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# Notices

## DEPARTMENT OF AGRICULTURE

### Agricultural Marketing Service

#### AMENDMENT TO DELEGATION OF AUTHORITY TO EXECUTE CERTAIN DOCUMENTS AND ASSIGNMENT OF FUNCTIONS

Pursuant to the assignment of functions and the authority delegated to the undersigned (25 F.R. 436) the Delegation of Authority to Execute Certain Documents and Assignment of Functions issued on July 12, 1960 (25 F.R. 6932) is amended as follows:

1. Delete the words "execute an affidavit or certificate" as they appear in Paragraphs 1 (a), (b), and (c) and substitute therefor the following: "execute the determination."

Dated: August 5, 1960.

H. L. FOREST,  
Director, Dairy Division, Agricultural Marketing Service.

G. R. GRANGE,  
Acting Director, Fruit and Vegetable Division, Agricultural Marketing Service.

[F.R. Doc. 60-7482; Filed, Aug. 10, 1960; 8:48 a.m.]

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

#### ALASKA

#### Small Tract Classification Order 89 Cancelled in its Entirety

By virtue of the authority contained in the act of June 1, 1938 (52 Stat. 609; 43 U.S.C. 682a), as amended, and pursuant to the authority delegated to me by Bureau of Land Management Order No. 541 dated April 21, 1954 (19 F.R. 2473), as amended, it is ordered that effective at 10:00 a.m. on August 10, 1960, Small Tract Classification Order No. 89 of December 1, 1954, affecting lands on Douglas Island, Alaska, is cancelled in its entirety.

R. PAUL RIGTRUP,  
Acting Operations Supervisor,  
Juneau.

[F.R. Doc. 60-7494; Filed, Aug. 10, 1960; 8:49 a.m.]

[Notice 26]

#### ALASKA

#### Notice of Filing of Alaska Protraction Diagram; Anchorage Land District

AUGUST 5, 1960.

Notice is hereby given that effective with this publication, the following protraction diagrams are officially filed of record in the Anchorage Land Office, 6th and Cordova, Anchorage, Alaska. In

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accordance with 43 CFR 192.42a(c) (24 F.R. 4140, May 22, 1959), these protractions will become the basic record for the description of oil and gas lease offers, State Selection applications under 43 CFR 76.9(a) (4) (24 F.R. 4657), and other authorized uses filed at and subsequent to 10:00 a.m. on the thirty-first day after the publication of this notice.

ALASKA PROTRACTION DIAGRAM (UNSURVEYED),  
APPROVED JUNE 29, 1960

#### SEWARD MERIDIAN

S 14-1, Ts. 13 to 16 N., Rs. 9 to 12 E.,  
S 14-2, Ts. 13 to 16 N., Rs. 5 to 8 E.,  
S 14-3, Ts. 13 to 16 N., Rs. 1 to 4 E.,  
S 14-4, Ts. 9 to 12 N., Rs. 1 to 4 E.,  
S 14-5, Ts. 9 to 12 N., Rs. 5 to 8 E.,  
S 14-6, Ts. 9 to 12 N., Rs. 9 to 12 E.,  
S 14-7, Ts. 5 to 8 N., Rs. 9 to 12 E.,  
S 14-8, Ts. 5 to 8 N., Rs. 5 to 8 E.,  
S 14-9, Ts. 5 to 8 N., Rs. 1 to 4 E.,  
S 14-10, Ts. 1 to 4 N., Rs. 1 to 4 E.,  
S 14-11, Ts. 1 to 4 N., Rs. 5 to 8 E.,  
S 14-12, Ts. 1 to 4 N., Rs. 9 to 12 E.,  
S 14-13, Ts. 1 to 3 N., Rs. 13 to 15 E.,  
S 15-1, Ts. 1 to 4 S., Rs. 9 to 13 E.,  
S 15-2, Ts. 1 to 3 S., Rs. 5 to 8 E.,  
S 15-3, Ts. 1 to 4 S., Rs. 1 to 4 E.

Copies of these diagrams are for sale at one dollar (\$1.00) per sheet by the Cadastral Engineering Office, Bureau of Land Management, mailing address: 6th and Cordova, Anchorage, Alaska.

DALE E. ZIMMERMAN,  
Acting Manager.

[F.R. Doc. 60-7501; Filed, Aug. 10, 1960; 8:50 a.m.]

[Notice 27]

#### ALASKA

#### Notice of Filing of Alaska Protraction Diagram; Anchorage Land District

AUGUST 5, 1960.

Notice is hereby given that effective with this publication, the following protraction diagrams are officially filed of record in the Anchorage Land Office, 6th and Cordova, Anchorage, Alaska. In accordance with 43 CFR 192.42a(c) (24 F.R. 4140, May 22, 1959), these protractions will become the basic record for the description of oil and gas lease offers, State Selection applications under 43 CFR 76.9(a) (4) (24 F.R. 4657), and other authorized uses filed at and subsequent to 10:00 a.m. on the thirty-first day after the publication of this notice.

ALASKA PROTRACTION DIAGRAM (UNSURVEYED),  
APPROVED JUNE 30, 1960

#### SEWARD MERIDIAN

S 21-1, Ts. 17 to 20 S., Rs. 49 to 52 W.,  
S 21-2, Ts. 17 to 18 S., Rs. 53 to 55 W.,  
S 21-3, Ts. 17 to 21 S., Rs. 57 to 61 W.,  
S 21-4, Ts. 17 to 18 S., Rs. 65 to 68 W.,  
S 21-5, Ts. 17 to 19 S., Rs. 69 to 72 W.,  
S 21-6, Ts. 17 to 19 S., Rs. 73 to 78 W.,  
S 21-7, Ts. 21 to 24 S., Rs. 49 to 51 W.

Copies of these diagrams are for sale at one dollar (\$1.00) per sheet by the Cadastral Engineering Office, Bureau of

Land Management, mailing address: 6th and Cordova, Anchorage, Alaska.

DALE E. ZIMMERMAN,  
Acting Manager.

[F.R. Doc. 60-7502; Filed, Aug. 10, 1960; 8:50 a.m.]

## ATOMIC ENERGY COMMISSION

[Docket No. 50-170]

### NATIONAL NAVAL MEDICAL CENTER

#### Notice of Application for Construction Permit and Utilization Facility License

Please take notice that the National Naval Medical Center, under section 104c of the Atomic Energy Act of 1954, as amended, has submitted an application for a license authorizing construction and operation of a TRIGA tank-type nuclear reactor at the National Naval Medical Center site in Bethesda, Maryland. The reactor will be designed by the General Atomic Division of General Dynamics Corporation. Steady-state operation up to 100 kilowatts (thermal), 1000 kilowatt operation for periods not to exceed 10 minutes each and pulsed operation involving energy releases of about 20 megawatt seconds each are proposed. A copy of the application is available for public inspection in the AEC's Public Document Room, 1717 H Street NW., Washington, D.C.

Dated at Germantown, Md., this 4th day of August 1960.

For the Atomic Energy Commission.

R. L. KIRK,  
Deputy Director, Division of  
Licensing and Regulation.

[F.R. Doc. 60-7452; Filed, Aug. 10, 1960; 8:45 a.m.]

## CIVIL AERONAUTICS BOARD

[Docket 10900]

### ALLEGHENY AIRLINES, INC.

#### Notice of Hearing

In the matter of Allegheny Airlines, Inc., no-reservation fare.

Notice is hereby given, pursuant to the provisions of the Federal Aviation Act of 1958, as amended, that a hearing in the above-entitled proceeding is assigned to be held on August 29, 1960, at 10:00 a.m., e.d.t., in Room 725, Universal Building, 1825 Connecticut Avenue NW., Washington, D.C., before Examiner Barron Fredricks.

Dated at Washington, D.C., August 5, 1960.

[SEAL] FRANCIS W. BROWN,  
Chief Examiner.

[F.R. Doc. 60-7500; Filed, Aug. 10, 1960; 8:50 a.m.]