



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Land Office  
Cordova Building  
6th and Cordova  
Anchorage, Alaska

IN REPLY REFER TO:  
Serial number below  
ALO:L7

Date: JUN 8 1962

DECISION

RIGHT-OF-WAY GRANTED

Details of Grant

Serial number of grant Anchorage 056342

Name of grantee **Matanuska Electric Assoc., Inc.**

Map showing the location  
and dimensions of grant:

Map designations Dwg's. No. 2202-2, 2202-3,  
2202-4, 2202-5, 2202-6,  
2202-7, 2202-8

Date filed December 14, 1961

Permitted use by grantee **Transmission Line**

Authority for grant Act of February 15, 1901  
(31 Stat. 790; 43 U.S.C. 959)

Regulations applicable to grant:

Code reference 43 CFR 244, Subparts A & D

Circular numbers 1915, 2004, 2012, 2069

Date of grant JUN 8 1962

Expiration date of grant None

Rental:

Amount None

When payable by grantee N/A

cc: Case ✓ 1  
Decision  
L7

6/7/62 kj

*Handwritten:*  
OK NR  
6/12/62 EF

*Handwritten initials:*  
JK  
KLM

Terms and Conditions of Grant

Pursuant to the authority vested in the undersigned by Order No. 684 of the Director, Bureau of Land Management, dated August 28, 1961 (26 F.R. 8216) as amended, a right-of-way, the details of which are shown above, is hereby granted for the public lands involved 1/, subject to the following terms and conditions:

1. All valid rights existing on the date of the grant.
2. All regulations in the circulars specified herein.
3. Filing of proof of construction within five years from date of the grant.
4. Other:

a. Bureau of Land Management Special Conditions attached hereto.

b. Valid existing rights include, but are not limited to, Anchorage 045714, 046902, 047985, 048695, 049120, 049586, 050496, 052714, 054021, 056037. Therefore, permission for the right-of-way must also be obtained from the land claimants involved.

*APJ*

Alfred P. Steger  
Chief, Lands Section

Attachment: Maps

cc: Director  
Land Claimants

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1/ For the purpose of this grant, public domain lands include those reserved or withdrawn for specific purposes, entered, selected, occupied and/or settled, and leased.

MATANUSKA ELECTRIC ASSOCIATION, INC.  
PALMER, ALASKA

REF: Willow-Talkeetna W. C. 2202

Mr. Warner T. May  
Manager  
Land Office  
Bureau of Land Management  
Cordova Building  
Sixth and Cordova Street  
Anchorage, Alaska

ANCHORAGE  
056342

Dear Mr. May:

Subject: Application for Electric Line Right of Way Permit

Matanuska Electric Association, Inc. hereby makes application for an electric high voltage distribution line right of way. This application is made under the benefits of the Act of February 15, 1901 (31 Stat; 43 U.S.C. 959) as contained in Act Title 43 -- Public Lands: Interior and set forth in Circular 1915. The Matanuska Electric Association, Inc. is a Rural Electrification Administration financed cooperative. Exemption from right of way charges is claimed in accordance with the benefits of the Act as stated in Sec. 244.21c. Matanuska Electric Association, Inc. agrees, if this application is approved, that the right of way will be subject to the terms and conditions applicable to regulations contained in Part 244.3 as printed in Circular 1915.

Reference is made to Permit No. ANCH 050466 with which the Matanuska Electric Association, Inc. Board Resolution No. 102 establishing Mr. Mason LaZelle's authority to sign right of way permit applications was filed. Articles of Incorporation, By-Laws, Rules and Regulations setting forth the authority to make this application were filed with Permit No. 050466 correspondence.

The right of way requested is for a 34,500 volt distribution line. The width requested is 100 feet being 50 feet each side of the centerline.

Lands affected are described as follows: <sup>Sec. 244.21c</sup> Sections 8, 7, 6, Township 19 North, Range 4 West, Seward Meridian; Sections 30, 31, Township 20 North, Range 4 West, Seward Meridian; Sections 25, 24, 13, Township 20 North, Range 5 West, Seward Meridian; Sections 18, 7, 6, Township 20 North, Range 4 West, Seward Meridian; Sections 31, 30, 19, 18, 7, Township 21 North, Range 4 West, Seward Meridian.  
For transmission lines: \_\_\_\_\_

The following Drawings are enclosed:

One cloth and five prints of the following Drawings: 2202-1, 2202-2, 2202-3, 2202-4, 2202-5, 2202-6, 2202-7, 2202-8.

Very truly yours,

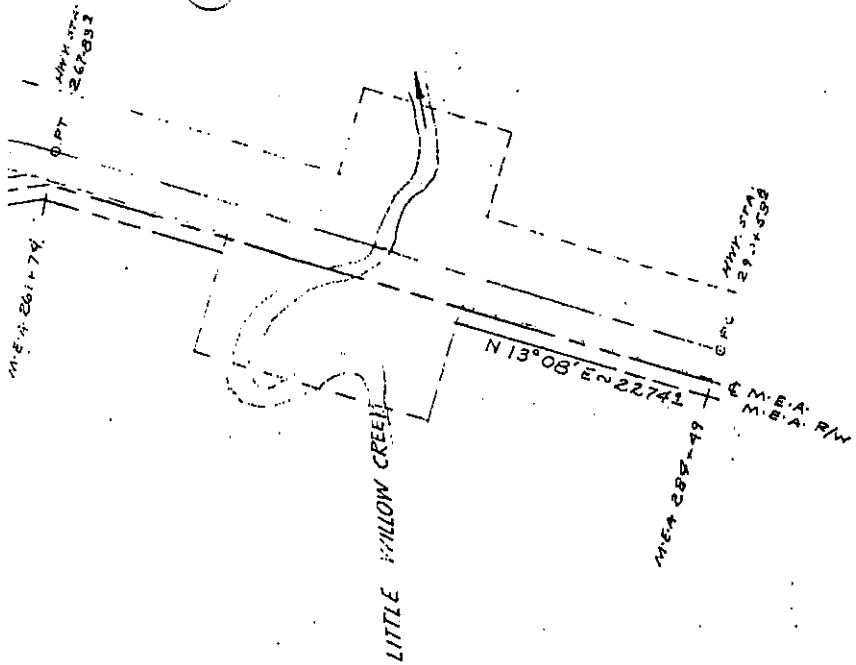
MATANUSKA ELECTRIC ASSOCIATION, INC.

*Mason LaZelle*

Mason LaZelle  
Manager

WEJohnson:njb

214 10 5 11 11



ENGINEER'S STATEMENT  
James H. Hulbert STATES THAT HE IN HIS OCCUPATION  
 A Engineer EMPLOYED BY THE MATANUSKA ELECTRIC  
 ASS'N. TO MAKE THE SURVEY OF Willow-Kashwitna River, AS  
 DESCRIBED AND SHOWN ON THIS MAP, THAT THE SURVEY OF SUCH  
 WORKS WAS MADE BY HIM FOR UNDER HIS LICENSE, AND IN HIS  
 AUTHORITY, COMMENCING ON THE 28 DAY OF Nov. 1961  
 AND ENDING ON THE 11 DAY OF Dec. 1961. THAT SUCH  
 SURVEY IS ACCURATELY REPRESENTED UPON THIS MAP  
James H. Hulbert  
 ENGINEER

DEC 14 12 55 PM 1961  
 LAND OFFICE  
 ANCHORAGE, ALASKA

APPLICANT'S CERTIFICATE  
 THIS IS TO CERTIFY THAT James H. Hulbert WHO  
 SUBSCRIBED THE STATEMENT HEREON IS THE PERSON EMPLOYED BY  
 THE UNDERSIGNED APPLICANT TO PREPARE THIS MAP, WHICH HAS BEEN  
 ADOPTED BY THE APPLICANT AS THE APPROXIMATE FINAL LOCATION OF  
 THE WORKS THEREBY DESIGNED AND THAT THIS MAP IS FILED AS A PART  
 OF THE COMPLETE APPLICATION, AND IN ORDER THAT THE APPLICANT  
 MAY OBTAIN THE BENEFITS OF Act Feb. 15, 1901 (31 Stat. 790, U.S.C. 959)  
 AND I FURTHER CERTIFY THAT THE RIGHT-OF-WAY HEREIN DESCRIBED  
 IS DESIRED AS An Electric Power Line  
Mason LaZelle  
 TITLE  
 MATANUSKA ELECTRIC ASS'N. INC.  
 COMPANY

COMPILED FROM  
 STATE OF ALASKA  
 DEPARTMENT OF PUBLIC WORKS  
 DIVISION OF HIGHWAYS  
 PROJECT NO. 035-2(2)  
 WILLOW-KASHWITNA RIVER

DATE	APPROVED

MATANUSKA ELECTRIC ASSOCIATION INC. PALMER, ALASKA			
WILLOW-TALKEETNA 34.5 KV LINE WILLOW-KASHWITNA RIVER			
SCALE: 1" = 400'	SUMMITTED	APPROVED	DATE: 12/11/61
OWN: H & DW			SHEET 3 OF 8