

1151946

Patent No. 1151946

58A-152  
BOX 47

**Dear Patron:**

**We regret that the enclosed photocopies are the best we were able to obtain using our normal reproduction process. This is caused primarily by the age and faded conditions of some of the documents from which these copies were made.**

**COMPLETE FILE ENCLOSED**

**BEST AVAILABLE COPY.**

4-2195  
(October 1951)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
WASHINGTON, D. C.

1955 MAR 28 AM 9 12

Fairbanks, Alaska  
(Office)

CERTIFICATE

(List each payment separately) March 18, 1955

Comm. (final), \$ \_\_\_\_\_ Receipt \_\_\_\_\_  
Pur. money, \$ \_\_\_\_\_ Receipt \_\_\_\_\_  
\_\_\_\_\_ Receipt \_\_\_\_\_  
Interest, \$ \_\_\_\_\_ Receipt \_\_\_\_\_  
\_\_\_\_\_ Receipt \_\_\_\_\_

Serial No. 09435

Act(s) of June 1, 1938 (52 Stat. 609) 43 U.S.C. (Section 682a) as amended

It is HEREBY CERTIFIED, That, Marie C. Martin, 1237 Second Avenue, Fairbanks, Alaska

has (have) complied with the requirements of the above act(s) for Lot 18, Section 23, According to the dependent resurvey and subdivision of sections, officially filed 6-29-53.

Section 23  
Township 1S, Range 2W, Fairbanks Meridian,  
State of Territory of Alaska, containing 2.48 acres.

Now, THEREFORE, BE IT KNOWN, That the DIRECTOR, BUREAU OF LAND MANAGEMENT, will issue a patent subject to reservations Nos. SIX, Twelve, Fourteen and subject to a 38 ft. easement on the north and west boundaries of said lot and subject to any existing rights of way described on the reverse side hereof for the land above described, if all be found regular.

*Malcolm O. Allen*  
Malcolm O. Allen, Manager  
(Title)

PATENT NO. 1151946  
APR 28 1955

Posted MAY 10 1955 in Vol. 39 P. \_\_\_\_\_ By *BJ*  
(Date)  
APPROVED for patent 3/24 1955

No.

LAND OFFICE: *Fairbanks*  
SERIAL NO. *09435*

**CONFIDENTIAL**

**NOT FOR PUBLIC INSPECTION**

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
LAND OFFICE  
FAIRBANKS, ALASKA

RECEIVED  
BUREAU OF LAND MANAGEMENT

MAY 10 10 47 AM

LAND OFFICE  
FAIRBANKS, ALASKA

Marie C. Martin  
1237 Second Avenue  
Fairbanks, Alaska

Date: May 3, 1955

Serial No.: 09435

Kind of Entry: Small Tract

Patent No: 1151946

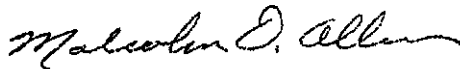
Dear Sir:

Receipt of the patent attached hereto, identified above, must be acknowledged upon receipt hereof.

It is requested that the required acknowledgement below be executed, showing the date you received said patent, and the acknowledgement should be returned to this office immediately.

Thanking you for your cooperation in this matter, I am,

Very truly yours,



Malcolm O. Allen  
Manager

CC: Files

MCA/

Note: It is advisable to record your patent in the U. S. Commissioner's Office nearest your land at the earliest possible moment, for your own protection in the event the patent should be lost, destroyed, or stolen.

Date: May 5, 1955  
Serial No. 09435  
Kind of Entry: Small Tract

I, Marie C. Martin hereby acknowledge  
name of applicant  
receipt of the patent identified above. I received the patent  
on May, 5, 1955  
Month Day Year

  
Signature of Applicant

Form 4-1275  
Sept. 1954

TRANSFER CONTROL CARD

Serial No. 09435

Applicant Mrs. C. Martin

Type of Case S. T.

Transferred to Anchorage

Transferred from Idaho

Date sent 3-18-55 Date received 3-25-55

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
Land Office  
Fairbanks, Alaska

Date: March 18, 1955

Serial No. 99435

Kind of Entry: S.T. Lot 18, Sec. 2

6		8
9		9
6	Marie C. Martin	8
6	1237 Second Avenue	6
6	Fairbanks, Alaska	8

Dear Sir:

A final certificate has been issued in connection with the above application, and mailed to the Area Administrator, Anchorage, Alaska.

If approved by the Area Administrator, the case will be forwarded to the Patent Section, Bureau of Land Management, Washington, D. C., where if all is found to be regular, patent will be issued.

Upon receipt of the patent, this office will immediately forward it to you at the above address of record. Please advise this Office of any change or correction of address.

Very truly yours

*Malcolm O. Allen*  
Malcolm O. Allen  
Manager

LQ

cc: Files  
Field

4-1185  
October 1961)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Fairbanks, Alaska

(Office)

CERTIFICATE

(List each payment separately)

March 18, 1955

Comm. (final), \$ \_\_\_\_\_ Receipt \_\_\_\_\_

Serial No. 09435

Pur. money, \$ \_\_\_\_\_ Receipt \_\_\_\_\_

\_\_\_\_\_ Receipt \_\_\_\_\_

Interest, \$ \_\_\_\_\_ Receipt \_\_\_\_\_

\_\_\_\_\_ Receipt \_\_\_\_\_

Act(s) of June 1, 1938 (52 Stat. 609) 43 U.S.C. (Section 682a) as amended

IT IS HEREBY CERTIFIED, That, Marie G. Martin, 1237 Second Avenue, Fairbanks, Alaska

has (have) complied with the requirements of the above act(s) for Lot 18, Section 23, According to the dependent resurvey and subdivision of sections, officially filed 6-29-53.

\_\_\_\_\_ Section 23  
Township 18, Range 2W, Fairbanks Meridian,  
Unorganized Territory of Alaska, containing 2.48 acres.

Now, THEREFORE, BE IT KNOWN, That the DIRECTOR, BUREAU OF LAND MANAGEMENT, will issue a patent subject to reservations Nos. Six, Twelve, Fourteen and subject to a 39 ft. easement on the north and west boundaries of said lot and subject to any existing rights of way.

described on the reverse side hereof for the land above described, if all be found regular.

*Malcolm O. Allen*

**Malcolm O. Allen, Manager**

(Title)

Posted \_\_\_\_\_ in Vol. \_\_\_\_\_, P. \_\_\_\_\_, By \_\_\_\_\_

APPROVED for patent \_\_\_\_\_, 19 \_\_\_\_\_, By \_\_\_\_\_

(Date)





UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
LAND OFFICE  
FAIRBANKS, ALASKA

0  
" Mrs. Marie C. Martin " " "  
" 1237 Second Avenue " " "  
" Fairbanks, Alaska " " "  
0

Date: 2-19-55

Serial No.: 09435

Purchase Price: \$250.00

Dear Sir:

This office has received a favorable field report on the above identified land. Final Certificate will be issued upon payment for the land.

If the purchase price is \$100.00 or less, the entire amount must be paid. If the price is more than \$100.00 and not more than \$200.00, at least \$100.00 must be paid and the balance within one year after such payment. If the price is more than \$200.00 at least one-third of the purchase price but not less than \$100.00 must be paid and the balance in two equal installments due, respectively, within one and two years after the date of the first payment. It is to the advantage of the purchaser to make full payment of the purchase price as the Final Certificate and the Patent cannot be issued until the full price is paid.

Sixty days from receipt of this notice is allowed in which to make the required payment; failing in which, the applicant will be allowed sixty days thereafter within which to remove his improvements from the land. No further notice will be given. If payment is not received within the sixty day period the case will automatically be closed of record in this office.

Very truly yours,



Malcolm O. Allen  
Manager

MOA/

cc: Files

*Fairbanks*  
TO LAND OFFICE

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
AREA 4 - ALASKA

REPORT, Act of June 1, 1938

RECEIVED

LAND OFFICE  
Fairbanks, Alaska  
FEB 4 1955

9344  
(TA No.)

(Date)

(Ref. No.)

Land District and  
Serial No. Fbks. 09435 Date of Examination January 21, 1955  
Name Martin, Marie G. (Mrs.) Field Examiner George E. M. Gustafson  
Subject C-1.6 ST Sale Approved:  
Date Nov. 12, 1954  
(Application to Purchase)  
Lease Issued: March 18, 1952  
LANDS INVOLVED: Lot 18 (Tract 13) Section 25, T. 18., R. 2 W., FW

IDENTIFICATION OF THE LAND: Positive identification of the Lands was made through the recovery of B.L.M. Monument C-W-NW-SE 1/258 on the NE corner of the lot.

IMPROVEMENTS:

- A. Residence Sites //
  - 1. Substantial structure suitable for year round living? \_\_\_\_\_
  - 2. Type of construction \_\_\_\_\_
  - 3. Type of sanitary facilities \_\_\_\_\_
  - 4. Suitable foundation? \_\_\_\_\_ Type \_\_\_\_\_
  - 5. Presentability of premises \_\_\_\_\_
- B. Recreation Sites *fy*
  - 1. Substantial structure suitable for temporary living? \_\_\_\_\_ Yes \_\_\_\_\_ Year-round also.
  - 2. Type of construction A 12'x20' two room frame flat top house. Sided with shakes, insulated, furnished and occupied.
  - 3. Suitable foundation? yes Type concrete piers.
  - 4. Type of sanitary facilities privy.
  - 5. Presentability of premises presentable.
- C. Business Sites //
  - 1. Nature of business \_\_\_\_\_
  - 2. Substantial structure suitable for purposes intended? \_\_\_\_\_
  - 3. Type of construction \_\_\_\_\_
  - 4. Source of water supply \_\_\_\_\_
  - 5. Type of sanitary facilities \_\_\_\_\_
  - 6. Suitable foundation? \_\_\_\_\_ Type \_\_\_\_\_
  - 7. Presentability of premises \_\_\_\_\_
  - 8. Gross income from business as reported by lessee \_\_\_\_\_

CONCLUSIONS AND RECOMMENDATIONS: The ~~applicant~~ lessee has more than met the minimum requirements of her lease and is eligible to purchase the land.

In view of the above facts and circumstances, it is recommended that the applicant be allowed to purchase the land as described under "LANDS INVOLVED".

~~XXXXXXXXXXXX~~  
~~XXXXXXXXXXXX~~

*George E. M. Gustafson*  
Field Examiner

Reviewed by: \_\_\_\_\_

Form 4-775a  
(Dec. 1942)

**RECEIVED**  
NOV 12 1954  
LAND OFFICE  
Fairbanks, Alaska

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Form Approved  
Budget Bureau No. 42-R917

Serial No. 09435

Receipt No. \_\_\_\_\_

APPLICATION TO PURCHASE UNDER SMALL TRACT LAW

Mr. \_\_\_\_\_  
Miss (Mrs.) Marie C. Martin  
Mrs. \_\_\_\_\_ (print full name)

of 1237 Second Avenue, Fairbanks, Alaska  
(street & number or R. D. number) (City or postoffice and State)

hereby applies under the small tract act of June 1, 1938 (52 Stat. 609, 43 U.S.C. sec. 682a), as amended, to purchase public lands described as follows:

SE 1/4  
Tract 13: ~~NE 1/4~~ Section 23, Township 1 S., Range 2 W., Fairbanks, Alaska.  
Meridian, containing 2.50 acres, which were included in lease 09435 dated 18 March 1952

Have you fully complied with all the terms and conditions of the lease and the regulations under which it was issued? Yes If not, attach a statement indicating in what respect there has been noncompliance and the reasons therefor.

What improvements have been placed under authority of the lease? One 12' X 20' cabin  
cabin is insulated with fibre-glass bats; (Describe improvements in  
interior is finished with stained plywood; new adding 12' X 20' room with 9' wide  
exterior is finished with stained cedar, "Celer-shakes", native stone masonry fireplace; 1  
detail, give approximate cost. Attach photographs and drawings, if convenient) complete  
approximate cost to date \$1350.00 plus own labor.

What sanitation and toilet facilities have been provided? pit excavated for garbage;  
outside toilet, 4' X 4', frame construction.

Is this application for your own use and benefit? Yes

Is the land now improved, occupied, or used by anyone other than you? No

If so, by whom and for what purposes? \_\_\_\_\_

(Name and Address)

(Purpose for which land is used)

Have you heretofore applied for, leased, or purchased any tracts under the Small Tract Act other than the one identified in question No. 1? No If so, identify such application(s), lease(s), or purchase(s) by land office and serial number, or otherwise

I certify that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

Marie C. Martin  
(Signature of applicant)

INSTRUCTIONS

The application must be prepared in duplicate and filed in the proper District Land Office. If the land is in a State in which there is no district land office, the application must be filed with the Bureau of Land Management, Washington 25, D. C.

Any wilfully false statement made on this application is punishable by Law (U. S Code, Title 18, Section 1001).

Form 4-770  
(Sept. 1950)

*Triplicate*  
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Form Approved  
Budget Bureau No. 42-R972

Office Fairbanks

Serial No. 09435

Receipt No. 1985

OFFER TO LEASE AND LEASE UNDER SMALL TRACT ACT

(Before filling in this form see Specific Instructions on reverse side)

MAR 13 1952

LAND OFFICE  
Fairbanks, Alaska

*7:22 01771*

1. Name (Mrs.) Marie C. Martin

P. O. Address Rt 1755, Fairbanks, Alaska

hereby offers to lease for his own use and benefit under the Small Tract Act of June 1, 1938 (52 Stat. 609, 43 U. S. C., sec. 682a) as amended, and subject to the regulations thereunder, one tract of public land not to exceed five acres as described in item 2, or any part thereof which is classified as a single tract for disposal under the act.

2. Land requested

Fairbanks Meridian Alaska (State)

T. 1 S R. 2 W Sec. 25

(a) Tract 13: NW1/4NW1/4  
(Legal subdivisions or lot number)

Total area: 2.50 acres

(b)  (Lot 18)  
MB.

3. Land included in lease  
(Not to be filled in by Lessee)

Fairbanks Meridian Alaska (State)

T. 1 S R. 2 W Sec. 25

Tract 13: NW1/4NW1/4  
(Legal subdivisions or lot number)

Total area: 2.50 acres

Classified for cabin site

Lease only

Lease and sale

Value, \$ 25000.00

4. Amount remitted: Filing fee, \$10. Rental, \$ 15.00 Total, \$ 25.00

5. Undersigned certifies as follows:

(a) He is a citizen of the United States, native born , naturalized , declared his intention to become a citizen

(b) That he is 21 years old or more  the head of a family .

(c) That he does  does not  claim veterans preference on the basis of service in World War II.

(d) That he has examined the land and it is  is not  occupied; that the land does  does not  contain hot or medicinal springs; that the land does  does not  contain other springs or water holes.

(e) That the improvements on the land, if any, are as follows: None

(f) That the land is to be used for the purpose of business ; residence ; recreation ; other ; (Describe) cabin  
and the following improvements will be placed thereon if lease issues. (Describe briefly.)

(g) That the previous applications or offers filed under this law by him or any members of his family residing with him are as follows: No

6. Undersigned agrees that his signature to this offer to lease shall also constitute his signature to and acceptance of this lease when executed by the proper officer on behalf of the United States of America.

7. It is hereby certified that the statements made herein are true, complete, and correct to the best of his knowledge and belief, and are made in good faith.

Undersigned has hereto subscribed his name this March 12th day of March, 19 52

*Marie C. Martin*  
(Lessee signature)

A lease for the land described in item 3 is hereby issued for a term of 3 years from the effective date hereof, subject to the provisions herein. OPTION TO PURCHASE: If the land is classified for lease and sale lessee may purchase it after the expiration of 1 year from the date of this lease, provided he has made the improvements herein required, and fully complied with the terms and conditions of this lease, for the amount indicated in item 3, plus the cost of survey if necessary to describe the land properly. The application to purchase may be filed not more than 90 days before the expiration of 1 year from the effective date hereof.

THE UNITED STATES OF AMERICA

EFFECTIVE DATE OF LEASE:

3-12-52

By *J. W. [Signature]*

Manager  
(Manager)

<sup>1</sup>Title 18, U. S. C., sec. 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

4-290

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

*F. Anderson*  
(Land Office)

Serial No. *09435*

Send Patent to *Maria C. Martin*  
*1237 Second Ave. Fairbanks,*  
*Alaska*

Appearance by \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approved for Patenting \_\_\_\_\_, 19\_\_\_\_ (Initials)

List No. \_\_\_\_\_

Patent No. \_\_\_\_\_

Dated \_\_\_\_\_, 19\_\_\_\_

ACTION TAKEN

3-19-52	Lease issued	
	Receipt \$25.00 issued for \$25.00	
11-12-54	App. to purchase land	
	Copy to Area Admin.	
2-10-55	Receiv. favorable field report	
2-14-55	Purchase price fixed \$250.00	
3-18-55	F.C. ltr to applicant & A.D.	
	F.C. to adjudicator.	
	Subj to 36' NW 1/4 & 1/4	
	6, 12 & 14.	
	Money earned.	
3/21/55	Approved for Patent	
3-25-55	F.C. mailed to Wash	
5-3-55	Rec'd patent # 1151946	
	and mailed to applicant	
5-5-55	Acknowledged and receipt of patent	
	<i>Case Closed</i>	