

QUIT CLAIM DEED
Palmer Recording District

Pursuant to Sec. 604 of the Alaska Railroad Transfer Act of 1982 (96 Stat. 2556 et seq.), the United States of America hereby conveys without warranty and quit claims to the Alaska Railroad Corporation the following described real property:

As depicted on the attached maps of the Department of the Interior, Alaska Engineering Commission, entitled "Matanuska Branch, MP 18 1/4 to MP 37.7, File No. 2515," which shall be considered controlling, lying within the following described lands:

Seward Meridian, Alaska

T. 19 N., R. 3 E.

Sec. 24, lots 1, 3, 4, 5, 7 to 11, inclusive, NW4NE4,
SE4SE4NW4, SE4NW4SW4;
Sec. 25, lot 1;
Sec. 26, lots 1, and 3 to 8, inclusive, E2NE4.

T. 19 N., R. 4 E.

Sec. 11, SE4SE4SE4;
Sec. 12, lots 1, 2, 3, 4 and 5, S2SE4NE4, SE4NE4SW4;
Sec. 13, lots 2 and 3;
Sec. 14, lots 5 to 15, inclusive;
Sec. 15, lots 1, 2, 3 and 4, S2NE4SW4;
Sec. 16, lots 1 and 2, W2E2SW4;
Sec. 17, lots 4, 5, 6, 7, 8 and 14 to 26, inclusive;
Sec. 18, lots 5 to 9, inclusive, and 13 to 19, inclusive;
Sec. 19, lots 5 to 9, inclusive; AND

Tract B, more particularly described as protracted:

Sec. 21, N2;
Sec. 22, NW4NW4.

T. 19 N., R. 5 E.

Sec. 2, lots 4, 5 and 6;
Sec. 3, lots 5, 6, 7, 8, 10, 11, 12, 13, 14 and 16 to 31,
inclusive;
Sec. 4, lots 4 to 38, inclusive;
Sec. 5, lot 1, SE4NE4SE4, SW4SE4;
Sec. 7, lots 6 to 19, inclusive, 21, 22, 26 to 42,
inclusive, N2NW4NE4, W2SE4NE4NW4;
Sec. 8, lots 1, 2, 3, 5, 6, 7, 8 and 10 to 15, inclusive.

T. 20 N., R. 5 E.

Sec. 25;
Sec. 35, lots 8 to 47, inclusive;
Sec. 36, lots 1, 2, 3, 6, NW4NE4.

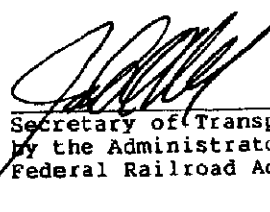
T. 20 N., R. 6 E.

Sec. 30, lot 2, W2SE4NW4.

By acceptance of this quit claim deed, the Alaska Railroad Corporation waives all claim and right to a warranty of exclusive-use easement in any and all of the above-described real property pursuant to Sec. 606(b)(4)(B) of the Alaska Railroad Transfer Act of 1982.

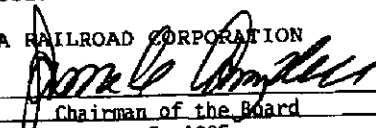
IN WITNESS WHEREOF, the undersigned authorized officer of the Department of Transportation has in the name of the United States, set his/her hand and caused the seal of the Department to be hereunto affixed on this 5th day of January, 1985, in Nenana, Alaska.

UNITED STATES OF AMERICA

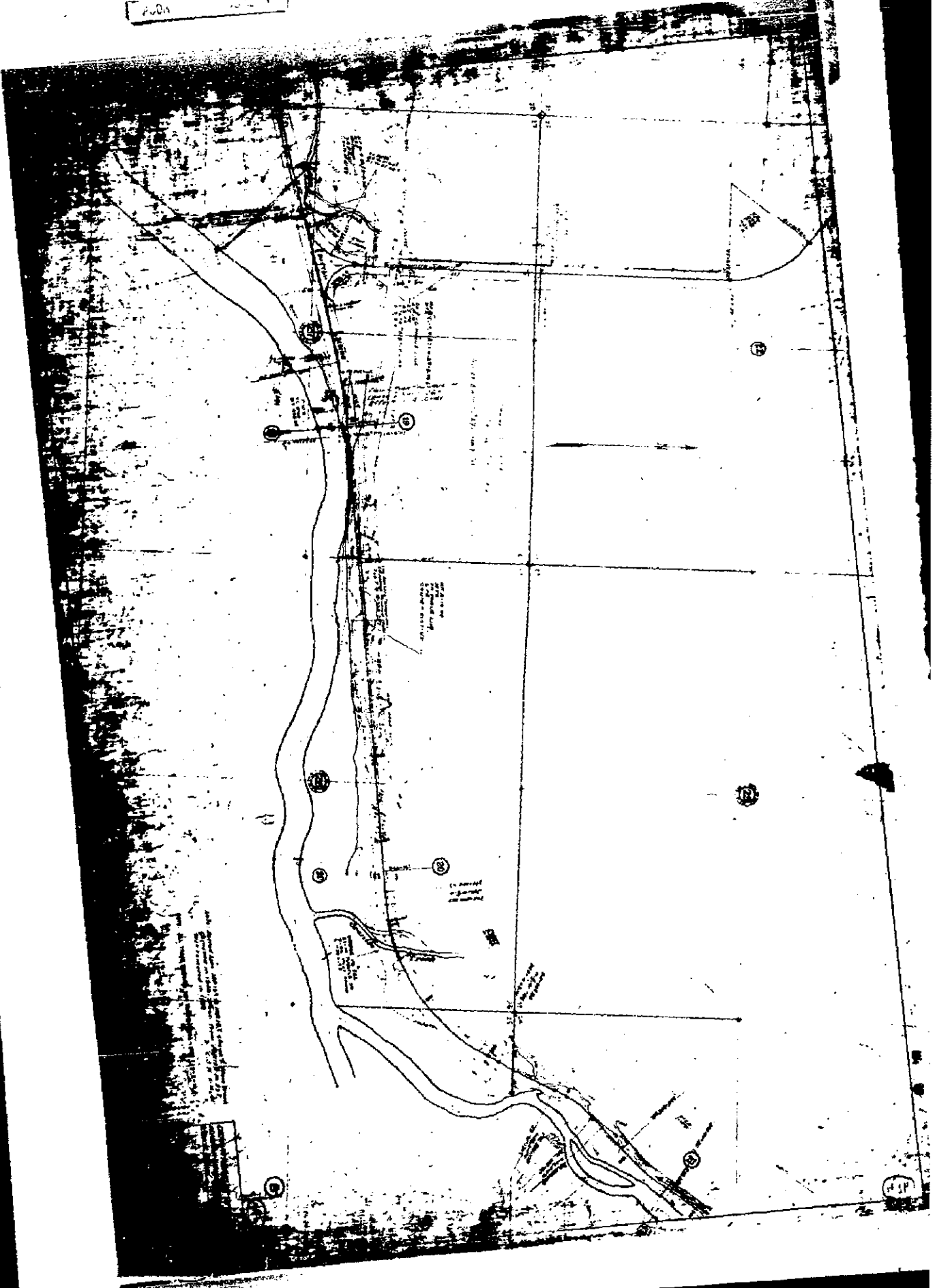

Secretary of Transportation
by the Administrator of the
Federal Railroad Administration

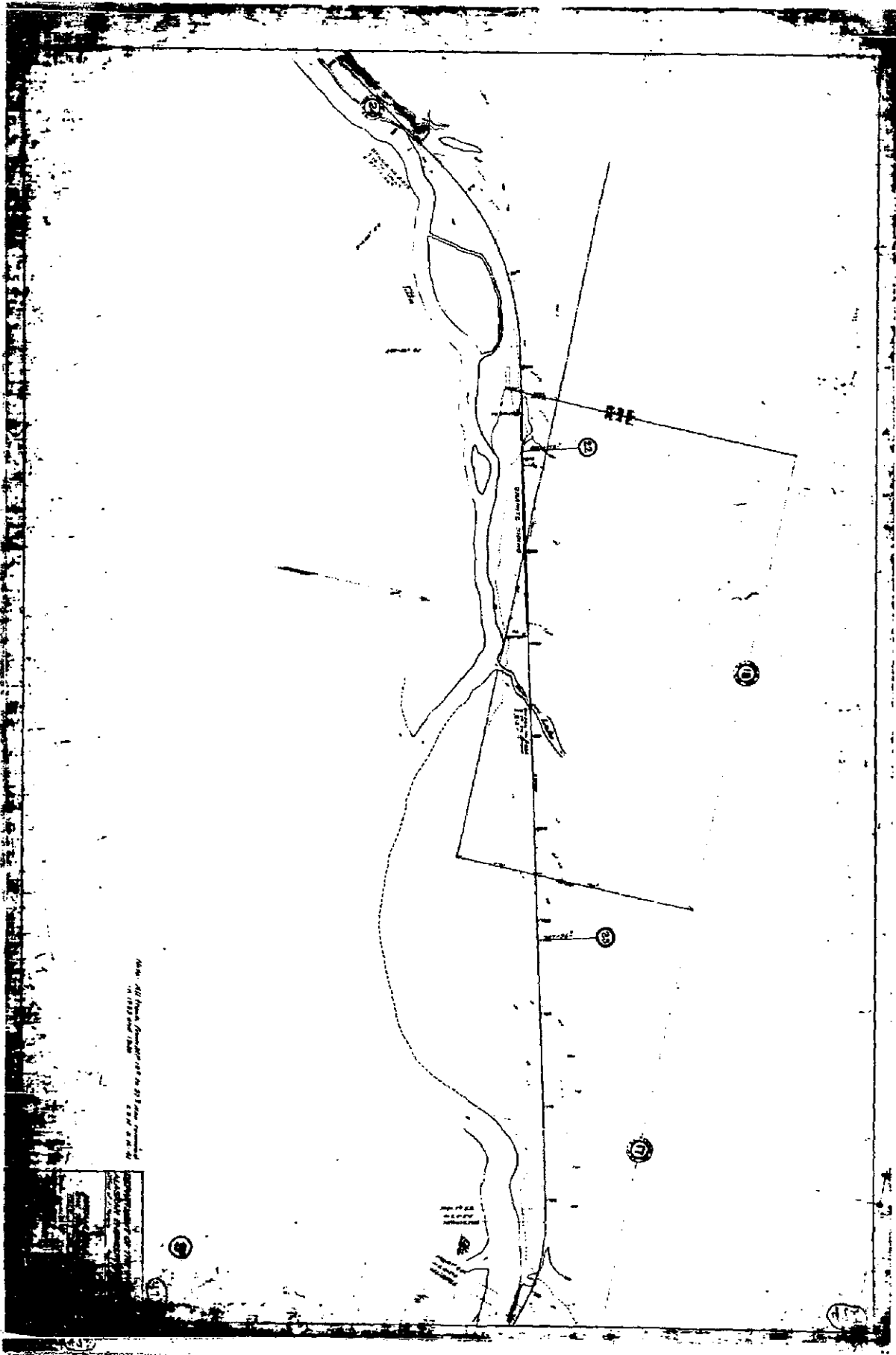
Accepted:

ALASKA RAILROAD CORPORATION

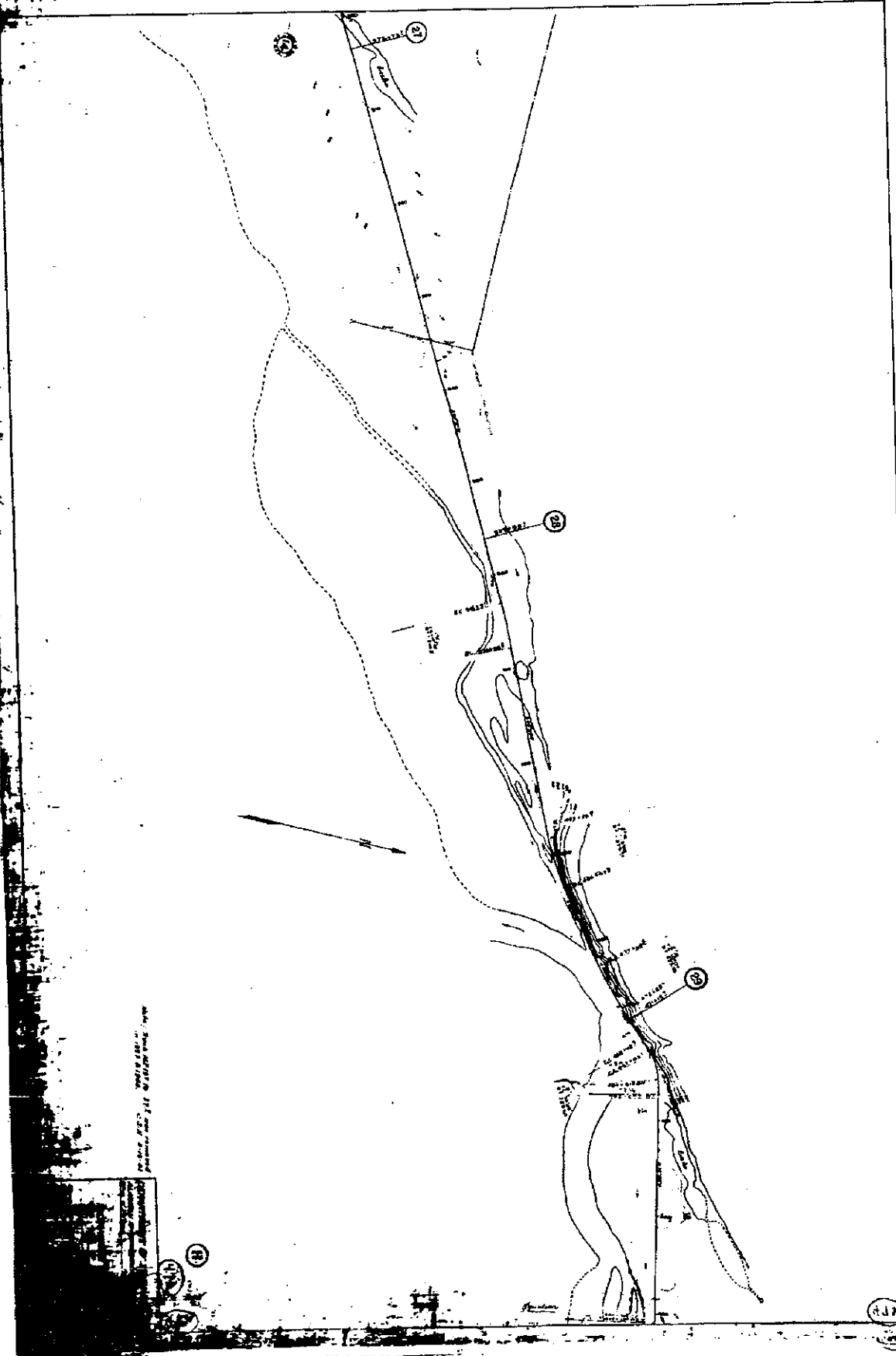
By: 
Its: Chairman of the Board
Dated January 5, 1985

PLAN





(27)

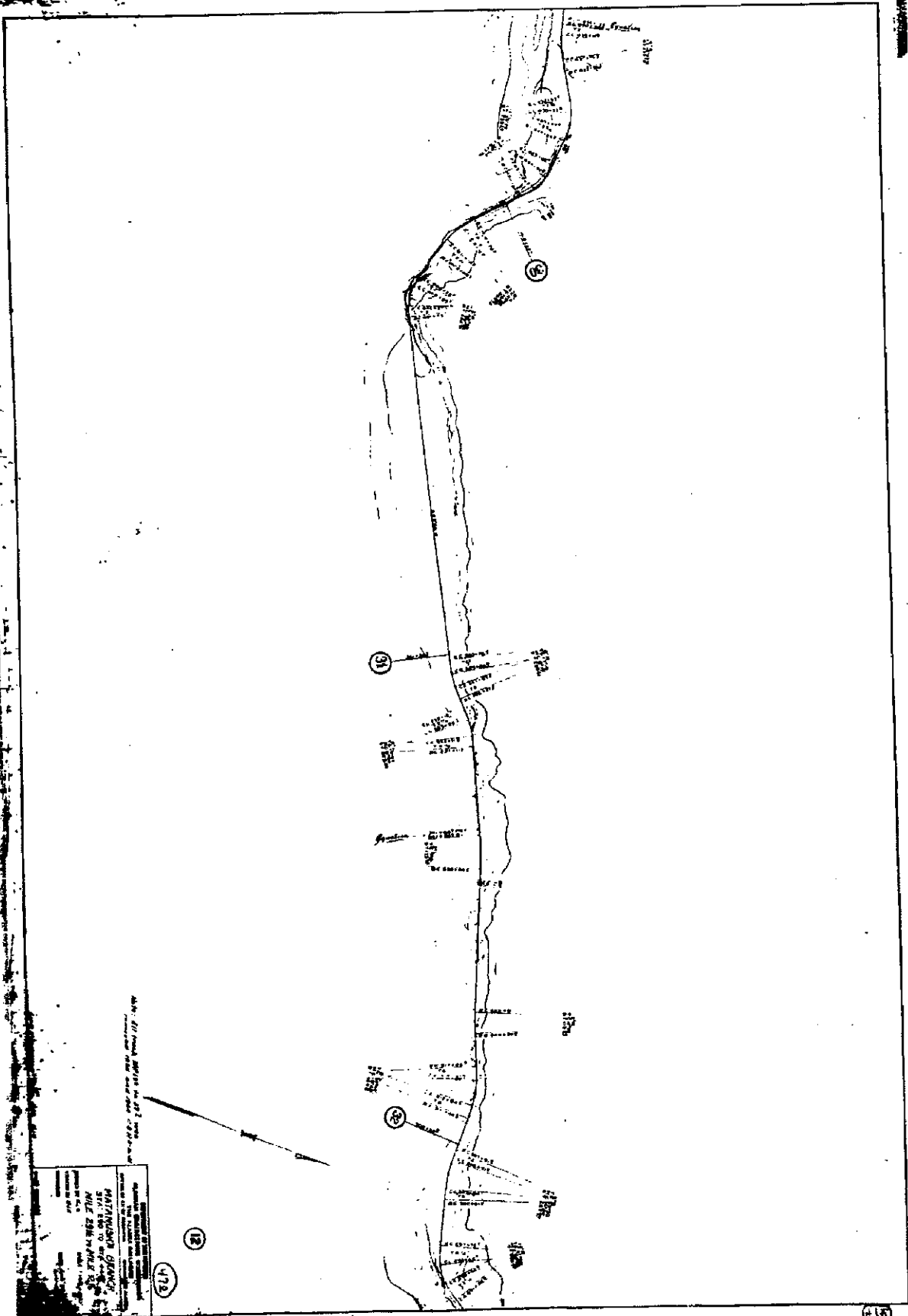


PLAN OF THE ...

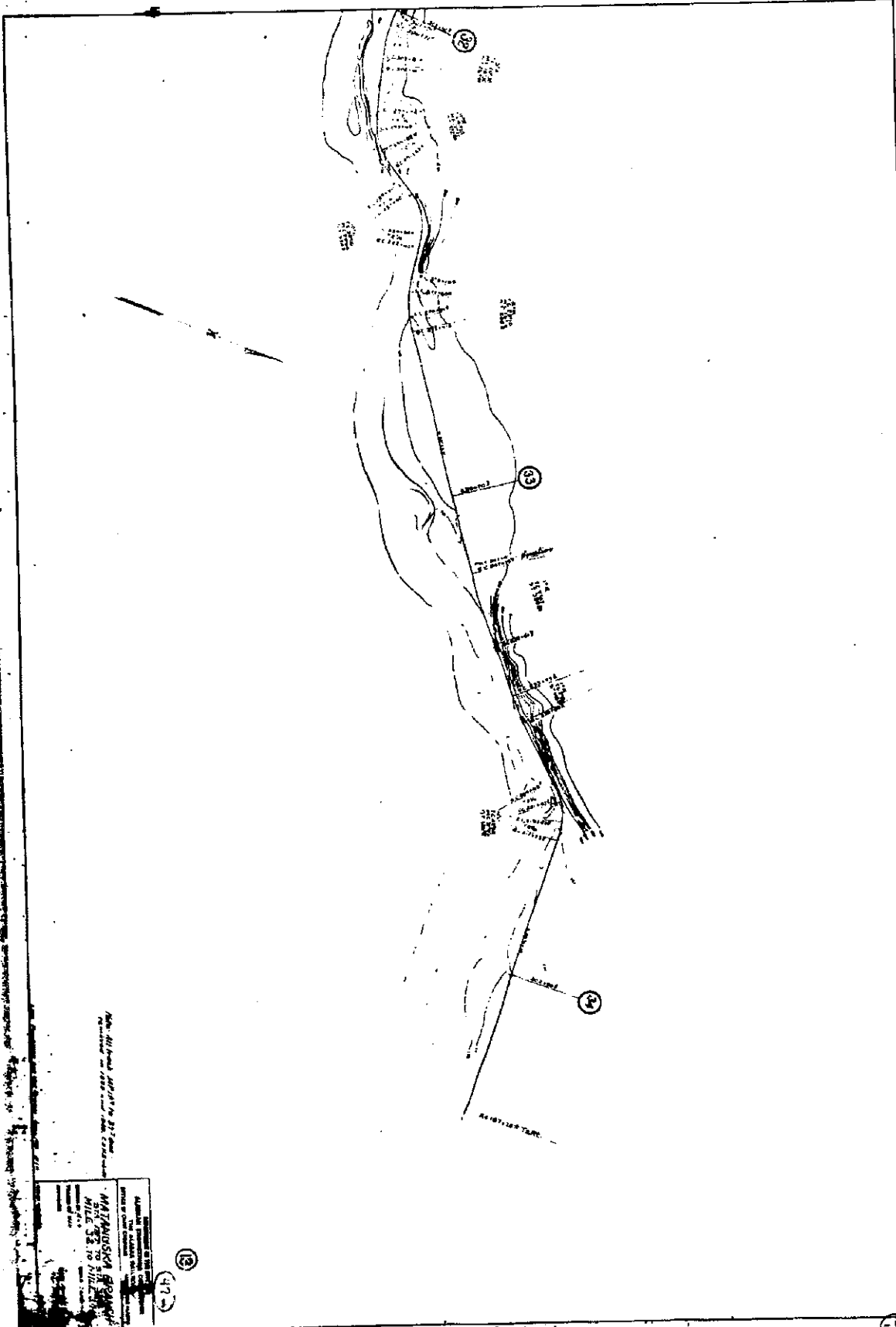


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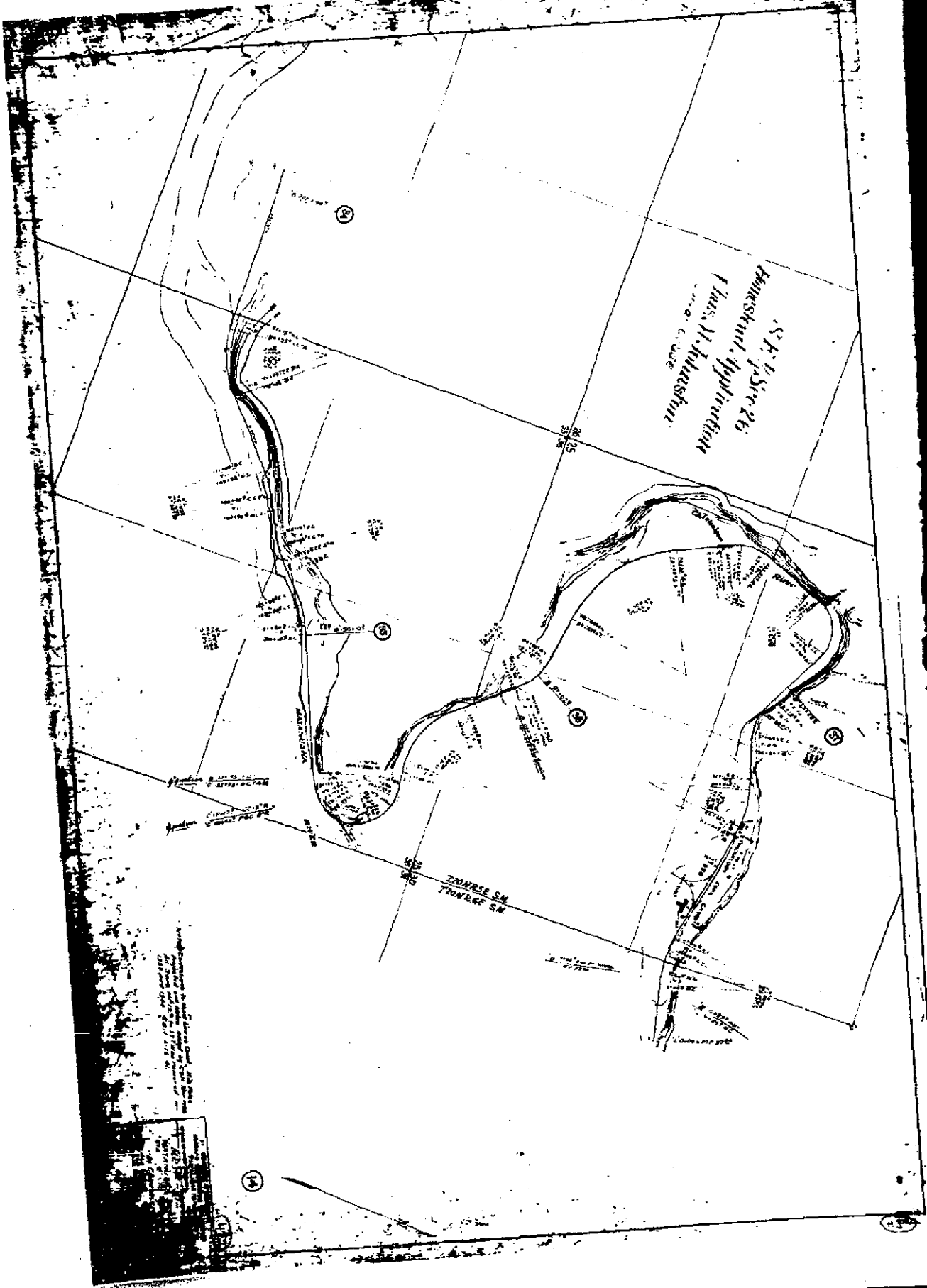
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(18)



MATANUSIA RIVER
 MILE 53 TO 51.5
 DISTRICT OF ALASKA
 DEPARTMENT OF NATURAL RESOURCES
 DIVISION OF GEOMATICS
 1988

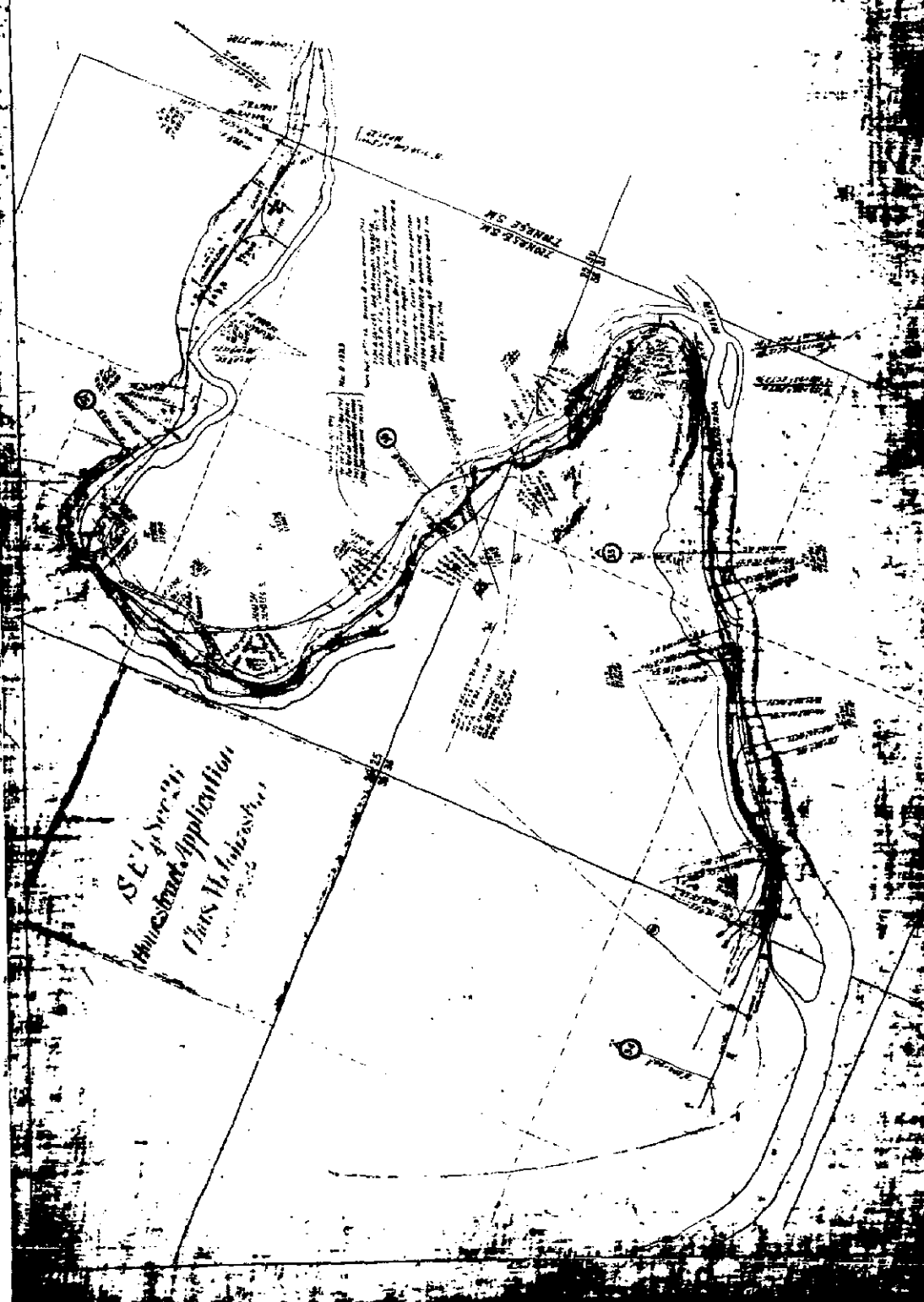


SP. 1, 5, 26
Homesite Application
J. H. M. Johnston
1900

TOWNSHIP 5N
RANGE 6E SM

THE STATE OF IOWA
COUNTY OF [illegible]
[illegible text]

PLAT NO. [illegible]
[illegible text]



ALASKA RAILROAD CORPORATION

Pouch 7-2111
Anchorage, Alaska 99510-7069

BOOK 0398 PAGE 276

January 9, 1985

Dear District Recorder,

After recording please return the attached documents to:

Alaska Railroad Corporation

Pouch 7-2111

Anchorage, Alaska 99510-7069

Attention: James O. Campbell, Chairman
Board of Directors

Thank you.

85-000661

NC

RECORDED
PALMER REC.
DISTRICT

JAN 8 3 13 PM '85

REQUESTED: Alaska Railroad Corp.

ADDRESS: Pouch 7-2111

Anch, AK 99510-7069