



**2003-000103-0**

Recording Dist: 401 - Fairbanks

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THIS COVER SHEET HAS BEEN ADDED TO THIS DOCUMENT TO PROVIDE SPACE FOR RECORDING DATA AND TO COMPLY WITH MARGIN REQUIREMENTS SET FORTH IN 11 AAC 06.040 OF TITLE 11 OF THE ALASKA ADMINISTRATIVE CODE.

THIS COVER SHEET APPEARS AS THE FIRST PAGE OF THE DOCUMENT IN THE OFFICIAL RECORD.

DO NOT DETACH

**SPECIAL WARRANTY DEED**

434821

Wells Fargo Home Mortgage, Inc., Grantor, whose address is 5024 Parkway Business Plaza, Bldg. #7, Charlotte, NC 28217-1217, in consideration of the sum of Ten Dollars (\$10), receipt of which is hereby acknowledged, hereby conveys and grants to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, Grantee, whose address is c/o Michaelson, Connor & Boul, 5312 Bolsa Avenue, Suite 200, Huntington Beach, CA 92649, all Grantor's right, title and interest in the real property described herein, and warrants and covenants with Grantee that the granted premises are free from all encumbrances made or suffered by the Grantor, and that the Grantor will warrant and defend the same to the Grantee against the lawful claims and demands of all persons claiming by, through and under the Grantor. The real property conveyed by this deed is described as:

The North 1/2 and the South 1/2 of Government Lot 18, Section 23, Township 1 South, Range 2 West, Fairbanks Meridian, Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska, according to the Subdivision Waiver filed February 10, 1978 as Plat No. 78-18W, more commonly known as 5795 Supply Road, Fairbanks, AK 99701.

Dated this 29<sup>th</sup> day of January, 2002.

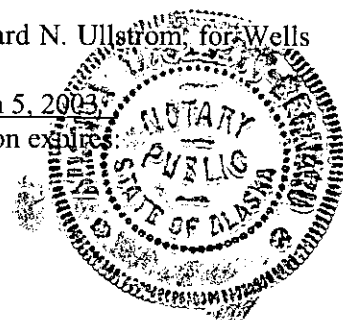
Wells Fargo Home Mortgage, Inc.

By: [Signature]  
Its: Attorney-in-Fact

State of Alaska )  
  )ss.  
Third Judicial District )

This instrument was acknowledged before me on January 29, 2002, by Richard N. Ullstrom, for Wells Fargo Home Mortgage, Inc., on behalf of the corporation.

[Signature] March 5, 2003  
Notary Public for Alaska                      My commission expires



HUD Case No.: 111-069544-66  
Our Order No.: 01.0785/639.0618

**When Recorded, Return to Grantee, c/o Michaelson, Connor & Boul, 5312 Bolsa Avenue, Suite 200, Huntington Beach, CA 92649**

