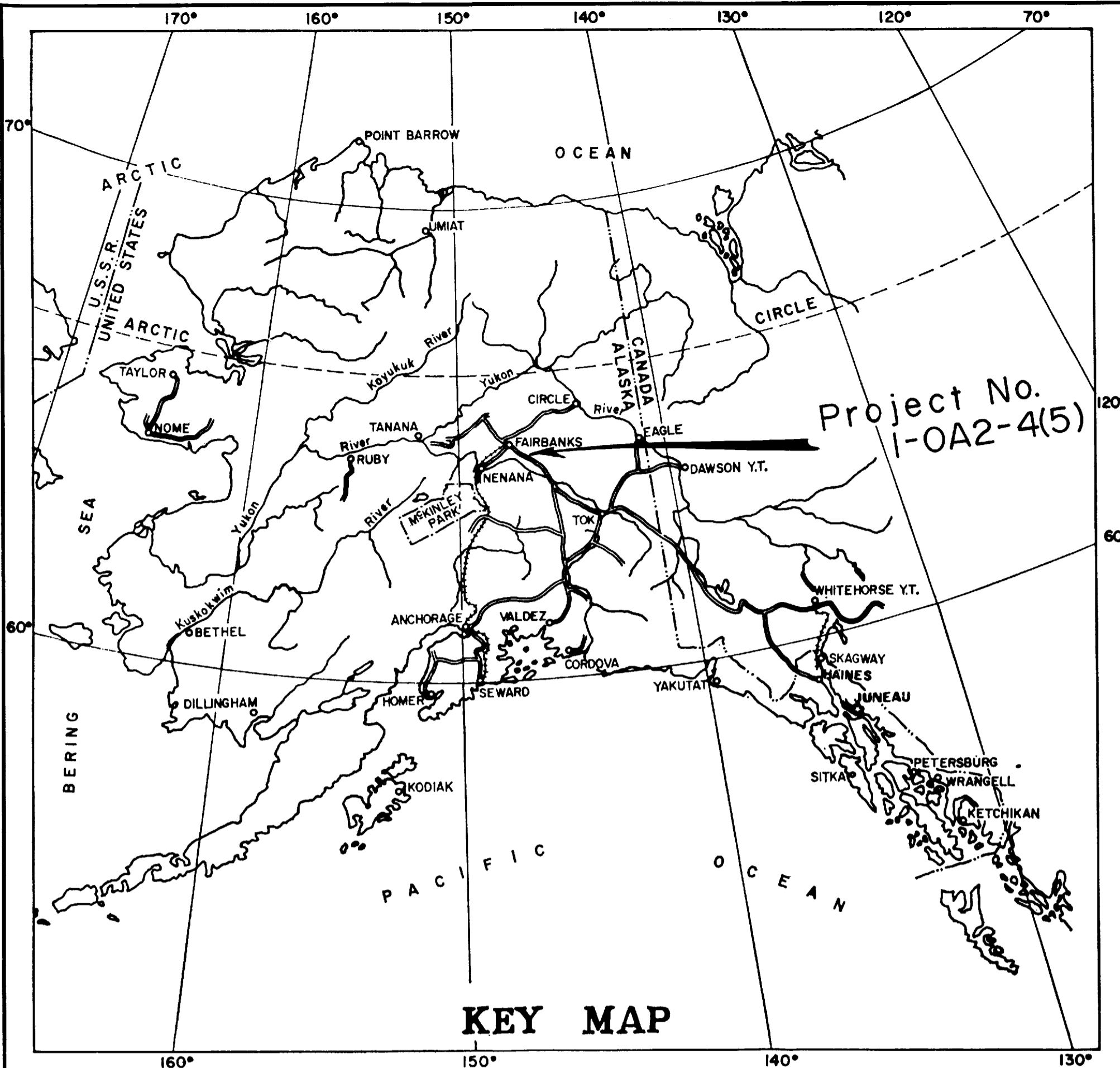


STATE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES

RIGHT OF WAY PLANS PROJECT NO. I-0A2-4 (5) RICHARDSON HIGHWAY UPGRADE AND ACCESS CONTROL - PHASE II PARTIAL PROJECT

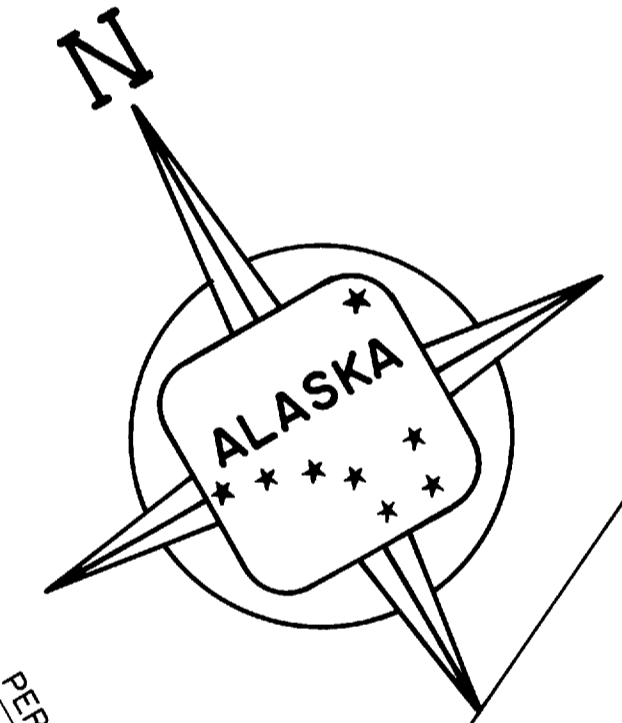
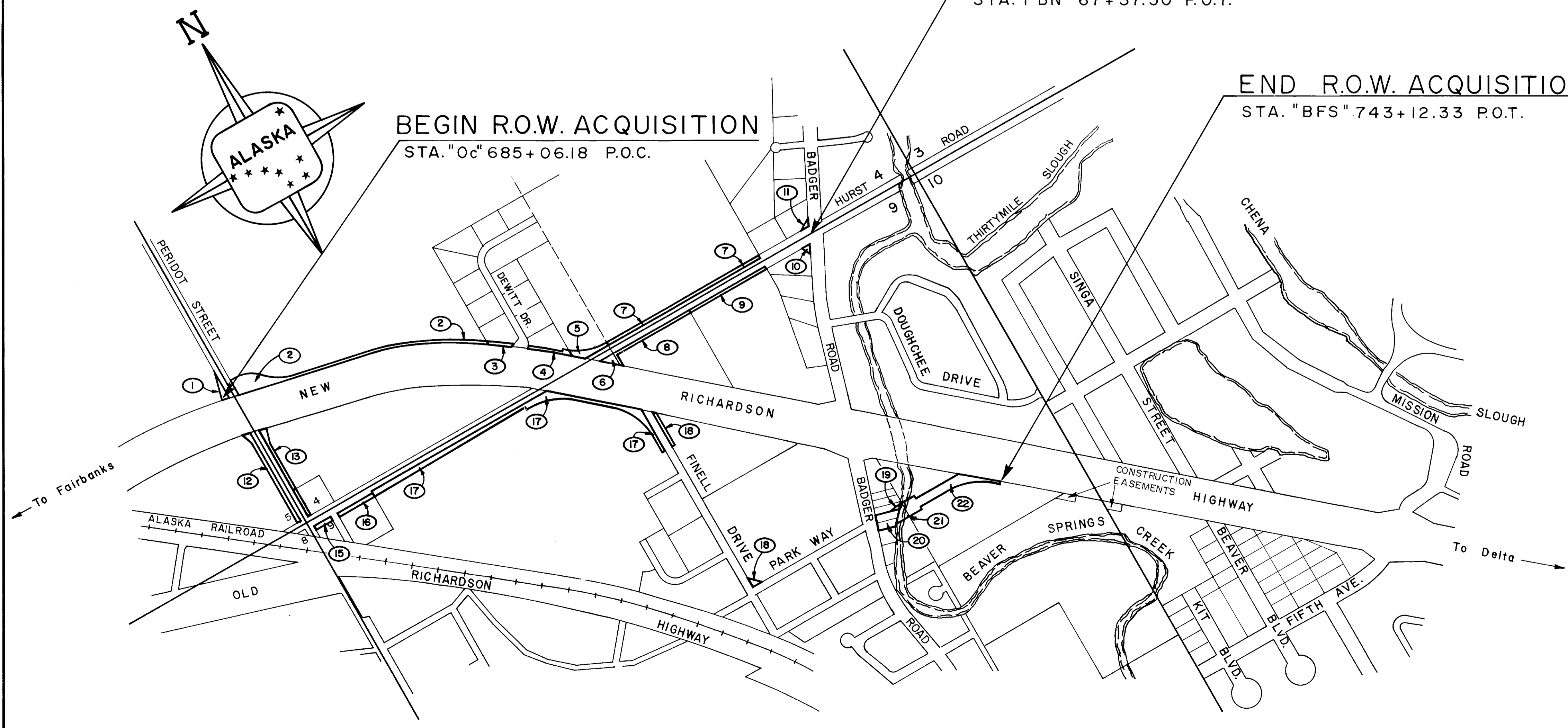


Sh. Sheet No. 0 Drawing No. 280 II
RT Richardson Hwy Upgrade &
Pr Access Control Phase II
I-0A2-4(5)
AK ST RIGHT OF WAY PROJECT NO I-0A2-4(5) 92-117
RICHARDSON HIGHWAY UPGRADE 12/8/92

END R.O.W. ACQUISITION
STA. "PBN" 67+37.30 P.O.T.

END R.O.W. ACQUISITION
STA. "BFS" 743+12.33 P.O.T.

BEGIN R.O.W. ACQUISITION
STA. "0c" 685+06.18 P.O.C.

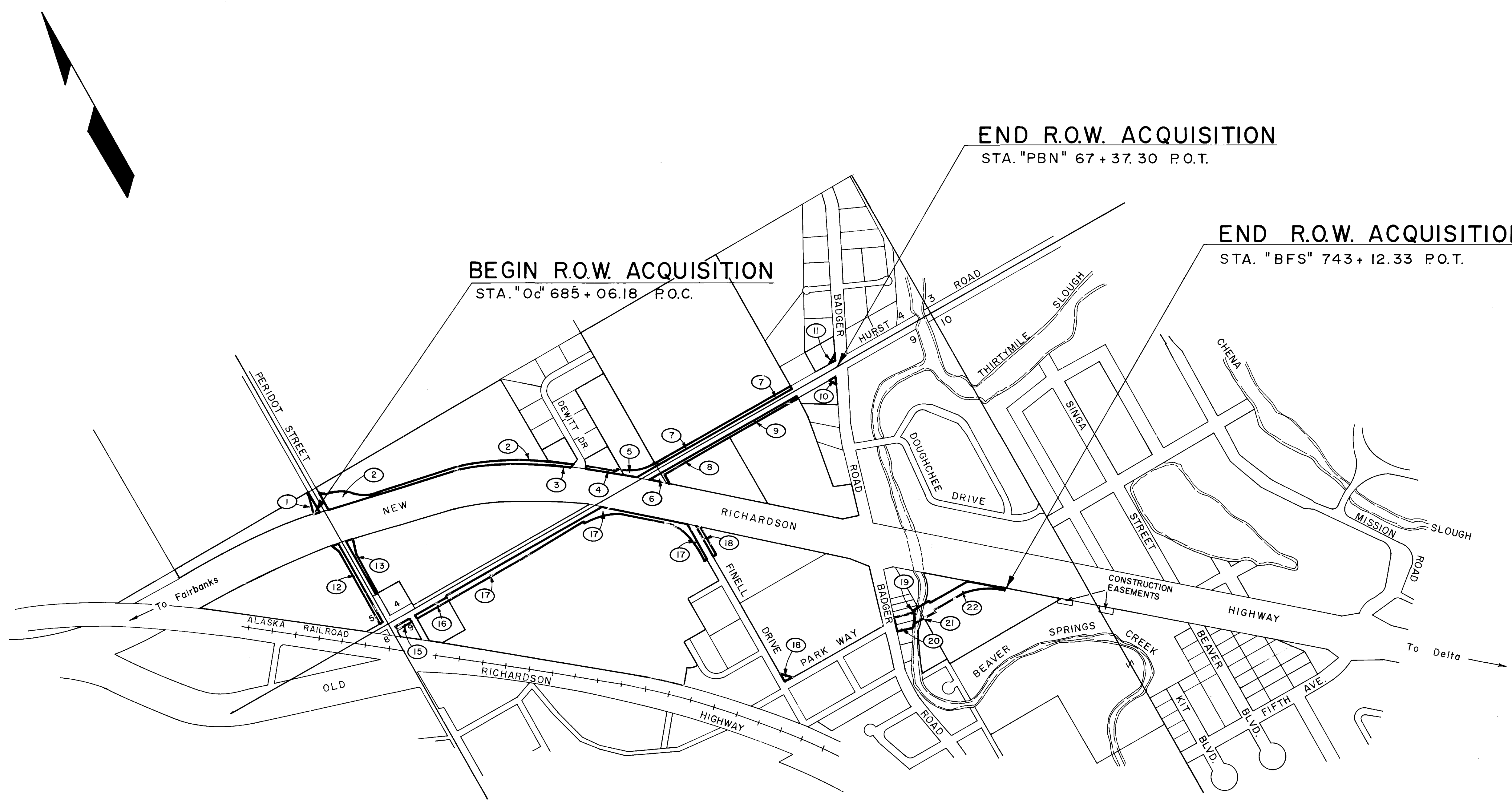


92-117
FAIRBANKS NC
Dec 8 92
1:17 P
AS/DOT



STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
Approved: 12/13, 1985
David McManis
CHIEF RIGHT OF WAY AGENT,
NORTHERN REGION

DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
Approved: 1/17/86, 1986
Paul Sills
DIVISION ADMINISTRATOR



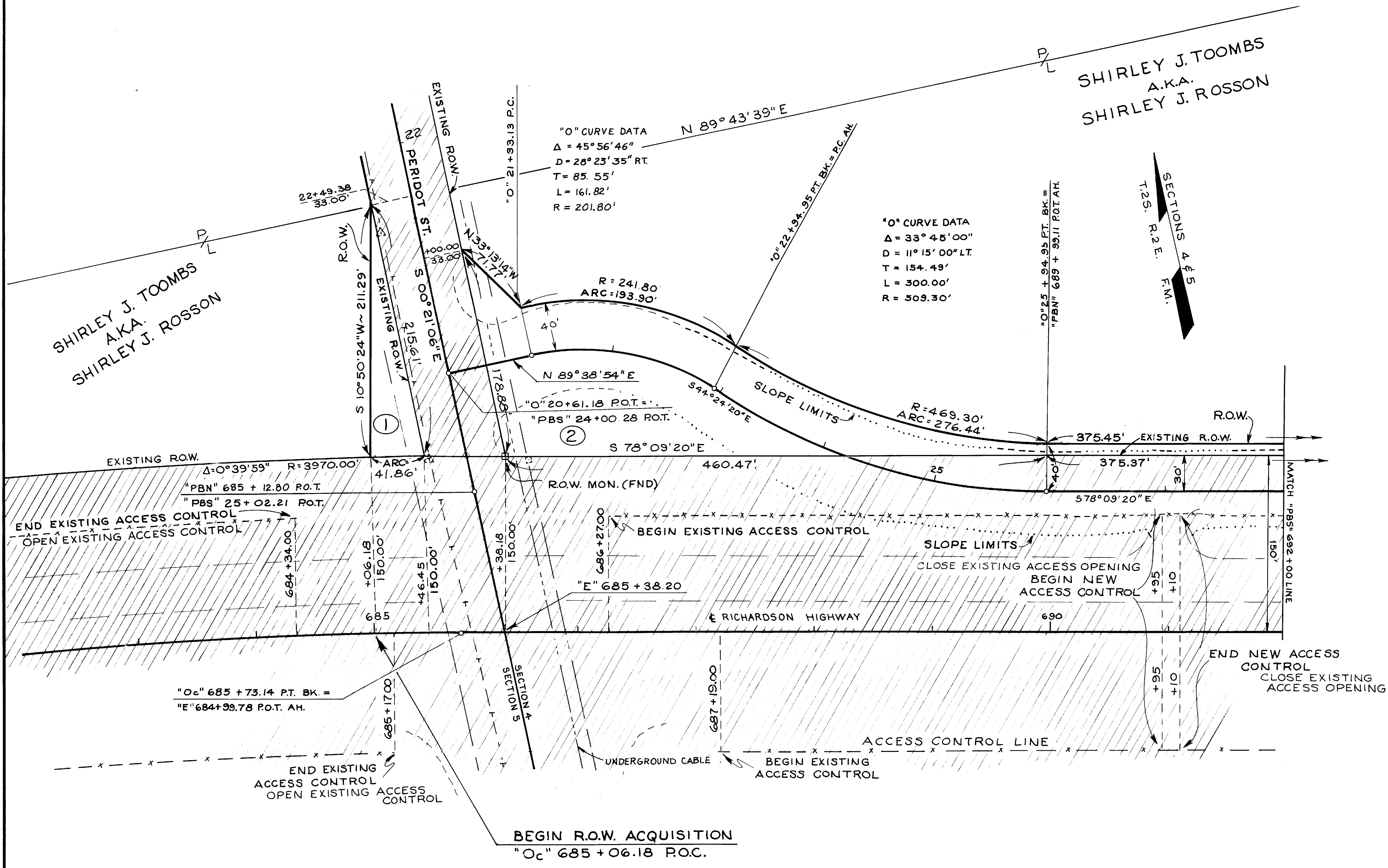
92-117

6/20/86	REVISED SANTA LAND TRACT 2 AND EASEMENT P-2	L.L.
DATE	REVISION	BY

PARCEL	OWNER	TAKE	REMAIN

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND
PUBLIC FACILITIES
RIGHT OF WAY MAP
 ALASKA PROJECT NO.
1-OA2-4(5)
 SCALE: 1"=500' LOCATION MAP SHEET 1 OF 12

Sheet No. 2 Drawing No. 282 - 411
 Richardson Hwy Upgrade &
 Access Control Phase II
 I-0A2-4(5)



SHIRLEY J. TOOMBS
 A.K.A.
 SHIRLEY J. ROSSON

SHIRLEY J. TOOMBS
 A.K.A.
 SHIRLEY J. ROSSON



PARCEL	OWNER	TAKE	REMAIN
1	SHIRLEY J. TOOMBS AKA SHIRLEY J. ROSSON	.106 Ac.	7.16 Ac.?
2	SHIRLEY J. TOOMBS AKA SHIRLEY J. ROSSON	1.160 Ac.	18.35 Ac.?

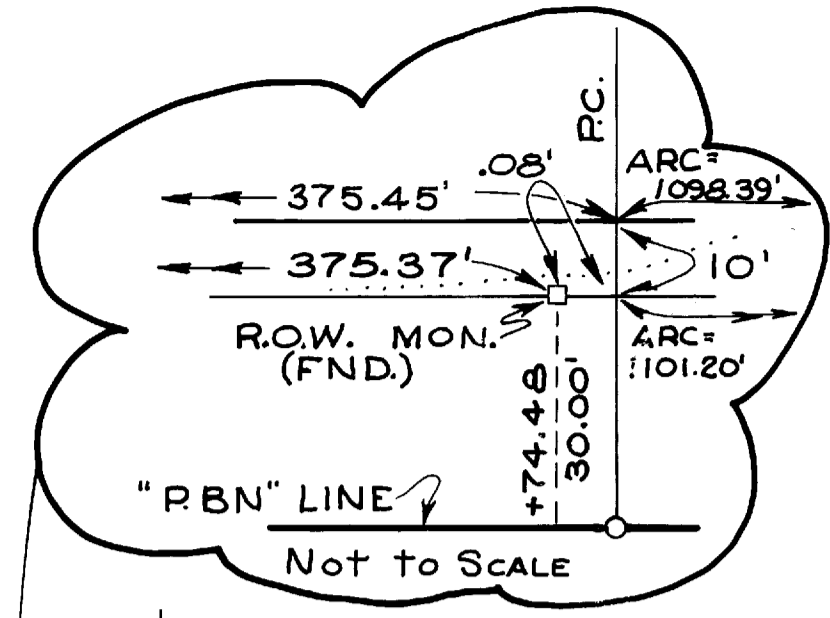
92-117

DATE	REVISION	BY
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STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND
PUBLIC FACILITIES
 RIGHT OF WAY MAP
 ALASKA PROJECT NO.
 I-0A2-4(5)

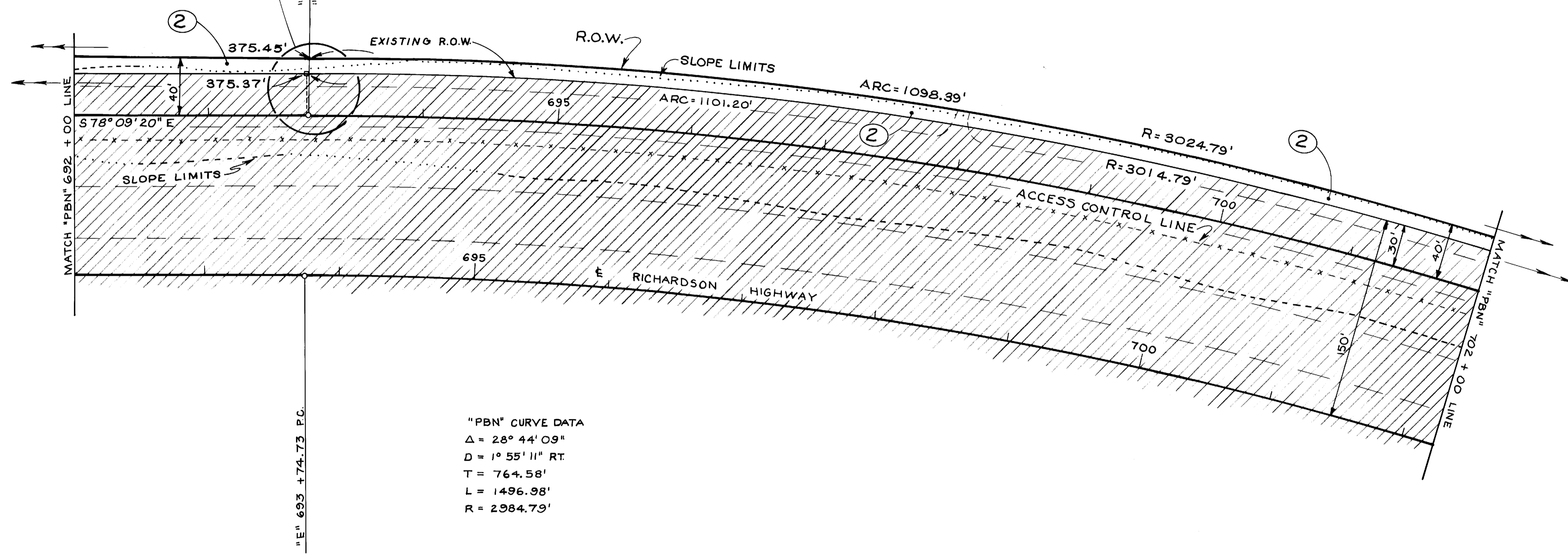
SCALE: 1" = 50' SHEET 2 OF 12

Sheet No. 3 Drawing No. 283 "H11
 Richardson Hwy Upgrade &
 Access Control Phase II
 I-0A2-4(5)



SECTION 4
 T.2 S., R.2 E., F.M.

SHIRLEY J. TOOMBS
 A.K.A.
 SHIRLEY J. ROSSON



"PBN" CURVE DATA
 $\Delta = 28^\circ 44' 09''$
 $D = 1^\circ 55' 11''$ RT.
 $T = 764.58'$
 $L = 1496.98'$
 $R = 2984.79'$



PARCEL	OWNER	TAKE	REMAIN
2	SHIRLEY J. TOOMBS AKA SHIRLEY J. ROSSON	1.160 AC.	18.35 AC.±

92-117

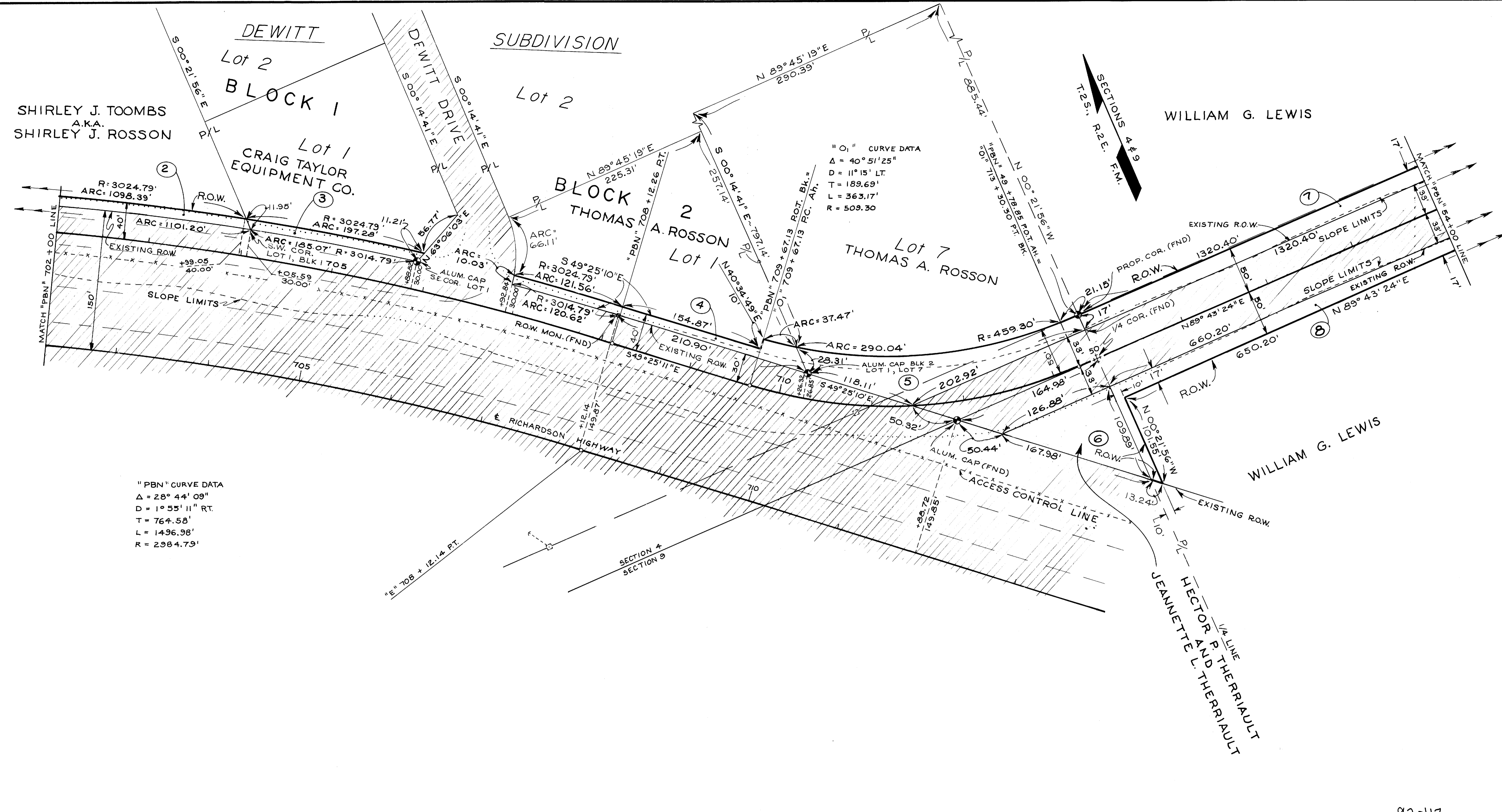
DATE	REVISION	BY

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND
PUBLIC FACILITIES
 RIGHT OF WAY MAP
 ALASKA PROJECT NO.
I-0A2-4(5)

SCALE: 1" = 50' SHEET 3 OF 12

Sh. Sheet No. 4 Drawing No. 284
 Pt. Richardson Hwy Upgrade & Access Control Phase II
 I-0A2-4(5)

88067



"PBN" CURVE DATA
 $\Delta = 28^\circ 44' 09''$
 $D = 1^\circ 55' 11'' \text{ RT.}$
 $T = 764.58'$
 $L = 1496.98'$
 $R = 2984.79'$

"O1" CURVE DATA
 $\Delta = 40^\circ 51' 25''$
 $D = 11^\circ 15' \text{ LT.}$
 $T = 189.69'$
 $L = 363.17'$
 $R = 509.30'$



PARCEL	OWNER	TAKE	REMAIN
2	SHIRLEY J. TOOMBS AKA SHIRLEY J. ROSSON	1.160 Ac.	18.35 Ac.±
3	CRAIG TAYLOR EQUIP. CO.	.044 Ac.	.875 Ac.
4	THOMAS A. ROSSON	.086 Ac.	.910 Ac.
5	THOMAS A. ROSSON	.211 Ac.	5.886 Ac.
6	HECTOR P. THERRIAULT & JEANNETTE L. THERRIAULT	.160 Ac.	— 0 —
7	William G. Lewis	.515 Ac.	39.48 Ac.±
8	William G. Lewis	.280 Ac.	8.40 Ac.±

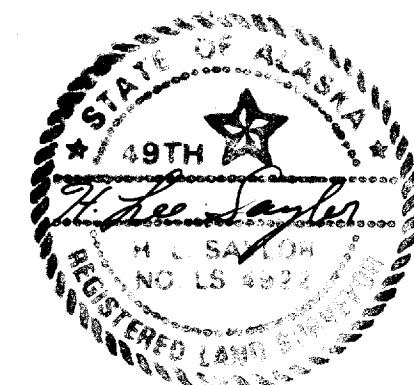
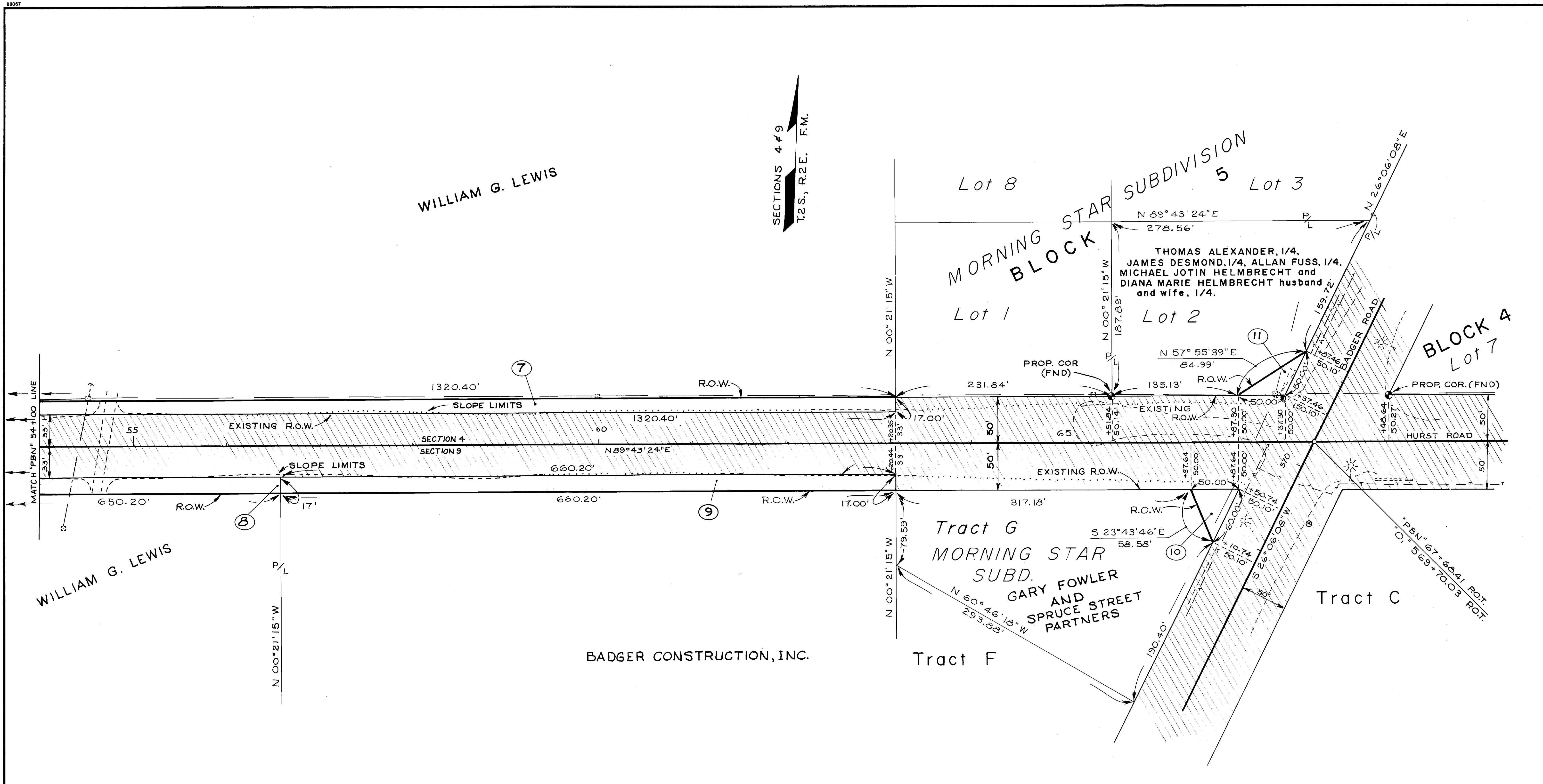
92-117

DATE	REVISION	BY

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND
PUBLIC FACILITIES
 RIGHT OF WAY MAP
 ALASKA PROJECT NO.
 I-0A2-4(5)

SCALE: 1" = 50' SHEET 4 OF 12

Sheet No. 5 Drawing No. 285 HI
 F. Richardson Hwy Upgrade &
 Access Control Phase II
 1-0A2-4(5)

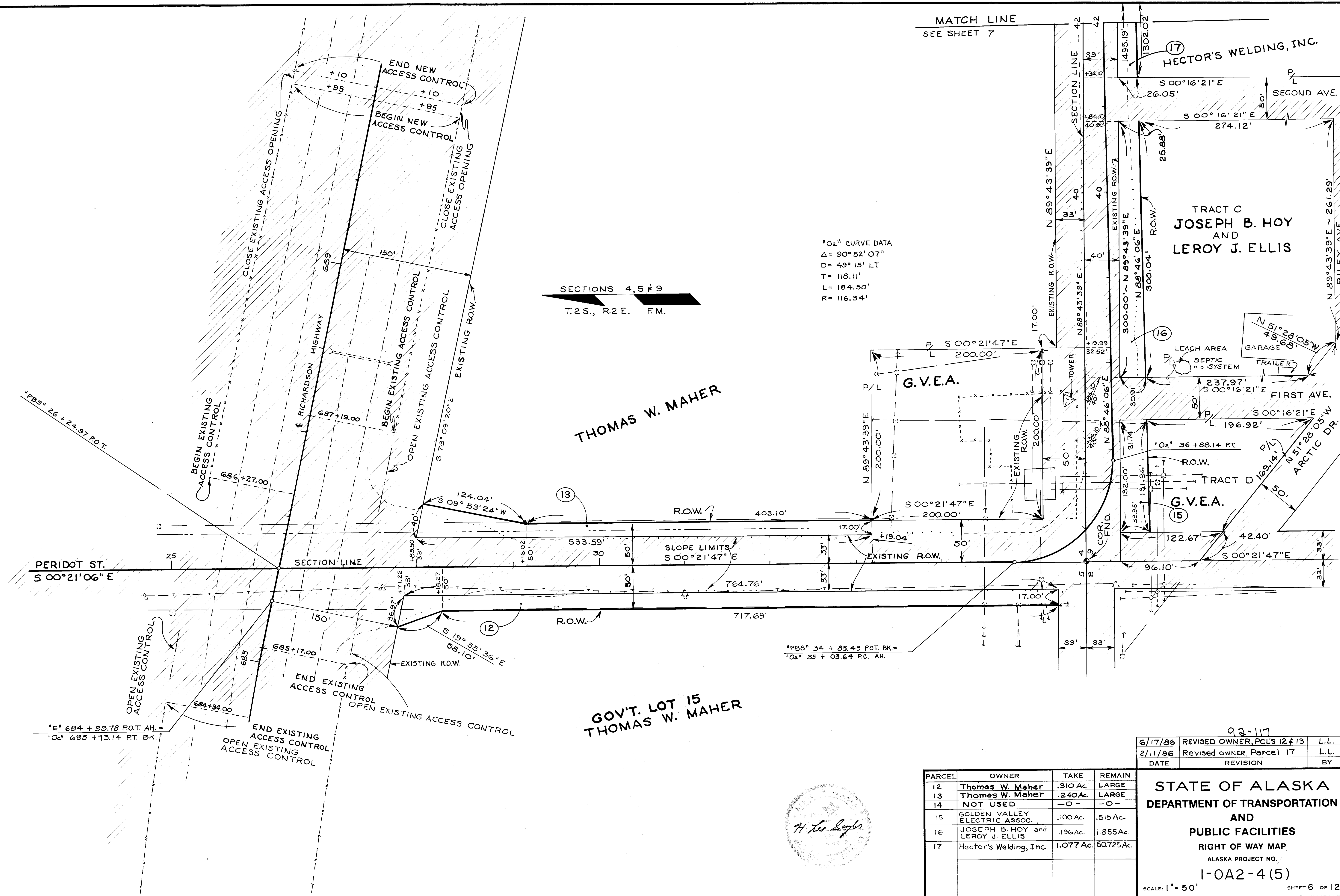


PARCEL	OWNER	TAKE	REMAIN
7	WILLIAM G. LEWIS	.515Ac.	39.48 Ac. [±]
8	WILLIAM G. LEWIS	.280Ac.	8.40 Ac. [±]
9	Badger Construction Inc.	.258Ac.	13.57 Ac. [±]
10	GARY FOWLER & SPRUCE STREET PARTNERS	.031Ac.	1.148Ac.
11	Thomas Alexander 1/4, James Desmond 1/4, Allan Fuss 1/4, Michael Jotin Helmbrecht & Diana Marie Helmbrecht husband & wife, 1/4.	.026Ac.	.974Ac.

DATE	REVISION	BY
6/27/86	REVISED OWNER, PARCEL 9	L.L.
2/11/86	REVISED OWNERS, PCLs 10# 11	L.L.

92-117

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND
PUBLIC FACILITIES
 RIGHT OF WAY MAP
 ALASKA PROJECT NO.
 1-0A2-4(5)
 SCALE: 1" = 50' SHEET 5 OF 12



SECTIONS 4, 5 & 9
 T.2S., R.2E. FM.

102' CURVE DATA
 $\Delta = 90^\circ 52' 07''$
 $D = 49' 15''$ LT.
 $T = 118.11'$
 $L = 184.50'$
 $R = 116.34'$

GOV'T. LOT 15
 THOMAS W. MAHER

"P.B5" 34 + 85.43 P.O.T. BK. =
 "O2" 35 + 03.64 P.C. AH.

PARCEL	OWNER	TAKE	REMAIN
12	Thomas W. Maher	.310 Ac.	LARGE
13	Thomas W. Maher	.240 Ac.	LARGE
14	NOT USED	-0-	-0-
15	GOLDEN VALLEY ELECTRIC ASSOC.	.100 Ac.	.515 Ac.
16	JOSEPH B. HOY and LEROY J. ELLIS	.196 Ac.	1.855 Ac.
17	Hector's Welding, Inc.	1.077 Ac.	50.725 Ac.

DATE	REVISION	BY
6/17/86	REVISED OWNER, PCL'S 12 & 13	L.L.
2/11/86	REVISED OWNER, Parcel 17	L.L.

STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 AND
 PUBLIC FACILITIES
 RIGHT OF WAY MAP
 ALASKA PROJECT NO.
 I-0A2-4(5)
 SCALE: 1" = 50'
 SHEET 6 OF 12

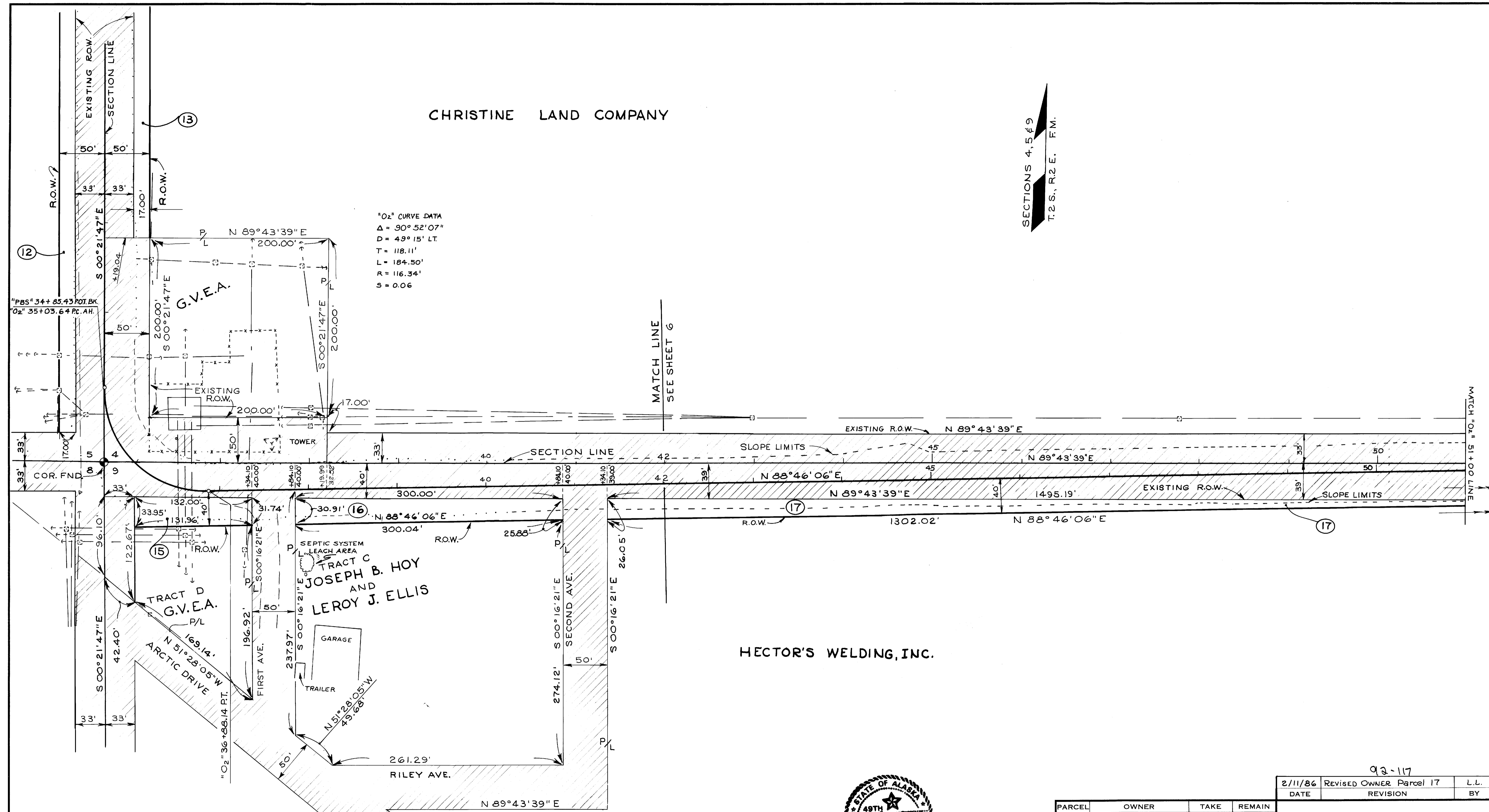


Sheet No. 7 Drawing No. 287 H11
 Richardson Hwy. Upgrade &
 Access Control Phase II
 1-0A2-4(5)

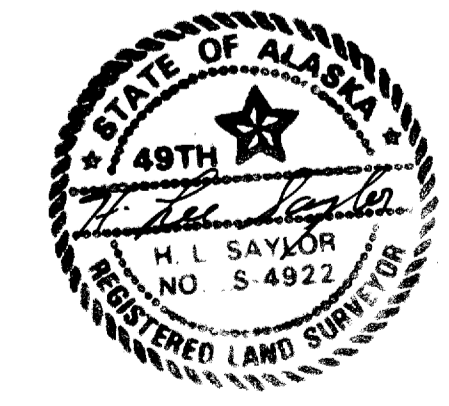
CHRISTINE LAND COMPANY

SECTIONS 4, 5 & 9
 T.2 S., R.2 E. F.M.

"O₂" CURVE DATA
 $\Delta = 90^{\circ}52'07''$
 $D = 49^{\circ}15' LT.$
 $T = 118.11'$
 $L = 184.50'$
 $R = 116.34'$
 $S = 0.06$



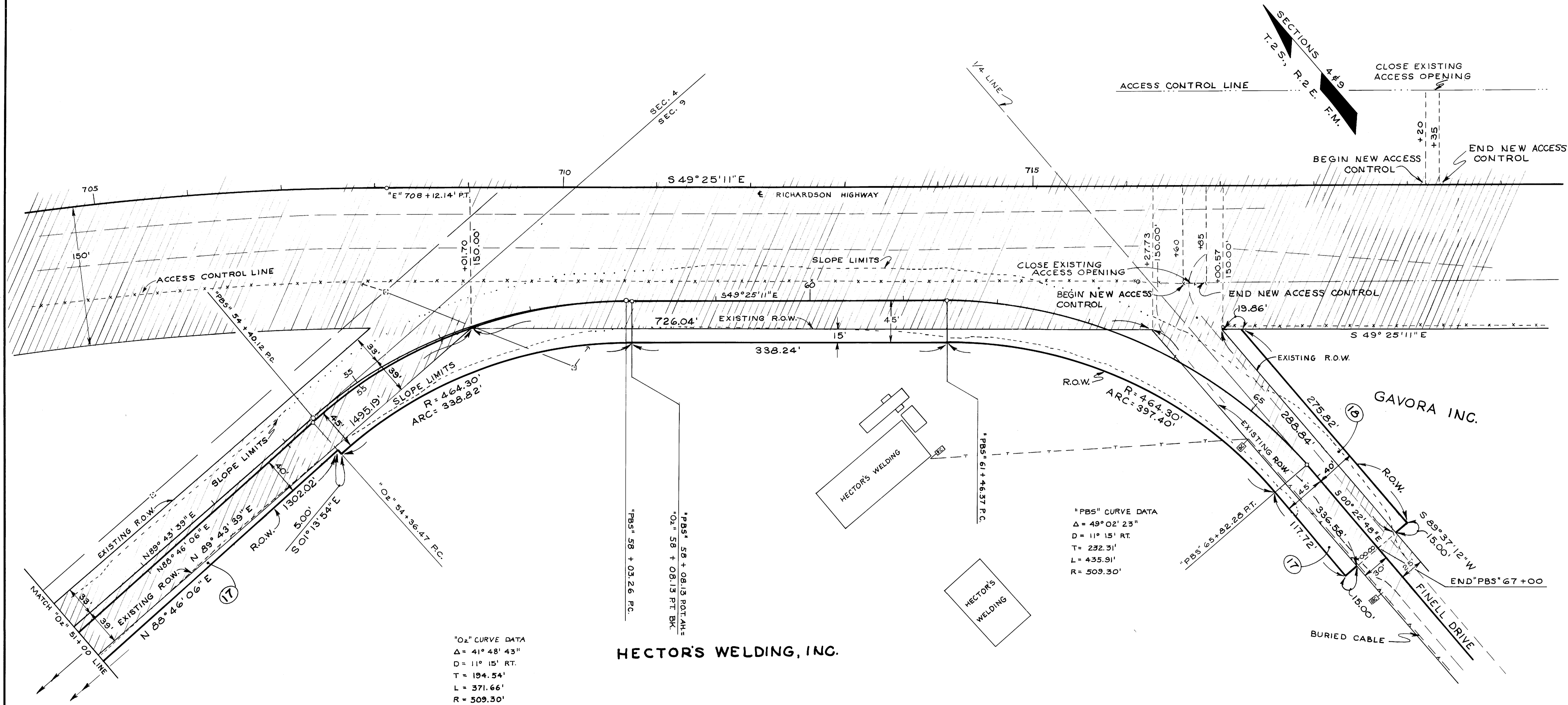
HECTOR'S WELDING, INC.



PARCEL	OWNER	TAKE	REMAIN
15	GOLDEN VALLEY ELECTRIC ASSOC.	.100 Ac.	.515 Ac.
16	JOSEPH B. HOY and LEROY J. ELLIS	.196 Ac.	1.855 Ac.
17	Hector's Welding, Inc.	1.077 Ac.	50.725 Ac.

2/11/86	Revised Owner Parcel 17	L.L.
DATE	REVISION	BY

92-117
 STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 AND
 PUBLIC FACILITIES
 RIGHT OF WAY MAP
 ALASKA PROJECT NO.
 1-0A2-4(5)
 SCALE: 1" = 50' SHEET 7 OF 12



"O2" CURVE DATA
 $\Delta = 41^\circ 48' 43''$
 $D = 11^\circ 15' \text{ RT.}$
 $T = 194.54'$
 $L = 371.66'$
 $R = 509.30'$

"PBS" CURVE DATA
 $\Delta = 40^\circ 51' 10''$
 $D = 11^\circ 15' \text{ RT.}$
 $T = 189.67'$
 $L = 363.14'$
 $R = 509.30'$

"PBS" CURVE DATA
 $\Delta = 49^\circ 02' 23''$
 $D = 11^\circ 15' \text{ RT.}$
 $T = 232.31'$
 $L = 435.91'$
 $R = 509.30'$

HECTOR'S WELDING, INC.

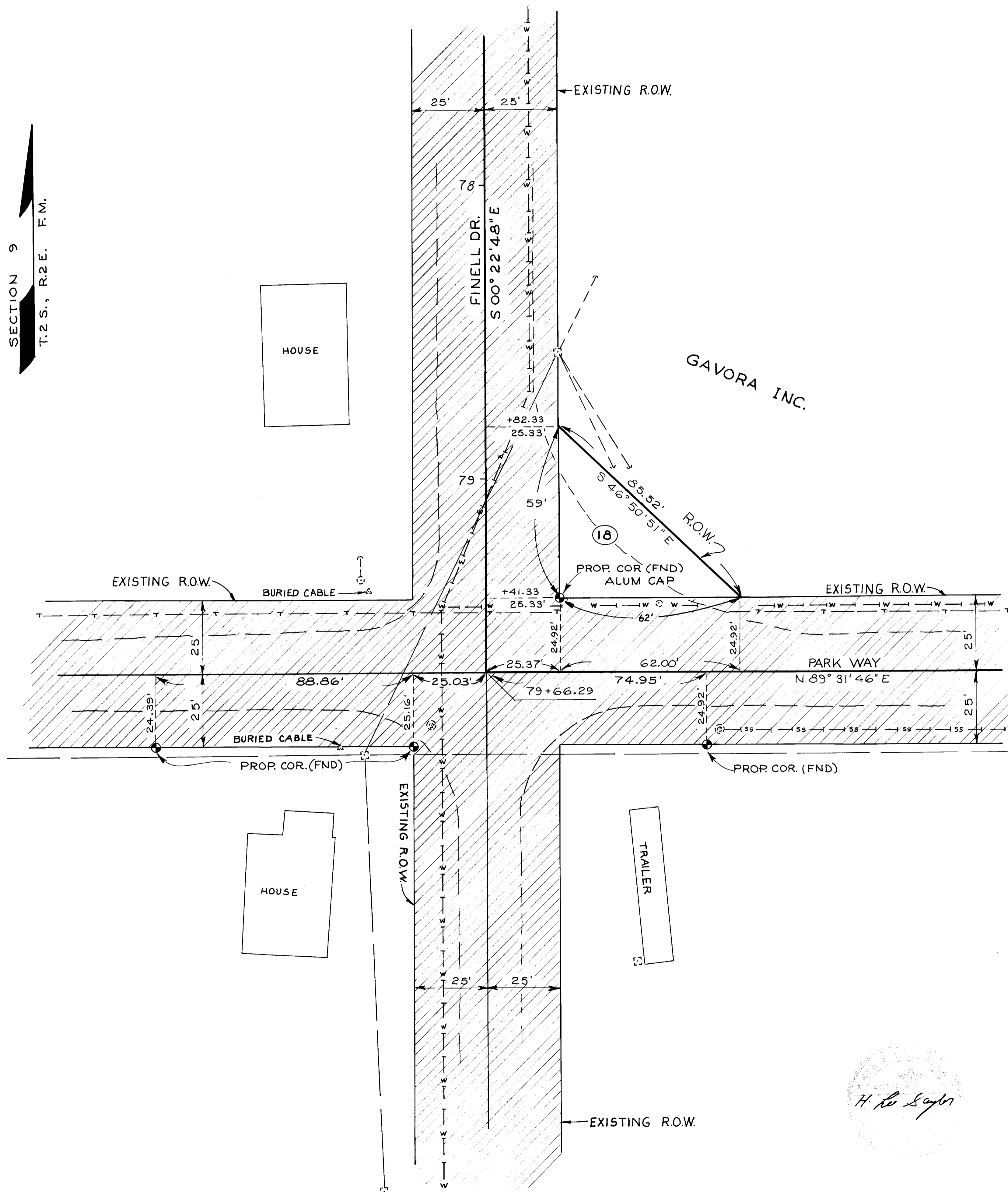
2/11/86	REVISED OWNER PARCEL 17	L.L.
DATE	REVISION	BY

PARCEL	OWNER	TAKE	REMAIN
17	HECTOR'S WELDING INC.	1.077Ac.	50.725Ac.
18	GAVORA, INC.	.139Ac.	Large

STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 AND
 PUBLIC FACILITIES
 RIGHT OF WAY MAP
 ALASKA PROJECT NO.
 1-0A2-4(5)
 SCALE: 1" = 50'
 SHEET 8 OF 12



SECTION 9
 T.2 S., R.2 E. F.M.



H. Le Saylor

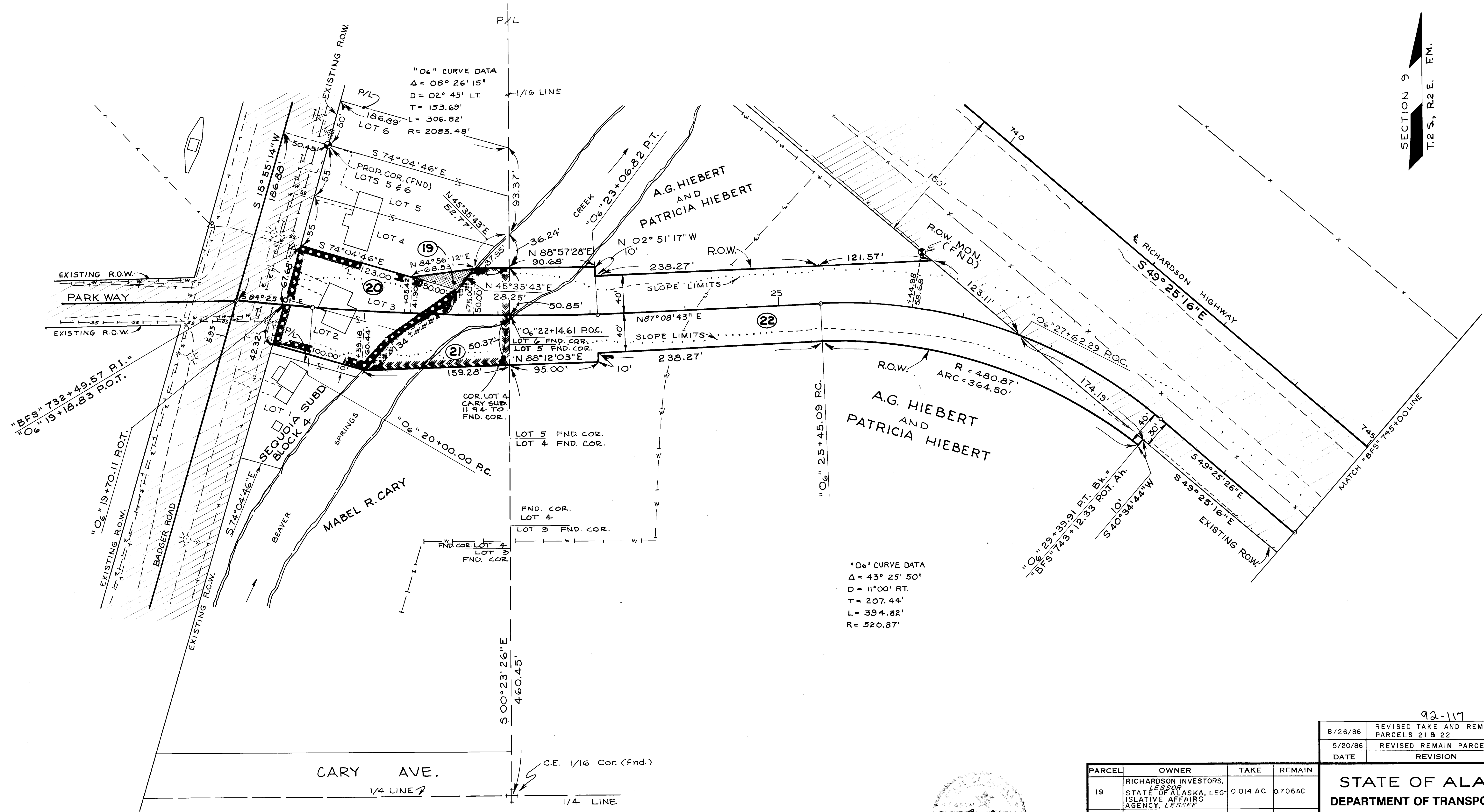
PARCEL	OWNER	TAKE	REMAIN
18	GAVORA INC.	.139 AC.	LARGE

98-117

DATE	REVISION	BY

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND
PUBLIC FACILITIES
RIGHT OF WAY MAP
 ALASKA PROJECT NO.
1-0A2-4(5)
 SCALE: 1" = 20' SHEET 9 OF 12

SECTION 9
 T.2 S., R.2 E. FM.



H. Le Saylor

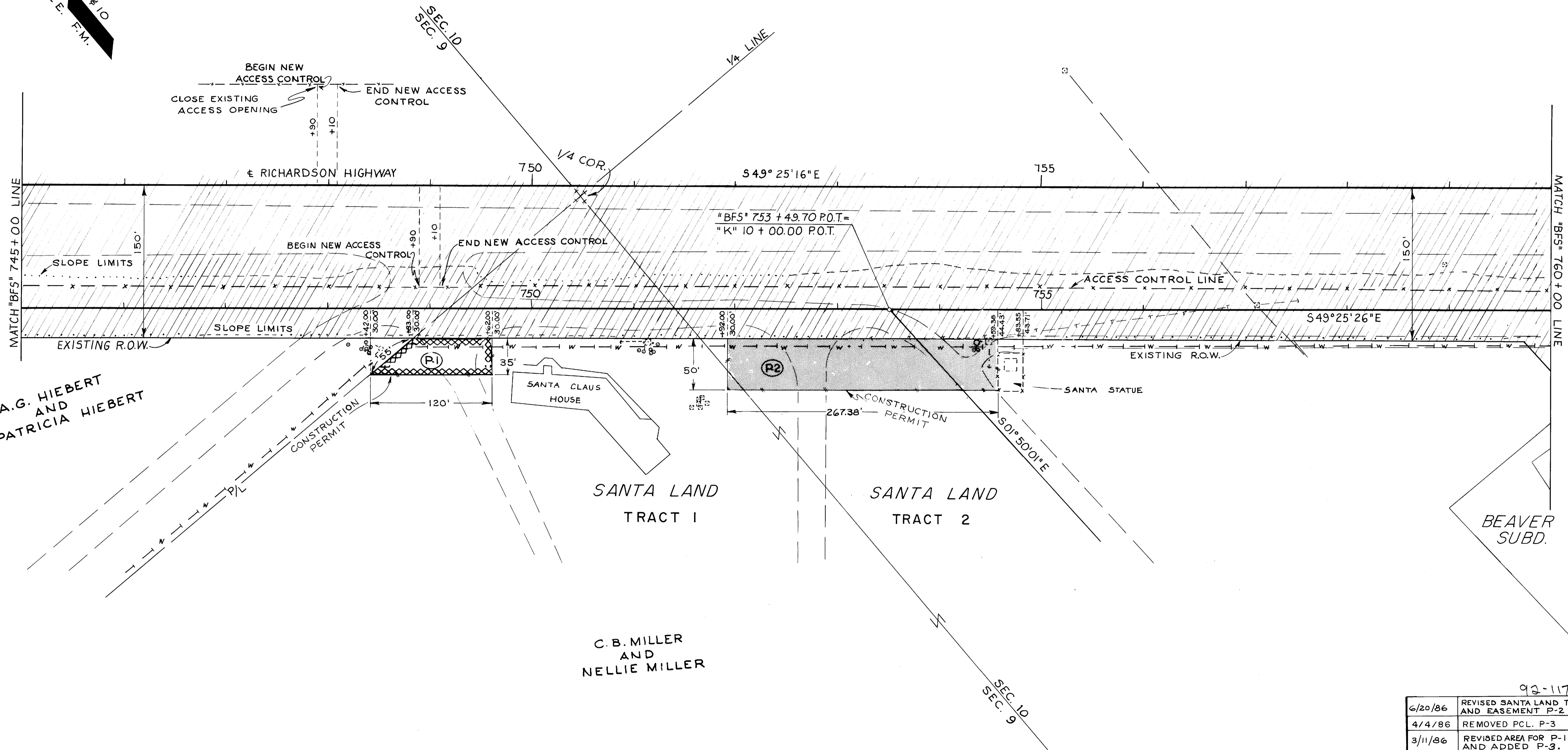
92-117

8/26/86	REVISED TAKE AND REMAINS PARCELS 21 & 22.	G.E.
5/20/86	REVISED REMAIN PARCEL 21	G.E.
DATE	REVISION	BY

PARCEL	OWNER	TAKE	REMAIN
19	RICHARDSON INVESTORS, LESSOR STATE OF ALASKA, LEGISLATIVE AFFAIRS AGENCY, LESSEE	0.014 AC.	0.706 AC.
20	ROBERT K. CONNORS	0.344 AC.	- 0 -
21	MABEL R. CARY	0.226 AC.	2.525 AC.±
22	A.G. HIEBERT AND PATRICIA HIEBERT	1.099 AC.	10.74 AC.±

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND
PUBLIC FACILITIES
 RIGHT OF WAY MAP
 ALASKA PROJECT NO.
I-0A2-4 (5)
 SCALE: 1" = 50' SHEET 10 OF 12

SECTIONS 9 & 10
 T.2 S., R.2 E., F.M.



A.G. HIEBERT
 AND
 PATRICIA HIEBERT

C. B. MILLER
 AND
 NELLIE MILLER

92-117

6/20/86	REVISED SANTA LAND TRACT 2 AND EASEMENT P-2	L.L.
4/4/86	REMOVED PCL. P-3	L.L.
3/11/86	REVISED AREA FOR P-1 AND P2 AND ADDED P-3.	L.L.
DATE	REVISION	BY

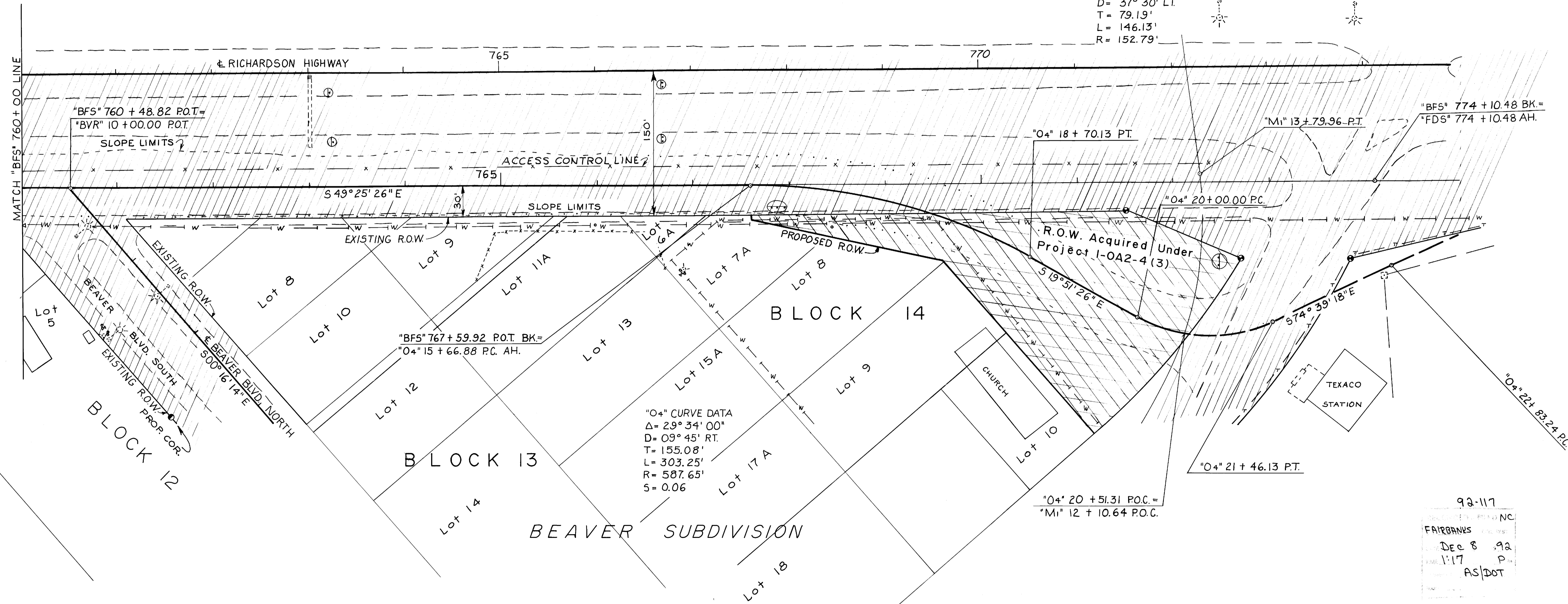
PARCEL	OWNER	TAKE	REMAIN
P-1	C. B. MILLER and NELLIE MILLER	3,482 Sq. Ft.	-0-
P-2		13,369 Sq. Ft.	-0-
P-3	DELETED		

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND
PUBLIC FACILITIES
 RIGHT OF WAY MAP
 ALASKA PROJECT NO.
I-0A2-4(5)
 SCALE: 1" = 50' SHEET 11 OF 12



SECTION 10
 T.2S., R.2E. FM.

"04" CURVE DATA
 $\Delta = 54^\circ 47' 52"$
 $D = 37^\circ 30' \text{ LT.}$
 $T = 79.19'$
 $L = 146.13'$
 $R = 152.79'$



"04" CURVE DATA
 $\Delta = 29^\circ 34' 00"$
 $D = 09^\circ 45' \text{ RT.}$
 $T = 155.08'$
 $L = 303.25'$
 $R = 587.65'$
 $S = 0.06$

92-117
 FAIRBANKS
 Dec 8 92
 1:17 P
 AS/DOT

H. Leo Saylor

PARCEL	OWNER	TAKE	REMAIN

DATE	REVISION	BY

STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 AND
 PUBLIC FACILITIES
 RIGHT OF WAY MAP
 ALASKA PROJECT NO.
 I-0A2-4(5)
 SCALE: 1" = 50' SHEET 12 OF 12