

Notes on Amended Protraction Diagrams

11.20.17 – jfb

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C\_06\_014\_a.pdf

TOWNSHIPS 13 TO 16 SOUTH,RANGES 5 TO 8 EAST,COPPER RIVER MERIDIAN,ALASKA  
AMENDED PROTRACTION DIAGRAM (UNSURVEYED)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

ANCHORAGE, ALASKA                      OCTOBER 2, 1987

This amended diagram represents  
the official protraction of the rectangular  
system of surveys and is hereby approved.

NOTE:

REFER TO ORIGINAL PROTRACTION DIAGRAM FOR GEOGRAPHIC  
COORDINATES AND OTHER DATA NOT SHOWN HEREON.

This amended protraction diagram updates hydrographic and area information  
shown on the original diagram. Amended hydrography derived from  
1:63,360-scale USGS serial maps photorevised by BLM in 1985 from  
1:60,000-scale CIR aerial photography taken between 1978 and 1984.

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C-10\_004\_a.pdf

TOWNSHIPS 17 TO 20 SOUTH,RANGES 5 TO 8 EAST,COPPER RIVER MERIDIAN,ALASKA  
AMENDED PROTRACTION DIAGRAM (UNSURVEYED)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

ANCHORAGE, ALASKA                      JULY 22, 1987

This amended diagram represents  
the official protraction of the rectangular  
system of surveys and is hereby approved.

NOTE:

REFER TO ORIGINAL PROTRACTION DIAGRAM FOR GEOGRAPHIC COORDINATES AND OTHER DATA NOT SHOWN HEREON.

This amended protraction diagram updates hydrographic and area information shown on the original diagram. Amended hydrography derived from 1:63,360-scale USGS serial maps photorevised by BLM in 1985 from 1:60,000-scale CIR aerial photography taken between 1978 and 1984.

**CR-5-8a.pdf** (Not amended BLM sheet, but Auxiliary DNR Sheet

TOWNSHIPS 8 TO 9 SOUTH, RANGES 5 TO 6 WEST, COPPER RIVER MERIDIAN, ALASKA  
PROTRACTED (UNSURVEYED)

Total acreage of West Tier Sections are shown on this sheet. For offshore acreage see CR-5-8 and CR-5-5. This is an Auxiliary Sheet for the purpose of showing U.S. Surveys. Topography based upon USGS quadrangles

STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF LANDS ANCHORAGE, ALASKA	
<i>GRID No CR-5-8A</i>	
DRWN. BY L.R.E. 6/11/68	APPROVAL RECOMMENDED <i>Clayton M. Hoffman</i> STATE LANDS ENGINEER
DATE APPROVED: 8/2/68	APPROVED: <i>J. Keenan</i> Acting Director of Lands
SCALE Shown. See Bar Scale at Left.	CHECKED: <i>Zilly</i> FILE NO.