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0-81087/435333

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WARRANTY DEED

435333

Grantor, **SECRETARY, DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, HIS/HER SUCESSORS AND ASSIGNS**, whose address is **5312 BOLSA AVENUE, SUITE 200, HUNTINGTON BEACH, CALIFORNIA 92649**, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, receipt of which is hereby acknowledged, does hereby convey and warrant unto the Grantee **BARBARA E. GASTON**, a single person and **PATRICK E. GASTON*** whose address is **5795 SUPPLY ROAD, FAIRBANKS, AK 99701**, the following described real property: *a single person

THE NORTH ONE-HALF (N 1/2) and the SOUTH ONE-HALF (S 1/2) of GOVERNMENT LOT EIGHTEEN (18), SECTION TWENTY-THREE (23), TOWNSHIP 1 SOUTH, RANGE 2 WEST, FAIRBANKS MERIDIAN, RECORDS OF THE FAIRBANKS RECORDING DISTRICT, FOURTH JUDICIAL DISTRICT, STATE OF ALASKA, ACCORDING TO THE SUBDIVISION WAIVER FILED FEBRUARY 10, 1978 AS PLAT NO. 78-18W.

5795 SUPPLY ROAD, FAIRBANKS, AK 99701

SUBJECT TO ALL reservations, easements, exceptions, restrictions, covenants, conditions and rights-of-way of record, if any.

TOGETHER WITH, ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the premises, all and singular, together with the appurtenances and privileges thereto incident unto said Grantee, and to the assigns of Grantee, FOREVER.

DATED this 21 day of March, 2003

GRANTOR:

**JOHN VAN METER
AUTHORIZED AGENT**

STATE OF CALIFORNIA)

COUNTY OF ORANGE) ss:

This is to certify that on this 21 day of Mar, 2003 before me the undersigned, a Notary Public in and for the State of California, duly commissioned and sworn, personally appeared **JOHN VAN METER, AUTHORIZED AGENT FOR SECRETARY OF HOUSING AND URBAN DEVELOPMENT** to me known to be the person(s) described in and who executed the above and foregoing instrument and acknowledged to me that he signed and sealed the same freely and voluntarily for the uses and purposes therein mentioned.

WITNESS my hand and official seal the day and year in this certificate first above written.

Notary Public for the State of California
My commission expires: 12/4/04



**AFTER RECORDING RETURN TO GRANTEE
10-81087**