 60°24'00" W STATE OF ALASKA N 12°47'17" W DIVISION OF LAND N 33°23'04" N 42°14'25" The vacation statement, as shown hereon, has been N 54°03'32" W reviewed by the Division of Land and is hereby N 70°08'10" W recommended for approval by the Commissioner. N 80°58'36" W N 64°56'14" W April Angl Recommended by: 166.95 ft. N 70°01'47" W Director, Division⁹ of Land 121.39 ft. N 80°35'14" W 498.75 ft. N 58°46'42" W 52.70 ft. N 50°02'17" W The State of Alaska, acting by and through the Commissioner of the Department of Natural Resources and the Commissioner of the Department of Transportation and Public Facilities, 97-11 does hereby state and declare that the State of Alaska vacates and releases all right and title to any and all RECORDEDNIC portions of section line easements for public highways reserved to it under AS 19.10.010, as shown by diagonal hatching along a portion of the line between sections 17 and 20, T. 64 S., R. 84 E., Copper River Meridian. WRANGELL RECORDING DISTRICT Approved: menul DATE July 2 1997 Date 6-25-97 for Commissioner 2:18 pm TIME Department of Transportation Requested AK. DNR Div. of Land and Public Facilities 3801 C St., Ste. 1110 Anchorage, AK 99503 attn: Statewide Platting Super. Approved: Commissioner Depdrtment of Natural Resources 150 200 100 250 350 300 One meter = 3.280833 U.S. survey feet. One U.S. acre = 0.4047 hactare. WRANGELL RECORDING DISTRICT \mathbb{N} NAME OF SURVEYOR DATE OF SURVEY Wm. Samuel Bunge U.S. Forest Service Beginning 30 May 1996 602.30 ft (Meas) 607.82 ft (Rec) ft (Meas) P.O. Box 309 13 Aug. 1996 Ending \bigcirc Petersburg, Alaska 99833 o to STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES \mathcal{O} DIVISION OF LAND ANCHORAGE, ALASKA zz \mathcal{O} \triangleleft Alaska State Land Survey No. 96-12 A Re-Plat of Lots 1 and 2, Block 2 and Lot 1, Block 3 of ASLS 83-7; Dedication of the Right-of-Way for Forest Highway No. 16, Zimovia Highway; Section Line Easement Vacation; and Subdivision of $E^{\frac{1}{2}}NW^{\frac{1}{4}}$ and $NE^{\frac{1}{4}}$ of Section 20, T. 64 S., R. 84 E., Copper River Meridian Wrangell Island, Alaska Sheet 2 of 2 DRAWN BY Approval Recommended Sam Bunge Statewide Platting Supervisor 6-13-97 date Dec. 1996 SCALE FILE No. A.S.L.S. 96-0012 CHECKED 1 inch = 50 feet EV-2-671 S.B. initials