

BK 1048PG793

IN THE SUPERIOR COURT FOR THE STATE OF ALASKA
FOURTH JUDICIAL DISTRICT

STATE OF ALASKA,)
)
Plaintiff)
)
vs.)
)
KEY BANK NATIONAL ASSOCIATION,)
AS SUCCESSOR IN INTEREST TO FIRST)
NATIONAL BANK OF FAIRBANKS;)
COLLEGE UTILITIES CORPORATION;)
GOLDEN VALLEY ELECTRIC)
ASSOCIATION, PTI COMMUNICATIONS;)
FAIRBANKS NORTH STAR BOROUGH;)
25,923 square feet of land, more or less, located)
near Fairbanks, Alaska; and also all other)
persons or parties unknown claiming right, title,)
estate, lien, or interest in the real estate)
described in the complaint in this action.)
)
Defendants.)

Filed in the Trial Courts
STATE OF ALASKA, FOURTH DISTRICT

FEB 04 1998

Clerk of the Trial Courts

By _____ Deputy

Project Name: University Avenue/College Road Intersection Improvements
Project No. NH-F-M-0617(5)/64360
Parcel No. 1 291
Case No. 4FA-98-__ Civil

DECLARATION OF TAKING

TO: THE SUPERIOR COURT FOR THE STATE OF ALASKA,
FOURTH JUDICIAL DISTRICT

I, Anton K. Johansen, Regional Director, Northern Region, Department of
Transportation and Public Facilities, State of Alaska, declare that:

1. An estate in fee simple is taken pursuant to Alaska Statutes 19.05,
19.10, 09.55 and 44.42.020 in the property designated as Parcel No. 1 described and

FOR BUSINESS - NO CHARIT

FAIRBANKS RECORDING DISTRICT

RETURN TO: OFFICE OF THE ATTORNEY GENERAL
STATE OF ALASKA

100 Cushman, Suite 400
Phone: (907) 451-2811
Fax: (907) 451-2846
Key Bank Building
Fairbanks, Alaska 99701

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depicted in Schedule "A". Schedule "A" is attached hereto and by this reference made a part hereof.

2. The property is taken for use for the project designated above. The location of the project is shown on Schedule "B" attached hereto and by this reference made a part hereof.

3. The property is taken by necessity for a project located in a manner which is most compatible with the greatest public good and least private injury.

4. Deposited herewith into the registry of the court for the benefit of the persons entitled thereto is the amount of \$425,000.00.

IN WITNESS THEREOF, the Department of Transportation and Public Facilities has caused this Declaration to be signed by its Regional Director, Northern Region, Anton K. Johansen, a designee of the Commissioner, this ___ day of February, 1998, in Fairbanks, Alaska.

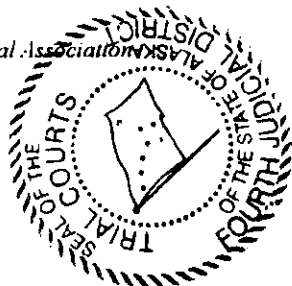
Anton K. Johansen
ANTON K. JOHANSEN

SUBSCRIBED AND SWORN TO before me this 4 day of

February, 1998.

Kodj...
Notary Public, State of Alaska
My commission expires: 2.21.98

STATE OF ALASKA)
FOURTH JUDICIAL DISTRICT) SS
I, the undersigned, certify that this is a true and full copy of an original document on file in the Trial Courts, Fourth Judicial District, State of Alaska. Page 2
Witness my hand and the seal of the court this 4
of Feb, 1998 at Fairbanks, Alaska



State v Key Bank National Association
225-97-0092
4FA-98-__ Civil

S. J. ...
Clerk of the Trial Courts
By *[Signature]*
Deputy

OFFICE OF THE ATTORNEY GENERAL
STATE OF ALASKA

100 Cushman, Suite 400
Phone: (907) 451-2811
Fax: (907) 451-2846
Key Bank Building
Fairbanks, Alaska 99701

BK 10486795

PARCEL 1

A parcel of land located in Lot No. 1-A of the North Block of Shanley Homestead Subdivision, lying within the the west half of Section 5, Township 1 South Range 1 West, Fairbanks Meridan, 4th Judicial District, Fairbanks Recording District, State of Alaska, and being more particularly described as follows:

Commencing at the west 1/4 Section Corner of said Section 5, a recovered BLM monument and the Point of Beginning;

Thence S 00°46'36" W along the westerly line of said Section 5, said line being identical to the westerly line of said Lot No. 1-A of the North Block of the Shanley Homestead Subdivision and the easterly right of way line of Farmers Loop Road a distance of 169.61 feet to an intersection with the northerly right of way line of College Road;

Thence N 73°18'16" E along said right of way line a distance of 104.75 feet to an intersection with the easterly line of Lot No. 1-A;

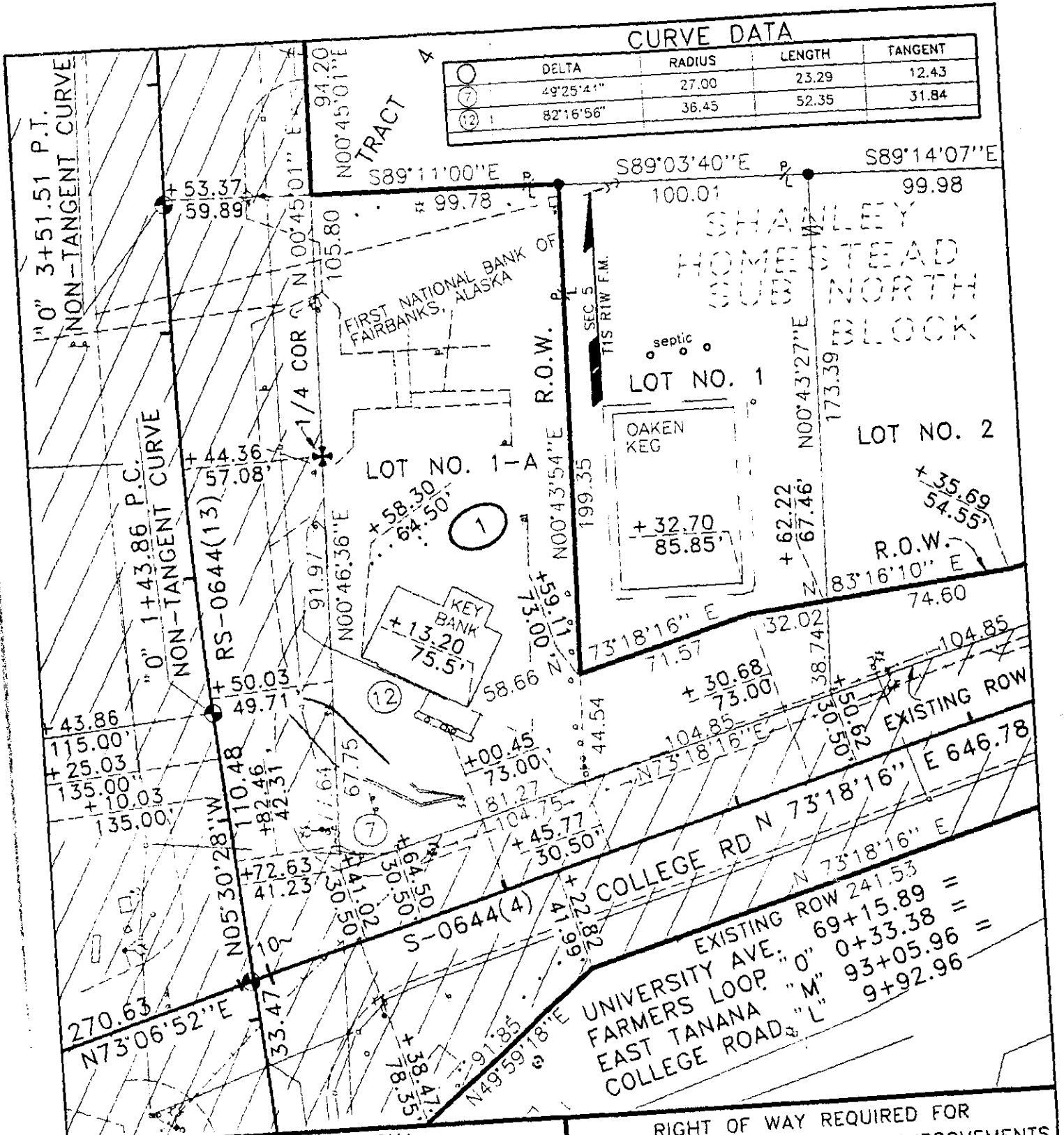
Thence N 00°43'54" E along the easterly line of said Lot No. 1-A a distance of 243.89 feet to a found rebar at the northeasterly corner of said lot;

Thence N 89°11'00" W along the northerly line of said Lot No. 1-A of the North Block of the Shanley Homestead Subdivision a distance of 99.78 feet to an intersection with the easterly right of way line of Farmers Loop Road, said right of way line being identical to the westerly line of Section 5, at the northwesterly corner of said lot;

Thence S 00°45'01" W along the westerly line of said Section 5, said line being identical to the westerly line of said Lot No. 1-A of the North Block of the Shanley Homestead Subdivision and the easterly right of way line of Farmers Loop Road a distance of 105.80 feet to the Point of Beginning;

The described parcel being all of No. 1-A of the North Block of the Shanley Homestead Subdivision lying northerly of the existing north Right of Way Line of College Road.

Said parcel containing 25923 s.f., which includes 73 s.f. of an existing sight distance easement.

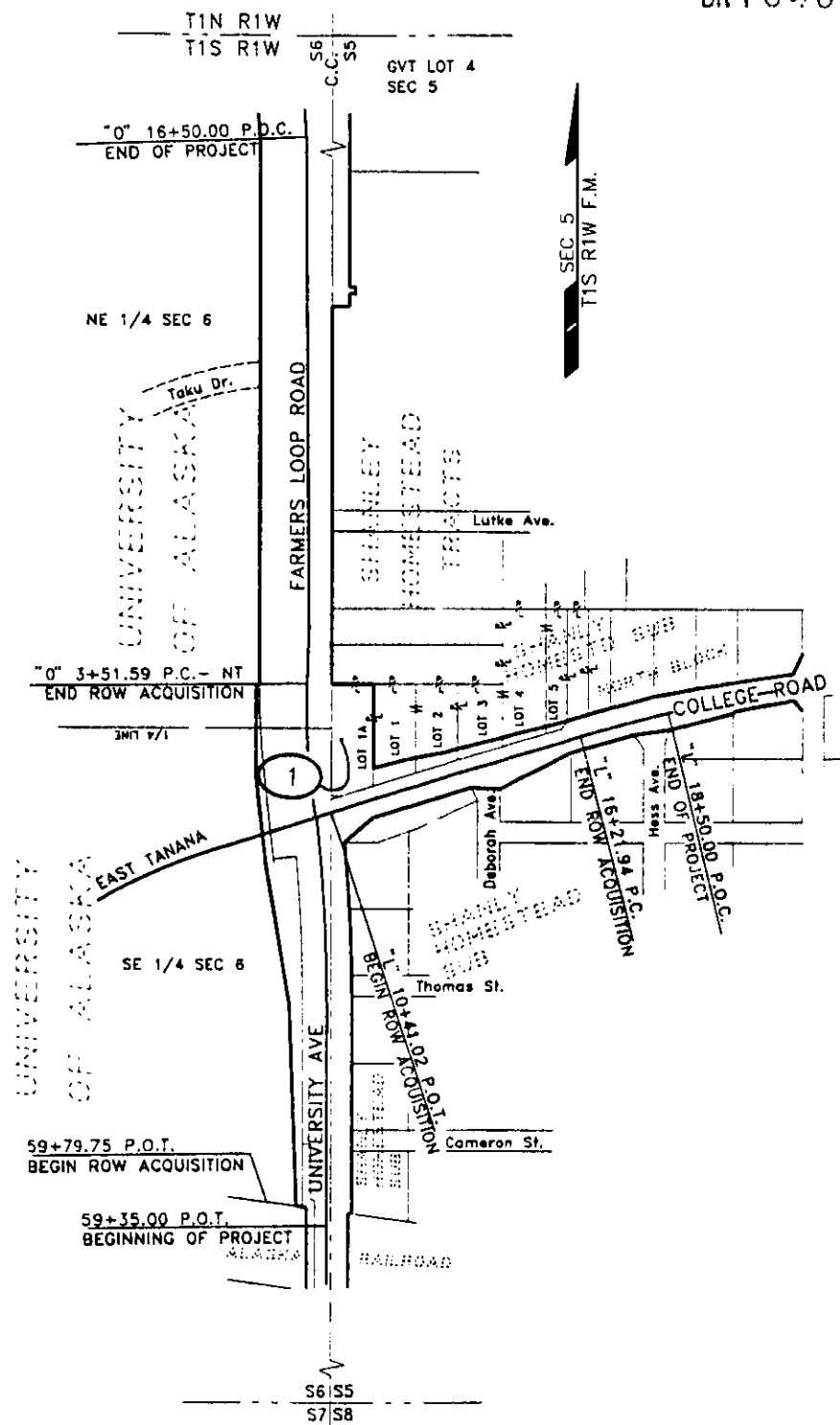


CURVE DATA

DELTA	RADIUS	LENGTH	TANGENT
49°25'41"	27.00	23.29	12.43
82°16'56"	36.45	52.35	31.84

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES		RIGHT OF WAY REQUIRED FOR COLLEGE/UNIVERSITY ACCESS IMPROVEMENTS	
INITIAL	DATE	PROJECT NO. <u>F-M-0617(5)/64360</u>	AREA <u>25923 S.F.</u> PARCEL NO. <u>1</u>
		SCALE <u>1" = 50'</u>	DATE <u>1-16-98R</u>
		DRAWING <u>1 OF 1</u>	

BK 1048PG797



STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES		RIGHT OF WAY REQUIRED FOR COLLEGE/UNIVERSITY ACCESS IMPROVEMENTS	
DRAWING		PROJECT NO. <u>F-M-0617(5)/64360</u>	
1 OF 1		AREA <u>N.A. - SITE ONLY</u> PARCEL NO. <u>1</u>	
INITIAL	DATE	SCALE <u>1" = 400'</u>	DATE <u>1-16-98R</u>

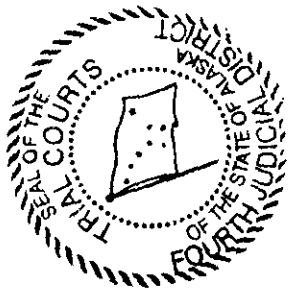
BK 1048PG798

002502 ^{N/C}
cc

FAIRBANKS
RECORDING DISTRICT

1998 FE -4 PH 2:36

REQUESTED BY
Atty General Ofc



STATE OF ALASKA)
FOURTH JUDICIAL DISTRICT) SS

I, the undersigned, certify that this is a true and full copy of an original document on file in the Trial Courts, Fourth Judicial District, State of Alaska.

Witness my hand and the seal of the court this 4 of Feb 1998 at Fairbanks, Alaska

S. Holstrom
Clerk of the Trial Courts
By [Signature]
Deputy