## Alaska Case Retrieval Enterprise System (ACRES)

Note: Reports are generated from a replicated database. Information can be one day old.

# Case Abstract for: AKA 046677

| Case Serial Num:       AKA 046677       FRC Site Code:       ANC         Case Type:       256700 He Alaska       Accession Num:       49         Case Status:       Closed       Box Num:       599         Case Status Actn:       Case Closed       Disp Date:       -         Case Status Date:       18-FEB-1965       Location Code:       RIP         SM Acres:       0.0000       Abnd Yr:          Claim Name:            Cust ID:       000084355       Customer Name:       COWART BENJAMIN H       Interest Relationship:         Customer Address:       Withheld       Percent Interest:          ADMINISTRATIVE/STATUS ACTION DATA       Date       Code Description:       Remarks       Doc ID       Ofc       Emp         21-NOV-1958       906 Location Date         AJA       LH       2  |                                   |  |  |  |  |  |  |
|--|-----------------------------------|--|--|--|--|--|--|
| Case Status:       Closed       Box Num:       599         Case Status Actn:       Case Closed       Disp Date:          Case Status Date:       18-FEB-1965       Location Code:       RIP         SM Acres:       0.0000       Abnd Yr:          Claim Name:        CUSTOMER DATA       Abnd Yr:          Cust ID:       000084355       Customer Name:       COWART BENJAMIN H       Interest Relationship:         Customer Address:       Withheld       Percent Interest:         ADMINISTRATIVE/STATUS ACTION DATA       Date       Code Description:       Remarks       Doc ID       Ofc       Emp         21-NOV-1958       906 Location Date          AJA       LH  | (of)                              |  |  |  |  |  |  |
| Case Status Actn:       Case Closed       Disp Date:          Case Status Date:       18-FEB-1965       Location Code:       RIP         SM Acres:       0.0000       Abnd Yr:          Claim Name:            Cust ID:       000084355       Customer Name:       COWART BENJAMIN H       Interest Relationship:         Customer Address:       Withheld       Percent Interest:         ADMINISTRATIVE/STATUS ACTION DATA       Date       Code Description:       Remarks       Doc ID       Ofc       Emp         21-NOV-1958       906 Location Date          AJA       LH       000000000000000000000000000000000000  | (of)                              |  |  |  |  |  |  |
| Case Status Date:       18-FEB-1965       Location Code:       RIP         SM Acres:       0.0000       Abnd Yr:          Claim Name:           CUSTOMER DATA         Cust ID:       000084355         Customer Name:       COWART BENJAMIN H       Interest Relationship:         Customer Address:       Withheld       Percent Interest:         ADMINISTRATIVE/STATUS ACTION DATA         Date       Code Description:       Remarks       Doc ID       Ofc       Emp         21-NOV-1958       906 Location Date          AJA       LH  |                                   |  |  |  |  |  |  |
| SM Acres:       0.0000       Abnd Yr:          Claim Name:        CUSTOMER DATA         CUSTOMER DATA         Cust ID:       000084355         Customer Name:       COWART BENJAMIN H       Interest Relationship:         Customer Address:       Withheld       Percent Interest:         ADMINISTRATIVE/STATUS ACTION DATA         Date       Code Description:       Remarks       Doc ID       Ofc       Emp         21-NOV-1958       906 Location Date         AJA       LH   |                                   |  |  |  |  |  |  |
| Claim Name:          CUSTOMER DATA         Cust ID:       000084355         Customer Name:       COWART BENJAMIN H       Interest Relationship:         Customer Address:       Withheld       Percent Interest:         ADMINISTRATIVE/STATUS ACTION DATA         Date       Code Description:       Remarks       Doc ID       Ofc       Emp         21-NOV-1958       906 Location Date         AJA       LH  |                                   |  |  |  |  |  |  |
| CUSTOMER DATA         Cust ID: 000084355         Customer Name: COWART BENJAMIN H       Interest Relationship:         Customer Address: Withheld       Percent Interest:         ADMINISTRATIVE/STATUS ACTION DATA         Date       Code Description:       Remarks       Doc ID       Ofc       Emp         21-NOV-1958       906 Location Date         AJA       LH       Code Description:       Code Descriptio                     |                                   |  |  |  |  |  |  |
| Cust ID: 000084355         Customer Name: COWART BENJAMIN H       Interest Relationship:         Customer Address: Withheld       Percent Interest:         ADMINISTRATIVE/STATUS ACTION DATA         Date       Code Description:       Remarks       Doc ID       Ofc       Emp         21-NOV-1958       906 Location Date         AJA       LH       Code Description:       Code Desc |                                   |  |  |  |  |  |  |
| Customer Name:       COWART BENJAMIN H       Interest Relationship:         Customer Address:       Withheld       Percent Interest:         ADMINISTRATIVE/STATUS ACTION DATA       Doc ID       Ofc       Emp         Date       Code Description:       Remarks       Doc ID       Ofc       Emp         21-NOV-1958       906 Location Date         AJA       LH   |                                   |  |  |  |  |  |  |
| Customer Address:       Withheld       Percent Interest:         ADMINISTRATIVE/STATUS ACTION DATA         Date       Code Description:       Remarks       Doc ID       Ofc       Emp         21-NOV-1958       906 Location Date         AJA       LH  |                                   |  |  |  |  |  |  |
| ADMINISTRATIVE/STATUS ACTION DATA         Date       Code Description:       Remarks       Doc ID       Ofc       Emp         21-NOV-1958       906 Location Date         AJA       LH   |                                   |  |  |  |  |  |  |
| Date     Code Description:     Remarks     Doc ID     Ofc     Emp       21-NOV-1958     906 Location Date       AJA     LH   | 0.0000                            |  |  |  |  |  |  |
| 21-NOV-1958 906 Location Date AJA LH   | ADMINISTRATIVE/STATUS ACTION DATA |  |  |  |  |  |  |
|  | Doc Img *                         |  |  |  |  |  |  |
| 25-NOV-1958 001 Application Filed PSA MER  |                                   |  |  |  |  |  |  |
|  |                                   |  |  |  |  |  |  |
| 17-NOV-1961 244 Final Proof Filed AJA LH   |                                   |  |  |  |  |  |  |
| 20-NOV-1961 244 Final Proof Filed AJA LH   |                                   |  |  |  |  |  |  |
| 04-DEC-1961 244 Final Proof Filed AJA LH   |                                   |  |  |  |  |  |  |
| 03-SEP-1964 001 Application Filed AJA LH   |                                   |  |  |  |  |  |  |
| 23-OCT-1964 176 Authorization Issued ENTRY ALLOWED AJA LH  |                                   |  |  |  |  |  |  |
| 18-FEB-1965 879 Patent Issued PA0050650462 PSA JAK   | <u>View DjVι</u>                  |  |  |  |  |  |  |
| 18-FEB-1965 970 Case Closed TITLE TRSF AJA LH  |                                   |  |  |  |  |  |  |
| 27-AUG-1992 996 Converted To Prime 940 BKM   |                                   |  |  |  |  |  |  |
| FINANCIAL ACTION DATA  |                                   |  |  |  |  |  |  |
| Date Code/Description Ofc Emp Money Amt Acct Adv As  | smt Yr                            |  |  |  |  |  |  |
| NO FINANCIAL ACTIONS FOUND   |                                   |  |  |  |  |  |  |
| GENERAL REMARKS  |                                   |  |  |  |  |  |  |
| No Case Remarks found  |                                   |  |  |  |  |  |  |
| GEOGRAPHIC NAMES   |                                   |  |  |  |  |  |  |
| No Geonames found  |                                   |  |  |  |  |  |  |

Home

## LAND DESCRIPTION

| Mr   | Twp  | Rng   | Sec | Aliquot | Survey ID | Tr | Blk | Lot | Di  | Bor | NR | LS | Acres   |               | View           |
|--|--|-------|-----|---------|-----------|----|-----|-----|-----|-----|----|----|---------|---------------|----------------|
| 28   | 016 N  | 004 W | 027 | W2NW    |           |    |     |     | 04  | 170 | 07 | PA | 80.0000 | <u>MTP TW</u> | PLAT HI TWPALL |
| Doc ID: <u>PA0050650462 (PDF)</u> 18-Feb-1965 USR: 145 570 754 |  |       |     |         |           |    |     |     |     |     |    |    |         |               |                |
| 28   | 016 N  | 004 W | 028 | E2NE    |           |    |     |     | 04  | 170 | 07 | PA | 80.0000 | <u>MTP TW</u> | PLAT HI TWPALL |
| Doc  | Doc ID: <u>PA0050650462 (PDF)</u> 18-Feb-1965 USR: 145 570 754 |       |     |         |           |    |     |     |     |     |    |    |         |               |                |
|  |  |       |     |         |           |    |     |     |     |     |    |    |         |               |                |
| Total Case Acres: 160.0000                                     |  |       |     |         |           |    |     |     |     |     |    |    |         |               |                |
| CASE ACRES ANALYSIS  |  |       |     |         |           |    |     |     |     |     |    |    |         |               |                |
|  | Conveyed: 160.0000   |       |     |         |           |    |     |     |     |     |    |    |         |               |                |
|  | <b>Total:</b> 160.0000   |       |     |         |           |    |     |     |     |     |    |    |         |               |                |
|  |  |       |     |         |           |    |     |     |     |     |    |    |         |               |                |
|  | Patented: 160.0000   |       |     |         |           |    |     |     |     |     |    |    |         |               |                |
|  |  |       |     |         |           |    |     | Т   | ota | :   |    |    |         | 160.0000      |                |

Report Information/Help

No warranty is made by the Bureau of Land Management as to the accuracy, reliability, or completeness of these data. Refer to specific BLM case files for official land status information.

For case data information/help, contact the BLM Alaska Public Information Center at (907) 271-5960.

Property of the United States Government This Document Contains Sensitive But Unclassified Information Category 1 (A) BLM Records that do not contain protected information and can be released in whole.

Ш

SDMS | USA.GOV | No Fear Act | DOI | Disclaimer | About BLM | Notices | Get Adobe Reader®

Privacy Policy | FOIA | Kids Policy | Contact Us | Accessibility | Site Map | Home

[Thursday, May 26, 2016 at 11:20:08 (AKDT)]

|                           |                       |                   | Reputive D the FAM                    |                       |                       |  |  |
|---------------------------|-----------------------|-------------------|---------------------------------------|-----------------------|-----------------------|--|--|
| FORM 4-1179               |                       |                   | RTMENT OF THE                         | -                     | No. 1351324           |  |  |
| (Aug. 198), Sept. J. 1964 |                       |                   |                                       |                       |                       |  |  |
|                           | Auch 04667            |                   | DATE                                  |                       |                       |  |  |
|                           |                       | •<br>. Ť          | PARENT                                | SERIAL NUMBER         |                       |  |  |
|                           | HI Natry A            | and a start       |                                       |                       |                       |  |  |
| Г                         | APPLICANT:            |                   |                                       | R IF DIFFERENT THAN A | _SUBJECT<br>PPLICANT: |  |  |
| ·                         | P.O. Box 4            | . Connert.<br>532 | I                                     |                       |                       |  |  |
| L                         | Spenard, A            | LASER.            | ł                                     |                       |                       |  |  |
|                           |                       | PURPOSE           |                                       | FUND SYMBOL           | AMOUNT                |  |  |
| FILING FEE EA             | RNED                  |                   |                                       | 142500                | 25.00                 |  |  |
| ADVANCE FILL              |                       |                   | · · · · · · · · · · · · · · · · · · · | 142599                |                       |  |  |
| <u>3813/002 [[12.</u>     |                       | REMIAL            |                                       | 14X6800               |                       |  |  |
|                           |                       |                   |                                       | ·                     | <u> </u>              |  |  |
|                           | ACRES                 | COUNTY            |                                       | OLD I                 | LEASE NEW LEASE       |  |  |
| NEW LEASE                 | , <u></u> _           |                   | EFFECTIVE DA                          | TE,                   |                       |  |  |
| -                         |                       | - <del>/</del>    |                                       |                       |                       |  |  |
|                           |                       |                   | -<br>APPLY:                           | FUND SYMBOL COUT      | AMOUNT                |  |  |
| ASSIGNMENT:               |                       | <b>F</b> -3       |                                       | E_142599              |                       |  |  |
| COMPLETE A                | AREA                  |                   | RENTAL _                              | <del></del>           |                       |  |  |
| PORTION OF<br>ASSIGNED    |                       | ,                 |                                       |                       |                       |  |  |
| _                         |                       |                   | · <u> </u>                            | <u> </u>              | ····                  |  |  |
| _                         |                       |                   | REFUND                                |                       |                       |  |  |
| RETAINED                  | AREA                  |                   | RETAIN IN U                           | NEARNED ACCOUNT       |                       |  |  |
|                           |                       |                   | TOTAL                                 |                       |                       |  |  |
| _                         |                       |                   | REMARKS                               |                       | ·                     |  |  |
| OF INTEREST<br>OF SPECIF  | F BUT NOT<br>IC AREA: |                   |                                       |                       |                       |  |  |
| BOND FILED                |                       |                   |                                       |                       |                       |  |  |
| NO BOND FILE              | D                     |                   |                                       |                       |                       |  |  |
|                           | DOI                   |                   | EPT THIS COP                          | Y AS A RECEIPT        | DATE                  |  |  |
|                           |                       |                   | CASE FOLDER                           | COPY                  |                       |  |  |
|                           |                       |                   |                                       |                       | ,                     |  |  |
|                           |                       |                   |                                       |                       | 1                     |  |  |

| <b>B</b>                      |   |  | Jajonal Archives at Anc                | borage      |           |  |  |  |
|-------------------------------|---|--|--|-------------|-----------|--|--|--|
| 1170                          |   | ENT OF THE                             |  |             |           |  |  |  |
| 179<br>157) <b>12/4/61</b>    | 124/61 BUREAU OF LAND MANAGEMENT No. 777019 |  |  |             |           |  |  |  |
|                               |   | DATE                                   |  | ΠU          | . ///019  |  |  |  |
| - And Che                     | 617   |  | T SERIAL NUMBER                        |             |           |  |  |  |
| 1                             |   |  |  |             |           |  |  |  |
| ·                             |   |  | IMENT SERIAL NUMBE                     | R           |           |  |  |  |
| APPLICANT:                    | I Final Party F                             | REM                                    | TTER IF DIFFERENT TH                   |             | CT        |  |  |  |
| !<br>1995-1-5                 | -   |  | DATE CENT                              | TAN AFPLICA | NT:       |  |  |  |
| 2.0. Mar.                     | S. Comet                                    |  |  |             |           |  |  |  |
| L Agement,                    | Alandan.                                    |  |  |             |           |  |  |  |
|                               | PURPOSE                                     |  |  |             |           |  |  |  |
| SEEK SADATED                  |   |  | FUND SYMBOL                            |             | AMOUNT    |  |  |  |
| 3 FEE EARNED                  |   |  | 142599                                 |             | 7.80      |  |  |  |
| NCE FILING FEE AND/OF         | RENTAL                                      |  | 14X6800                                |             | Í         |  |  |  |
| ·····                         |   |  |  |             |           |  |  |  |
| ACRES                         | COUNTY                                      |  | ······································ | l           | <u> </u>  |  |  |  |
|                               |   |  | 0                                      | LD LEASE    | NEW LEASE |  |  |  |
| LEASE                         | ·····                                       | EFFECTIVE DAT                          | re                                     |             |           |  |  |  |
|                               |   |  |  |             |           |  |  |  |
|                               |   |  |  |             |           |  |  |  |
|                               |   | APPLY:                                 |  | OUNTY       | AMOUNT    |  |  |  |
| NMENT:                        |   | FILING FEE                             | 142599                                 |             | <b>  </b> |  |  |  |
| 1PLETE AREA                   |   | RENTAL                                 |  | <u> </u>    |           |  |  |  |
| TION OF AREA:<br>SSIGNED AREA |   |  |  |             |           |  |  |  |
|                               |   |  |  | •           |           |  |  |  |
|                               |   | ······································ | _ `                                    | ·           | 1         |  |  |  |
|                               |   | REFUND                                 |  |             |           |  |  |  |
| ETAINED AREA                  |   | RETAIN IN UNI                          | ARNED ACCOUNT                          |             |           |  |  |  |
|                               |   | TOTAL.                                 |  |             |           |  |  |  |
| · .                           | _   |  |  | :           | /         |  |  |  |
| INTEREST BUT NOT              |   | REMARKS                                |  |             |           |  |  |  |
| FILED                         |   |  |  |             |           |  |  |  |
| VD FILED                      |   |  |  |             |           |  |  |  |
| DO N                          | OT ACCEPT                                   | THIS COP                               | Y AS A RECE                            | DATE        |           |  |  |  |
|                               | CASI  | E FOLDER CO                            | I AƏ A KECE.<br>IPV                    | 16.1.       | Į         |  |  |  |

|                        |   | L_PAF        | RUNITED STATE                          | INTERIC. (          |                                       |  |  |  |
|------------------------|---|--------------|--|---------------------|---------------------------------------|--|--|--|
| RM 4-1179<br>UG. 1857) |   | <b>BURE</b>  |  | OF LAND MANAGEMENT  |                                       |  |  |  |
|                        | 11/25/59                                  |              | DATE                                   | -                   | No. 763832                            |  |  |  |
|                        | Anca. 04667                               | 7            | PARENT S                               | SERIAL NUMBER       |                                       |  |  |  |
|                        |   | ·            | ASSIGNM                                | ENT SERIAL NUMBER   |                                       |  |  |  |
|                        | APPLICANT:                                | Logation Not |  | ER IF DIFFERENT THA |                                       |  |  |  |
| Г                      | Namiesia M.<br>P. O. Box 4<br>Spenard, Al | 532          |  | AN IT DIFFERENT (MA | а аггысант:                           |  |  |  |
| L                      |   |              |  |                     |                                       |  |  |  |
| 2                      |   | PURPOSE      |  | FUND SYMBOL         | AMOUNT                                |  |  |  |
| LING FEE EA            | RNED                                      |              |  | 142599              |                                       |  |  |  |
| DVANCE FILI            | NG FEE AND/O                              | R RENTAL     |  | 14X6800             | 10 00                                 |  |  |  |
|                        |   |              |  |                     |                                       |  |  |  |
|                        | AGRES                                     | COUNTY       | <b>.</b>                               | هاه                 | LEASE NEW LEASE                       |  |  |  |
| EW LEASE _             |   |              |  |                     |                                       |  |  |  |
| AT LEASE _             |   |              | EFFECTIVE DATE                         | • ••••              |                                       |  |  |  |
| _                      |   |              |  |                     |                                       |  |  |  |
|                        |   |              | APPLY:                                 | FUND SYMBOLCO       | UNTY AMOUNT                           |  |  |  |
| SSIGNMENT:             |   | —            | FILING FEE <u>1</u>                    | 42599               | /                                     |  |  |  |
| COMPLETE               | AREA                                      | Ļ            | RENTAL _                               | /                   | · · · · · · · · · · · · · · · · · · · |  |  |  |
| PORTION OF<br>ASSIGNED | AREA:<br>D AREA                           |              |  |                     |                                       |  |  |  |
| -                      |   |              |  | <u> </u>            |                                       |  |  |  |
| -                      |   |              | REFUND                                 |                     |                                       |  |  |  |
| RETAINE                | D AREA                                    |              | RETAIN IN UNE                          | ARNED ACCOUNT       |                                       |  |  |  |
| -                      |   |              | TOTAL                                  |                     |                                       |  |  |  |
| -                      |   |              | REMARKS                                |                     |                                       |  |  |  |
| OF INTERES             | ST BUT NOT                                |              | -                                      |                     | _                                     |  |  |  |
| OND FILED              |   |              |  |                     |                                       |  |  |  |
|                        | _   |              | ······································ | 00                  | ·····                                 |  |  |  |
| O BOND FILE            | Þ   |              |  | BY FICT             | DATE / CA                             |  |  |  |

.

THIS CASE FILE HAS BEEN AUDITED & LOCKED 7-15-80 DATE \_\_\_\_ AUDITED THRU ACTION 6992 NAME LIMANC. Homm

PLEASE DO NOT REMOVE

SERIAL NO: 4444177 CASE TYPE: 256766

| A 046677                            | (041512)                    | CASE FILE /                            | BSERACT                                |                    |            |        |
|-------------------------------------|-----------------------------|--|--|--------------------|------------|--------|
| CASE TYPE: 2<br>FILED IN: A         | 56700 HOMESTRAD             |  | Y16:02)                                | MID                | PAGE 1     |        |
|                                     | NCHOBAGE PENTA              |  |  | TUS: CLOSED<br>7)  |            |        |
| APPLICANT: 2                        | 4490 COWART BEN.<br>BI 4532 | JAMIN H                                |  |                    |            |        |
| EISTORY: DAG                        |                             | HEE A                                  | X 9950 <b>9</b>                        |                    |            |        |
| 1. 11/25/                           | 1958 247 Ann                | CTION TAKEN<br>TION NOTICE             | ************************************** | UNIT CODR 5:       | JRVEY AMOU | t Ni P |
| 2. 62/18/<br>3. <del>782/19</del> , | TOOD WITE PATE              | NT ISSUED                              | 11193                                  | PSA MER<br>PSA Jak |            |        |
| 4. 08/34/                           | (1977_299CASE               | -CLOSED-NO-C<br>GLOSED-TI              |  | PSA JAK<br>PSA JAK |            |        |
| FINANCIAL: F                        | ILING FEE:                  | •••••••••••••••••••••••••••••••••••••• |  |                    |            |        |
| LITIGATION SE                       | RIAL#                       | ACCESSION                              | *********                              |                    |            |        |
| (CONTINUED)                         |                             | RUCESSIUNA                             | 66A753                                 | FRC# 881           | 4 30%#     | ••     |
| :<br>                               |                             | thep C                                 | onlet                                  | d.                 |            | ••     |

# Reproduced at the National Archives at Anchorage

...

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

# EXAMINATION OF CASE/CARD RECORD REQUEST

| Serial Number or Name  | 7346677   | r                              | Type of Case 7567-A  | HC                                |
|--|---|--------------------------------|--|-----------------------------------|
| I request to examine the ca<br>the contents of the file in<br>examination of such record | se/card record bearing the above<br>any manner whatsoever and not<br>5.                                 | Serial Number<br>to remove the | or name. I agree not to r<br>file from the room designa                        | emove or alter<br>ated for public |
| Signature  |   |                                | Date   | ~ ·····                           |
| Print name   | 2 & Rora  |                                |  |                                   |
| Address (include zip code)   |   |                                |  | · · · · · · · · ·                 |
| 1129   | W 3rd An  |                                |  |                                   |
| Date   | Time checked out  | а.та.<br>р.та.                 | Time checked in  | e.m.                              |
| 4 U.S. Covernment Printing Office  | :1974-781-739-374 Beg.8   |                                | Form 1274-   | 11 (June 1974)                    |
|  |   |                                |  |                                   |
| BUR  | PARTMENT OF THE INTERIOR<br>EAU OF LAND MANAGEMENT<br>EXAMINATION OF CASE/CARD                          | RECORD                         | Serial Number or Nam<br>A 046677<br>Palent # 51                                |                                   |
| name. My interest in the ca-   | signed be authorized to examine<br>se is as indicated below. I agre<br>remove the file from the room de | e not to remove                | or alter the contents of the or alter the contents of the original of such rec | he file in any<br>ords.           |
| Interest (Specify lessee, ass  | ignee, attorney, agent, etc.)<br>Fish & Gam   |                                | FRC<br>Ace #   | 8814<br>66-A153                   |
| Date 11-7-69   | Signature Smaph   | R Blum                         | •  |                                   |
|  | A PPROV   | 20                             |  |                                   |
| SignatureM 12  | ent T   | itle                           |  |                                   |
| Date<br>11/2-9/4-9   | Time checked out  | 🔲 а.т<br>Пр.т. Т               | 'ime checked in  | 🗌 ə.m.<br>🛄 p.m.                  |
|  |   |                                |  | GPO 842-776                       |

-

Form 1274-11 (June 1964) (formerly 4-1348)

۰,

Reproduced at the National Archives at Anchorage | Serial Number or Name

U.S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

REQUEST FOR EXAMINATION OF CASE/CARD RECORD

A0 46677

It is requested that the undersigned be authorized to examine the case/card record bearing the above Serial Number or name. My interest in the case is as indicated below. I agree not to remove or alter the contents of the file in any manner whatsoever and not to remove the file from the room designated for public examination of such records.

Interest (Specify lessee, assignee, attorney, agent, etc.) Alaska Division of Lands

| Date 11/13/69 | Signature<br>Dal | Piter  | een.           | SC. Distint Margan |
|---------------|------------------|--------|----------------|--------------------|
| Signature     | A PI             | PROVED |                |                    |
| orguarure     |                  | Title  |                |                    |
| Date          | 1 Reed           | PS     |                |                    |
| 11/13/69      | Time checked out |        | Time checked i | na.m.              |
|               |                  | _      |                | GPO 8424776        |

Reproduced at the National Archives at Anchorage

| Form 41195<br>(August 1961) | UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT | Office<br>Anchorage<br>Serial Number   |
|-----------------------------|--|--|
|                             | CERTIFICATE  | Anchorage 046677<br>Date   |
| ·                           |  | FEB 1 6 1965   |
| Act(s) of _                 | May 20, 1862 (12 Stat. 392)  |  |
|                             |  |  |
| IT IS HER                   | EBY CERTIFIED, That Benjamin H   | larvey Cowart  |
|                             |  |  |
|                             |  |  |
| has (have) compli           | ed with the requirements of the above act(s)                             | for $W_2^1 N W_4^1$ , Sec. 27; $E_2^1 N E_4^1$ , Sec. 28   |
|                             | ·····  |  |
|                             |  |  |
|                             |  |  |
|                             |  | · · · ·  |
|                             |  |  |
|                             |  | 16 North , Range 4 West ,  |
|                             |  | <u>Alaska</u> , containing <u>160.00</u> acres<br>CTOR, BUREAU OF LAND MANAGEMENT, will issue a patent |
|                             | ations Number(s) SIX, TWELVE, TH   | IRTEEN AND FOURTEEN  |
|                             |  |  |
| described on the r          | everse side hereof for the land above descril                            | bed, if all be found regular.  |
| PATENT I                    | NO. 50-65-0462   | Gigning Officer  |
|                             | FEB 1 8 1965<br>Alfre d P. S<br>Assistant M<br>Lands Branc               | anager<br>ch   |
| Posted (date)               | in Volume  | , Page, By   |
| APPROVED for p              | atent (dare) <u>Fell-fucers</u> 9  | . 19 65, By Brig The S. Anni SIALE 000543<br>Land Law Examiner   |

#### MINERAL RESERVATIONS

1. Patent to contain provisions, reservations, conditions, and limitations of Act of June 22, 1910 (36 Stat. 583; 30 U.S.C. secs. 83-85).

2. Patent to contain provisions, reservations, conditions, and limitations of Act of July 17, 1914 (38 Stat. 509; 30 U.S.C. secs. 121-123) as to (specify mineral)

3. Patent to contain provisions, reservations, conditions, and limitations of Act of July 17, 1914 (38 Stat. 509) as extended by the Act of March 4, 1933 (47 Stat. 1570; 30 U.S.C. sec. 124) as to (specify sodium or sulphur)

4. Patent to contain reservation of oil, gas, and all other mineral deposits under conditions and limitations as provided by Act of June 1, 1938 (52 Stat. 609; 43 U.S.C. sec. 682b) as amended.

5. Patent to contain reservation of coal and all other minerals under conditions and limitations as provided by Act of December 22, 1928 (45 Stat. 1069; 43 U.S.C. secs. 1068, 1068a, and 1068b) as amended.

#### RESERVATIONS OF RIGHTS-OF-WAY

6. Patent to contain reservation according to provise of the Act of August 30, 1890 (26 Stat. 391; 43 U.S.C. sec. 945).

7. Patent to contain provisions, reservations, conditions, and limitations of section 24, Federal Power Act, June 10, 1920 (41 Stat. 1075) as amended by the Act of August 26, 1935 (49 Stat. 846; 16 U.S.C. sec. 818).

8. Patent to contain provisions, reservations, conditions, and limitations of section 24, Federal Power Act, June 10, 1920 (41 Stat. 1075) as amended by the Act of August 26, 1935 (49 Stat. 846; 16 U.S.C. sec. 818) as to that portion of the

Project No.

lying within a strip\_\_\_\_\_ feet wide covered by the transmission line right-of-way of the

10. Right-of-way for a Federal Aid Highway under the Act of August 27, 1958 (72 Stat. 885; 23 U.S.C. secs. 107, 317).

11. Material site reserved under the Act of August 27, 1958 (72 Stat. 885; 23 U.S.C. secs. 107, 317).

## RESERVATIONS APPLICABLE TO ALASKA

12. There is reserved to the United States a right-of-way for the construction of railroads, telegraph, and telephone lines under the Act of March 12, 1914 (38 Stat. 305; 48 U.S.C. secs. 301-302, 303-308).

 Patent to contain provisions, reservations, conditions, and limitations of the Act of March 8, 1922 (42 Stat. 415; 48 U.S.C. secs. 376-377) as amended (specify mineral) oil and gas\_\_\_\_\_\_.

## OTHER RESERVATIONS

14. This entry is made under section 29 of the Act of February 25, 1920 (41 Stat. 449; 30 U.S.C. sec. 186) and the Act of March 4, 1933 (47 Stat. 1570; 30 U.S.C. sec. 124), and is subject to rights of prior permittees or lessees to use so much of the surface of said lands as is required for mining operations, without compensation to the patentee for damages resulting from proper mining operations. oil and gas lease A-022752

15. Patent to be issued subject to the Act of June 17, 1902 (32 Stat. 388; 43 U.S.C. sec.  $372 \ et \ seq.$ ) to sections 1 and 2 of Act of May 15, 1922 (42 Stat. 541; 43 U.S.C. secs. 511-512) and to section 3 of Act of August 9, 1912 (37 Stat. 266; 43 U.S.C. sec. 543).

16. Patent to be issued subject to the Act of June 17, 1902 (32 Stat. 388; 43 U.S.C. sec. 372 et seq.) and to all provisions of the Act of August 9, 1912 (37 Stat. 265; 43 U.S.C. secs. 541-546).

17,

Note——If reservation affects only a partion of the land entered, such portion must be indicated after the reservation

| Reproduced at the National Archives at Anchorage                                      |
|---|
| 10-1dm-6<br>eb. '62   |
| CHECK LIST OF INFORMATION ON FINAL CERTIFICATE  |
| Name of Patentee BENJAMIN HARVEY COWART   |
| Serial No. A. 046677 Type of Case <u>HE 1.1</u>                                       |
| 1 Act May 20, 1862  |
| Description TIGN, R4W, SM   |
| 520.27: W2NW4; 500.28: E2NE4  |
|   |
| $\overrightarrow{V} Area \underline{/60.00} acres$                                    |
| V Citizenship verified  |
| Military Service verified Not required  |
| C Geological Survey Report  |
| Clearance by Native Service Not required  |
| Clear status  |
| Final proof or application to purchase         Image: All signatures properly affixed |
| Supplemental Geological Survey Report   |
| (Date of final proof or application to purchase)                                      |
| Not required  |
| Oil & Gas Waiver 🔲 Not required   |
| Coal Waiver IN Not required   |
| $\overrightarrow{V}$ Posted on records or in tract book and serial book               |
| V Field report  |
| V Proof of publication (5 weeks) Not required   |
| SPECIAL SURVEY  |
| Proof of publication (9 weeks)  |
| Proof of posting on land  |
| Posted on plat and in serial register   |
| Affidavit of Land Office Posting  |
| PATENT RESERVATIONS A. CL2752   |
| Act of August 30, 1890 (No. 6) Prior mineral permittee or<br>lessee (No. 14)          |
| Act of March 12, 1914 (No. 12)  |
| ✓ Act of March 8, 1922 (No. 13)   |
| *   |

Examiner

**STATE 000545** 

04667

| 1 | UNITED STATES              |  |
|---|----------------------------|--|
| ŝ | DEPARTMENT OF THE INTERIOR |  |
| i | BUREAT OF LAND MANAGEMENT  |  |
|   | Anchorage District Office  |  |
|   | 555 Cordova Street         |  |
|   | Anchorage, Alaska 99501    |  |
|   | AUCTOLASS, MARKE \$3001    |  |
| ł | Date: Oct. 23, 1964        |  |
|   |                            |  |

Notice is berefy FUELUATION Harvey Constraint Max Benjamin Harvey Constraint Max Benjamin Alasta, topeding with man of Spheard Alasta and Charace E. Rice of Anthorage. Alaska has submitted fanil Provion his Homestead entry Anchorage Serial Number (AST) for a tract of hand described us WANW48, Sec. 275 Development of N. R. 4 W.

In this file, of the Land Oilles, and this file of the Land Oilles, and this file, of the Land Oilles, and thous on association having or asserting any adverse interest in, or claim to the tract of land or any part thereof sought, may file in the Anchorage Land Office, during the period of publeation or within 20 days thereater, under oath, an adverse claim setting furth the nature and extent thereof, and such adverse that making of such interest of competent jurisdion within lasta, hegin action to quiet the with status a three there exist that a court of competent jurisdion within lasta, and there extent in a single court of competent jurisdion within lasta, and there extent he light generge is the court.

Acting Manager

Anchorage District & Land Office Pub: Nov. 3, 10, 17, 24; Dec. 1, 1964

# **Proof of Publication**

## ANCHORAGE DAILY TIMES

# KENNETH LAUGHLIN to law declares: That he is the <u>ADVERTISING MANAGER</u> of The Anchorage Daily Times, a daily newspaper published in the town of Anchorage, in the Third Judicial Divi-

sion, State of Alaska; that the notice of HOMESTEAD: BENJAMIN HARVEY COWART..

NOVEMBER 3, 10, 17, 24; DECEMBER 1, 1964

Subscribed and sworn to before me this \_\_\_\_\_151

imme Č Quin lst DECEMBER 1964 T.CU Notary Public for the State of Alaska.

My Commission Expires JUNE 29, 19 67

| ALO-Misc | 2-64 |
|----------|------|
| March    | 62   |

Reproduced at the National Archerage

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT Anchorage District Office 555 Cordova Street Anchorage, Alaska 99501

ALC:L6 046677

Date: OCT 2 3 1964

NOTICE FOR PUBLICATION

| Notice is hereby given that  | Sentania Barve    | e Count                 | entryman,         |
|------------------------------|-------------------|-------------------------|-------------------|
| of Boeserd, Alegka           |                   | , together with his     | witnesses         |
| Lawrence R. McCoy            | of                | Spenard, Alaska         | and               |
| Clarence E. Rice             | of                | Anchorage, Alaska       | has               |
| submitted final proof on his | Hernestend        |                         | entry( <b>x</b> ) |
| Anchorage Serial Number(*)   | 046677            | for a tra               | et of land        |
| described as Winwi, Sec. 27  | : Bàngà, Seo. 28, | . T. 16 N., R. 4 W., 8. | М.                |

containing 160.00 acres, and it is now in the files of the Land Office, Anchorage, Alaska. Any person, corporation, or association having or asserting any adverse interest in, or claim to, the tract of land or any part thereof sought, may file in the Anchorage Land Office, during the period of publication or within 30 days thereafter, under oath, an adverse claim setting forth the nature and extent thereof, and such adverse claimant shall, within sixty days after the filing of such adverse claim, begin action to quiet title in a court of competent jurisdiction within Alaska, and thereafter patent shall be issued in conformity with the final decree of the court.

Alfred P. Steger **HEUSTALINE SCOTT** Acting Manager Acting Manager Mathematical Science Sci

Post in Land Office

DEC TO LEGY

| ١ï | 0- | Mi  | 60 | -6 | 56 |
|----|----|-----|----|----|----|
|    | M  | 200 | ħ  | 69 |    |

ALO:L6

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT Anchorage District & Land Office 555 Cordova Street Anchorage, Alaska 99501

007 23 1964

CERTIFIED MAIL - RETURN RECEIPT REQUESTED

| Benjamin Harvey Cowart                | Anchorage Serial No 046677 |
|---------------------------------------|----------------------------|
| P.O. Box 4532<br>Spenard, Alaska      | Type of Entry Homestead    |
| · · · · · · · · · · · · · · · · · · · | Purchase Price             |

Enclosed is a Notice for Publication, together with a letter of instructions to the <u>Anchorage Daily Times</u>, in regard to the publication of your entry. The notice and letter are to be delivered to the newspaper. The newspaper will look to you for the payment of this publication.

Publication of the notice in the newspaper must begin within 60 days from receipt of this notice. Failure to do so will delay the processing of the case to patent.

At the end of the publication period, you are required to furnish or have the newspaper furnish proof of publication of the notice, such proof to consist of an Affidavit of Publication to which is attached a copy of the notice as published.

The purchase price, noted above, should be forwarded to the Anchorage District & Land Office, Cordova Building, 555 Cordova Street, Anchorage, Alaska, in the form of a check or money order payable to the Bureau of Land Management.

## Sincerely yours,

| Deliver ONLY    | delivered ing Manager                    |          |
|-----------------|--|----------|
| C               | horage District & La                     | nd Offic |
| SIGNATORIOS TA  | BECEIVED A. Contract                     |          |
| SIGNATURE SECUL | AND A DASK AT                            |          |
| OCT 2 6 1964    | HAD WHERE DELIVERED (and if negrassical) |          |
|                 |  |          |



ALO-Misc-63 March 62

## UNITED STATES

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT Land Office Cordova Building 555 Cordova Street Anchorage, Alaska

ALO;L6

IN REPLY REFER TO:

07.20.994

Anchorage Daily Times Box 40 Anchorage, Alaska

| Serial No.  | Anch 046677            |
|-------------|------------------------|
| Type Home   | stead                  |
| Entrymen 3  | Seniamin Harvey Cowart |
| No. of Week | s 5                    |

Gentlemen;

Enclosed is a notice for publication of the claim identified above. This notice is to be published once each week in consecutive weekly issues (the same day each week) for the number of weeks indicated. You will look to the entryman for the payment of this publication.

At the expiration of the period of publication, please file proof of the publication.

It is requested that a copy of the first published notice be sent to this office and to the applicant.

Sincerely yours,

Enclosure: Notice for publication Alfred P. Steger Entries Instantion Acting Manager Anchorage District & Land Office Reproduced at the National Archives at Anchorage

UNITED STATES DEPARTMENT OF THE INTERIOR EUREAU OF LAND MANAGEMENT Anchorage District Office 555 Cordova Street Anchorage, Alaska 99501

ALCAL

Date: 💷 🛶 🕹 💆

#### NOTICE FOR PUBLICATION

| Notice is hereby given that           | n Barv          | r Conart                  | entryman,         |
|---------------------------------------|-----------------|---------------------------|-------------------|
| of Alasia                             |                 | , together with his w     | itnesses          |
| Lawrence K. Moloy                     | of _            | Spenard, Alaska           | and               |
| Clarence E. Mice                      | of              | Apphorage, Alanka         | has               |
| submitted final proof on his House    | <b>stord</b>    |                           | entry( <b>%</b> ) |
| Anchorage Serial Number(x)            |                 | for a tract               | of land           |
| described as wiNW4, Sec. 27; SiNK4, 1 | <b>520. 2</b> 5 | . T. 16 N., B. 4 W., S.M. |                   |

containing <u>199.90</u> acres, and it is now in the files of the Land Office, Anchorage, Alaska. Any person, corporation, or association having or asserting any adverse interest in, or claim to, the tract of land or any part thereof sought, may file in the Anchorage Land Office, during the period of publication or within 30 days thereafter, under oath, an adverse claim setting forth the nature and extent thereof, and such adverse claiment shall, within sixty days after the filing of such adverse claim, begin action to quiet title in a court of competent jurisdiction within Alaska, and thereafter patent shall be issued in conformity with the final decree of the court.

> Alfred P. Steger Chief, Chins Section Auting Manager Anchorage District & Land Office



UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT Land Office Cordova Building 6th and Cordova Anchorage, Alaska

|   |   |  |     | 154 |
|---|---|--|-----|-----|
| - | ~ |  | · * |     |

| Benjamin Harvey Cowart           | : | Serial No. Anch 046677<br>Homestead 1.1 |
|----------------------------------|---|---|
| P.O. Box 4532<br>Soenard, Alaska | : | Act of May 20, 1862 (12 Stat. 392       |
|                                  | 1 |   |

#### NOTICE OF ALLOWANCE

Your homestead entry, identified by the above serial number, has this date been allowed for the following lands:

W2NW4, Sec. 27; E2NE4, Sec. 28, T. 16 N., R. 4 W., S. M., containing 160.00 acres.

The act of March 8, 1922 (48 USC 376) provides that where a mineral lease or permit is issued pursuant to an application filed prior to the initiation of a homestead claim, the lands in the homestead claim are subject to the right of the permittee or lessee to occupy and use so much of the surface of the lands as may be reasonably required for mineral leasing operations, without liability to the entryman for crop and improvement damages resulting from such mineral activity (see 43 CVR Part 66).

The lands in your entry are covered by the following oil and gas lease(s) **manufare finance** 

| Serial Number    | Date Filed |
|------------------|------------|
| Anchorage 022752 | 11/7/52    |

All oil and gas deposits in the lands are reserved to the United States in accordance with and subject to the provisions of the act of March 8, 1922 (48 USC 376).

This entry is subject to established easements which may cross your claim. Easements include but are not limited to:

#### None of record.

You are advised that your entry is subject to further compliance with the law and regulations applicable to homesteads in Alaska.

Please refer to the serial number shown above when corresponding with this office concerning your entry.

REALEXERSE ABARARASEA ALASTANSAA Alfred P. Steger CHARTER DESCRIPTION Acting Manager Anchorage District & Land Office

sp:10/19/64

**STATE 000551** 

| Archives at Anchorage |
|-----------------------|
| Ļ                     |

•

| в<br>нс  | UNITED STATES<br>EPARTMENT OF THE INTERIOR<br>UREAU OF LAND MANAGEMENT<br>MESTEAD ENTRY APPLICATION<br>Section 2289 R.S. (43 USC 161)<br>(first, middle initial, and last)                          | Address (include                           | BUDGET<br>Land Offic<br>Serial Nun<br>Q466 | chorage, Alaska   |
|--|---|--|--|---|
| Benjamin H. Co   |   | Spenard, Al                                |  | Box 4532  |
|  | ion of lands applied for  |  |  |   |
| TOWNSHIP RANGE   | MERIDIAN  | SECTION                                    |  | BDIVISION   |
| T.16 N., R.4W.   |   | <u>ڈ ک</u>                                 | Cecl                                       |   |
| State of Alas  | Ka  | Containing                                 | a total of                                 | ISOacres  |
| <ol> <li>Are you a citizen of</li> <li>a. If "yes," are you</li> </ol> | 21 years of age       X       21 years of a         the United States?       X       Yes         X       native born       naturalized?         iled a declaration of intention?       Image: Court | No   |  | te the following)   |
|  |   |  |  |   |
| 6. Have you served in  | the United States military service?   | X Yes No                                   | (1/ "yes," cc                              | omplete the following)                                    |
| Branch of service<br>Navy  | Dates of service<br>9-24-42 to4-3-1946  | Serial numb<br>665-25-                     | er   | Type of discharge<br>Honorable                            |
| 7a. Have you made any  | entry under the nonmineral public la  | nd laws? 🔀 Yes                             | No 200                                     | mall to est   |
|  | dier's or sailor's declaratory states   |  |  |   |
| c. Is there within the<br>nabar, lead, tin, or<br>valuable mineral deg | limits of the lands, any vein or lod<br>copper, or any deposit of coal, plac  | e of quartz or othe<br>ser, cement, gravel | r rock in place<br>, salt spring, o        | bearing gold, silver, cin-<br>r deposit of salt, or other |
| · <u> </u>   | d land worked for mineral during any  |  |  |   |
|  |   |  |  |   |

.

| Reproduced at | the National Archives at Anch | lorage |
|---------------|-------------------------------|--------|
|               |                               |        |

- 7f. Is the land occupied or improved by any Indian? [] Yes 🕱 No
- 8. Does the land contain any hot springs? Yes 😰 No (If "yes," describe brie/ly, including daily capacity in gallons)

9. Have you attached required Petition for Classification (Form 4-1677)? [] Yes []] No

#### I CERTIFY That

8-24-64

- a. This application is made for the purpose of actual settlement and cultivation, and not as agent for or in collusion with or for the benefit of any other person, corporation, or syndicate.
- b. I will faithfully and honestly endeavor to comply with all the requirements of law as to settlement, residence, and cultivation necessary to acquire title to the land applied for.
- c. i do not apply to enter the same for the purpose of speculation, but in good faith to obtain a home for myself.
- d. I will not directly or indirectly make any agreement or contract, in any way or manner, with any person or persons, corporations, or syndicate whatsoever, by which the title which I may acquire from the Government of the United States will inure in whole or in part to the benefit of any person except myself.
- e. I am well acquainted with the character of the land herein applied for and with each and every legal subdivision thereof, having personally examined same.
- f. The statements made by me in this application are true, complete, and correct to the best of my knowledge and belief and are made in good faith.

Manie ann (Date) here with full na Title 18 U.S.C., Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

I HEREEY CERTIFY that the foregoing application is for surveyed land of the class which the applicant is legally entitled to enter, that there is no pylor valid adverse right to the same, and has this day been allowed.

(Date)

## INSTRUCTIONS

- 1. Type or print plainly in ink.
- 2. Item 4-Every applicant must state that he is 21 years of age or over or the head of the family, giving facts in support of this statement; or is entitled to make entry because of military or naval service, although under 21 years of age and not the head of the family. The applicant, if a maried woman, must show that because of the mental or physical incapacitation of her husband she is the actual head of the family. If she makes application as a deserted wife, she must show that between the show that show that show that she application as a deserted wife, she must show that she is actually deserted by her

husband, stating duration of desertion, and whether be has helped to support her since desertion.

3. Item 5a - If citizenship is claimed: by virtue of naturalization of the father, evidence of his naturalization, and that applicant resided in the United States thereafter while a minor, should be furnished. Where husband and the wife were native born and a statement to that effect is made, additional information as to the marital status is not required. In other cases, a married woman or widow must show the date of her matriage; a widow must show, in addition, the date of the death of her husband.

GPO 839-536



ALO-166-81a March 64 UNITED STATES DEPARTMENT OF THE INTERIOR

### BUREAU OF LAND MANAGEMENT

Anchorage District Office 555 Cordova Street Anchorage, Alaska 99501

Certified Mail

Return Receipt Requested

NOTICE

Serial No. Anch 046677

Benjamin H. Cowart P.O. Box 4532 Speward, Alaska

Homestead 1.1 Plat Filed June 15, 1954

Amount Due \$25.00

#### Adjustment to Plat of Survey and Application to Enter Required

The plat of survey covering lands in your location notice was officially filed on the date shown above.

The regulations in 43 CFR 101.6(c) read in pertinent part:

"...it shall be the duty of the manager, upon the filing of the township plat in the land office,...to require the adjustment of the claim to the public survey within 30 days. In default of action by the party notified the manager will promptly adjust the claim..."

Accordingly, you are hereby allowed 30 days from receipt of this notice within which to adjust your claim to the plat of survey and to advise this office of the surveyed description of your claim. Failure to comply with this request will make it necessary for us to adjust your claim to the plat of survey. End to the description shown below.

Pertinent regulations regarding the protection of a preference right to enter lands unsurveyed when settled and on which plat of survey is filed, are set forth in 43 CFR 166.15:

> "...Entry should be made within 3 months after settlement upon surveyed lands or within that time after the filing in the land office of the plat of survey of lands unsurveyed when settle-

|   | the preference right   |
|---|--|
| INSTRUCTIONS TO DELIVERING EMPLOYEE   | hasis added)   |
| Deliver ONLY to Show address where<br>addressee<br>(Additional charges required for these services) | adjusting to the plat of survey,                               |
| RECEIPT   | enclosed application   |
| · Received the numbered article described on other side   | s office together with   |
| Densimin H. Ganas F   | payable to the Bureau<br>amount shown above to                 |
| SIGNATURENOF ADDRESSER'S AGENT, IF AND THE                      |  |
| DATE DELIVERED SHOW WHERE DELIVERED (Day If AND DELIVERED   |  |
|   | red P. Steger<br>ef, Lands Section                             |
|   | or, paras secore   |
| Enclosure: * T. 16 N., E<br>Survey Plat Sec. 26, E<br>Form 4-007                                    | A. & N., S.M., Sec. 27, Williams<br>MBA, Containing 160 scres. |

**AUG** 1 8 1954

| Reproduced at the National Archives at Anchorage              |
|---|
| en e                      |
| ALO-Adm-95 (May 1962)   |
| UNITED STATES GOVERNMENT                                      |
| Memorandum  |
| TO : Case File Serial No. <u>A046677</u> DATE: <u>111964</u>  |
| FROM : Records Unit, Anchorage Land Office                    |
| SUBJECT: Plat of survey officially filed this date JUN 151964 |
|   |
| Original Plat of Survey (Rect. Net)                           |
| Supplemental Plat of Survey                                   |
| U. S. Survey No.  |
| Dependent Resurvey  |
| Independent Resurvey  |
| Other   |
|   |

Land Description now reads:

١

T. <u>161</u>, R. <u>44</u>, <u>Sen</u>-Mer. Bec. <u>27</u>, <u>w<sup>2</sup> nw</u><sup>4</sup> 28, <del>E<sup>1</sup></del> NE<sup>4</sup>

Acreage: \_\_\_\_\_6 0,-\_\_\_\_

**STATE 000555** 

ALC:02 ~~....b6677 TP 1.1

Anchorage District Cilics Federal Building Fourth and & Streets Anchorage, Alaska 99501

ACE 2 4 1964

Mr. Benjamin H. Commt 7.0. Doz 4532 Spenard, Alaska

Jear Mr. Cusart:

The survey returns for T. 16 N., R. 4 N., S.M., which accountate your claim have been mailed to the Director's Office in Washington D.D., for emerimation and acceptance. We have been assured that special consideration will be given those survey returns. After the survey has been returned from Washington, the land office is required to direct publication in the Federal Register. This will take about thirty days. You will then be authorized publication of your claim in a local newspaper. We will notify you when this is ready.

After publication if everything is in order, your case will be ready for final certificate and patent.

The regret the delay, but it was necessary for our survey creve to return to the field several times to accomplate other claims that because valid subsequent to yours.

Sincerely yours,

James W. Scott District Munager

AHelley; sp: 4/14/64

| Rewised:   | 9/12/61  |   |  | Dist: L.O.   |
|--|--|---|--|--|
|  | · · -  | UNITED STATE  | S  | L& M   |
|  | I  | DEPARTMENT OF THE I   |  |  |
|  | <u> </u>  | BUREAU OF LAND MAN<br>SE LAND DISTRICT -  |  |  |
|  | ALCHOLAL   | HOMESTEAD REPO  |  | •<br>•   |
| - <u>-</u>   | 1.0 Homestead Final F  | roof  | Date of Stat. (  |  |
|  | No. 046677   | ·····   |  | ation_October 11, 1961   |
|  | njamin H. Cowart   |   |  | A. Hampson, Land Examiner  |
| ate <u>De</u>  | cember 4, 1961   | ~ Final Proof)  | Nar  | ne, Title /  |
|  | vember 25, 1958<br>www.ackbowenter.Location No.  | otice filed)  | Approved   | all all  |
| TANING TAR   | VOLVED: . What will b  | e when surveyed.  |  | of Field Investigations  |
| <u>(04000 111)</u>   | T. 16 N., R  | . 4 W., S.M.  |  |  |
|  | Section 27:  |   | ······   |  |
| TNEODMAN   | Section 28:  | EžNEž   |  | ACREAGE: 160   |
|  | ION FROM FINAL PROOF:<br><u>Military Service Cla</u><br>42   | aimed: From: 9/24   | /42  | To: 4/2/46   |
| -  | Total Months Se  | ervice  | ······································   | ······································   |
| b.   | Residence Claimed:<br>(Entryman xxxx Banobax)  | ) From: 11/2  | 1/58   | To: 2/15/60  |
|  | Concernate And Addressing  | , FLORIT <u>LIFZ</u>  | <u> </u>   | 101_2/13/00  |
|  | 0.1  | ***   |  | ······································   |
| c.   | Cultivation Claimed:   |   | hy rue clowar  | 20   |
|  |  | _11080 E  | hy, rye, clover<br>Type  | Acreage  |
|  | ION FROM FIELD EXAMINA   |   | <u>\$21/\$2</u>  | 2  |
| a.   | Identification of th   |   | nument: <u>\$28/82</u>   | 7  |
|  |  | Other   |  |  |
|  |  | ÷   | (Other than )  | proof witnesses)   |
| ь.   | Residence Indicated  |   |  | -  |
|  | Name: Ronald H.<br>Address:  | Bell  | Dates:<br>Fall 19  | 58 to Spring, 1960   |
|  | Name:  |   | Dates:   | 20 10 0011185, 1700  |
|  |  | itnesses available  |  |  |
|  |  |   | Dates:   |  |
|  | Name:  |   |  |  |
| с.   | Name:<br>Address:  | <u> </u>  |  |  |
| c.   | Name:<br>Address:<br><u>Cultivation:</u><br>Acreage Required:  | 20  | Acreage Cultiva:   | ted: 25  |
| c.   | Name:<br>Address:<br><u>Cultivation:</u>   |   | Acreage Cultiva:<br>8Mhat Planted:   | ted: 25<br>Timothy, rye  |
| c.<br>d.   | Name:<br>Address:<br><u>Cultivation:</u><br>Acreage Required:  |   | Acreage Cultiva:<br>8 What Planted:  | ted: 25<br>Timothy, rye  |
|  | Name:<br>Address:<br><u>Cultivation:</u><br>Acreage Required:<br>Location: <u>NWANWA.Sec</u><br>Improvements:<br><u>Description</u>  | <u>. 27;NEANEA Bec. 2</u><br><u>S</u>   | 8_What Planted:  | <u>Iocation</u>  |
|  | Name:<br>Address:<br><u>Cultivation:</u><br>Acreage Required:<br>Location: <u>NWANWA.Sec</u><br>Improvements:  | <u>. 27;NEANEA Bec. 2</u><br><u>S</u>   | <u>8</u> What Planted:   | Timothy, rye   |
|  | Name:<br>Address:<br><u>Cultivation:</u><br>Acreage Required:<br>Location: <u>NWANWA.Sec</u><br>Improvements:<br><u>Description</u>  | <u>. 27;NEANEA Bec. 2</u><br><u>S</u>   | 8_What Planted:  | <u>Iocation</u>  |
| d.   | Name:<br>Address:<br><u>Cultivation:</u><br>Acreage Required:<br>Location: <u>NWANNA.Sec</u><br>Improvements:<br><u>Description</u><br>Frame house   | <u>. 27;NEANEA Bec. 2</u><br><u>S</u>   | 8_What Planted:  | <u>Iocation</u>  |
| d.   | Name:<br>Address:<br><u>Cultivation:</u><br>Acreage Required:<br>Location: <u>NWANWA.Sec</u><br>Improvements:<br><u>Description</u>  | <u>. 27;NEANEA Bec. 2</u><br><u>S</u>   | 8_What Planted:  | <u>Iocation</u>  |
| d,<br>STATUS OI<br>The reco  | Name:<br>Address:<br><u>Cultivation:</u><br>Acreage Required:<br>Location: <u>NWANWA</u> . Sec<br>Improvements:<br><u>Description</u><br><u>Frame house</u><br>FTHE LAND:<br>rds indicate no confli  | . 27:NEANE& Bec. 2<br>  | 8 What Planted:  | <u>Location</u><br><u>NW%NW%, Section 27</u>   |
| d,<br>STATUS OI<br>The reço:<br>withdrawa  | Name:<br>Address:<br><u>Cultivation:</u><br>Acreage Required:<br>Location: <u>NHANNA. Sec</u><br>Improvements:<br><u>Description</u><br><u>Frame house</u><br>F<br>THE LAND:<br>rds indicate no confli<br>al or reservation, are   | . 27:NEANE& Bec. 2<br>S<br>   | 8 What Planted:<br>ize<br>* x 24*<br>.on. The lands are<br>mits of any town  | <u>Location</u><br><u>NW%NW%, Section 27</u><br>e not embraced by any<br>pr city, and are not other-   |
| d,<br>STATUS OI<br>The reco<br>withdraw<br>wise seg:   | Name:<br>Address:<br><u>Cultivation:</u><br>Acreage Required:<br>Location: <u>NWANNA. Sec</u><br>Improvements:<br><u>Description</u><br><u>Frame house</u><br>FTHE LAND:<br>rds indicate no confli<br>al or reservation, are<br>regated from appropria   | . 27:NEANE& Bec. 2<br>S<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16 | 8 What Planted:  | <u>Location</u><br><u>NW%NW%, Section 27</u><br>e not embraced by any<br>or city, and are not other-<br>other persons have any   |
| d.<br>STATUS OI<br>The reco<br>withdraw<br>wise seg<br>adverse o   | Name:<br>Address:<br><u>Cultivation:</u><br>Acreage Required:<br>Location: <u>NHANNA. Sec</u><br>Improvements:<br><u>Description</u><br><u>Frame house</u><br>FTHE LAND:<br>rds indicate no confli<br>al or reservation, are<br>regated from appropria   | . 27:NEANE& Bec. 2<br>S<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16 | 8 What Planted:  | <u>Location</u><br><u>NW2NW2, Section 27</u><br>e not embraced by any<br>or city, and are not other-<br>other persons have any<br>e not within one-fourth  |
| d.<br>STATUS OI<br>The reco<br>withdraw<br>wise seg<br>adverse<br>mile of a<br>wadarable                   | Name:<br>Address:<br><u>Cultivation:</u><br>Acreage Required:<br>Location: <u>NWANWA</u> . See<br>Improvements:<br><u>Description</u><br><u>Frame house</u><br>F THE LAND:<br>rds indicate no confli<br>al or reservation, are<br>regated from appropria<br>claim to the improveme<br>any mineral, medicinal<br>ximpoordcookkonogen  | . 27:NEANE& Bec. 2<br>S<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16 | 8 What Planted:<br>ize<br>" x 24"<br>  | <u>Location</u><br><u>NW2NW2, Section 27</u><br>e not embraced by any<br>or city, and are not other-<br>other persons have any<br>e not within one-fourth  |
| d.<br>STATUS OI<br>The reco<br>withdraw<br>wise seg<br>adverse<br>mile of a<br>wakaakka                    | Name:<br>Address:<br><u>Cultivation:</u><br>Acreage Required:<br>Location: <u>NWANWA</u> . See<br>Improvements:<br><u>Description</u><br><u>Frame house</u><br>F THE LAND:<br>rds indicate no confli<br>al or reservation, are<br>regated from appropria<br>claim to the improveme<br>any mineral, medicinal<br>ximmonadcookiexoogene<br>ONS: Has entryman medicinal   | . 27:NEANE& Bec. 2<br>S<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16 | 8 What Planted:<br>ize<br>   | <u>Location</u><br><u>NW2NW2, Section 27</u><br>e not embraced by any<br>or city, and are not other-<br>other persons have any<br>e not within one-fourth  |
| d.<br>STATUS OI<br>The reco<br>withdraw<br>wise seg<br>adverse<br>mile of a<br>walaadkie                   | Name:<br>Address:<br><u>Cultivation:</u><br>Acreage Required:<br>Location: <u>NWANWA.Sec</u><br>Improvements:<br><u>Description</u><br>Frame house<br>FTHE LAND:<br>rds indicate no confli<br>al or reservation, are<br>regated from appropria<br>claim to the improveme<br>any mineral, medicinal<br>xforcoodcookconcess<br>ONS: Has entryman medicinal   | . 27:NEANE& Bec. 2<br>S<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16 | 8 What Planted:<br>ize<br>" x 24"<br>  | <u>Location</u><br><u>NW2NW2, Section 27</u><br>e not embraced by any<br>or city, and are not other-<br>other persons have any<br>e not within one-fourth  |
| d.<br>STATUS OI<br>The reço:<br>withdraw.<br>wise seg<br>adverse of<br>mile of a<br>waturation             | Name:<br>Address:<br><u>Cultivation:</u><br>Acreage Required:<br>Location: <u>NWANWA.Sec</u><br>Improvements:<br><u>Description</u><br>Frame house<br>FTHE LAND:<br>rds indicate no confli<br>al or reservation, are<br>regated from appropria<br>claim to the improveme<br>any mineral, medicinal<br>xforcoodcookconcess<br>ONS: Has entryman medicinal   | . 27:NEANE& Bec. 2<br>S<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16 | 8 What Planted:<br>ize<br>   | <u>Location</u><br><u>NW2NW2, Section 27</u><br>e not embraced by any<br>or city, and are not other-<br>other persons have any<br>e not within one-fourth  |
| d.<br>STATUS OI<br>The reço:<br>withdraw.<br>wise seg<br>adverse of<br>mile of a<br>waturaties             | Name:<br>Address:<br><u>Cultivation:</u><br>Acreage Required:<br>Location: <u>NWANWA.Sec</u><br>Improvements:<br><u>Description</u><br><u>Frame house</u><br>F THE LAND:<br>rds indicate no confli-<br>al or reservation, are<br>regated from appropria<br>claim to the improvement<br>any mineral, medicinal<br>xinononadcontikonogeas<br>ONS: Has entryman med<br>Improv<br>Cultiv<br>Reside   | . 27:NEANE& Bec. 2<br>. 27:NEANE& Bec. 2<br>  | 8 What Planted:  | <u>Location</u><br><u>NW2NW2, Section 27</u><br>e not embraced by any<br>or city, and are not other-<br>other persons have any<br>e not within one-fourth  |
| d,<br>STATUS OI<br>The reco<br>withdraw<br>wise seg<br>adverse of<br>mile of a<br>wataratik<br>CONCLUSIO   | Name:<br>Address:<br><u>Cultivation:</u><br>Acreage Required:<br>Location: <u>NWANNA. Sec</u><br>Improvements:<br><u>Description</u><br><u>Frame house</u><br>F THE LAND:<br>rds indicate no confli-<br>al or reservation, are<br>regated from approprise<br>claim to the improvement<br>any mineral, medicinal<br><u>xinexcoedcocoddexcoogese</u><br><u>ONS</u> : Has entryman medi-<br><u>Improv</u><br><u>Cultiva</u><br>Reside<br>Remarks: <u>Survey</u>   | . 27:NEANE& Bec. 2<br>. 27:NEANE& Bec. 2<br>  | 8 What Planted:  | Location<br><u>NWANWE</u> , Section 27<br>e not embraced by any<br>or city, and are not other-<br>other persons have any<br>e not within one-fourth<br>assation to be and the and the assation to be assat |
| d.<br>STATUS OI<br>The reço:<br>withdraw.<br>wise seg<br>adverse of<br>mile of a<br>waturaties             | Name:<br>Address:<br><u>Cultivation:</u><br>Acreage Required:<br>Location: <u>NWANWA</u> . See<br>Improvements:<br><u>Description</u><br><u>Frame house</u><br>F THE LAND:<br>rds indicate no confli-<br>al or reservation, are<br>regated from appropria-<br>claim to the improveme<br>any mineral, medicinal<br>ximmonadcookdcoogese<br>ONS: Has entryman medicinal<br>ximmonadcookdcoogese<br>ONS: Has entryman medicinal<br>ximmonadcookdcoogese<br>ONS: Has entryman medicinal<br>Kemarks: <u>Survey</u><br>DATIONS:  | . 27:NEANE& Bec. 2  | 8 What Planted:<br>ize<br>i x 24 <sup>1</sup><br>i x 24 <sup>1</sup> | Location<br><u>NWANWE</u> , Section 27<br>e not embraced by any<br>or city, and are not other-<br>other persons have any<br>e not within one-fourth<br>asaxtest stars.   |
| d,<br>STATUS OI<br>The reco<br>withdraw<br>wise seg<br>adverse of<br>mile of a<br>watkradking<br>CONCLUSIO | Name:<br>Address:<br><u>Cultivation:</u><br>Acreage Required:<br>Location: <u>NWANWA</u> . See<br>Improvements:<br><u>Description</u><br><u>Frame house</u><br>F THE LAND:<br>rds indicate no confli-<br>al or reservation, are<br>regated from appropria-<br>claim to the improveme<br>any mineral, medicinal<br>ximmonadcookdcoogese<br>ONS: Has entryman medicinal<br>ximmonadcookdcoogese<br>ONS: Has entryman medicinal<br>ximmonadcookdcoogese<br>ONS: Has entryman medicinal<br>Kemarks: <u>Survey</u><br>DATIONS:  | . 27:NEANE& Bec. 2<br>. 27:NEANE& Bec. 2<br>  | 8 What Planted:  | Location<br><u>NWANWE</u> , Section 27<br>e not embraced by any<br>or city, and are not other-<br>other persons have any<br>e not within one-fourth<br>anaxticat x download to the<br>yet approved.  |
| d,<br>STATUS OI<br>The reco<br>withdraw<br>wise seg<br>adverse<br>mile of a<br>walaaddax<br>EONGLUSI       | Name:<br>Address:<br><u>Cultivation:</u><br>Acreage Required:<br>Location: <u>NWANWA</u> . See<br>Improvements:<br><u>Description</u><br><u>Frame house</u><br>F THE LAND:<br>rds indicate no confli-<br>al or reservation, are<br>regated from appropri-<br>claim to the improveme<br>any mineral, medicinal<br>xisomonadcookdcoocgese<br><u>ONS</u> : Has entryman medicinal<br><u>Remarks</u> : <u>Survey</u><br><u>DATIONS</u> :<br>Are Final Cert | . 27:NEANE& Bec. 2  | 8 What Planted:<br>ize<br>' x 24'<br>on, The lands are<br>mits of any town i<br>westead laws, No o<br>ad. The lands are<br>Shargat some are<br>No<br>No<br>No<br>The plat is not<br>: recommended? Ye<br>No  | <u>Location</u><br><u>NWANWA, Section 27</u><br>e not embraced by any<br>or city, and are not other-<br>other persons have any<br>e not within one-fourth<br>assaction bases bases for   |
| d.<br>STATUS OI<br>The reco<br>withdraw<br>wise seg<br>adverse<br>mile of a<br>walwakiw<br>GONGLUSI        | Name:<br>Address:<br><u>Cultivation:</u><br>Acreage Required:<br>Location: <u>NWANWA</u> . See<br>Improvements:<br><u>Description</u><br><u>Frame house</u><br>F THE LAND:<br>rds indicate no confli-<br>al or reservation, are<br>regated from appropri-<br>claim to the improveme<br>any mineral, medicinal<br>xisomonadcookdcoocgese<br><u>ONS</u> : Has entryman medicinal<br><u>Remarks</u> : <u>Survey</u><br><u>DATIONS</u> :<br>Are Final Cert | . 27:NEANE& Bec. 2<br>. 27:NEANE& Bec. 2<br>  | 8 What Planted:<br>ize<br>' x 24'<br>on, The lands are<br>mits of any town i<br>restead laws, No o<br>ad. The lands are<br>Shargaxistance is<br>No<br>No<br>The plat is not<br>recommended? Ye<br>No<br>X Not a  | Location<br><u>NWANWE</u> , Section 27<br>e not embraced by any<br>or city, and are not other-<br>other persons have any<br>e not within one-fourth<br>anaxticat x download to the<br>yet approved.  |

|            | Reproduced at the National Archives at Anchorage                  | 15    | REPLY REFER TO       |
|------------|---|-------|----------------------|
| Res States | UNITED STATES   | Anch  | 045677               |
|            | DEPARTMENT OF THE INTERIOR  |       | Ex 2                 |
|            | BUREAU OF LAND MANAGEMENT   |       | FA-2.<br>Harryperson |
| SUPP       | Cordova Building<br>6th and Cordova<br>LEAENTAL Anchorage, Alaska | 20012 | 1961                 |
| MEMOR.     |   |       |                      |
| To:        | Director, Geological Survey, Washington 25, D.C.                  |       | i Na<br>Maria        |
| From:      | Manager, Anchorage Land Office $\sqrt{-2\theta \gamma}_{000}$     | 1 52  | -                    |
| Subject;   | Report of Mineral and Water Resources                             | 13    |                      |

A report is requested as to the mineral and water resources of the lands described below.

Piecce specify in your report the mineral or minerals involved, and where applicable, whether disposed of the lands would unreesonably interfere with operations under the mineral locsing acts.

In those cases where satisfactory final proof has been submitted, the report must show whether or not the lands were known to be valuable for the minerals at the date of proof and the facts upon which this information is based.

| Kind of cese:<br>How      | atead                       | Nam  |                   | 1 H. Covart               |
|---------------------------|-----------------------------|------|-------------------|---------------------------|
| Filed:<br>11/25/53        | Allowed:<br>Acknow: 6/12/59 |      | Date satisfactory | final proof was received: |
| Date entry will be confir | med:                        | Date | of last report:   | 3/19/59                   |

Remarks:

Please advise whether these lands are valuable or prospectively valuable for coal, oil and gas prior to, on date of, and subsequent to the final proof date, December 4, 1961.

Lazé description:

Wind, Sec. 27; Eind, Sec. 28, T. 16 N., R. 4 W., S.M.

Má Manager. <u>nchorage</u> Land Office (Signature) (Title) Form 4-110a (May 1958) INT.-OUP. BSC., WASH., D.C. 35604

्---

CER 10 1982

Bureau -- Bureau -- Bureau -- Indicates that this land Survey information indicates that this land is valuable prospectively for prior to, as of, and subsequent to prior to, as of, and subsequent to prior to, as of, and subsequent to interface is without value for other minerals, and that it is without value for other minerals, either metalliferous or nonmetalliferous, and that either metalliferous or nonmetalliferous, and that interface unreasonably with operations under the interface unreasonably with operations under the interface leasing law. The land is not withdrawn for waterpower or Btorage purposes. (Szd) J. C. Willer Yor the Director

ά.

ALO:A3 Anch 046677 HE 1.1

Lend Office Cortown Building 6th and Cordova Anchorage, Alaska

November 21, 1961

Mr. Benjamin H. Cowart P.O. Box 4532 Spenard, Alaska

Dear Mr. Covert:

Your homestead entry final proof, testimony of claimant, was received in the Anchorage Land Office and placed in your case folder. However, no action can be taken until the required free are subsitted.

Please make shack or money order in the amount of \$7.50 (regular final proof fees) payable to the Buress of Land Management and return 1t as soon as possible.

-

Sincerely yours,

FOR THE MINAGER

M. J. Teclaw

. .

|          | 4-369<br>1958) UNITED STATES<br>DEPARTMENT OF THE INTERIOR  |  | FORM APPROVED<br>BUDGET BUREAU NO. 42-R971.1  | t        |
|----------|---|--|---|----------|
|          | BUREAU OF LAND MANAGEMENT   |  | Land Office<br>Ancherage, Maste   |          |
|          | HOMESTEAD ENTRY FINAL PROOF   | <b>=</b>   | Seriel Number (Original Entry)<br>045677  |          |
|          | TESTIMONY OF CLAIMANT   | ·  | Serial Number (Additional En.   |          |
| 8081     | E: The officer before whom this proof is made will see the<br>rest bring out the pertinent facts showing the entryman's co-<br>red. Neither of the witnesses may be present while the test  | mpliance or noncompl   | lance with the laws under which the land was  | at the   |
| 1.       | Name (Give first name, middle initial, & last name):  | Full post office :<br>Spenard,   |   | Age      |
|          |   | P.C. Ser   |   | 39       |
|          | Senjenia H. Cowart  |  |   |          |
|          | I am a citizen of the United States 🔀 Yes 🗌 No  |  |   |          |
| D.       | I claim citizenship through my own naturalization   | • •  |   |          |
|          | Certificate Number Name of Co   | ourt   |   |          |
|          | City in which Court is located  |  |   | ·        |
|          | Evidence of naturalization submitted with DEntry  | 7 No,  | with this final proof   |          |
| c.       | I am Single Married Widowed Div   | vorced   | Date of marriage Sec. 22 , 1939   |          |
| d.       | My husband is or was a 🚺 native born citizen 🗌  | ] naturalized citizen  | Date of husband's death   |          |
| e.       | My family living with me consists of  |  | · · · · · · · · · · · · · · · · · · ·   |          |
|          | Vife<br>Gre child   |  |   |          |
| 3.<br>4. | I am entitled to credit for military service (43 CFR,<br>Name of Veteran <u>Benjamin h. Cowart</u><br>Date of Induction <u>Benta: ber 24, 1942</u><br>Branch of Service <u>Davy</u><br>Type of Discharge <u>USE anabig</u><br>Type of Discharge <u>USE anabig</u><br>I am an not the person who made the homest<br>The person who made the homestead entry or ent | Relater Relate | tionship to claimant<br>of Discharge <u>Artil 2, 75.6</u><br>I Number <u>665/25/6</u><br>fied copy of discharge attached, X Yes<br>i noted above. |          |
| 5.       | The description of the lands included in the entry or<br>section 27, why of May<br>section 28, 22 of 132  | entries noted abov<br>F  | e is as follows:<br>BUREAU of LAND MANACEMEN  | NT,      |
|          |   |  | ANCHORAGE LAND OFFICE   |          |
|          | Section 27.22., Township 15., Range 4   | , <u>Seward</u>  | ANGREADERS DENNE OFFICE   | Meridian |
| 6.       | I am a married woman and my husband did dence claimed by me. He resided on the land wi  | did not hold an<br>th me for a total of  | unperfected homestead during the period<br>months during my period of tesidenc  |          |
| 7a.      | The residence I claim was made upon the 🔝 origin  | al entry 🔲 additi  | onal entry  |          |
| ь.       | I first established actual residence on (Give month,  | day, & year):  | 11/21/58  |          |
| c.       |   | ler Section 7 of the<br>is maintained,   | enlarged homestead law for lands within   | 20 miles |
| d.       | I am making this proof for a contiguous additions<br>with the original entry.   | al entry and have su   | bmitted proof of required residence in co   | nnection |
| e.       | Other facts in connection with my residence necessa   | ary to claim complia   | nce with the law are as follows:  |          |

Title 18, U.S.C., Sec. 1001, makes it a crime for any person knowingly and willfully to make to any Department or agency of the STATE 000561 United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

|     | Reproduced at the National Archives at Anchorage  |      |
|-----|---|------|
| 8a. | $\mathbf{X}$ I have $\mathbf{A}$ have not a habitable house on the land $\frac{1}{3/12/50}$   |      |
| ь.  | The house was built after residence was established X Yes No<br>Before the house was built, I resided at: lear same location in text house. | 50 A |

| 9a. | PERIODS OF | ACTUAL | RESIDENCE | ON THE LAND | IN THE HOMESTEAD |
|-----|------------|--------|-----------|-------------|------------------|
|     |            |        |           |             |                  |

|                    | I ACTUALLY RESIDED ON 7                | MY FAMILY ACTUALLY RESIDED ON THE LAND |                                    |                                 |
|--------------------|--|--|------------------------------------|---------------------------------|
| RESIDENCE<br>YEAR* | FROM<br>(Give month, day, & year)      | TO<br>(Give month, day, & year)        | Р́RDИ<br>(Give manth, dey, & year) | TO<br>(Give month. day, & year) |
| 11/21/             | 58 11/21/58                            | 2/15/60                                |                                    |                                 |
| Cleare<br>and se   | d a.d seeded ten<br>eded fiventy acces | acres first year.                      | Second year, cle                   | ared ten acres                  |
| pilite.            | ry time instead o                      | f commuting as ha                      | d originally plan                  | residerce and                   |

| RÉSIDENCE -<br>YEAR* | FROM<br>(Give month, day, & year) | TO<br>(Give month, day, & yeer) | WHO WAS ABSENT<br>(Specify 'claimant',<br>(femily', or 'both') | REASON FOR ABSENCE                 |
|----------------------|-----------------------------------|---------------------------------|--|------------------------------------|
| 3/1/50               | 3/1/59                            | 3/3/=9                          | had no family  | business for Fla                   |
| 3/26/59              | 3/2.6/49                          | 3/31/59                         | Claimant   | business for FA                    |
| 5721/59              | 5/11/59                           | 5/13/59                         | Claimant   | business for RA                    |
| 20/12/5              | 9 10/12/59                        | 10/25/59                        | Clainant<br>"  | tur of town on<br>buriness for Far |

# 10. CHARACTER OF LAND EMBRACED IN THE HOMESTEAD

|         |  |                 | NUMBER OF ACRES |            |                 |                         |        |
|---------|--|-----------------|-----------------|------------|-----------------|-------------------------|--------|
| SECTION | LEGAL<br>SUBDIVISION GENERAL CHARACTER OF THE LAND | NOW<br>CULTI-   | NOT CUL         |            | CONTAIN-<br>ING | BOARD<br>FEET OF<br>SAW |        |
|         |  |                 | VATED -         | Profitably | Otherwise       | TREES OR<br>BRUSH       | TIMBER |
| 27 2 28 |  | flat to rolling | 20° ac re       | ະຮ         | 90 acre         | s 160                   | little |
| · .     | ·  | -               |                 | , '.       |                 |                         |        |
|         |  |                 |                 | •          |                 |                         |        |
| • •     | 1  |                 |                 |            | }               | )                       |        |
|         |  |                 |                 |            |                 |                         |        |

## 11. ACTUAL AGRICULTURAL USE OF THE LANDS IN THE HOMESTEAD

| CALENDAR                              | KIND OF        | NO, OF              | QUANTITY             |        | NT OF GR |        | REASON FOR CULTIVATING               |  |  |
|---------------------------------------|----------------|---------------------|----------------------|--------|----------|--------|--------------------------------------|--|--|
| YEAR                                  | PLANTED        | ACRES<br>CULTIVATED | OF CROP<br>HARVESTED | NO. OF | ANIMALS  |        | LESS ACREAGE THAN<br>REQUIRED BY LAW |  |  |
|                                       |                |                     |                      | MONTHS | Kind     | Number | REQUIRED ST LAW                      |  |  |
| 1960                                  | throtLy<br>Ive | 10                  | ncne                 | 110 Me |          |        | •                                    |  |  |
| · · · · · · · · · · · · · · · · · · · | C VEL          |                     |                      |        |          |        | · · ·                                |  |  |
| ৰ্ব্যৰ<br>-                           | ti otiy<br>rve | .10                 | 114 11 <b>19</b>     | ne     |          |        |                                      |  |  |
|                                       | clover         |                     |                      |        |          |        | ·                                    |  |  |

| 1 | 20. | IMPROVEMENTS | PLACED | ON | THE LANDS | IN | THE HOMESTEAD |  |
|---|-----|--------------|--------|----|-----------|----|---------------|--|
|---|-----|--------------|--------|----|-----------|----|---------------|--|

| SUBDIVISION  | DESCRIPTION OF IMPROVEMENTS            | YEAR MADE  | VALUE OF<br>MATERIALS   | VALUE OF<br>LABOR  | TOTAL<br>VALUE   |
|--------------|--|--|---|--|--|
|              | teut house                             | 1958   | 75,00   | 75.00  | 151.00   |
|              | built cabin                            | 1959   | \$500.00  | \$450.00   | \$ 950,00  |
|              | cleared . seeded 10 ac                 | .1960  | 30,00   | 1000.00  | 1030.00  |
| <u>cie</u>   | ared 10 acres seeded 20                |  |   | \$1000.00  | \$1065.00  |
| ಷರಿಗಿದ ವಿಸಂಧ | added in to                            | 1961   | 610,00  | 500.00   | 11110.00   |
|              |  |  | *   | { <b>\$</b>  | \$ 800.00  |
|              |  |  |   | æ  | _£500.00   |
| eolisii e    | fforts (Chappier place,                | floats, b  | Peels, sh   | Pes -  | \$5000.00  |
|              |  |  | e   | n tel  | 16.735.0   |
|              |  |  | Ψ   |  | 5 00010  |
|              | 106 PRESENT VALUE OF                   |  | meless pi   | a.50   | 11,705.0   |
|              | cie<br>abir ard<br>tractor<br>erpillar | tent hruse<br>built cabin<br>cleared a seeded 10 ac<br>cheared 10 acres seeded 20<br>abir and added in to<br>tractor and plows<br>ervillar<br>model offerts (Champier plane, | tent house<br>built cabin<br>cleared o seeded 10 ac.1950<br>cleared 10 acres seeded 20 1961<br>abir and added in to<br>tractor and plows<br>erpillar<br>collar (Champier plane, floats, w | tent house     1958     75.00       built cabin     1959     \$50.00       cleared to seeded 10 ac.1960     30.00       cheared 10 acres seeded 20 1961     \$67.00       abin and added in to     1961       tractor and plows     \$       children     \$       children     \$ | tent hruse         1958         75.00         75.00           built cabin         1959         500.00         \$450.00           cleared is seeded 10 ac.1960         30.00         1000.00           cleared 10 acres seeded 20         1961         \$67.00         \$1000.00           abir and added th to         1961         \$67.00         \$1000.00           tractor and plows         1961         \$67.00         \$1000.00 |

Estimated present value of improvements placed on the homestead: \$11,705.00

\* The first "residence year" begins with the day on which residence was first established.

| NONG   |
|--|
| There are no indications of coal, salines, or minerals of any kind on my homestead except ( <i>If none, write "none"</i> ):<br>NONO<br>I have sold, conveyed, agreed to sell or convey, or optioned, mortgaged, or agreed to option or mortgage the land in<br>my homestead, or any part thereof Yes X No ( <i>If "yes" give names of parties to the transaction and date</i> ,  |
| . I have sold, conveyed, agreed to sell or convey, or optioned, mortgaged, or agreed to option or mortgage the land in my homestead, or any part thereof Yes X No (If "yes" give names of parties to the transaction and date,   |
|  |
|  |
| 7. I have made another homestead entry 🔲 Yes 🏝 No (If "yes" give land office, entry numbers, and land description  |
| <ul> <li>8. Other entries which I have made, other than homestead and mineral entries and public sale purchases, since August 30, 1890 are as follows (Give land office, kind of entry, entry number, and description of land by legal subdivision; if none, write "none"):</li> <li>10000 0100, 0 4671, T15, R2w, Sec. 25, 10t 122</li> <li>Tell site 0 59102</li> </ul>  |
| 0. The witnesses did did and inform me of their testimony in connection with this proof.   |
| 1. I do now apply to perfect the above-described entry or entries and for the purpose do solemnly affirm that I am a citize<br>the United States; that there is a habitable house upon $\frac{200.27w_{1}^{2}}{100}$ of nw2 Bect. $223\frac{1}{2}$ of $122\frac{1}{2}$   |
| that residence and agricultural use of the land has been performed as set forth in my testimony; that no part of said la<br>has been transferred or conveyed to any other person, or otherwise alienated except as provided in section 2288 of the<br>Revised Statutes; that I will bear true allegiance to the Government of the United States; and, further, that I have not<br>heretofore perfected or abandoned an entry made under the homestead laws of the United States, except ( <i>I</i> / none, write<br>"none"): |
|  |

Reproduced at the National Archives at Anchorage

.

|   | UNITED STATES  |   | BUDGE   | F BUREAU NO. 42-R886.1  |            |
|---|--|---|---|---|------------|
|   | DEPARTMENT OF THE INTERIOR   |   | Land Office   |   |            |
|   | BUREAU OF LAND MANAGEMENT  |   | HNC.  | HORACE ALA.   | ska        |
|   | HOMESTEAD ENTRY FINAL PROOF  | :   |   | 6677  |            |
|   | TESTIMONY OF WITNESS   |   | Serial Number (4  | Additional Entry)   | Ċ          |
|   | before whom this proof is made will see that all answers<br>atryman's compliance or noncompliance with the laws u  |   |   |   |            |
| while the testimony   | of this witness is being taken.  |   | ·   |   |            |
|   | st name, middle initial, & last name):   | Full post office addr<br>$\beta_0 \times 5$   |   |   | Age        |
| hAwre   | NEE K. M. Coy  | SPENA   | <b>.</b>  |   | 33         |
| 2. I 🗌 am   | am not the same person mentioned in  |   |   | · · · · · · · · · · · · · · · · · · ·                                 | <u>_</u>   |
| Note: Offi  | cer before whom proof is taken will fill in th   | e name as published.  | . •   | :   | · .        |
| 3. The descri   | ption of the lands included in the entry or  | entries noted above is  | as follows:   |   |            |
|   |  | :   | BURIZAU CI  | LAND MANAGE<br>N  | Lean A.F.  |
|   |  |   |   |   |            |
|   |  |   | ANONCH  | AGZ LAND CHI  | a share    |
|   |  | 5   |   | l se  |            |
| A<br>Section  | 7<br>14.28, Township 16.0, Range 1960 4  | Sew 420   | · .   |   | _Meridian. |
|   |  |   |   |   |            |
|   |  | b. The entrimon's   | family consists of  |   |            |
| 4a. I have kno  | own the entryman 5 years.  | b. The entryman's   |   | :   |            |
|   | nan 🛛 is 🗋 is not married.   |   |   | :   |            |
| c. The entry<br>5a. I have kno<br>c. The home   | nan $[a]$ is $[b]$ is not married.<br>we the above-described land $[b]_{a}$ (means stead is not within the limits of an incornor).   | . b. I have seen the  | D CHILD   | each year.  | except (If |
| c. The entry<br>5a. I have kno<br>c. The home<br>so, give th  | nan is is not married.<br>when the above-described land $3_{44}$ . (mean<br>stead is not within the limits of an incorpora<br>e denies, write "none"):<br>NONE   | b. I have seen the  | D CHILD   | each year.  | except (If |
| c. The entrys<br>5a. I have kno<br>c. The home<br>so, give th<br>d. The entrys  | nan is is is not married.<br>own the above-described land 34. (1963)<br>stead is not within the limits of an incorpora<br>e deficits; otherwise, write "none"):<br>NONE<br>man has resided on his original entry   | b. I have seen the ated town and is not to  | and MANY Tise<br>Ised in any way f  | each year.<br>or trade or business                                    | except (If |
| <ul> <li>c. The entrys</li> <li>5a. I have knot</li> <li>c. The home</li> <li>so, give th</li> <li>d. The entrys</li> <li>e. The entrys</li> </ul>  | nan g is is not married.<br>wen the above-described land 3g. (mean<br>stead is not within the limits of an incorpora<br>e denies, otherwise, write "none"):<br>NONE<br>man has resided on his g original entry<br>man established actual residence on said ho  | b. I have seen the<br>ated town and is not u<br>additional entry<br>mestead on (Give month)   | h day, & year):   | each year.  | except (If |
| <ul> <li>c. The entryn</li> <li>5a. I have knot</li> <li>c. The home</li> <li>so, give th</li> <li>d. The entryn</li> <li>e. The entryn</li> <li>f. I have see</li> <li>g. Since actual and exce</li> </ul> | nan is is is not married.<br>own the above-described land 34. (1963)<br>stead is not within the limits of an incorpora<br>e deficits; otherwise, write "none"):<br>NONE<br>man has resided on his original entry   | DiFE And     DIFE And    | and MAN (Tint<br>Ised in any way for<br>In, day, & year):<br>Thes each year.  | or trade or business  |            |
| <ul> <li>c. The entryn</li> <li>5a. I have knot</li> <li>c. The home</li> <li>so, give th</li> <li>d. The entryn</li> <li>e. The entryn</li> <li>f. I have see</li> <li>g. Since actual and exce</li> </ul> | nan $[a]$ is $[b]$ is not married.<br>where the above-described land $[a]_{a}$ , $[a]_{a}$ is not within the limits of an incorporate<br>stead is not within the limits of an incorporate<br>additis; otherwise, write "none"):<br>NONE<br>man has resided on his $[a]$ original entry<br>man established actual residence on said how<br>in entryman and his family residing on the heat<br>residence was established, the entryman<br>pt (If so, state place and period of residence; other<br>NONE  | DiFE And     DIFE And    | and MAN (Tint<br>Ised in any way for<br>In, day, & year):<br>Thes each year.  | or trade or business  |            |
| <ul> <li>c. The entryn</li> <li>5a. I have knot</li> <li>c. The home</li> <li>so, give th</li> <li>d. The entryn</li> <li>e. The entryn</li> <li>f. I have see</li> <li>g. Since actual and exce</li> </ul> | nan       is       is not       married.         own the above-described land $3q_{e}$ $4qeese$ stead is not within the limits of an incorporate deficit, othenwise, write "none"): $NONE$ MONE $MONE$ man has resided on his $a$ original entry         man established actual residence on said hown neutryman and his family residing on the heat residence was established, the entryman pt (If so, state place and period of residence; otherwise) $MONE$ $MONE$  | DiFE And     DIFE And    | and MAN (Tint<br>Ised in any way fi<br>In day, & year):<br>Ites each year.<br>maintain a resid  | or trade or business  |            |
| <ul> <li>c. The entryn</li> <li>5a. I have knot</li> <li>c. The home</li> <li>so, give th</li> <li>d. The entryn</li> <li>e. The entryn</li> <li>f. I have see</li> <li>g. Since actual and exce</li> </ul> | nan is is is not married.<br>where the above-described land is a incorporate<br>stead is not within the limits of an incorporate<br><i>NONDE</i><br>man has resided on his original entry<br>man established actual residence on said how<br>n entryman and his family residing on the H<br>mal residence was established, the entryman<br>pt ( <i>If so, state place and period of residence; other is allowed of the state place and period of the state place pl</i>   | COIFE And     COIFE And     D I have seen the     ated town and is not u     additional entry     mestead on (Give montation     comestead Amage tim     or his family did not     envise, write "n.one");     n the land.  | and MAN (Tint<br>Ised in any way fi<br>In day, & year):<br>Ites each year.<br>maintain a resid  | or trade or business  |            |
| <ul> <li>c. The entryn</li> <li>5a. I have knot</li> <li>c. The home</li> <li>so, give th</li> <li>d. The entryn</li> <li>e. The entryn</li> <li>f. I have see</li> <li>g. Since actual and exce</li> </ul> | nan is is is not married.<br>were the above-described land in the limits of an incorporate deficits, otherwise, write "none"):<br>NONE<br>MONE<br>man has resided on his original entry<br>man established actual residence on said ho<br>n entryman and his family residing on the h<br>nal residence was established, the entryman<br>pt (if so, state place and period of residence; otherwise)<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE | COIFE AND     DOIFE AND | h day, & year):<br>les each year.<br>maintain a resid<br>HOMESTEAD  | each year.<br>or trade or business<br>//-2/-58<br>ence elsewhere that | n on this  |
| <ul> <li>c. The entryn</li> <li>5a. I have knot</li> <li>c. The home</li> <li>so, give th</li> <li>d. The entryn</li> <li>e. The entryn</li> <li>f. I have see</li> <li>g. Since actual and exce</li> </ul> | nan is is is not married.<br>where the above-described land is a incorporate<br>stead is not within the limits of an incorporate<br><i>NONDE</i><br>man has resided on his original entry<br>man established actual residence on said how<br>n entryman and his family residing on the H<br>mal residence was established, the entryman<br>pt ( <i>If so, state place and period of residence; other is allowed of the state place and period of the state place pl</i>   | DiFE And     DIFE And    | h day, & year):<br>les each year.<br>maintain a resid<br>HOMESTEAD<br>FROM  | TO<br>(Month, day,  | n on this  |
| <ul> <li>c. The entryn</li> <li>5a. I have knot</li> <li>c. The home</li> <li>so, give th</li> <li>d. The entryn</li> <li>e. The entryn</li> <li>f. I have see</li> <li>g. Since actual and exce</li> </ul> | nan is is is not married.<br>were the above-described land in the limits of an incorporate deficits, otherwise, write "none"):<br>NONE<br>MONE<br>man has resided on his original entry<br>man established actual residence on said ho<br>n entryman and his family residing on the h<br>nal residence was established, the entryman<br>pt (if so, state place and period of residence; otherwise)<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE | DiFE And     DIFE And    | Iand MAN ( Tight<br>Iand MAN ( Tight<br>Ised in any way for<br>ised in any way for<br>the seach year):<br>The seach year.<br>The seach year.<br>The seach year.<br>The seach year.<br>The seach year. | TO<br>(Month, day,  | n on this  |
| <ul> <li>c. The entryn</li> <li>5a. I have knot</li> <li>c. The home</li> <li>so, give th</li> <li>d. The entryn</li> <li>e. The entryn</li> <li>f. I have see</li> <li>g. Since actual and exce</li> </ul> | nan is is is not married.<br>were the above-described land in the limits of an incorporate deficits, otherwise, write "none"):<br>NONE<br>MONE<br>man has resided on his original entry<br>man established actual residence on said ho<br>n entryman and his family residing on the h<br>nal residence was established, the entryman<br>pt (if so, state place and period of residence; otherwise)<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE | DiFE And     DIFE And    | Iand MAN ( Tight<br>Iand MAN ( Tight<br>Ised in any way for<br>ised in any way for<br>the seach year):<br>The seach year.<br>The seach year.<br>The seach year.<br>The seach year.<br>The seach year. | TO<br>(Month, day,  | n on this  |
| <ul> <li>c. The entryn</li> <li>5a. I have knot</li> <li>c. The home</li> <li>so, give th</li> <li>d. The entryn</li> <li>e. The entryn</li> <li>f. I have see</li> <li>g. Since actual and exce</li> </ul> | nan is is is not married.<br>were the above-described land Jy. (1999)<br>stead is not within the limits of an incorporate<br>additional state of the state of the state of the state of the state<br>man has resided on his original entry<br>man established actual residence on said ho<br>n entryman and his family residing on the h<br>nal residence was established, the entryman<br>pt (19 so, state place and period of residence; other<br>VONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NO             | DiFE And     DIFE And    | Iand MAN ( Tight<br>Iand MAN ( Tight<br>Ised in any way for<br>ised in any way for<br>the seach year):<br>The seach year.<br>The seach year.<br>The seach year.<br>The seach year.<br>The seach year. | TO<br>(Month, day,  | n on this  |
| <ul> <li>c. The entryn</li> <li>5a. I have knot</li> <li>c. The home</li> <li>so, give th</li> <li>d. The entryn</li> <li>e. The entryn</li> <li>f. I have see</li> <li>g. Since actual and exce</li> </ul> | nan is is is not married.<br>were the above-described land Jy. (1999)<br>stead is not within the limits of an incorporate<br>additional state of the state of the state of the state of the state<br>man has resided on his original entry<br>man established actual residence on said ho<br>n entryman and his family residing on the h<br>nal residence was established, the entryman<br>pt (19 so, state place and period of residence; other<br>VONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NO             | DiFE And     DIFE And    | Iand MAN ( Tight<br>Iand MAN ( Tight<br>Ised in any way for<br>ised in any way for<br>the seach year):<br>The seach year.<br>The seach year.<br>The seach year.<br>The seach year.<br>The seach year. | TO<br>(Month, day,  | n on this  |
| <ul> <li>c. The entryn</li> <li>5a. I have knot</li> <li>c. The home</li> <li>so, give th</li> <li>d. The entryn</li> <li>e. The entryn</li> <li>f. I have see</li> <li>g. Since actual and exce</li> </ul> | nan is is is not married.<br>were the above-described land Jy. (1999)<br>stead is not within the limits of an incorporate<br>additional state of the state of the state of the state of the state<br>man has resided on his original entry<br>man established actual residence on said ho<br>n entryman and his family residing on the h<br>nal residence was established, the entryman<br>pt (19 so, state place and period of residence; other<br>VONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NONE<br>NO             | DiFE And     DIFE And    | Iand MAN ( Tight<br>Iand MAN ( Tight<br>Ised in any way for<br>ised in any way for<br>the seach year):<br>The seach year.<br>The seach year.<br>The seach year.<br>The seach year.<br>The seach year. | TO<br>(Month, day,  | a on this  |

....

| WHO WAS ABSENT<br>(Specify "claimant." "family," or "both") | FROM<br>(Month, day, & year) | TO<br>(Month, day, & year)            | REASON FOR ABSENCE |
|---|------------------------------|---------------------------------------|--------------------|
| JOME  | No T<br>KNOWN                | NOT<br>THOWN                          | KINOWX             |
|   |                              |                                       |                    |
|   |                              | · · · · · · · · · · · · · · · · · · · |                    |
|   |                              | <u> </u>                              |                    |

#### 8. CHARACTER OF LAND EMBRACED IN THE HOMESTEAD

| LEGAL<br>SUBDIVISION | GENERAL CHARACTER OF THE LAND | NOW<br>CULTIVATED | NOT<br>CULTIVATED<br>BUT<br>CULTIVABLE | CONTAINING<br>TREES | BOARD FEET<br>OF SAW<br>TIMBER |  |
|----------------------|-------------------------------|-------------------|--|---------------------|--------------------------------|--|
| NONE                 | Colling Hills                 | Approx<br>Qo      | AM20x<br>143                           | 40 0 50             | Un Kar z                       |  |
|                      | 1                             |                   |  | <u></u>             |                                |  |
|                      | · · ·                         |                   |  |                     | <u> </u>                       |  |

9. ACTUAL AGRICULTURAL USE OF LANDS IN THE HOMESTEAD

| CALENDAR<br>YEAR | NO. OF ACRES<br>CULTIVATED | KIND OF CROP<br>PLANTED | EXTENT OF GRAZING USE OF LAND         |
|------------------|----------------------------|-------------------------|---------------------------------------|
| 1960             | the lo                     | HAU                     | NODE                                  |
| 1961             | 20                         | HAU                     | NONE                                  |
|                  |                            |                         |                                       |
| ·····            |                            |                         | · · · · · · · · · · · · · · · · · · · |
|                  |                            |                         |                                       |

#### 10a. IMPROVEMENTS PLACED ON LANDS IN THE HOMESTEAD

| SECTION        | LEGAL<br>SUBDIVISION | DESCRIPTION OF IMPROVEMENTS       | YEAR<br>MADE | COST OF<br>MATERIAL | COST OF<br>LABOR | TOTAL COST |
|----------------|----------------------|-----------------------------------|--------------|---------------------|------------------|------------|
| 7428           | NONE                 | TENT (TEM POBORI GOADTERS         | 1958         | \$ 75.20            | \$ 7600          | \$ 153.00  |
|                |                      | CABIN                             | 1967         | \$ 600.00           | \$ 850 00        | \$ 1450 00 |
|                |                      | CLEARED & SEEDED (10) ACRE        | 1960         | \$ 80 00            | 1000.*           | \$ 1080 00 |
|                |                      |                                   | 1961         | \$ 160 =            | \$1000.00        | 8-1160 00  |
|                |                      | O-7 CAT<br>FREM ALL TRATOR + Gous |              | \$7000              | \$               | 7900.00    |
| - <u></u> -    | - <b></b> .          | 10b. PRESENT VALUE OF IMP         | ROVEME       | NTS                 | TETAL            | 11,743 20  |
| stimated prese | nt value of imp      | rovements placed on the homestead |              | \$ 11,743           | <u>00</u>        |            |

11a. LAND TREATMENTS INCREASING PRODUCTIVITY OF LANDS IN THE HOMESTEAD

|         | LEGAL       |            | · · ·     |         |                                       |                      |              |
|---------|-------------|------------|-----------|---------|---------------------------------------|----------------------|--------------|
| SECTION | SUBDIVISION | CULTIVATED | IRRIGATED | CLEARED | SEEDED TO<br>GRASS                    | OTHERWISE<br>TREATED | COST OF WORK |
| 21+28   |             | 20.        |           | 20      | 20                                    | ]                    | \$ 2240      |
|         |             |            |           |         |                                       |                      | \$           |
|         |             |            |           |         |                                       |                      | \$           |
|         |             |            |           |         | · · · · · · · · · · · · · · · · · · · | <u> </u>             | \$           |
|         |             |            |           | ·····   |                                       |                      | 8            |

**STATE 000565** 

|      | <b>#</b>                               | Reproduced at the | he National Archives a pakorage |
|------|--|-------------------|---------------------------------|
| IIЪ. | Give brief description of above treatm | ient measures:    |                                 |
|      |  |                   | OUSE BEEDEN TO SOP              |
|      | Soil, Wino Ro                          | WED ALL           | BUSH + DUSE BURDEN, DISKED      |
|      | Top Soil. Sows                         |                   |                                 |

12. There are no indications of coal, salines, or minerals of any kind on the homestead except (if none, write "none"):

NONE

13. I have no knowledge or information that the entryman has sold, conveyed, agreed to sell or convey, or optioned, mortgaged, or agreed to option or mortgage the land in the homestead, or any part thereof, except (if entryman has, give name of parties la the transaction and date, amount, and purpose of transaction; otherwise write "none"):

NONE

14. I am not interested in this homestead, or related to the entryman except (if so, explain; if not, write "none"):

NONE

| 15. I Khave have not personal knowledge, from my own observation, that the entryman and his family actually resided upon and cultivated the land each year in accordance with my testimony. My personal knowledge is based upon:<br>HERED Build CARIN UISTED FAMILY AND FLOWN OUGR PROPERTY MANY TIMES   |           |
|--|-----------|
| 16. The entryman [] was [] was not and the other witness [] was 🕅 was not present while I was giving the above testimony.  |           |
| 17. I do do not have any actual knowledge of any statement made by either the entryman or the other witness in their testimony in connection with this proof.  |           |
| $\mathcal{A}$  |           |
| (Date) (Date) (Date)   |           |
| I HEREBY CERTIFY that the deponent was examined separately and apart from the other witnesses in the case; that the fore-<br>going deposition was read to or by deponent in my presence before deponent affixed signature thereto; that I verily believe de-<br>ponent to be the identical person hereinbefore described, and that said deposition was duly subscribed and sworn to before me  |           |
| at my office, in County, County,   |           |
| at my office, in County, County,   |           |
| this 15th day of Marine , 1961.  |           |
| (Signature) (Signa | TE 000566 |

hine 20 1965

This certificate is awarded as a Testimumial of Sideling and Obedience - rist this 6 day from 1949 North Che C 1) Junurally Tischanger /10111 Milling Separation Center, USNA Bremerton, Washington (1111/1111/1111/11111) Separation Center, USNA Wednerwee. 1111) 2nd 1/11/1/ April 1946. <del>c</del>3006971 In stands and in the second in the second se BENJAMIN HARVEY COWART Filed This 6 day June 1949 Recorded in book a group 75 This is to certify that add month W Motor Machinist's Mate First Class HAROLD BYE, Captain, USN Series () STATE 000567

| P.S.N.S. 1-28-46 20M                   | •   |
|--|---|
|  |   |
| Authority for discharge                |   |
|  | ed from NavPers 553, Notice of Separation.  |
| Serial or file number                  |   |
| Date and place of birth                | 19 May 1922 Mt. Home, Arkansas<br>(Date) (Place)  |
| Date of entry into active :            | service 24 September 1942   |
| Highest rank or rating h               | eldNOMMLC   |
| Service (vessels and static            | ons served on)  |
| NTS, San Die                           | go, Calif.  |
| Amphib. Boat                           | Pool, Wellington, N.Zealand   |
| Boat Pool No                           | . 8   |
| Nav. Base, M                           | unda, Navy 250  |
| SRU, Navy 30                           | 02  |
| PSC, USNB, B                           | remerton, Wash.   |
| · · · · · · · · · · · · · · · · · · ·  |   |
|  |   |
| Remarks                                |   |
|  | fic Area Campaign Medal (2 Stars)   |
| Good Conduct                           |   |
|  | Victory Medal   |
| · .                                    | .iberation Medal  |
|  |   |
| taward of Nevy Mn4                     | it Commendation to U.S.S. PRESIDENT ADAMS.  |
| Auth. Ltr. Chief Na                    | ival Personnel, Pers-1013-CWC MM/665 25 6123  |
| (the above copied<br>so certify) (gin) | hy me from original letter 7 June 49 and I<br>by Shith Circuit Clerk, Baxter County, Ark. |
| quen                                   | in Smith (Cobyd   |
|  | C. E. BOYD, Captain, USN  |
| Other entries previously may           | le hereen now covered by NAVPERS-553, Nutice of Separation.                               |
| · · · · ·                              |   |

| Reproduced   | at the National Archive                                    | s at Anchorage                                  |   |                 |
|--|--|---|---|-----------------|
| •  |  | <b>4</b> 8                                      |   |                 |
| Form 4-369a<br>(April 1958)  | . t  |   |   |                 |
| UNITED STATES  | 11   | RUDGE   | FORM APPROVED<br>T BUREAU NO. 42-R896.1                 |                 |
| DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT  | l M ⊡  | Land Office                                     | A 1   | <u> </u>        |
| ,  |  | Serial Number (4                                | Anchorage   | Hlaska          |
| HOMESTEAD ENTRY FINAL PROOF  | ν μ  | 0.4   | 6677  |                 |
| TESTIMONY OF WITNESS   |  | Serial Number (A                                |   |                 |
|  |  | None:   |   |                 |
| NOTE: The officer before whom this proof is made will see that all answers a<br>facts showing the entryman's compliance or noncompliance with the laws un<br>while the testimony of this witness is being taken. | re complete and responsive<br>der which the land was ente: | to the questions, and<br>red. Neither the claim | that the answers bring ou<br>mant nor the other witness | t the pertinent |
| 1. Name (First name, middle initial, & last name):   |  |   |   |                 |
| Clarence E. Lice   | Full post office addre                                     | 3,42 .<br>3,42                                  | On Back Pacife  | Age             |
| Chartinee. A. Lice   | Baldo  | Archaroge.                                      | Hlaska  | 17              |
| 2. I $\square$ am $(\square$ am not the same person mentioned in t   | he published notice as                                     |   |   |                 |
|  |  |   |   |                 |
| Note: Officer before whom proof is taken will fill in the 3. The description of the lands included in the lands  | name as published.   |   |   |                 |
| and description of the lands included in the entry or en   |  | follows:  |   |                 |
| Section 27, W/2 of Na  | 1/4 500  | 1 35  | E 1/2 of N  | FUL             |
|  |  | +2011 +20,                                      | -12 07 11   | - / F           |
|  |  |   |   |                 |
|  |  | BUREAU of                                       | i desta se          |                 |
|  |  |   |   | ana in 1919 L   |
|  |  | 1   |   |                 |
| Service manufall addition  |  |   | er ter u  | 2               |
| Section, Township 1614, Range 4100,  | <u>S</u> e   | ward  |   | Meridian.       |
| a. I have known the entryman <i>Q</i> years  | h The estimate it (  |   |   | <u> </u>        |
| 7. 7.  | b. The entryman's fa<br>Himsel P                           | mily consists of;                               |   |                 |
| c. The entryman 🕅 is 🔲 is not married.   | His wife   | , Mrs. Jo                                       | Nell Cowar<br>Denna Cowar                               | 4               |
| a. I have known the above-described land. 🤳 years.   | h Thomas I   | 4 Miss. I                                       | Janna Cower   | - <u>t</u>      |
|  | D. I mave seen the lat                                     | id <i>Several</i> tim                           | es each vear  |                 |
| c. The homestead is not within the limits of an incorporated<br>so, give the details; otherwise, write "none"): None.  | town and is not used                                       | l in any way for                                | trade or business ex                                    | cept (If        |
|  |  |   |   |                 |
|  |  |   |   |                 |
| 1  |  |   |   |                 |
| . The entryman has resided on his 🔯 original entry 🔲   | additional entry   |   |   |                 |
| . The entryman established actual residence on said homes  | tead on (Give month d                                      | m Al man)                                       |   |                 |
|  |  |   | Her Partof 1  | 758             |
| I have seen entryman and his family residing on the hom  | estead Several times e                                     | each year.                                      |   |                 |
| Since actual residence was established, the entryman or I<br>land except (If so, state place and period of residence; otherwi  | is family did not ma                                       | intain a residen                                | ce elsewhere than o                                     | n this          |
| "rome To may knowledge   | se, write "none"):   |   |   |                 |
|  |  | ·····   |   |                 |
| There is now not now a habitable house on th   | e land.  |   |   |                 |
| 6. PERIODS OF ACTUAL I   | ESIDENCE ON THE HO   | MESTEAD   |   |                 |
| WHO WAS PRESENT  | - <u> </u>   | OM  | το  |                 |
| (Specify "claimant," "family," or "both")  | [  | ay, & yeas}                                     | (Monih, day, & ye:                                      | ar)             |
| & spent _ Cansiderable   | time with  | claim   |   |                 |
|  |  | <i>1Q_1</i>                                     | <u>21 1 15 2 CHA</u>                                    | tig ing         |
| ert first year. With in  | the last_  | 2/2 400   | 5 il bave   | visited         |
| e this townly several time   | s Edact  | dates T   | donat reman   | here.           |
|  |  |   |   |                 |
|  |  |   |   |                 |
|  |  |   | ·····   |                 |
|  |  |   |   |                 |
|  |  |   |   |                 |

itle 16, U.S.C., Sec. 1001, makes it a crime for any person knowingly and willfully to make to any Department or agency of the United States any false, facilites FATE 000569 audulent statements or representations as to any matter within its jurisdiction.

# 

0.8.5% Reproduced at the National Archives 11b. Give brief description of above treatment measures: 11 A See 12. There are no indjcations of coal, salines, or minerals of any kind on the homestead except (if none, write "none"): none to my towardinge 13. I have no knowledge or information that the entryman has sold, conveyed, agreed to sell or convey, or optioned, mortgaged, or agreed to option or mortgage the land in the homestead, or any part thereol, except (if entryman has, give name of parties to the transaction and date, amount, and purpose of transaction; otherwise write "name"): moulder nove to my 14. I am not interested in this homestead, or related to the entryman except (if so, explain; if not, write "none"): rane 15. I 🕅 have have not personal knowledge, from my own observation, that the entryman and his family actually resided upon and cultivated the land each year in accordance with my testimony. My personal knowledge is based upon: Housemite gee of work to. 6 and , hourster 16. The entryman 🗌 was 🔯 was not and the other witness 💭 was 🔯 was not present while I was giving the above testimony. 17. I 🔲 do X do not have any actual knowledge of any statement made by either the entryman or the other witness, in their testimony in connection with this proof. Except for legal description of forme stelied of facation of which was 11-17-61 Larence (Sign full nat (Date) I HEREBY CERTIFY that the deponent was examined separately and apart from the other witnesses in the case; that the foregoing deposition was read to or by deponent in my presence before deponent affixed signature therets; that I verily believe de-ponent to be the identical person hereinbefore described, and that said deposition was duly subscribed and sworn to before me at my office, in County, State vithin the land district, 19 Lel. this (Signature) STATE 000571 (Official Designation)

X il bom in the second m - a neighbor of Mr. Courset, il work for 7 AA, an presently bet Antonker and may the time 45 to 60 doys yet. If I am not back on my hopesities when you desire an interniew, please minite me go FAA-AL413.4: Box 440, Cuchorryc and I will be glod to Call when I return.

 $(2^{n+1})$ 

STATE 000572

30x 4532 Spenard, alarka 3-16-60

Ray

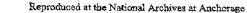
Bureau of hand Management hand office 334 E Fifth anemue Anch. a Car ba

L'entlemen;

Discontinued permanent residence residence on homesteard, serial 046677 as of Heb. 15-1960. Will proceed with clearing and planting this summer.

Benjamin H. Cowart

have a serie of the second second



ALO 274 Rev. Jan. '59

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT Land Office 334 E. Fifth Avenue Anchorage, Alaska

ALO:L1 Anch. <u>046677</u> Homestead Original Act of May 30, 1862 (12 Stat. 392)

JUN 1 2 1959

Benjamin H. Covart P.C. Box 4532 Spenard, Alaska

Dear Mr. Cowart:

Your notice of location of settlement or occupancy has been assigned serial number Anchorage **Difference** 

Our records show that the lands are subject to settlement or occupancy. Enclosed is literature describing the requirements for acquiring title to the lands claimed.

The Acts of March 8, 1922 (42 Stat. 415) and August 23, 1958 (72 Stat. 730) state:

"Should it be discovered at any time prior to the issuance of a final certificate on any claim initiated for unreserved lands in Alaska that the lands are coal, oil, or gas in character, the patent issued on such entry shall contain the reservation \* \* \* " of coal or oil and gas to the United States.

Therefore, if it should be discovered prior to issuance of final certificate for your claim that the lands are coal, oil, or gas in character, you will be called upon to file a waiver of claim to the coal or oil and gas in the lands. Filed 5/8/59.

The regulations pertaining to the leasing of minerals particularly provide that where a mineral lease or permit, an offer to lease, or application for permit, is filed prior to the initiation of a claim, the lands in the claim are subject to the right of the permittee or lessee to occupy and use so much of the surface of the lands as may be reasonably required for mineral leasing operations, without llability to the claimant for crop and improvement damages resulting from such mineral activity.

The lands in your claim are covered by the following oil and gas lease **constants** filed prior to the date on which you indicated that you had initiated settlement.

| Serial Number    | Date Filed       |
|------------------|------------------|
| Anchorage 022752 | Hovember 7, 1952 |

Please refer to your assigned serial number in connection with inquiries concerning your claim.

Sincerely yours,

Alfred P. Steger Chief, Lands Adjudication Unit

|   | Reproduced at the National Archives at Anchorage             |  |  |  |
|---|--|--|--|--|
| (March 1958)<br>UNITEL JATES  | :<br>.L Office   |  |  |  |
| DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT   | -<br>CAND OFFICE<br>334 E. FIFTH AVENUE<br>ANCHORAGE, ALASKA |  |  |  |
| MINERAL WAIVER  | Serial Number  |  |  |  |
| (Acts of June 22, 1910, 36 Stat. 538, 30 USC 83; July<br>1914, 38 Stat. 509, 30 USC 121; March 8, 1922, 42 Sta<br>415, 48 USC 376; March 4, 1933; 47 Stat. 1570, 30 USC | t. Anchorage 046677  |  |  |  |
| et al.)   |  |  |  |  |

Name

Benjamin H. Cowart

| · · · · · · · · · · · · · · · · · · · |   |
|---------------------------------------|---|
| Type of Application or Entry          | : Type of Mineral   |
| Homestead                             | : ********* 011 end Gas *********************************** |
|                                       | 1   |
|                                       | t   |

-----

land Description

EINEL, Sec. 28, WINWL, Sec. 27, T. 16 N., R. 4 W., S.M.

I hereby consent to the amendment of the above-designated application, entry, or claim so as to reserve to the United States all the deposits of the above-named mineral(s) in the land embraced in said application, entry, or claim, pursuant to the provisions, conditions, reservations, and limitations of applicable law.

(Date) Josh Land anice (Place) (Signature of Claimant) Signature of Witness (Place) (Date) 5. 6. 59 anch. Sand Office Studen R. William (Signature of Witness) Cab

ALO 257 Rev. Nov. 158

BUREAU TOT LANSA CARACTERIST LASS (1995) DEVIZ (TRANSPORTOR) Auchorization (1995)

AFR 2.2 1959

- <u>Andrei (199</u>7) Lindo <u>- Andrei Popping</u>

| Benjamin H. Cowart | : | The second second Rease   |
|--------------------|---|---|
| P. O. Box 4532     |   | 04 <b>66</b> 77   |
| Spenard, Alaska    | - | The Third Physics and Physics |

### Mineral 7 that Cartering

A notice of location of sectioner, or constantly first by the showe applicant has been received and set predicts on a provide mathem. Any future correspondence with these police, egal and the mean struct cits this serial number.

The Geological Survey has meet a but the truth which this settlement is claimed are prospectively a total of **oil & gas** Under the provisions of the met of all of the first of the first of the ment claims in Alaska must be output to be lattle state of minuted in character unless the claimant files a reacted of this minuted.

Attached is a copy of the formation structure. What's it is from the date of receipt of this decision are all to structure on the traction rule following actions:

- (1) Execute and file with this patient of writes or the applosed form.
- (2) Petition for rockessification of the safe as contributed in character. If a petition is in so, to state of sectoring which by geologic or other lechnical face, supported by the contextion that the lands are not ministral in character.

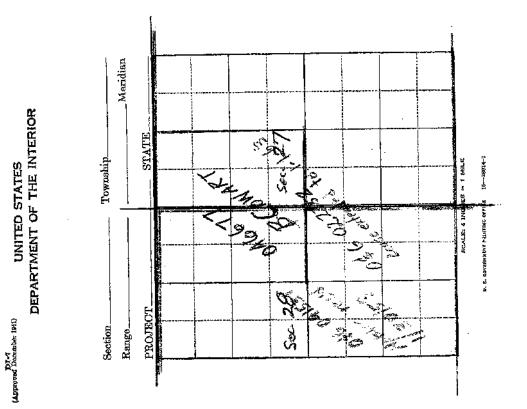
If one of the above actions to not which which is then presoribed, the above numbered case will be teached out out offern

The right of appeal to the Direction Lines of Karl Management, is allowed in accordance with minimultor in success size to subtract a part hereof. An appeal filed in accordance with an approximity of subtract Form 4-1364 will be properly filed.

Case file - pp 1/4/59 SOLUTO 10 inserig 

**STATE 000576** 

Reproduced at the National Analyzes at Asicilarange Anohorege 1.1 HE Loc Not - . 046677 Benjamin H. Covart P.O. Box 4532 ONSERVATION DIVISIO Spenard, Alaska RECEIVED MAR 13 7959 EOLOGICAL BURN 12 12 Sec. 28, with Sec. 27, 2. 15 R., R. & W., S.H. RECEIVED 160 mares Bureau of Land Management A. M. MAR 2 3 1955 LAND OFFICE 11-25-58 Auchorage, Alaska Appl. recd. TAR 19 1959 Buress of Land Managerent The Director this land Survey informetion indicates of ARS : is valiable prospectation and HU 1915, THEY IN AS MINISTER , MINISTER ..... Bit. BT and shiring to the state of the stat that the energies in English Plainte intrien 1 while not interfere threaters threater and the opertiona under the minute list listsing tare The lend is not writherain for weterpower or STOP230 PERPOSES. Au (Sgd) J. C. Miller For the Director TADLOTIDEL ELLITY the state of the



| Form 4-001a<br>(March 1885)       Reproduced at the National Archives at Anchorage<br>UNITED STATES         DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT |  |         |                  |  |
|---|--|---------|------------------|--|
|   |  |         |                  | which is a set of the following                                  |
|   |  |         | Cou              | nty, State   |
|   |  |         |                  | Date   |
|   |  |         | 1 1 1            | LEGEND   |
|   |  |         |                  | Outline of area or<br>which status is re<br>quired               |
|   |  |         |                  | Public land in Fed<br>eral ownership                             |
|   |  |         |                  | Patented land (ne<br>minerals reserved)                          |
|   |  |         |                  | Patented land<br>(S. R. Act 12/29/16)                            |
|   |  |         |                  | Patented land<br>(Act 7/17/14)                                   |
|   | 20                                     |         |                  | School lands   |
|   |  |         |                  | Indian allotments  |
|   |  |         |                  |  |
|   |  |         |                  |  |
|   |  |         | ╾┑╾┥╴╌┠╌╸┥╸╌╷╾╴╎ |  |
|   |  |         |                  | Does posting and survey<br>agree with the lands a:<br>described? |
| Conflicts   |  |         |                  | <u>a </u>  |
|   | <u></u>                                |         | <u></u>          | <u> </u>   |
| <u> </u>  |  | <u></u> |                  |  |
|   | ······································ |         |                  |  |
| Withdrawals   |  |         |                  |  |
|   |  |         |                  |  |
|   | ······································ |         |                  |  |
| Rights-of-way   |  |         |                  |  |
|   |  |         |                  | <u> </u>   |

Posted in T. B. Vol. No. \_\_\_\_\_ Page No. \_\_\_\_\_ Status furnished on \_\_\_\_\_ Clerk \_\_\_\_\_ STATE 000579 File with case. Status Clerk will be responsible for its correctness. \_\_\_\_\_\_ Id=00729-2 U.A. EXPENSION FROM TRANSFER

NAND

OPTIONAL FORM NO. 19

UNITED STATES GOVL...MENT

TO : Land Office Manager, Anchorage

ALM: RAH: vs A. 046677 DATE: October 30, 1961

FROM : Lands and Minerals Officer

SUBJECT: Status Report - A. 046677, Homestead Entry of Benjamin H. Cowart

At the time the claims in this township were initiated the area was unsurveyed. The rectangular survey has now been extended over the area on the ground, but the plat has not yet been approved. The examinations of the claims in this area were made to determine their locations with reference to the survey now on the ground.

This claim was examined during the week of October 9-13, 1961. The field party consisted of Griffith, Klein, and Hampson. The description given by the applicant and the location of any improvements were established in relation to the rectangular survey on the ground. The locations of the claim and any improvements are shown on the attached map. This map is made from a 2X enlargement of U.S.G.S. quadrangles of the area. The protracted section lines closely approximate their actual location on the ground.

The location notice was filed November 25, 1958, alleging occupancy since November 21, 1958. At the time of examination the improvements consisted of a frame house and approximately 25 acres of cultivation. No one was living there at the time.

The entry can properly be described, in terms of the survey now on the ground, as:

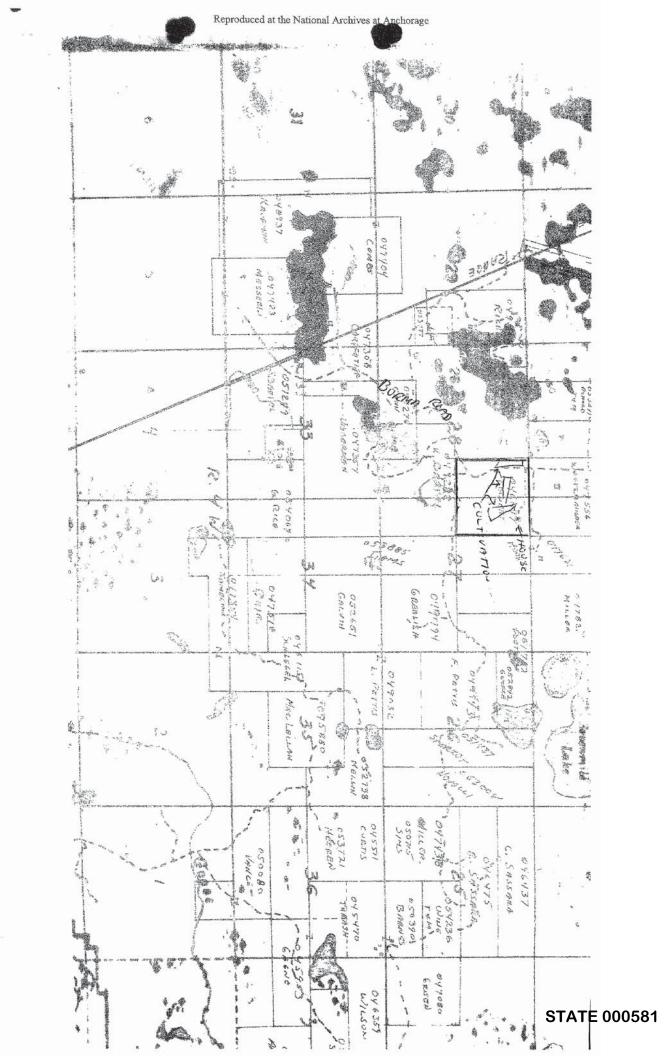
T. 16 N., R. 4 W., S.M., Section 27: WMW Section 28: Ethet

The entry is shown in this same location on the Land Office status records of this township.

Robert J. Goffman (

Lands and Minerals Officer

Attachment: map

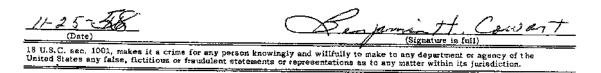


-

| FORM NO, 4-1154<br>(JULY 1957) |   | -1154 UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT |  |                                | ORIGINAL FORM APPROVED<br>BUDGET BUREAU NO. 42-R986 |                    |
|--------------------------------|---|--|--|--------------------------------|---|--------------------|
|                                | NOTICE O                                      | F LOCATION OF SETTLE<br>CLAIM IN ALA   |  | UPANCY                         | Land Office   | NCHORAGE           |
|                                |   | pril 29, 1950, 64 Stat. 94, 48<br>EE INSTRUCTIONS ON REV                       | U.S.C. 371-371c,                                 | 461a)                          | Receipt No.   | 046677             |
| 1.                             | 1 REA   | TAMIN  | •••••••••••••••••••••••••••••••••••••••          | · jf                           | Cow   | ART                |
|                                | of post office                                | (First Name)<br>address SPENARC  | 1, ALAS  | Middle Initial)                | P.O. 453.   | st Name)<br>2_     |
|                                | _   | ice of location of settleme  | ent or occupancy                                 |                                | ``  | ollows             |
| ١.                             |   | c. 28,   |  | Sec. 2                         |   |                    |
| er.                            | 42  | of NE'   |  | when n                         | y y   |                    |
| ,                              | Section                                       | _, Township <u>716 N</u> , R   | ange RHW, A                                      | leward.                        |   | ian.               |
| 2.                             | I am 21 years o<br>I am a <del>c</del> itizen | of age or older<br>of the United States  | Yes No<br>X Yes No<br>Native born<br>Declared my | 🔲 Naturali                     | zed<br>become a citizen                             |                    |
| 3.                             | This notice is                                | made for settlement or occ<br>Homestead les<br>Headquarters                    | WS   |                                | law<br>I manufacturing site                         | law                |
| 4.                             | Date settlemer                                | it or occupancy was made   | by me: //-                                       | - 21-5                         | 8   |                    |
| 5.                             | There are no b $\mathcal{N}\mathcal{O}$       | uildings or improvements :<br>NE   | except (If none w                                | rite "none"):                  |   | · · · ·            |
| 6.                             | I have not file                               | d application or notice of l   | location of the ty                               | pe checked in                  | 1 Item 3 except:                                    |                    |
|                                |   |  | 1801   | NE                             |   |                    |
| 7.                             |   | ide, manufacture or other p  | moductive industr                                | ry for which t                 | he claim is maintain                                | ed or desired is:  |
|                                | FAR   | M  |  |                                |   |                    |
|                                | T   |  |  | ·                              |   |                    |
| о.                             | Date of                                       | with military service as for<br>induction SEPT 24<br>of service <u>NAVY</u>    | 1942   | Date of honor<br>Serial number | able discharge <u>AP</u><br>6_6 <u>5 - 2,5</u> **   |                    |
| 9.                             | The lands desc<br>Public Roads a              | pribed in Item 1 are adjace<br>as follows (1/ none write "                     | nt to, or traverse<br>'none''):                  | d by, a road o                 | or highway maintaine                                | d by the Bureau of |
|                                |   | NONE   |  |                                |   |                    |

#### 10. I enclose a filing fee of \$10

11. I CERTIFY that the statements made by me in this notice are true, complete and correct to the best of my knowledge and belief, and are made in good faith.



#### INSTRUCTIONS

(Numbers correspond to the question numbers)

#### 1. Surveyed land;

If notice is for surveyed land, it must be prepared in *duplicate* and filed in the proper Land office. Surveyed land must be described by legal subdivisions, section, township and range numbers, and meridian.

#### Unsurveyed land:

If notice is for unsurveyed land, it must be prepared in *duplicate* and filed in the proper Land office. Unsurveyed land must be described by metes and bounds as accurately as possible, giving the length and direction of each of the boundaries of the tract; the description of each of the several corners; and the position of the land with reference to established survey monuments, towns, roads, creeks, rivers, mountain peaks, or other prominent topographic points, natural objects or other points of reference. If desired, to provide certainty of location of the tract, the approximate latitude and longitude of one of the corners should be given. A topographic or other map containing an outline of the boundaries of the tract may be submitted with this notice.

- 3. The applicable laws are as follows:
  - Homestead laws (Act of May 14, 1898, 30 Stat. 409, 48 U.S.C. 371, as amended, 43 CFR, Part 65).
    Headquarters site law (Act of March 3, 1927, 44 Stat. 1364, 48 U.S.C. 461, 43 CFR, Part 64).
    Homesite law (Act of May 26, 1934, 48 Stat. 809, 48 U.S.C. 461, 43 CFR, Part 64).
  - Trade and manufacturing site law (Act of May 14, 1898, 30 Stat. 413, 48 U.S.C. 461, 43 CFR, Part 81).
- Describe improvements and identify their ownership. If none, write "none,"
- Identify all previous applications or notices. If none, write "none."
- 7. This item will be filled out if the notice is for a claim under the Headquarters site act of 1927 or under the Trade and manufacturing site act of 1898. For Headquarters site claims, in addition to the information requested on the form, show the ownership of the business in connection with which the claim is maintained or desired.

INT.-DUP. SEC., WASH., D.C. 1924

# The KNIK IDITAROD

## TRAIL PROJECT



**STATE 000584**