



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Land Office
Cordova Building
6th and Cordova
Anchorage, Alaska

IN REPLY REFER TO:
Serial Number Below

Date OCT 9 1961

DECISION

M.S. 35-3-035-1

RIGHT-OF-WAY GRANTED

Details of Grant

Serial number of grant	Anchorage 052629
Parcel number	12-1
Date application filed	July 14, 1960
Name of grantor	State of Alaska Department of Public Works Division of Highways
General location of grant	Portions of protracted Sections 29 and 30, T. 33 N., R. 2 W., S.M. Parcel containing approximately 249.08 acres.

Master map for 052629 (highway
and 53 material sites with
identifying parcel numbers)
on file at the Anchorage Land
Office showing the exact location
and dimensions of right-of-way:

Date filed

July 14, 1960

Map designations

Tippetts-Abbott-McCarthy-
Stratton
Mark Hurd Aerial Surveys
April 4, 1960
(Plate 2 through Plate 17)

This grant shown on

Plate 12 of the above iden-
tified map (copy of applicable
portion of Plate 12 attached
hereto).

Authority for grant

Act of August 27, 1958 (72
Stat. 885; 23 U.S.C. 317)

Code Reference

43 CFR 244, Subparts A
and G

Circular number

1915

Date of grant

801 361

Terms and Conditions of Grant

Pursuant to the authority vested in the undersigned by Order Number 541 of the Director, Bureau of Land Management, dated April 21, 1954 (19 F.R. 2473), as amended, a right-of-way, the details of which are shown above and on the map on file at the Anchorage Land Office, is hereby granted for the public lands involved^{1/}, subject to the following terms and conditions:

1. All valid rights existing on the date of the grant.
2. All regulations contained in Subparts A and G of 43 CFR 244.
3. Further terms and conditions as follows:
 - (a) Bureau of Land Management special conditions attached hereto.

Attachments:

Map
Special Conditions

Alfred P. Steger

Alfred P. Steger
Chief, Lands Adjudication Unit

cc: Director

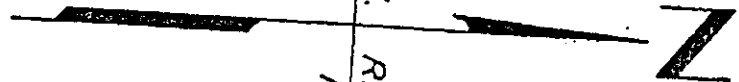
^{1/} For the purpose of this grant public domain lands include those reserved or withdrawn for specific purposes, entered, selected, occupied and/or settled, and leased.

N. 2°39'59" W. - 3500'

M. S. 35-3-035-1
BLM A-052629
(PARCEL 12-1)

N. 87°20'01" E. - 3100'

T. 33 N.
S.
R. 2 W.
M.



R/W

N. 14°58' E.

P.T. 3536 + 38.6

P.C. 3543 + 22.7

S. 87°20'01" W. - 3100'
P.O.C. 3536 + 30.01

Δ = 23°29'
D = 1°00' RT
T = 1190.9'
L = 2348.5'

N. 38°27' E.

P.C. 3576 + 38.0

P.T. 3556 + 70.4

31
30
29
32

S. 40°59'05" E.
1216.19'

S. 2°39'59" E. - 3500'

200'
100'
R/W

DWN: J. S. G.	SCALE: 1" = 600'	AREA: 249.082 AC. ±
CKD:		

STATE OF ALASKA
DEPARTMENT OF HIGHWAYS
MAP
SHOWING MAT. SOURCE REQUIRED
FOR

PROJECT F-035-3(4) ANCHORAGE DISTRICT
PARCEL NO. M.S. 35-3-035-1 DATE 2-14-69