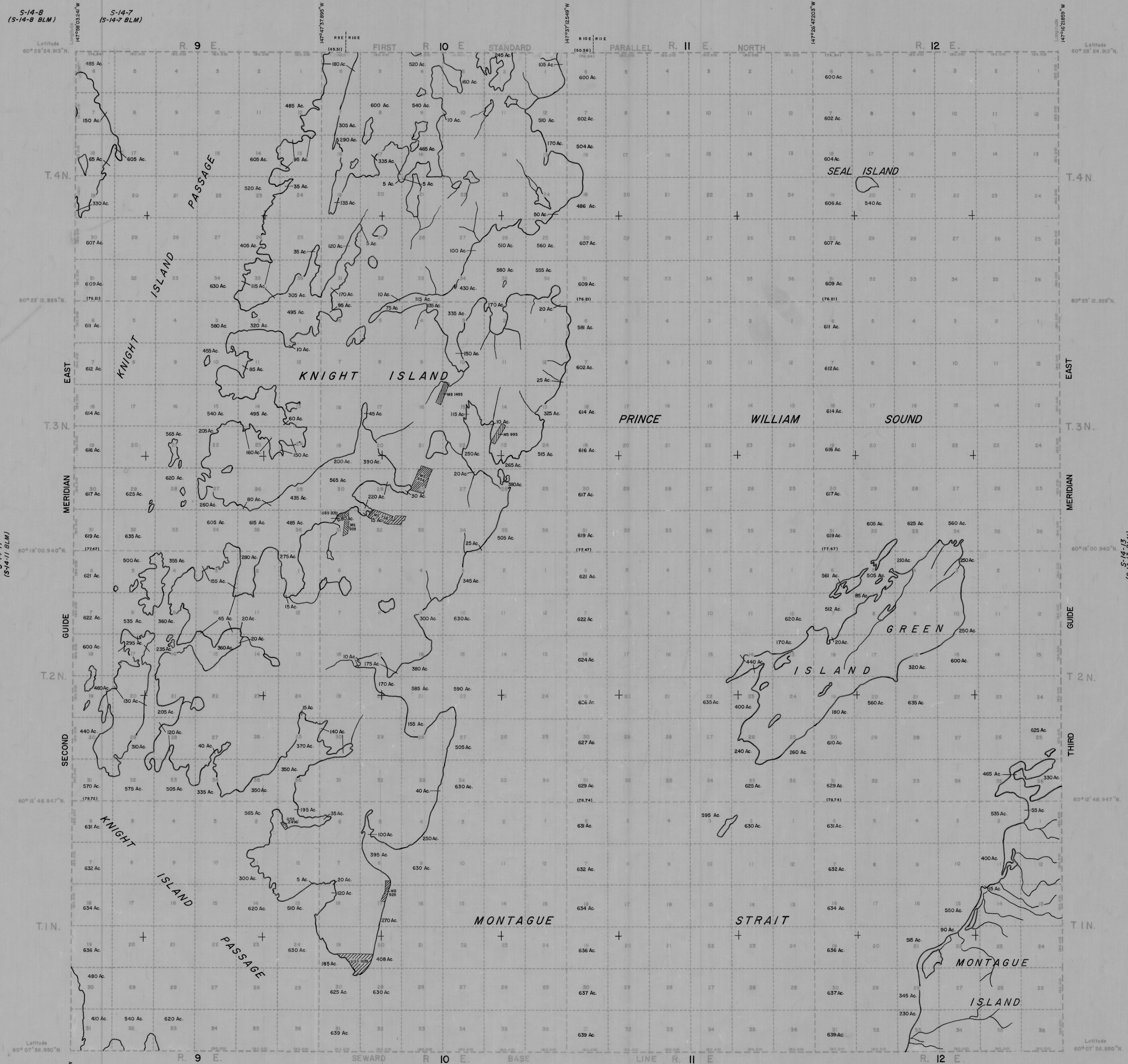
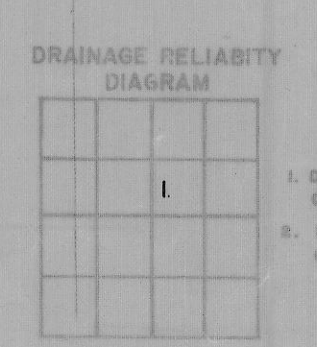


TOWNSHIPS 1 TO 4 NORTH, RANGES 9 TO 12 EAST, SEWARD MERIDIAN, ALASKA  
PROTRACTED (UNSURVEYED)

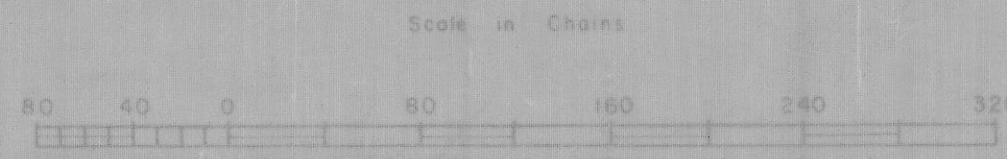


Surveyed. See official plats for areas  
Unless otherwise shown each Section contains 640 acres.

Water area based upon U.S.G.S. quadrangle sheets  
Water areas computed to the nearest five acres.



S-15-1  
(S-15-1 BLM)



1 meter = 3.2808333 US. survey ft.  
1 meter = 0.497096 US. chain  
1 US. acre = 40.4687 Hectare

5/19/72	Added the following surveys: At R.9E, U.S.S. 2496, at R.10E, U.S.S. 1639 and MS 929, and at T.3N, R.10E, U.S.S. 2061, MS 736 928, 954, 993, 1493	LRE	Ilh
DATE	REVISION	DRN	CK'D

STATE OF ALASKA  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF LANDS  
ANCHORAGE, ALASKA

**GRID NO. S-14-12**

Traced  by *Charles C. Farnsworth*  
Approval Recommended *Charles C. Farnsworth*  
Approved *Roscoe E. Bell*, Director Date August 4, 1960