2020-000896-0

Recording Dist: 402 - Bethel

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STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES

SPECIAL WARRANTY DEED

Surface & Sub-surface Estate

FILE NAME: NEWTOK AIRPORT RELOCATION

STATE PROJECT #: CFAPT00310

FEDERAL-AID PROJECT #: AIP3-02-0194-XXX-20XX

PARCEL #: 1, 2 & 3

The Grantor, NEWTOK NATIVE CORPORATION, whose mailing address is P. O. Box 5528, Newtok, AK 99559, for and in consideration of Ten Dollars, and other valuable consideration, in hand paid, conveys subject to the easements, reservations and rights of the United States and third parties, if any, of record, warrants to the Grantee, STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES, whose mailing address is P. O. Box 196900, Anchorage, AK 99519-6900, the following described real estate, located in the State of Alaska:

That portion of:

Section 1, 2, 3, 11 & 12, Township 8 North, Range 87 West, Seward Meridian, Bethel Recording District, Fourth Judicial District, State of Alaska. Excepting therefrom that portion platted on July 2, 2018 under Plat Number 2018-7.

Section 35, Township 9 North, Range 86 West, Seward Meridian, Bethel Recording District, Fourth Judicial District, State of Alaska.

Tract E, Mertarvik Townsite Subdivision, according to the official plat thereof, filed under Plat Number 2018-7, Records of the Bethel Recording District, Fourth Judicial District, State of Alaska.

which lies within the right-of-way lines of Alaska Project No.CFAPT00310, delineated as to said tracts of land on the plats attached hereto and made a part hereof as pages 3 through 7 of this instrument and designated as Parcel No. 1, 2 & 3. Said parcel's, containing 371.13 acres, more or less, is hereby conveyed to the State of Alaska, Department of Transportation and Public Facilities.

day of

Newtok Native Corporation

Return to: State of Alaska DOT&PF ROW Engineering P.O. Box 196900 Anchorage, AK 99519-6900 State Business-No Charge

25A-R610 (Rev 09/01/06)

Jirnmy Charles, Jr President

Newtok Airport Relocation -02-0194-xxx-20xx/ CFAPT00310 Parcel No. 1, 2 & 3 Page 1 of 7

CORPORATE ACKNOWLEDGMENT

STATE OF ALASKA)
Fourth Judicial District)
On this 20 day of
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.
[NOTARY SEAL] LISA CHARLES Notary Public in and for the State of Alaska My Commission Expires: 6 18 2023
CERTIFICATE OF ACCEPTANCE
THIS IS TO CERTIFY that the State of Alaska, Department of Transportation and Public Facilities, Grantee herein, acting by and through its Commissioner, hereby accepts for public purposes the real property, or interest therein, described in this instrument and consents to the recordation thereof.
IN WITNESS WHEREOF, I have hereunto set my hand this 2th day of September, 2020.
Department of Transportation and Public Facilities
By:For the Commissioner

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