

Washington, Thursday, November 3, 1960

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Notices

DEPARTMENT OF COMMERCE

Maritime Administration

AMERICAN MAIL LINE LTD.

Notice of Application

Notice is hereby given that American Mail Line Ltd., has filed an application for a waiver under the provisions of section 804 of the Merchant Marine Act, 1936, as amended, to permit American Mail Line Ltd., to furnish stevedoring and terminal services to foreign-flag ships in the Washington-Oregon area.

Any person, firm or corporation having an interest in such application and desiring a hearing on issues pertinent to section 804 of the Merchant Marine Act. 1936, as amended, should by the close of business on November 15, 1960, notify the Secretary, Maritime Administration, in writing, in triplicate, setting forth the reasons for requesting a hearing, and file petition for leave to intervene in accordance with the Rules of Practice Procedure of the Maritime and Administration.

If no request for hearing or petition for leave to intervene is received within the specified time, or if the Maritime Administrator determines that petitions to intervene filed within the specified time do not demonstrate sufficient interest to warrant a hearing, the Maritime Administrator will take such action as may be deemed appropriate.

Dated: October 31, 1960.

By order of the Maritime Administrator.

THOMAS LISI, Secretary.

[F.R. Doc. 60-10326; Filed, Nov. 2, 1960; 8:51 a.m.]

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[Notice No. 30]

ALASKA

Notice of Filing of Alaska Protraction **Diagram; Anchorage Land District**

OCTOBER 28, 1960.

Notice is hereby given that effective with this publication, the following protraction diagrams are officially filed of record in the Anchorage Land Office, 6th and Cordova, Anchorage, Alaska. In accordance with 43. CFR 192.42a(c), (24 F.R. 4140, May 22, 1959), these protractions will become the basic record for the description of oil and gas lease offers, State Selection applications under 43 CFR 76.9(a) (4), (24 F.R. 4657), and other authorized uses filed at and subsequent to 10:00 a.m. on the thirty-first day after the publication of this notice.

10556

ALASKA PROTRACTION DIAGRAM (UNSURVEYED) Approved September 20, 1960

COPPER RIVER MERIDIAN

CR 6-1, Ts. 1 to 4 S., Rs. 13 to 16 E., CR 6-2, Ts. 1 to 4 S., Rs. 9 to 12 E., CR 6-3, Ts. 1 to 4 S., Rs. 5 to 8 E., CR 6-4, Ts. 1 to 4 S., Rs. 1 to 4 E., CR 6-5, Ts. 5 to 8 S., Rs. 1 to 4 E., CR 6-6, Ts. 5 to 8 S., Rs. 5 to 8 E., CR 6-7, Ts. 5 to 8 S., Rs. 9 to 12 E., CR 6-8, Ts. 5 to 8 S., Rs. 13 to 16 E. CR 6-9, Ts. 9 to 12 S., Rs. 13 to 16 E., CR 6-10, Ts. 9 to 12 S., Rs. 9 to 12 E., CR 6-11, Ts. 9 to 12 S., Rs. 5 to 8 E., CR 6-12, Ts. 9 to 12 S., Rs. 1 to 4 E., CR 6-13, Ts. 13 to 16 S., Rs. 1 to 4 E., CR 6-14, Ts. 13 to 16 S., Rs. 5 to 8 E., CR 6-15, Ts. 13 to 16 S., Rs. 9 to 12 E CR 6-16, Ts. 13 to 16 S., Rs. 13 to 16 E.

Copies of these diagrams are for sale at one dollar (\$1.00) per sheet by the Cadastral Engineering Office, Bureau of Land Management, mailing address: 6th and Cordova, Anchorage, Alaska

> DALE E ZIMMERMAN Acting Manager.

[F.R. Doc. 60-10309; Filed, Nov. 2, 1960; 8:47 a.m.]

[Notice No. 31]

ALASKA

Notice of Filing of Alaska Protraction Diagram; Anchorage Land District

OCTOBER 28, 1960.

Notice is hereby given that effective with this publication, the following protraction diagrams are officially filed of record in the Anchorage Land Office, 6th and Cordova, Anchorage, Alaska. In accordance with 43 CFR 192.42a(c) (24 F.R. 4140, May 22, 1959), these protractions will become the basic record for the description of oil and gas lease offers. State Selection applications under 43 CFR 76.9(a)(4) (24 F.R. 4657), and other authorized uses filed at and subsequent to 10:00 a.m. on the thirty-first day after the publication of this notice.

ALASKA PROTRACTION DIAGRAM (UNSURVEYED)

Approved September 20, 1960

COPPER RIVER MERIDIAN

CR 7-1, Ts. 1 to 4 S., Rs. 21 to 24 E., CR 7-2, Ts. 1 to 4 S., Rs. 17 to 20 E., CR 7-3, Ts. 5 to 8 S., Rs. 17 to 20 E., CR 7-4, Ts. 5 to 8 S., Rs. 21 to 25 E., CR 7-5, Ts. 9 to 12 S., Rs. 21 to 25 E., CR 7-6, Ts. 9 to 12 S., Rs. 17 to 20 E., CR 7-7, Ts. 13 to 16 S., Rs. 17 to 20 E., CR 7-8, Ts. 13 to 16 S., Rs. 21 to 25 E.

Copies of these diagrams are for sale at one dollar (\$1.00) per sheet by the Cadastral Engineering Office, Bureau of Land Management, mailing address: 6th and Cordova, Anchorage, Alaska.

DALE E. ZIMMERMAN. Acting Manager.

[F.R. Doc. 60-10310; Filed, Nov. 2, 1960; 8:48 a.m.1

[No. 61-1]

OREGON

Notice of Proposed Withdrawal and **Reservation of Lands**

OCTOBER 26, 1960.

The Bureau of Land Management has filed an application, Serial No. Oregon 010623, for the withdrawal of the lands described below, from all forms of appropriation under the public land laws. including the general mining laws but not including the mineral leasing laws, disposal of forest products under the Act of August 28, 1937 (50 Stat. 874), or applications submitted under the Recreation and Public Purposes Act for public recreational purposes.

The applicant desires the land for the protection of the Galice Creek timber access road, which was constructed by the Bureau of Public Roads with Federal funds.

For a period of thirty days from the date of publication of this notice, persons having cause may present their objections in writing to the undersigned official of the Bureau of Land Management, Department of the Interior, 809 N.E. Sixth Avenue, Portland 12, Oregon. If circumstances warrant it, a public

hearing will be held at a convenient time and place, which will be announced.

The determination of the Secretary on the application will be published in the FEDERAL REGISTER. A separate notice will be sent to each interested party of record.

The lands involved in the application are:

WILLAMETTE MERIDIAN, OREGON

T. 35 S., R. 8 W.,

Sec. 3: $SW'_4NE'_4SW'_4$, $S'_2S'_2SE'_4NE'_4$ SW'_4 , $NE'_4SE'_4SW'_4$, $N'_2N'_2NW'_4$ SW4, NE4SE4SW4, N2N2N4SE4SW4, N2N4SE4SW4, N2N4SE4SW4, N2N4SE4SW4, S24SW4, S24SE4, S4SE4, S4SE4, S4SE4, S4SE4, S4SE4, S4SE4, S4SE4SE4.

, Aggregating 60 acres.

RUSSELL E. GETTY, State Supervisor.

[F.R. Doc. 60-10311; Filed, Nov. 2, 1960; 8:48 a.m.]

[Notice No. 21]

ALASKA

Notice of Filing of Alaska Protraction **Diagrams; Fairbanks Land District**

OCTOBER 27, 1960.

Notice is hereby given that the following protraction diagrams have been officially filed of record in the Fairbanks Land Office, 516 Second Avenue, Fairbanks, Alaska. In accordance with 43 CFR 192.42(c) (24 F.R. 4140, 1959), oil and gas offers to lease lands shown in these protracted surveys, filed 30 days after publication of this notice in the FEDERAL REGISTER, must describe the

lands only according to the Section, Township, and Range shown on the approved protracted surveys. The protraction diagrams are also applicable for all other authorized uses.

> ALASKA PROTRACTION DIAGRAMS (UNSURVEYED)

COPPER RIVER MERIDIAN, FOLIO NO. 7

Approved August 11, 1960

Sheet No.

2. Ts. 13 through 16 N., Rs. 17 through 20 E.

Approved September 20, 1960

Sheet No.

1. Ts. 1 through 4 S., Rs. 21 through 24 E. 2. Ts. 1 through 4 S., Rs. 19 through 20 E.

Cover sheet showing location map and index.

Copies of these diagrams are for sale at one dollar (\$1.00) per sheet and may be obtained from the Fairbanks Land Office, Bureau of Land Management, mailing address: 516 Second Avenue, Fairbanks, Alaska.

Daniel A. Jones,

Manager. [F.R. Doc. 60–10322; Filed, Nov. 2, 1960; 8:50 a.m.]

CIVIL AERONAUTICS BOARD

[Docket 11742]

NORTH CENTRAL AIRLINES, INC.; CITY OF KINGSFORD, MICHIGAN

Notice of Hearing

In the matter of a proceeding instituted in Docket 11742 to determine whether the public convenience and necessity require, and the Board should order, the amendment of the certificate of public convenience and necessity held by North Central Airlines, Inc.

Notice is hereby given, pursuant to the provisions of the Federal Aviation Act of 1958, as amended, that a hearing in the above-entitled matter is assigned to be heard on November 29, 1960, at 10:00 a.m., e.s.t., in Room 701, Universal Building, Connecticut and Florida Avenues NW., Washington, D.C., before Examiner Walter Bryan.

Dated at Washington, D.C., October 28, 1960.

[SEAL] FRANCIS W. BROWN, Chief Examiner.

[F.R. Doc. 60–10332; Filed, Nov. 2, 1960; 8:53 a.m.]

[Docket Nos. 9403, 11280]

CITY OF GALESBURG AND WHITE-SIDE COUNTY AIRPORT BOARD, ILLINOIS

Notice of Prehearing Conference

City of Galesburg, Illinois, Docket 9403; Whiteside County Airport Board, Illinois, Docket 11280.

Notice is hereby given that a prehearing conference in the above-entitled matters is assigned to be held on November 30, 1960, at 10:00 a.m., e.s.t., in Room 911, Universal Building, Connecticut and Florida Avenues NW., Washington, D.C., before Examiner Raymond J. Lynch.

Dated at Washington, D.C., October 31, 1960.

[SEAL] FRANCIS W. BROWN, Chief Examiner.

[F.R. Doc. 60-10333; Filed, Nov. 2, 1960; 8:53 a.m.]

[Docket 11108]

MOHAWK AIRLINES, INC.

Notice of Hearing

In the matter of the application of Mohawk Airlines, Inc. in Docket 11108 for an amendment of its certificate of public convenience and necessity for route 94 so as to renew for an indefinite period its existing temporary authority to engage in air transportation with respect to persons, property and mail between Syracuse, New York and New York City, New York. Order E-15906.

Notice is hereby given, pursuant to the provisions of the Federal Aviation Act of 1958, as amended, that a hearing in the above-entitled matter is assigned to be held on November 22, 1960 at 10:00 a.m., e.s.t., in Room 701, Universal Building, Connecticut and Florida Avenues NW., Washington, D.C., before Examiner John A. Cannon.

Dated at Washington, D.C., October 28, 1960.

[SEAL]

FRANCIS W. BROWN, Chief Examiner.

[F.R. Doc. 60-10334; Filed, Nov. 2, 1960; 8:53 a.m.]

FEDERAL POWER COMMISSION LANDS WITHDRAWN IN PROJECT NO. 2238

Partial Vacation of Withdrawal

OCTOBER 25, 1960.

Pursuant to the filing on December 16. 1957, of an application for a preliminary permit for proposed Project No. 2238, to be located on the Yuba River, its tributary, Deer Creek, and Dry Creek, a tributary of Bear River, in Yuba and Nevada Counties, California, the Commission under date of June 12, 1959, gave notice (published in 24 F.R. 4978, June 18, 1959) of the reservation under section 24 of the Federal Power Act from entry, location or other disposal under the laws of the United States until otherwise directed by the Commission or by Congress of approximately 13,801.27 acres of lands of the United States, consisting of approximately 72.37 acres of public lands and 13,728.90 acres of lands acquired by the Department of Defense for the Beale Air Force Base, California. The public lands involved, except for the land in the NW¹/₄NW¹/₄SW¹/₄ of sec. 27, T. 16 N., R. 6 E., Mount Diablo meridian, California, are included in prior power withdrawals.

A conflicting application was filed May 20. 1958, for a preliminary permit for proposed Project No. 2246-to be located on the Yuba River and its tributaries, North Fork Yuba River and Middle Fork Yuba River, and Dry Creek, tributary of Bear River, in Yuba, Sierra and Nevada Counties, California. Notice of the withdrawal of lands pursuant to this filing was issued June 19, 1959 (published in 24 F.R. 5198-5199, June 25, 1959) describing, among other lands, 9,097.45 acres of lands acquired by the Department of Defense for the Beale Air Force Base, California, of which 8,371.28 acres were described as having been reserved previously in connection with proposed Project No. 2238.

Approximately 54,000 acres of the 86,000 acres of lands contained in the Beale Air Force Base have been reported to General Services Administration as excess to the requirements of the Department of Defense. About 9,730 acres of said lands were reserved from disposal until otherwise directed by this Commission or by Congress pursuant to the filing of the applications for preliminary permits for proposed Projects Nos. 2238 and 2246.

Pursuant to the request of the Department of Defense the Commission by order issued February 9, 1960, vacated the withdrawal effected by the filing of the application for a preliminary permit for proposed Project No. 2238 pertaining to the lands in lot 2 $(NW\frac{1}{4}NE\frac{1}{4})$, in the SW1/4NE1/4 and the SE1/4 of sec. 4, T. 14 N., R. 6 E., Mount Diablo meridian, California, in the $W\frac{1}{2}NE\frac{1}{4}$ and the SE¹/₄ of sec. 29, in the SE $\frac{1}{4}$ of sec. 32, and in the W¹/₂SW¹/₄ of sec. 33, T. 15 N., R. 6 E., Mount Diablo meridian, California, and the withdrawal effected by the filing of the application for a preliminary permit for proposed Project No. 2246 pertaining to the lands in lot 2 (NW¹/₄NE¹/₄) and the NE¼SE¼ of sec. 4, T. 14 N., R. 6 E., Mount Diablo meridian, California. These lands are all situated in the diminished Air Force Base as distinguished from the original Camp Beale Military Reservation.

On March 11, 1960, the Commission issued a determination (Docket No. DA-996-California), superseding a determination issued February 15, 1960—that the value of the lands reserved pursuant to the filing of the applications for preliminary permits for proposed Projects Nos. 2238 and 2246 which had been reported as excess to the needs of the Department of Defense, would not be injured or destroyed for purposes of power development by their disposal subject to the provisions of Section 24 of the Federal Power Act, as amended.

The reservoir created by development of the Waldo site on Dry Creek as proposed in the applications for preliminary permits for proposed Projects Nos. 2238 and 2246 would be located entirely upon lands within the original Camp Beale Military Reservation. As of the present time approximately one-half of the lands are situated within the diminished military reservation, the remainder being among those reported as excess property. The proposed Waldo powerhouse