



UNITED STATES  
DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

Anchorage District Office

Federal Building

Fourth and G Streets

Anchorage, Alaska 99501

DIVISION OF ENGINEERING

Anchorage, Alaska

IN REPLY REFER TO:

MAY 23 1964

MAY 27 1964

NOTICE OF FILING OF PLAT OF SURVEY  
AND ORDER PROVIDING FOR OPENING OF PUBLIC LANDS

1. Plat of extension survey of the lands described below will be officially  
filed in the Anchorage Land Office, Anchorage, Alaska, effective at 10:00

A.M., JUN 15 1964.

SEWARD MERIDIAN

Township 15 N., Range 4 W.,

- Section 1: Lots 1-7,  $SW\frac{1}{4}NE\frac{1}{4}$ ,  $S\frac{1}{2}NW\frac{1}{4}$ ,  $SW\frac{1}{4}$ ,  $W\frac{1}{2}SE\frac{1}{4}$
- 2: Lots 1-4,  $S\frac{1}{2}N\frac{1}{2}$ ,  $S\frac{1}{2}NW\frac{1}{4}NW\frac{1}{4}$ ,  $S\frac{1}{2}$
- 3: Lots 1-4,  $S\frac{1}{2}N\frac{1}{2}$ ,  $S\frac{1}{2}$ ,  $S\frac{1}{2}NW\frac{1}{4}NE\frac{1}{4}$ ,  $S\frac{1}{2}NE\frac{1}{4}NE\frac{1}{4}$
- 4: Lots 1-6,  $S\frac{1}{2}NE\frac{1}{4}$ ,  $E\frac{1}{2}SE\frac{1}{4}$
- 9: Lots 1-3,  $NE\frac{1}{4}NE\frac{1}{4}$
- 10: Lot 1,  $N\frac{1}{2}$ ,  $E\frac{1}{2}SW\frac{1}{4}$ ,  $NW\frac{1}{4}SW\frac{1}{4}$ ,  $SE\frac{1}{4}$
- 11, 12, 14: All
- 15: Lots 1-4,  $E\frac{1}{2}$ ,  $E\frac{1}{2}NW\frac{1}{4}$
- 22: Lots 1-5,  $E\frac{1}{2}NW\frac{1}{4}$ ,  $NE\frac{1}{4}SE\frac{1}{4}$
- 23: All
- 27: Lots 1, 2

Containing 6,386.28 acres

Township 16 N., Range 4 W.,

Tracts A, B, C, D, E

- Section 2: Lots 1-9,  $SW\frac{1}{4}NE\frac{1}{4}$ ,  $S\frac{1}{2}$ ,  $SW\frac{1}{4}$ ,  $W\frac{1}{2}SE\frac{1}{4}$
- 3: Lots 1-4,  $S\frac{1}{2}N\frac{1}{2}$ ,  $S\frac{1}{2}$
- 4: Lots 1-10,  $S\frac{1}{2}NE\frac{1}{4}$ ,  $SE\frac{1}{4}NW\frac{1}{4}$ ,  $E\frac{1}{2}SW\frac{1}{4}$ ,  $SE\frac{1}{4}$
- 5: Lots 1-10,  $S\frac{1}{2}NW\frac{1}{4}$ ,  $SW\frac{1}{4}NE\frac{1}{4}$ ,  $SW\frac{1}{4}$
- 6: Lots 1-7,  $S\frac{1}{2}NE\frac{1}{4}$ ,  $SE\frac{1}{4}NW\frac{1}{4}$ ,  $E\frac{1}{2}SW\frac{1}{4}$ ,  $SE\frac{1}{4}$

Township 16 N., Range 4 W., (cont'd)

- Section 10: Lots 1, 2,  $N\frac{1}{2}$ ,  $N\frac{1}{2}SW\frac{1}{4}$ ,  $SE\frac{1}{4}$   
11: Lots 1-23,  $W\frac{1}{2}NW\frac{1}{4}$ ,  $N\frac{1}{2}SW\frac{1}{4}$ ,  $N\frac{1}{2}SE\frac{1}{4}SW\frac{1}{4}$ ,  
 $S\frac{1}{2}NW\frac{1}{4}SE\frac{1}{4}$   
12: Lots 1-9,  $S\frac{1}{2}NE\frac{1}{4}$ ,  $SE\frac{1}{4}$   
13: Lot 1,  $NE\frac{1}{4}$ ,  $S\frac{1}{2}NW\frac{1}{4}$ ,  $S\frac{1}{2}$   
14: Lot 1-18,  $SE\frac{1}{4}NE\frac{1}{4}$ ,  $SE\frac{1}{4}$   
15: Lots 1-7,  $N\frac{1}{2}NE\frac{1}{4}$ ,  $S\frac{1}{2}NW\frac{1}{4}$ ,  $SW\frac{1}{4}NE\frac{1}{4}$ ,  $SW\frac{1}{4}$ ,  
 $NW\frac{1}{4}SE\frac{1}{4}$ ,  $W\frac{1}{2}NE\frac{1}{4}SE\frac{1}{4}$   
21: Lots 1-9,  $E\frac{1}{2}$   
22: Lots 1-8,  $W\frac{1}{2}$ ,  $W\frac{1}{2}SE\frac{1}{4}$   
23: Lots 1-16,  $NW\frac{1}{4}NE\frac{1}{4}$   
24: Lots 1, 2,  $E\frac{1}{2}$ ,  $E\frac{1}{2}NW\frac{1}{4}$ ,  $SW\frac{1}{4}$   
25: All  
26: Lots 1-3,  $S\frac{1}{2}$ ,  $E\frac{1}{2}NE\frac{1}{4}$ ,  $SW\frac{1}{4}NE\frac{1}{4}$ ,  $W\frac{1}{2}NW\frac{1}{4}$   
27: All  
28: Lots 1-10,  $NE\frac{1}{4}$ ,  $W\frac{1}{2}SW\frac{1}{4}$   
29: Lots 1-6  
32: Lot 1  
33: Lots 1-8,  $S\frac{1}{2}NE\frac{1}{4}$ ,  $SE\frac{1}{4}NW\frac{1}{4}$ ,  $NW\frac{1}{4}NW\frac{1}{4}$ ,  
 $NE\frac{1}{4}SW\frac{1}{4}$ ,  $SE\frac{1}{4}$   
34, 35: All  
36: Lot 1,  $W\frac{1}{2}$ ,  $N\frac{1}{2}NE\frac{1}{4}$ ,  $SW\frac{1}{4}NE\frac{1}{4}$ ,  $SE\frac{1}{4}$

Containing 20,898.84 acres

2. The terrain ranges from level muskég marshes to rolling hills. The marshes contain some berry bushes and scattered scrub spruce. The hills are covered with generally small birch, spruce and cottonwood. The undergrowth is mostly alder, willow and berry bushes. The soil is sandy loam.

3. Subject to any existing valid rights, the provisions of existing withdrawals, and the requirements of applicable law, the above-described land is hereby opened to filing applications, selections and locations in accordance with the following:

- a. Applications and selections under the non-mineral public land laws may be presented to the Acting Manager, Anchorage Land Office, beginning on the date of this order. Such applications, selections and offers will be considered as filed



on the hour and respective dates shown for the various classes enumerated in the following paragraphs:

(1) Applications by persons having prior existing valid settlement rights, preference rights conferred by existing laws, or equitable claims subject to allowance and confirmation will be adjudicated on the facts presented in support of each claim or right. All applications presented by persons other than those referred to in this paragraph will be subject to the applications and claims mentioned in this paragraph.

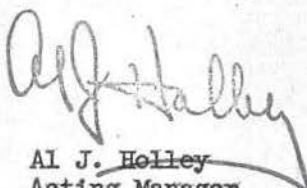
(2) All valid applications and selections under the non-mineral public land laws presented prior to 10:00 A.M., on JUN 15 1964, will be considered as simultaneously filed at that hour.

Rights under such applications and selections filed after that hour will be governed by the time of filing. The lands will also be open to mining location at that date and hour.

4. Persons claiming preference rights based upon valid settlement, statutory preference or equitable claims must enclose properly corroborated statements in support of their applications, setting forth all facts relevant to their claims. Detailed rules and regulations governing applications which may be filed pursuant to this notice can be found in Title 43 of the Code of Federal Regulations.

5. Applications for these lands, which shall be filed in the Land Office at Anchorage, Alaska, shall be acted upon in accordance with the regulations contained in Part 1821.2-3 (formerly 295.8) of Title 43 of the Code of Federal Regulations to the extent such regulations are applicable. Applications under the homestead and homesite laws shall be governed by the regulations contained in Parts 2233.9-1(a), 2211.9-1(a), and 2211.0-6(a), (formerly Parts 64, 65 and 166) of Title 43 of the Code of Federal Regulations.

6. Inquiries concerning these lands shall be addressed to the Acting Manager, Anchorage Land Office, Federal Building, Fourth and G Streets, Anchorage, Alaska.

  
Al J. Holley  
Acting Manager  
Land Office

