

COPY OF UTILIZATION
EASEMENT ALONG
ALASKA HWY

Form 274-2
(March 1965)
(formerly 4-954)

SERIAL REGISTER PAGE

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Legal Reference	File Code	Serial Number
QUITCLAIM DEED - Act of 11/14/1967, 81 Stat. 441	75.0	.r-13508
<p>Name and Mailing Address United States of America to RCA Alaska Communications, Inc.</p> <p><u>FILE: EASEMENT</u> OLD RCA FILE QWS POLYLINE</p> <p>FEDERAL RECORDS CENTER, GSA 6125 Sand Point Way Seattle, Washington 98115 Accession No. 76 4750 Box No. 150497</p>		
<p>Description of Land</p> <p>"A strip of land 50.00 feet in width, lying 25.00 feet on each side of the center line of the Alaska Communication System's open wire or pole line and/or buried communication cableline, as constructed, on, under, over and across the lands hereinbelow described in six parts:</p> <p>Part No. 1 - Mentasta Pass to the Canadian Border and Tok Junction to Eielson Air Force Base</p> <p>Part No. 2 - Military Lands (Eielson Air Force Base)</p> <p>Part No. 3 - Eielson Air Force Base to Fort Jonathan M. Wainwright</p> <p>Part No. 4 - Military Lands (Fort Jonathan M. Wainwright)</p>		
DATE OF ACTION	ACTION TAKEN	
Part No. 5 -	Junction of existing Northway Airport Access Road and Alaska Highway (in the vicinity of Northway Junction) to FAA Building located on Northway Airport.	
Part No. 6 -	Alaska Highway to Tanacross Village (See case file for more detailed description)	
3/4/71	Documents transferring lands and interests in lands to the RCA Alaska Communications, Inc. involving the Alaska Communication System filed.ch	
2/18/72	Easement Deed issued to RCA Alaska Communications, Inc. from the United States of America for the following described lands.ch	
<p>T. 13 N., R. 9 E., Copper River Meridian: Sec. 34; SW$\frac{1}{4}$ of the SW$\frac{1}{4}$ E$\frac{1}{2}$ of the SW$\frac{1}{4}$; SE$\frac{1}{4}$; E$\frac{1}{2}$ of the NE$\frac{1}{4}$; Sec. 35; NW$\frac{1}{4}$ of the SW$\frac{1}{4}$; W$\frac{1}{2}$ of the NW$\frac{1}{4}$; Sec. 26; W$\frac{1}{2}$ of the SE$\frac{1}{4}$; Sec. 27; E$\frac{1}{2}$ of the SW$\frac{1}{4}$; NW$\frac{1}{4}$ of the SE$\frac{1}{4}$; NE$\frac{1}{4}$; Sec. 22; SE$\frac{1}{4}$; SW$\frac{1}{4}$ of the NE$\frac{1}{4}$; E$\frac{1}{2}$ of the NE$\frac{1}{4}$; Sec. 23; NW$\frac{1}{4}$ of the SW$\frac{1}{4}$; W$\frac{1}{2}$ of the NW$\frac{1}{4}$; Sec. 15; E$\frac{1}{2}$ of the SE$\frac{1}{4}$; Sec. 14; W$\frac{1}{2}$ of the SW$\frac{1}{4}$</p>		

SERIAL REGISTER CONTINUATION SHEET

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

QUITCLAIM DEED		Page	Serial Number
		2	F-13508
DATE OF ACTION	ACTION TAKEN		
3/4/74	NE $\frac{1}{4}$ of the SW $\frac{1}{4}$; NW $\frac{1}{4}$; NW $\frac{1}{4}$ of the NE $\frac{1}{4}$; Sec. 11; that portion of the E $\frac{1}{2}$ of the W $\frac{1}{2}$ and the W $\frac{1}{2}$ of the E $\frac{1}{2}$ lying within the Chitna Recording District.		
	Portion of Case File transferred to Anch. Land District with boundary change. Lands affected located in C.R.M., T 13 N, R 9 E; T 13 N, R 10 E; T 13, 14, & 15 N, R 11 E.		
	FEDERAL RECORDS CENTER, GSA 6125 Sand Point Way Seattle, Washington 98115 Accession No. <u>76A450</u> Box No. <u>150497</u>		

(MARKED COPY)

253 112

EASEMENT DEED

THIS INSTRUMENT, made and entered into by and between the UNITED STATES OF AMERICA, acting through the Secretary of the Air Force under and pursuant to the powers and authority contained in the Alaska Communications Disposal Act approved November 14, 1967 (81 Stat. 441-444) (40 USC 771-792), and the delegation of authority to the Secretary of the Air Force from the Deputy Secretary of Defense dated October 25, 1968, and the redelégation of authority from the Secretary of the Air Force to the Deputy for Transportation and Communications dated June 25, 1970, Party of the First Part, and RCA Alaska Communications, Inc., a corporation duly organized and existing under and by virtue of the laws of the State of Alaska and duly authorized to do business in the State of Alaska, with principal office located at Anchorage, Alaska, Party of the Second Part:

WITNESSETH:

WHEREAS, the President has approved the transfer of the facilities conveyed by this deed; and

WHEREAS, the Secretary of the Interior has consented to the transfer of interests in public land, conveyed by this deed; and

WHEREAS, under and pursuant to the delegation of authority cited above, the Secretary of the Air Force has determined that the United States does not need to retain the property involved in the transfer for national defense purposes; the transfer is in the public interest; the person to whom the transfer is made is prepared and qualified to provide, without interruption, the communication service involved in the transfer; and the long-lines communication facilities will not directly or indirectly be owned, operated or controlled by a person who would legally be disqualified by subsection 310(a) of the Communication Act of 1934, as amended, from holding a radio station license; and

WHEREAS, the said Party of the Second Part has obtained the requisite licenses and certificates of convenience and necessity to operate interstate and intrastate commercial communications in Alaska from the appropriate Governmental regulatory bodies; and

WHEREAS, all the requirements of Title II of the said Alaska Communications Disposal Act have been met in connection with the real estate and interest therein conveyed by this deed; and

WHEREAS, under and pursuant to the provisions of the Act and delegations cited above the Party of the First Part and the Party of the Second Part did enter into a contract dated December 31, 1969 for the sale and transfer of the Government-owned long-line communication facilities in the State of Alaska as defined in said Act, which contract fixes and imposes the obligations of the parties relative thereto;

NOW THEREFORE, in consideration of the payment of the sum of Eighty One Thousand Nine Hundred Fourteen Dollars (\$81,914.00)

under said contract and assumption by the Party of the Second Part of all other obligations fixed and imposed by said contract, the Party of the First Part does hereby grant, bargain, sell and convey, without warranty, unto the Party of the Second Part, its successors and assigns, an easement and right-of-way to operate, maintain, repair and patrol an overhead open wire and underground communication line or lines, and appurtenances thereto, in, on, over and across the real estate lying, situated and being within the Fairbanks Recording District, Fourth Judicial District, State of Alaska, and described on Exhibit A, attached to and made a part hereof; reserving, however, to the Party of the First Part, its successors and assigns all such rights and privileges as may be used and enjoyed without interfering with or abridging the rights hereby granted.

RECORDED-FILED
FAIRBANKS REC. DISTRICT
JUN 20 11 23 AM '71
REQUESTED BY
ADDRESS

71-00372

500 1/2 1st Ave
Anchorage, Alaska

R. C. ...
R. C. ...

THIS GRANT of easement is subject to the following special conditions, and the Party of the Second Part, by its acceptance of this easement deed, agrees to adhere to said conditions in its exercise of the rights and privileges hereby granted:

1. In operating, maintaining or reconstructing the long lines for which this easement is granted, the Party of the Second Part shall comply with the following requirements of the Bureau of Land Management, United States Department of the Interior, acting through its Authorized Officer, the Alaska State Director or such representative as he may designate, hereinafter called "State Director":

a. Any reconstruction of the long lines shall be approved in advance by the State Director and performed according to such rules as he may provide.

b. Any property or land damaged or destroyed by the Party of the Second Part during operation, maintenance or reconstruction of the long lines shall be restored by the Party of the Second Part, as soon as practicable, to a condition which in the State Director's judgment, equals its condition immediately prior to such damage or destruction.

c. Ingress and egress over adjacent land of the Party of the First Part shall be in accordance with conditions and standards prescribed by the State Director.

d. The Party of the Second Part shall permit unrestricted public access to and within the easement boundaries for lawful and proper uses except that the Party of the Second Part may designate areas as restricted from public access with approval of the State Director.

e. The Party of the Second Part shall take all necessary measures to prevent and suppress fires on the easement and on the Party of the First Part's lands, complying with all applicable laws and regulations and with the instructions of the State Director. All roads and trails needed for fire protection shall be kept free of slash.

f. The Party of the Second Part shall mark and protect all survey monuments within or near the easement against obliteration, damage or destruction. If any monuments, corners or accessories are obliterated, damaged or destroyed, the Party of the Second Part shall hire a registered land surveyor to restore them by surveying procedures in accordance with the "Manual of Instructions for the Survey of Public Lands of the United States, 1947 ed." and shall record such survey as appropriate. The Party of the Second Part shall comply with any additional requirements for protection of monuments, corners and bearing trees as may be prescribed by the State Director.

g. The Party of the Second Part shall conduct its activities in a manner to prevent pollution of land and water, thereby protecting aquatic and terrestrial life.

(1) Only non-persistent and immobile pesticides and herbicides shall be used, as approved by the State Director.

(2) The Party of the Second Part shall not release toxic material or sediments in any lake or water drainage in such concentrations as would adversely affect water quality. The Party of the Second Part shall make every effort to protect water bodies from damage by erosion and unnatural drainage conditions. Criteria for compliance will be the "Alaska State Plan - Water Quality Standards for Interstate Waters within the State of Alaska" as revised.

(3) Temporary access over stream banks shall be through use of fill ramps rather than by excavating the banks. The Party of the Second Part shall remove such ramps upon termination of use.

(4) All waste generated by the Party of the Second Part's activities shall be removed from the easement and from the Party of the First Part's lands and disposed of, in a manner acceptable to the State Director. The term waste includes, but is not limited to, trash, garbage, oil drums, petroleum products, ashes and equipments.

h. The Party of the Second Part shall conduct all activities with minimum disturbance to vegetation. The Party of the Second Part shall not disturb the surface soil or its vegetative cover unless absolutely necessary for access, maintenance or other activities. Necessary cuts and fills shall be sloped and all disturbed areas seeded or sodded with adaptable plants to prevent erosion. Berm piles are not permitted.

i. Trees which must be cut from the easement shall be cut no higher than six inches above ground with the limbs and branches removed. All logs or combustible material not utilized by the Party of the Second Part will be removed from the lands of the Party of the First Part, including the right-of-way, or disposed of as otherwise directed by the State Director.

j. The Party of the Second Part shall maintain the easement to provide for soil stability and to preserve the natural scenic values. This includes, but is not limited to, revegetation of cuts and fills with grass, trees or appropriate cover and/or use of other accepted screening to maintain and enhance the esthetic value in scenic areas.

k. If in connection with any operation under this easement, the Party of the Second Part excavates known or previously unknown archeological, paleontological or historical sites, the Party of the Second Part shall immediately notify the State Director and take such measures as he may prescribe to preserve the sites.

2. This easement may be terminated by the Party of the First Part, upon reasonable notice to the Party of the Second Part, for nonuse for a period of two years or for abandonment. The nonuse two-year period may be extended by the Party of the First Part with justification from the Party of the Second Part. Upon such termination, the Party of the Second Part shall remove such facilities as it may have erected or constructed on the easement and restore the easement to a condition satisfactory to the Party of the First Part. If the Party of the Second Part fails or refuses to remove such facilities and so restore the easement, the Party of the First Part shall have the option either to take over such facilities as the property of the Party of the First Part without compensation, or to remove said facilities and perform said restoration of the easement at the expense of the Party of the Second Part. In no event shall the Party of the Second Part have any claim for damages against the Party of the First Part on account of such removal or restoration.

3. The Party of the First Part shall not be responsible for any damages to property or injuries to persons arising from the Party of the Second Part's use of this easement, or for damages to the property or injuries to the person of the Party of the Second Part's officers, agents, servants or employees, or others who may be on said premises at the invitation of the Party of the Second Part, arising from governmental activities; and the Party of the Second Part shall hold the Party of the First Part harmless from any and all such claims.

4. Notwithstanding the above conditions, the following conditions shall apply only to those lands identified as MILITARY LANDS in the aforementioned Exhibit A:

a. The hereinabove written conditions, Numbers 1 through 3, shall apply to those lands identified as Military Lands EXCEPT that Condition No. 1d shall not be applicable to those lands identified as Military Lands.

b. The "State Director" referred to in Condition No. 1 shall mean the Installation Commander having immediate jurisdiction over the affected Military Lands and hereinafter called "Installation Commander".

c. Operation and maintenance activities within the easement shall be accomplished without cost or expense to the United States under the general supervision and subject to the approval of the Installation Commander and in such manner as not to endanger personnel or property of the United States on the said land or obstruct travel on any road thereon.

d. The use and occupation of said land incident to the exercise of the privileges hereby granted shall be subject to such rules and regulations regarding ingress, egress, safety, sanitation, and security as the Installation Commander may from time to time prescribe.

e. No change in alignment, pole height or conductor height shall be made without written approval of the Installation Commander.

f. Poles will be suitably tagged for identity of ownership and numbering reference.

g. The Party of the Second Part shall supervise the said facilities and cause them to be inspected at reasonable intervals and shall immediately repair any defects found therein as a result of such inspection, or when requested by the Installation Commander to repair any defects. The Party of the Second Part shall assure competent maintenance of the pole line with particular emphasis to those locations where the open wire line crosses Government roads and pole lines.

h. The Party of the First Part reserves to itself the right to construct, use and maintain across, over, and/or under the easement hereby granted, electric transmission, telephone, telegraph, water, gas, gasoline, oil and sewer lines, roads and other facilities, in such manner as not to create any unreasonable interference with the use of the easement herein granted. This includes, but is not limited to, the right of the Government, or its assigns, to continue, without charge, operation and maintenance of existing communications lines used solely for military purposes or servicing military facilities and presently located on the communication poles within the easement hereby granted and/or otherwise located within the easement hereby granted.

i. The Party of the Second Part shall furnish through said facilities such service as may be required from time to time for governmental purposes on said land, provided that payment for all such service will be made by the Party of the First Part at rates which shall be mutually agreeable but which shall never exceed the most favorable rates granted by the Party of the Second Part for similar service.

TO HAVE AND TO HOLD the herein described property, together with all the privileges and appurtenances thereto belonging unto the Party of the Second Part, its successors and assigns; subject to existing easements for public roads and highways, for public utilities, for railroads and for pipelines.

IN WITNESS WHEREOF, the Party of the First Part has caused these presents to be executed in its name by authority of the Secretary of the Air Force and the Seal of the Department of the Air Force to be hereunto affixed. This conveyance is effective 12:01 a.m., Alaska Standard Time, 10 January 1971.



THE UNITED STATES OF AMERICA

By John W. Perry
JOHN W. PERRY
Deputy for Transportation and Communications
Office Assistant Secretary of the Air Force
(Installation and Logistics)

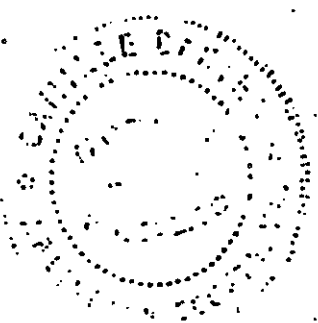
A C K N O W L E D G M E N T

STATE OF VIRGINIA)
) ss.
County of Arlington)

On this 8th day of January 1971, before me, Carolee A. ...
a Notary Public in and for the State of Virginia personally appeared JOHN
W. PERRY to me personally known, who, being by me duly sworn, did say that

he is Deputy for Transportation and Communications, Office Assistant Secretary of the Air Force (Installations and Logistics), and that the seal affixed to the within instrument is the seal of the Department of the Air Force, and that the within instrument was signed and sealed on behalf of the United States of America by authority of law, and said JOHN W. PERRY acknowledged the execution of the within instrument to be the free act and deed of the United States of America.

Given under my hand and seal the day, month and year first above written.



Camille Samuel
Notary Public in and for the State of Virginia
Residing at: Carlton
My commission expires: Jan. 29, 1971

A C C E P T A N C E

IN WITNESS WHEREOF, the Party of the Second Part has caused these presents to be accepted in its name and the corporate seal of RCA Alaska Communications, Inc., to be hereunto affixed this 8th day of January, 1971.

RCA ALASKA COMMUNICATIONS, INC.

(seal)

By: Howard R. Hawkins
HOWARD R. HAWKINS
President

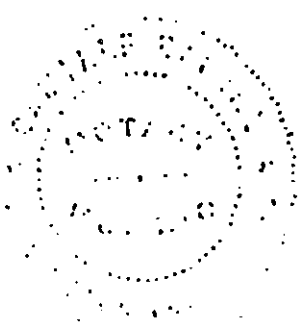
Attest: Eugene F. Murphy
EUGENE F. MURPHY
Assistant Secretary

A C K N O W L E D G M E N T

STATE OF VIRGINIA)
) ss.
County of Arlington)

On this 8th day of January 1971, before me, Camille Samuel, a Notary Public in and for the State of Virginia personally appeared HOWARD R. HAWKINS to me personally known, who, being by me duly sworn, did say that he is the President of RCA Alaska Communications, Inc., the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that he was authorized to execute the within instrument and that the seal affixed is the corporate seal of said corporation.

Given under my hand and seal the day, month and year first above written.



Camille Samuel
Notary Public in and for the State of Virginia
Residing at: Carlton
My commission expires: Jan. 29, 1971

SECTION 28: SE1/4
S1/2 of the NE1/4
NW1/4 of the NE1/4
NE1/4 of the SW1/4
NW1/4

SECTION 29: NE1/4 of the NE1/4

SECTION 21: SW1/4 of the SW1/4

SECTION 20: SE1/4
NE1/4 of the SW1/4
N1/2 of the NW1/4 of the SW1/4
S1/2 of the NW1/4
S1/2 of the N1/2 of the NW1/4
S1/2 of the NE1/4

Twp 22-North, R 7 East, CRM

Johnson River
RR SITE

SECTION 19: N1/2 of the S1/2
S1/2 of the N1/2
S1/2 of the N1/2 of the N1/2

TOWNSHIP 22 NORTH, RANGE 6 EAST, of the COPPER RIVER MERIDIAN

SECTION 24: NE1/4
NE1/4 of the NW1/4

SECTION 13: SW1/4 of the SE1/4
SW1/4

SECTION 14: S1/2
SW1/4 of the NW1/4

SECTION 15: N1/2 of the S1/2
S1/2 of the N1/2

SECTION 16: N1/2

SECTION 17: NE1/4
N1/2 of the NW1/4

SECTION 8: S1/2 of the S1/2

SECTION 7: S1/2 of the S1/2

SECTION 18: N1/2 of the N1/2

Sheet 9 of

TOWNSHIP 22 NORTH, RANGE 5 EAST, of the COPPER RIVER MERIDIAN

SECTION 12: S1/2 of the SE1/4
S1/2 of the SE1/4 of the SW1/4

SECTION 13: N1/2 of the NE1/4
NW1/4

SECTION 14: N1/2

SECTION 15: That portion of the N1/2 lying south
of Johnson Slough
N1/2 of the N1/2 of the S1/2

SECTION 16: S1/2 of the N1/2
S1/2 of the N1/2 of the N1/2
N1/2 of the S1/2

Sheet 18 of

SECTION 17: S1/2 of the N1/2
 S1/2 of the N1/2 of the N1/2
 N1/2 of the N1/2 of the S1/2

SECTION 18: S1/2 of the N1/2
 N1/2 of the S1/2
 NE1/4 of the NE1/4

Copper River Meridian
Fairbanks Meridian

TOWNSHIP 14 SOUTH, RANGE 16 EAST, of the FAIRBANKS MERIDIAN

SECTION 24: N1/2 of the SE1/4
 S1/2 of the NE1/4
 NW1/4 of the NE1/4
 N1/2 of the NW1/4
 N1/2 of the S1/2 of the NW1/4

SECTION 23: N1/2 of the N1/2
 N1/2 of the S1/2 of the NE1/4

SECTION 14: S1/2 of the SW1/4

SECTION 22: NE1/4 of the NE1/4

SECTION 15: SE1/4
 E1/2 of the SW1/4
 NW1/4 of the SW1/4
 S1/2 of the NW1/4
 NW1/4 of the NW1/4

Hay Maint Station
Johnson River Xing
Johnson River Xing.

SECTION 16: E1/2 of the NE1/4
 NW1/4 of the NE1/4

SECTION 9: SE1/4
 NE1/4 of the SW1/4
 W1/2 of the NE1/4
 E1/2 of the NW1/4
 NW1/4 of the NW1/4

SECTION 4: All that portion lying south and west of the Tanana River

SECTION 5: E1/2 of the NE1/4
 NW1/4 of the NE1/4

TOWNSHIP 13 SOUTH, RANGE 16 EAST, of the FAIRBANKS MERIDIAN

SECTION 32: That portion of the SE1/4 lying west of the Tanana River
 NE1/4 of the SW1/4
 W1/2 of the NE1/4
 E1/2 of the NW1/4

SECTION 29: All that portion lying west of the Tanana River
 George Lake Lodge.

SECTION 20: All that portion lying west of the Tanana River

SECTION 30: N1/2 of the NE1/4

Sheet 12
Sheet 12

SECTION 19: S1/2 of the S1/2
NW1/4 of the SE1/4
N1/2 of the SW1/4
S1/2 of the NW1/4

TOWNSHIP 13 SOUTH, RANGE 15 EAST, of the FAIRBANKS MERIDIAN

SECTION 24: NE1/4
N1/2 of the SE1/4
NW1/4

SECTION 13: S1/2 of the SW1/4

SECTION 23: N1/2 of the NE1/4

Little Gerstle River
SECTION 14: S1/2
S1/2 of the NW1/4
NW1/4 of the NW1/4

SECTION 15: NE1/4
NE1/4 of the SE1/4
E1/2 of the NW1/4
NW1/4 of the NW1/4

SECTION 10: SW1/4
SW1/4 of the SE1/4

SECTION 16: NE1/4 of the NE1/4

SECTION 9: SE1/4
N1/2 of the SW1/4
SE1/4 of the SW1/4
SW1/4 of the NE1/4
NW1/4

SECTION 8: NE1/4
N1/2 of the NW1/4

SECTION 5: SW1/4
S1/2 of the SE1/4

Gerstle River
SECTION 6: SE1/4
S1/2 of the NE1/4
N1/2 of the SW1/4
NW1/4

TOWNSHIP 13 SOUTH, RANGE 14 EAST, of the FAIRBANKS MERIDIAN

SECTION 1: NE1/4
N1/2 of the NW1/4

TOWNSHIP 12 SOUTH, RANGE 14 EAST, of the FAIRBANKS MERIDIAN

SECTION 35: S1/2 of the SE1/4
NW1/4 of the SE1/4
SW1/4

Sheet 12

- SECTION 34: SE1/4
S1/2 of the NE1/4
NW1/4 of the NE1/4
NW1/4
NE1/4 of the SW1/4
- SECTION 33: E1/2 of the NE1/4
NW1/4 of the NE1/4
- SECTION 27: SW1/4 of the SW1/4
- SECTION 28: S1/2
S1/2 of the NW1/4
- SECTION 29: E1/2 of the SE1/4
NW1/4 of the SE1/4
N1/2
- SECTION 20: S1/2 of the SW1/4
- SECTION 30: N1/2 of the NE1/4
- SECTION 19: S1/2
S1/2 of the NW1/4

TOWNSHIP 12 SOUTH, RANGE 13 EAST, of the FAIRBANKS MERIDIAN

- SECTION 24: NE1/4
N1/2 of the SE1/4
E1/2 of the NW1/4
NW1/4 of the NW1/4
- SECTION 13: S1/2 of the SW1/4
NW1/4 of the SW1/4
- SECTION 23: NE1/4 of the NE1/4
- SECTION 14: SE1/4
S1/2 of the NE1/4
NW1/4
E1/2 of the SW1/4
NW1/4 of the SW1/4
- SECTION 15: NE1/4
NE1/4 of the NW1/4
- SECTION 11: SW1/4 of the SW1/4
- SECTION 10: S1/2 of the SE1/4
NW1/4 of the SE1/4
SW1/4
S1/2 of the NW1/4
- SECTION 9: E1/2 of the SE1/4
NW1/4 of the SE1/4
N1/2
NE1/4 of the SW1/4
- SECTION 4: S1/2 of the SW1/4
- SECTION 8: N1/2 of the NE1/4

Sheet 12

SECTION 5: S1/2
SW1/4 of the NE1/4
S1/2 of the NW1/4
NW1/4 of the NW1/4

SECTION 6: NE1/4 of the SE1/4
NE1/4
E1/2 of the NW1/4
NW1/4 of the NW1/4

TOWNSHIP 12 SOUTH, RANGE 12 EAST, of the FAIRBANKS MERIDIAN

SECTION 1: NE1/4 of the NE1/4

TOWNSHIP 11 SOUTH, RANGE 13 EAST, of the FAIRBANKS MERIDIAN

SECTION 31: S1/2 of the SE1/4
SW1/4
SW1/4 of the NW1/4

TOWNSHIP 11 SOUTH, RANGE 12 EAST, of the FAIRBANKS MERIDIAN

SECTION 36: SE1/4
S1/2 of the NE1/4
NW1/4 of the NE1/4
E1/2 of the SW1/4
NW1/4 of the SW1/4
NW1/4

SECTION 35: NE1/4
NE1/4 of the NW1/4
Rhodes Creek

SECTION 25: SW1/4 of the SW1/4

SECTION 26: S1/2
S1/2 of the NW1/4

SECTION 27: N1/2 of the SE1/4
N1/2

SECTION 22: SW1/4 of the SE1/4
S1/2 of the SW1/4
NW1/4 of the SW1/4

SECTION 28: N1/2 of the NE1/4

SECTION 21: SE1/4
S1/2 of the NE1/4
E1/2 of the SW1/4
NW1/4 of the SW1/4
NW1/4
Granite cr.

SECTION 20: NE1/4 of the SE1/4
NE1/4
E1/2 of the NW1/4
NW1/4 of the NW1/4

SECTION 17: S1/2 of the SE1/4
NW1/4 of the SE1/4
SW1/4
SW1/4 of the NW1/4

Sheet 12

SECTION 18: SE1/4
NE1/4 of the SW1/4
S1/2 of the NE1/4
NW1/4 of the NE1/4
NW1/4

SECTION 7: S1/2 of the SW1/4

TOWNSHIP 11 SOUTH, RANGE 11 EAST, of the FAIRBANKS MERIDIAN

SECTION 13: NE1/4
NE1/4 of the NW1/4

SECTION 12: S1/2
SW1/4 of the NE1/4
S1/2 of the NW1/4
NW1/4 of the NW1/4

SECTION 11: E1/2 of the SE1/4
NW1/4 of the SE1/4
N1/2

SECTION 2: S1/2 of the S1/2
N1/2 of the SW1/4

SECTION 10: N1/2 of the NE1/4

SECTION 3: S1/2
NW1/4
SW1/4 of the NE1/4

SECTION 4: NE1/4
NE1/4 of the SE1/4
E1/2 of the NW1/4

ALRICH

Sheet 12

TOWNSHIP 10 SOUTH, RANGE 11 EAST, of the FAIRBANKS MERIDIAN

SECTION 33: S1/2 of the S1/2
NW1/4 of the SE1/4
N1/2 of the SW1/4
S1/2 of the NW1/4

SECTION 32: SE1/4 of the SE1/4
N1/2 of the SE1/4
N1/2

SECTION 29: SW1/4 of the SE1/4
SW1/4

SECTION 31: That portion of the NE1/4 of the
NE1/4 lying east of Fort Greely
Military Reservation

SECTION 30: That portion lying east and northerly
of Fort Greely Military Reservation

TOWNSHIP 10 SOUTH, RANGE 10 EAST, of the FAIRBANKS MERIDIAN

SECTION 25: Govt Lot 6

Detail-D

SECTION 24:

DETAIL "D"

Govt Lots 19, 18, 17, 16 & 15
That portion of the SW1/4 lying
northerly of the centerline of
the Alaska Highway

Delta
Vic.

SECTION 23:

DETAIL
"C"

Govt Lots 69, 70, 71, 72, 73, 74, 75,
76, 77, 78, 79, 80, 81, 15 & 14
U.S. Survey No. 2770
Govt Lots 83, 84, 85, 86, 17, 87 & 88
U.S. Survey No. 2771

SECTION 14:

U.S. Survey No. 2771, 2772, 2773
Govt Lots 28, 29, 41, 30, 31, 32, 38,
33, 34, 35, 36, 37 & 17
Within Richardson Hwy thru
Govt Lots 16 & 9

SECTION 11:

* mp 270

Within Richardson Hwy thru
Govt Lots 9 & 17*

SECTION 2:

Within Richardson Hwy thru
Govt Lots 17, 14, 10 & 7

SECTION 3:

* mp 271

Within Richardson Hwy thru
Govt Lots 42, 33, 30, 27, 24, 21, 18,
* 15, 12 & 9

TOWNSHIP 9 SOUTH, RANGE 10 EAST, of the FAIRBANKS MERIDIAN

SECTION 34:

mp 272

Within Richardson Hwy thru
Govt Lots 9, 31, 30, 27, 25, *22, 21,
18 & 16

SECTION 27:

mp 273

Within Richardson Hwy thru
Govt Lots 7 & 2*

SECTION 22:

Within Richardson Hwy thru
Govt Lot 2

SECTION 21:

mp 274

Within Richardson Hwy thru
Govt Lots 7 & 2*

SECTION 16:

Within Richardson Hwy thru
Govt Lots 10, 6 & 2

SECTION 17:

Within Richardson Hwy thru
Govt Lots 8 & 2

SECTION 8:

* Big Delta
Post Office

Within Richardson Hwy thru
SE1/4 of the SE1/4 of the SE1/4 and
W1/2 of the SE1/4 and
*NE1/4 of the SW1/4 and
SE1/4 of the NW1/4 and
Govt Lots 19, 11 & 8

SECTION 7:

MP 277
(Bridge?)

Within Richardson Hwy thru
NE1/4 of the NE1/4 and
Existing bridge crossing of
Tanana River

SECTION 6:

(Bridge)

Within Richardson Hwy thru
Existing bridge crossing of
Tanana River

Sheet 12

Sheet 13

SHEET 14

SECTION 6: That part of the S1/2 of the S1/2 of the SE1/4 lying northerly of the Tanana River
 Govt Lots 92, 91, 81, 77, 66, 64, 65 & 63
 East 660 feet of the west 825 feet of the north 495 feet of the NW1/4 of the SE1/4
 SW1/4 of the SW1/4 of the NE1/4
 Govt Lots 51, 47, 39, 40 & 38 and within Richardson Hwy thru
 Govt Lots 37, 31, 28, 21, 18, 17 & 12

TOWNSHIP 8 SOUTH, RANGE 9 EAST, of the FAIRBANKS MERIDIAN

SECTION 36: Govt Lot 7
 Within Richardson Hwy thru
 Govt Lots ④ 8 & 11
 (A) SHT #15

SECTION 25: Within Richardson Hwy thru
 Govt Lot 3

SECTION 26: Govt Lots 8, 9, 7, 5, 1 & 2
 Within Richardson Hwy thru
 Govt Lots ⑥ 4 & 10
 O ALASKA LODGE

SECTION 27: Govt Lot 1
 mp 281
 SECTION 22: Govt Lots 10, 6, 11, 5 & 4
 NW1/4 of the SE1/4
 Within Richardson Hwy thru
 Govt Lots 7, ③ & 12
 O MP 282

SECTION 21: Govt Lots 3 & 4
 Within Richardson Hwy thru
 Govt Lot 2

SECTION 16: Govt Lots 7 & 2
 Within Richardson Hwy thru
 Govt Lots 8 & 3 * SH 16

SECTION 17: Govt Lots 9, 10, 7, 6 & 1
 Within Richardson Hwy thru
 Govt Lots 2, 11 & 8

SECTION 8: SW1/4 of the SW1/4, including
 portion within Richardson Hwy

SECTION 7: Within Richardson Hwy thru
 Govt Lots 12, 8, 14 & ③
 O MP 284

SECTION 6: Within Richardson Hwy thru
 SW1/4 of the SW1/4

TOWNSHIP 8 SOUTH, RANGE 8 EAST, of the FAIRBANKS MERIDIAN

SECTION 1: Within Richardson Hwy thru
 Govt Lots 19, ⑭, 10, 7 & 2
 O MP 287

SHEET 14

SHEET 15

SHEET 16

TOWNSHIP 7 SOUTH, RANGE 8 EAST, of the FAIRBANKS MERIDIAN

- SECTION 36: Within Richardson Hwy thru
mp 288 Govt Lot ③
- SECTION 35: NW1/4 of the SE1/4
N1/2 of the SW1/4 - SHAWCREEK.
* Within Richardson Hwy thru
Govt Lot 6
- SECTION 34: Govt Lots 1, 2, 4, 12, 10, 7 & ⑪
OMP 290 Within Richardson Hwy thru
Govt Lots 16 & 15
- SECTION 33: Govt Lots 7, 6 & ③
OMP 291 Within Richardson Hwy thru
Govt Lot 5
- SECTION 32: Within Richardson Hwy thru
OMP 292 Govt Lot ⑥
- SECTION 31: Within Richardson Hwy thru
Govt Lot 2 ✓
- SECTION 30: Within Richardson Hwy thru
mp 293 Govt Lot 7

TOWNSHIP 7 SOUTH, RANGE 7 EAST, of the FAIRBANKS MERIDIAN

- SECTION 25: N1/2, including portion within
mp 294-295 Richardson Hwy
- SECTION 26: N1/2, including portion within
Richardson Hwy
- SECTION 27: R.M.R. Survey No. 1459, including
mp 297 portion within Richardson Hwy
Within Richardson Hwy thru
SE1/4 of the NE1/4 and
Govt Lots 4 & ②
- SECTION 22: Govt Lot ① and
Richardson SW1/4 of the SW1/4, including
Road house. portion within Richardson Hwy
- SECTION 21: N1/2 of the S1/2, including
portion within Richardson Hwy
Within Richardson Hwy thru
N1/2 of the SE1/4 of the SE1/4
- SECTION 20: Govt Lots 1, 12 & 4
Within Richardson Hwy thru
Govt Lots 8, 15, 6 & 5
- SECTION 19: Govt Lots 3, 4 & 13
mp 300 Within Richardson Hwy thru
Govt Lots ⑨, 8, 7 & 10

TOWNSHIP 7 SOUTH, RANGE 6 EAST, of the FAIRBANKS MERIDIAN

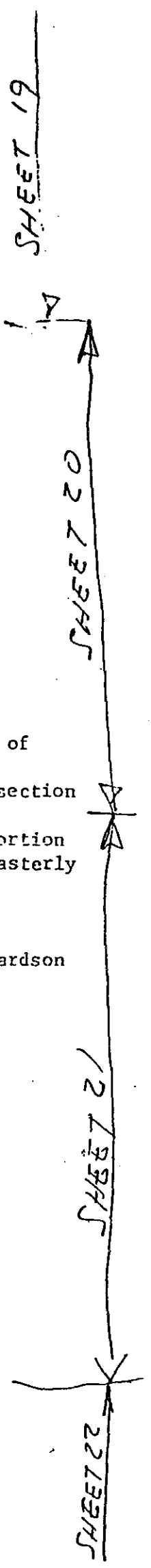
- SECTION 24: Govt Lots 9, 10 & U.S. Survey No. 2908
mp 301 Within Richardson Hwy thru
Govt Lot ⑩



- SECTION 23:
mp 303 Govt Lots 1 & 3
Within Richardson Hwy thru
Govt Lot 6)
- SECTION 14: Govt Lot 9
Within Richardson Hwy thru
Govt Lot 6
- SECTION 15: Govt Lots 1, 2 & 3
Within Richardson Hwy thru
Govt Lot 8
- SECTION 16: Govt Lots 1 & 2
Within Richardson Hwy thru
Govt Lots 6 & 5
- SECTION 9: S1/2 of the SW1/4 of the SE1/4
- SECTION 17:
mp 306 Within Richardson Hwy thru
Govt Lots 8, 7, ⑥ & 5
- SECTION 18:
mp 307 Govt Lot 10
Within Richardson Hwy thru
Govt Lots 6, 7, ⑧ & 9

TOWNSHIP 7 SOUTH, RANGE 5 EAST, of the FAIRBANKS MERIDIAN

- SECTION 13:
mp 300 U.S. Survey 3453 A & B (townsite of
Birch Lake) and Govt Lot 1
Within Richardson Hwy thru said section
- SECTION 14: Within Richardson Hwy and that portion
of the E1/2 of the NE1/4 lying easterly
of said Hwy
NW1/4 of the NE1/4
- SECTION 11: S1/2 of the S1/2 and within Richardson
mp 310 Highway
- SECTION 10: Govt Lots 20, 12, 13 & 1 .
mp 311 Within Richardson Hwy thru
Govt Lots 11, 28, 25, 24 & 21
- SECTION 9: Govt Lot 1
~~mp~~ Within Richardson Hwy thru
Govt Lot 2
- SECTION 4: Govt Lots ⑭, 11, 9, 5 & 6
mp 312 Within Richardson Hwy thru
Govt Lots 15 & 7
- SECTION 5: Govt Lot 10
Within Richardson Hwy thru
Govt Lots 19, 14 & 7
- SECTION 6: Govt Lots 7, 6, 1 & 2
mp 314 SW1/4 of the NW1/4 of the NE1/4
Within Richardson Hwy thru
Govt Lots 3 & 8



TOWNSHIP 7 SOUTH, RANGE 4 EAST, of the FAIRBANKS MERIDIAN

SECTION 1: Govt Lots 4 & ③
MP 315 SW1/4 of the NW1/4 of the NE1/4
Within Richardson Hwy thru
NE1/4 of the NW1/4

TOWNSHIP 6 SOUTH, RANGE 4 EAST, of the FAIRBANKS MERIDIAN

SECTION 36: Within Richardson Hwy thru
MP 316 E1/2 of the W1/2

SECTION 25: Within Richardson Hwy thru
MP 317 Govt Lots 6 & ②

SECTION 26: Within Richardson Hwy thru
Govt Lots 5 & 3

SECTION 23: Within Richardson Hwy thru
MP-318 Govt Lots 10, 7, 2 & 4

SECTION 14: Within, and easterly of, Richardson
MP 319 Hwy thru Govt Lots 2 & 3
Within Richardson Hwy thru
Govt Lot 1 and the SW1/4 of the SW1/4
of the NW1/4

SECTION 15: Within Richardson Hwy thru
MP 320 Govt Lots 10 & ③

SECTION 10: Within Richardson Hwy thru
Govt Lots 7, 5 & 2

SECTION 11: Within Richardson Hwy thru
MP 321 Govt Lot 16

SECTION 2: Within Richardson Hwy thru
MP 322 the SE1/4 of the SW1/4 of the SW1/4 and
E1/2 of the SW1/4 and
Govt Lots 8, ⑦, 2 & 3

TOWNSHIP 5 SOUTH, RANGE 4 EAST, of the FAIRBANKS MERIDIAN

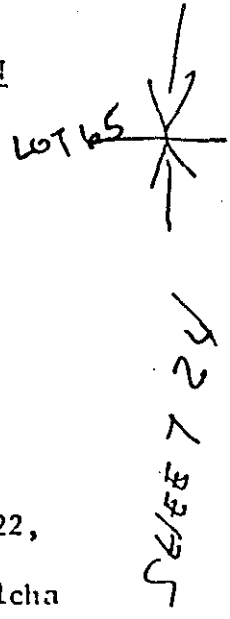
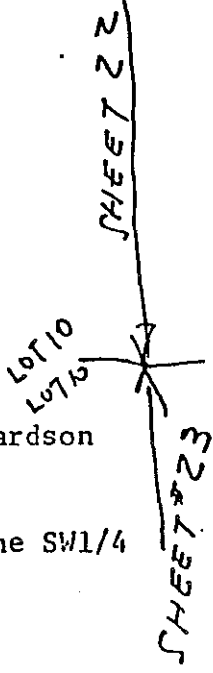
SECTION 35: Within Richardson Hwy thru
MP 323 Govt Lots 52, 30, ⑥5, 64 and
E1/2 of the NW1/4 of the NW1/4

SECTION 26: Within Richardson Hwy thru
MP 324 the SW1/4 of the SW1/4
Govt Lots 14, 12, ①1 & 10

SECTION 27: Within Richardson Hwy thru
Govt Lots 9 & 6

SECTION 22: Govt Lots 32, 28, 27, 26, 24, 22,
MP 325 18 & 19.
(CROSS SALCHA RIVER) Between the meanders of the Salcha
River
W1/2 of the NE1/4 of the SW1/4 of
the NW1/4
Within Richardson Hwy thru
Govt Lots 57, 56, ⑤3, 21, 23 & 25

HARDING LK
RR SITE



SECTION 21:
* MP 324

Within and north of Richardson Hwy thru the *E1/2 of the NE1/4 and NW1/4 of the NE1/4

SECTION 16:
MP 327

S1/2 of the S1/2 of the SW1/4 of the SE1/4
Within and northerly and southerly of Richardson Hwy thru the SE1/4 of the SW1/4
Govt Lots 4 & ③
Within and easterly of Richardson Hwy thru
Govt Lots 2 & 1

SECTION 9:
MP 328

Within and east of Richardson Hwy thru E1/2 of the W1/2 and the SE1/4 of the SW1/4 of the SW1/4

SECTION 4:
MP 329

W1/2 of the SE1/4 of the SW1/4
Govt Lot 6
Within and northeasterly of Richardson Hwy thru
Govt Lots 5, 3 & ④

TOWNSHIP 4 SOUTH, RANGE 4 EAST, of the FAIRBANKS MERIDIAN

SECTION 32:
* MP 330
x MP 331

Easterly of and within Richardson Hwy thru
* S1/2 of the SE1/4
Easterly, westerly, northerly and across Richardson Hwy thru
N1/2 of the SE1/4
SW1/4 of the NE1/4
Govt Lots 15, 14 & 13
E1/2 of the NW1/4 of the NE1/4 of the NW1/4
* Govt Lots 4 & ⑤

SECTION 29:

Govt Lot 2
N1/2 of the S1/2 of the SW1/4 of the SW1/4
N1/2 of the SW1/4 of the SW1/4

SECTION 30:
MP 332

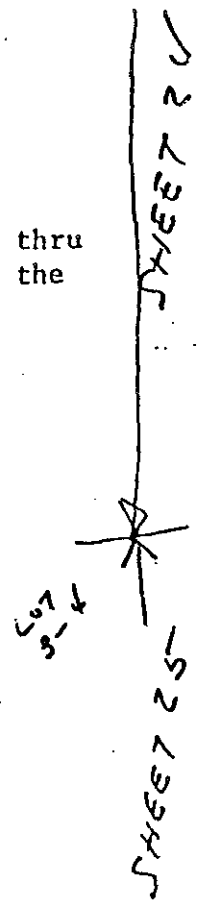
Govt Lot 7
NE1/4 of the SE1/4
Easterly of and within Richardson Hwy thru
Govt Lot 5
Within Richardson Hwy thru
Govt Lots ④ & 3 and
U.S. Survey No. 2285, U.S. Survey No. 1457

SECTION 19:
MP 333
A SALCHA

Within Richardson Hwy thru
U.S. Survey No. 1457 (Former Salcha Military Reservation) and
Govt Lots 5, ③ & 2 and
SW1/4 of the SE1/4 of the NW1/4

SECTION 18:

Within Richardson Hwy thru
Govt Lots 4 & 3



TOWNSHIP 4 SOUTH, RANGE 3 EAST, of the FAIRBANKS MERIDIAN

- SECTION 13: Within Richardson Hwy thru
+ NE1/4 of the SE1/4 and
+ MP 334 E1/2 of the NE1/4
- SECTION 12: Within Richardson Hwy thru
MP 335 E1/2
- SECTION 1: Within Richardson Hwy thru
MP 336 SW1/4 of the SW1/4 of the SE1/4 and
E1/2 of the W1/2

PART NO. 2

MILITARY LANDS (Eielson Air Force Base). *

TOWNSHIP 3 SOUTH, RANGE 3 EAST, of the FAIRBANKS MERIDIAN
also EIELSON BOUNDARY

- SECTION 36: Within Richardson Hwy thru
MP 337 W1/2 of the E1/2 of the W1/2 and
E1/2 of the W1/2 of the W1/2
- SECTION 25: Within Richardson Hwy thru
MP 338 W1/2 of the W1/2
- SECTION 26: Within Richardson Hwy thru
NE1/4 of the NE1/4
- SECTION 23: Within Richardson Hwy thru
MP 339 E1/2 and
NE1/4 of the NE1/4 of the NW1/4
- SECTION 14: Within Richardson Hwy thru
MP 340 SW1/4 of the SW1/4 of the SE1/4 and
W1/2
- SECTION 11: Within Richardson Hwy thru
MP 341 W1/2 of the SW1/4
- SECTION 10: Within Richardson Hwy thru
NE1/4 of the SE1/4 and
NE1/4
- SECTION 3: Within Richardson Hwy thru
MP 342 SE1/4 and
SW1/4 of the NE1/4 and
E1/2 of the NW1/4

TOWNSHIP 2 SOUTH, RANGE 3 EAST, of the FAIRBANKS MERIDIAN

- SECTION 34: Within Richardson Hwy thru
MP 343 Govt Lot 6
- SECTION 33: Within Richardson Hwy thru
~~MP 344~~ NE1/4 of the NE1/4 of the NE1/4

SHEET 26

SHEET 26

SHEET 27

PART NO. 3

Eielson Air Force Base to Fort Jonathan M. Wainwright.

TOWNSHIP 2 SOUTH, RANGE 3 EAST, of the FAIRBANKS MERIDIAN

SECTION 28: Within Richardson Hwy thru
MP 344 Govt Lots 20, 34, 33, 18, 13, 14,
MP 345 2 & 4 and
SW1/4 of the NW1/4

SECTION 29: Within Richardson Hwy thru
MP 344 Govt Lots 17, 3, 6, 10 & 11

SECTION 30: N1/2 of the NE1/4 including
~~CROSS THROUGH CREEK~~ portions within Richardson Hwy
~~MP 347~~

SECTION 19: Within Richardson Hwy thru
MOOSE CREEK Govt Lots 12 & 8
MP 347 S1/2 of the SE1/4
Govt Lot 16

TOWNSHIP 2 SOUTH, RANGE 2 EAST, of the FAIRBANKS MERIDIAN

SECTION 24: Within Richardson Hwy thru
MP 348 S1/2 of the S1/2

SECTION 23: S1/2 of the S1/2 and the
MP 349 NW1/4 of the SW1/4, including
portions within Richardson Hwy

SECTION 22: N1/2 of the SE1/4,
MP 350 S1/2 of the NE1/4,
NW1/4 of the NE1/4 and the
NE1/4 of the NW1/4, including
portions within Richardson Hwy

SECTION 15: S1/2 of the SW1/4 and the
NW1/4 of the SW1/4, including
portions within Richardson Hwy

SECTION 16: N1/2 of the NE1/4 of the SE1/4,
MP 351 SE1/4 of the NE1/4 and the
N1/2 of the NE1/4, including
portions within Richardson Hwy

SECTION 9: Govt Lot 3 and the NW1/4, including
MP 352 portions within Richardson Hwy
Within Richardson Hwy thru
SE1/4 (city of North Pole)

SECTION 8: Within Richardson Hwy thru
Govt Lot 3

SECTION 5: Govt Lots 14, 6, 13 & 7, including
portions within Richardson Hwy
Within Richardson Hwy thru
Govt Lot 8

SECTION 6: N1/2 of the SE1/4
MP 354 Govt Lots 13, 14, 15, 9 & 8, including
portions within Richardson Hwy

SHEET 27

SHEET 28

SHEET 29

253

SHEET 25

TOWNSHIP 2 SOUTH, RANGE 1 EAST, of the FAIRBANKS MERIDIAN

SECTION 1: Within Richardson Hwy thru
MP 355 Govt Lots 16, 14, 13 & 12

SECTION 2: Within Richardson Hwy thru
Govt Lot 1

TOWNSHIP 1 SOUTH, RANGE 1 EAST, of the FAIRBANKS MERIDIAN

SECTION 35: NW1/4 of the SE1/4
MP 356 N1/2 of the SW1/4
357 S1/2 of the NW1/4
NW1/4 of the NW1/4
Within Richardson Hwy thru
Govt Lots 10 & 7

SECTION 34: NE1/4 of the NE1/4

SECTION 27: S1/2 of the SE1/4
MP 358 NW1/4 of the SE1/4
W1/2 of the NW1/4
Within Richardson Hwy thru
Govt Lot 5

SECTION 28: N1/2 of the NE1/4

X SECTION 21: SE1/4
E1/2 of the SW1/4

KMP 359
FT WAINWRIGHT
BOUNDARY.

PART NO. 4

MILITARY LANDS (Fort Jonathan M. Wainwright).

COMMENCING at the southwest corner of said Section 11; thence north 475 feet on the west line thereof to the southwest (SW) corner of a parcel of land known as the Fairbanks ACS Communications Station; thence South 62°27' East, a distance of 200 feet on the boundary line thereof to the TRUE POINT OF BEGINNING;

Thence S. 19°30' W., a distance of 100 feet;
Thence S. 89°56' W., a distance of 4725 feet;
Thence S. 35°00' E., a distance of 300 feet;
Thence S. 45°00' E., a distance of 675 feet;
Thence S. 61°00' E., a distance of 275 feet;
Thence S. 89°56' E., a distance of 4225 feet;
Thence S. 54°00' E., a distance of 1350 feet;
Thence S. 81°30' W., a distance of 200 feet;
Thence S. 02°15' W., a distance of 175 feet;
Thence S. 81°45' E., a distance of 1550 feet;
Thence S. 74°30' E., a distance of 825 feet;
Thence S. 81°45' E., a distance of 8050 feet;
Thence N. 08°15' E., a distance of 200 feet;
Thence N. 84°15' E., a distance of 1150 feet;
Thence S. 83°15' E., a distance of 1300 feet;
Thence S. 71°30' E., a distance of 3050 feet to a point on the east line of the west half (W1/2) of the southwest quarter (SW1/4) of said Section 21, said line also being the east boundary of Fort Jonathan M. Wainwright Army Military Installation.

ROAD CENTER
POLE 3262
cable
POLE LINE
DACC-85-4-69-62
POLE LINE

Said side lines of Part No. 4 are to be prolonged or shortened so as to terminate on said boundary lines.

253 20
PART NO. 5

Junction of existing Northway Airport Access Road and Alaska Highway (in the vicinity of Northway Junction) to F.A.A. Building located on Northway Airport.

TOWNSHIP 14 NORTH, RANGE 19 EAST, of the COPPER RIVER MERIDIAN

SECTION 10: W1/2 of the W1/2 lying south of Alaska Highway
SECTION 9: SE1/4 of the NE1/4
E1/2 of the SE1/4
SECTION 15: W1/2 of the W1/2
SECTION 16: That portion lying east of the Moose River
SECTION 21: N1/2
SW1/4
SECTION 20: SE1/4 of the SE1/4
SECTION 29: N1/2
N1/2 of the SW1/4
SECTION 30: S1/2 of the N1/2
N1/2 of the S1/2

TOWNSHIP 14 NORTH, RANGE 18 EAST, of the COPPER RIVER MERIDIAN

SECTION 25: S1/2 of the N1/2
N1/2 of the S1/2

PART NO. 6

Alaska Highway to Tanacross Village.

TOWNSHIP 18 NORTH, RANGE 11 EAST, of the COPPER RIVER MERIDIAN

SECTION 8: All that portion lying north of Alaska Highway
SECTION 5: S1/2
U.S. Survey No. 2631

TOWNSHIP 19 NORTH, RANGE 11 EAST, of the COPPER RIVER MERIDIAN

SECTION 32: U.S. Survey No. 2631
E1/2
Portion within Tanacross Village