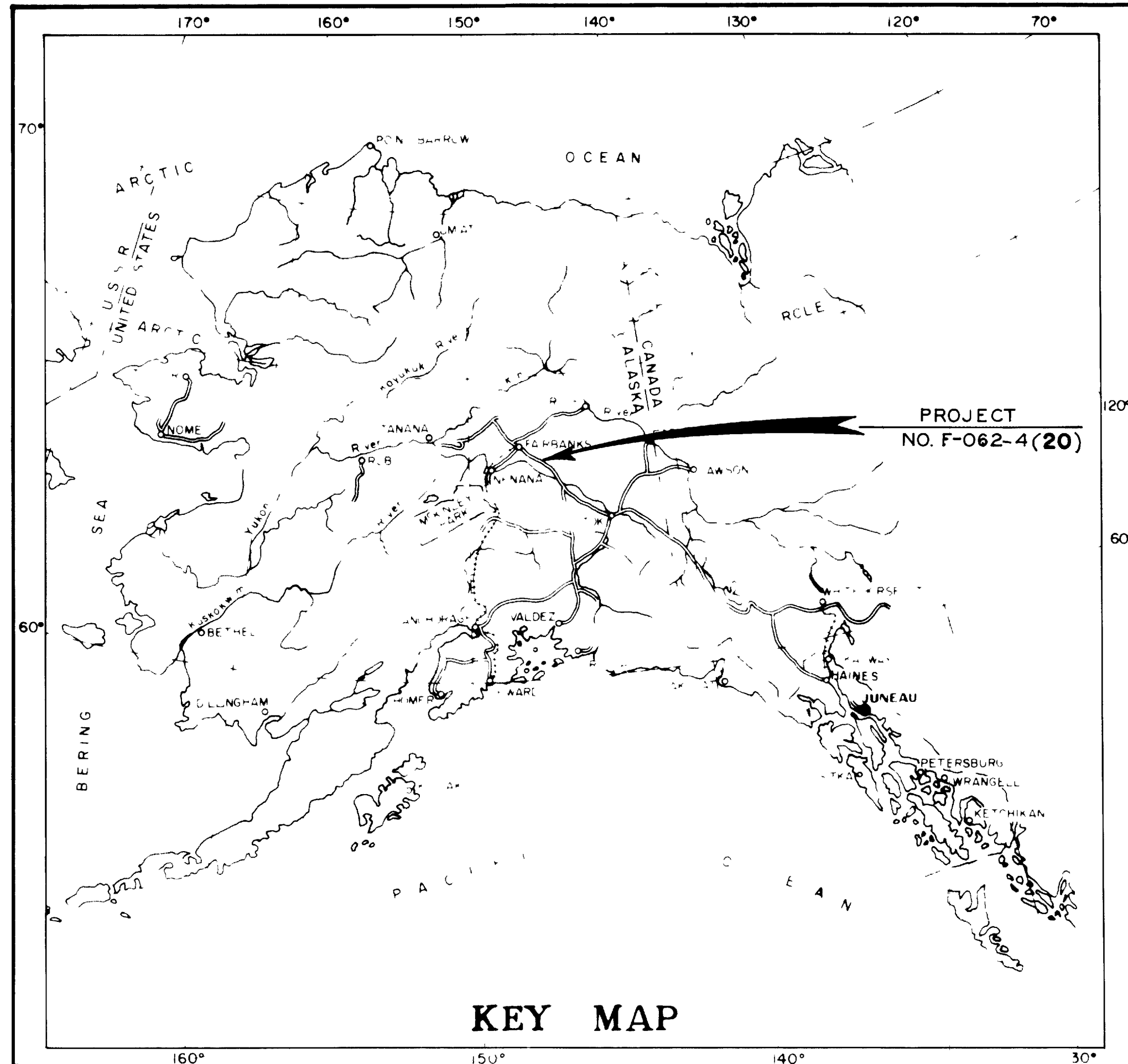
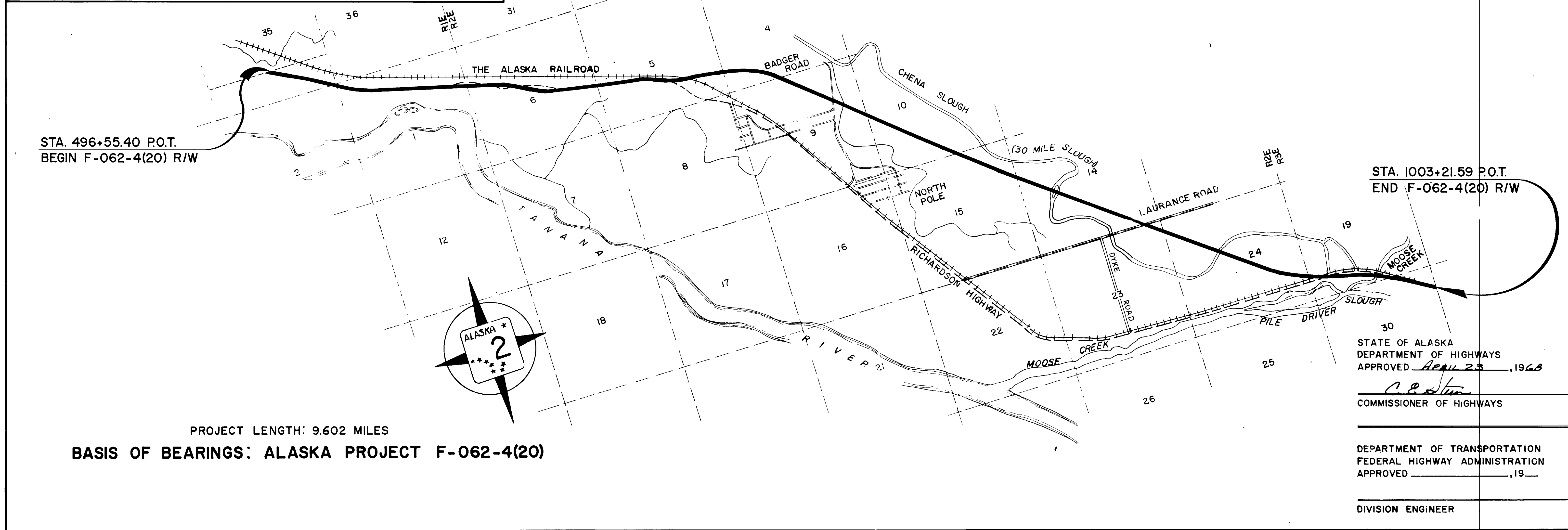


S: Sheet No. 0 Drawing No. 296  
R: Richardson Hwy Sec. II  
P: from 7.39 mile SE of Fairbanks SE  
F-062-4(20)



STATE OF ALASKA  
DEPARTMENT OF HIGHWAYS

PROPOSED HIGHWAY PROJECT  
RIGHT OF WAY  
F-062-4(20)  
RICHARDSON HIGHWAY, SECTION II  
SR-2 FROM 7.39 MILES  
SE OF FAIRBANKS, SE



STA. 496+55.40 P.O.T.  
BEGIN F-062-4(20) R/W

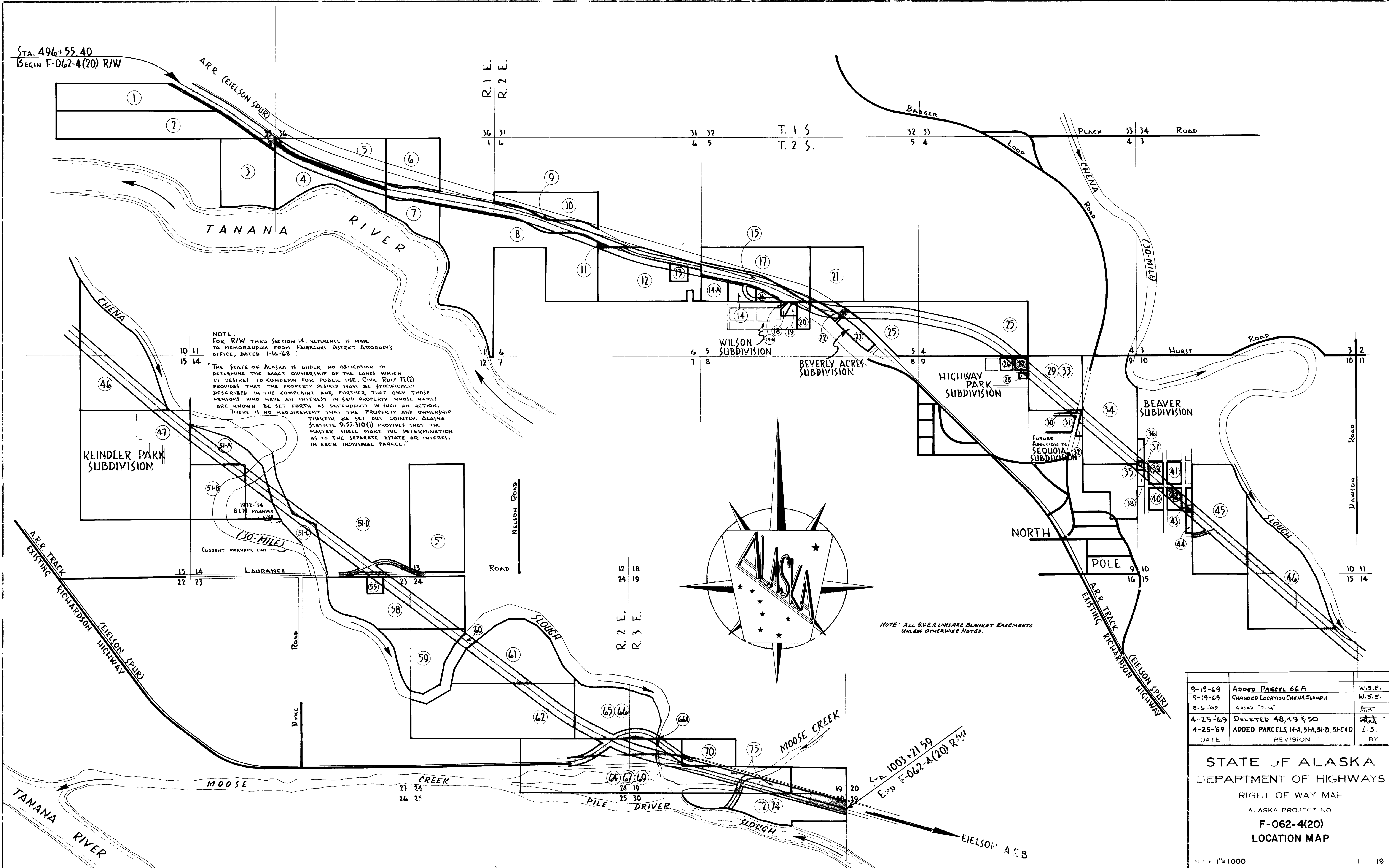
STA. 1003+21.59 P.O.T.  
END F-062-4(20) R/W

STATE OF ALASKA  
DEPARTMENT OF HIGHWAYS  
APPROVED April 23, 1968  
*C. E. ...*  
COMMISSIONER OF HIGHWAYS

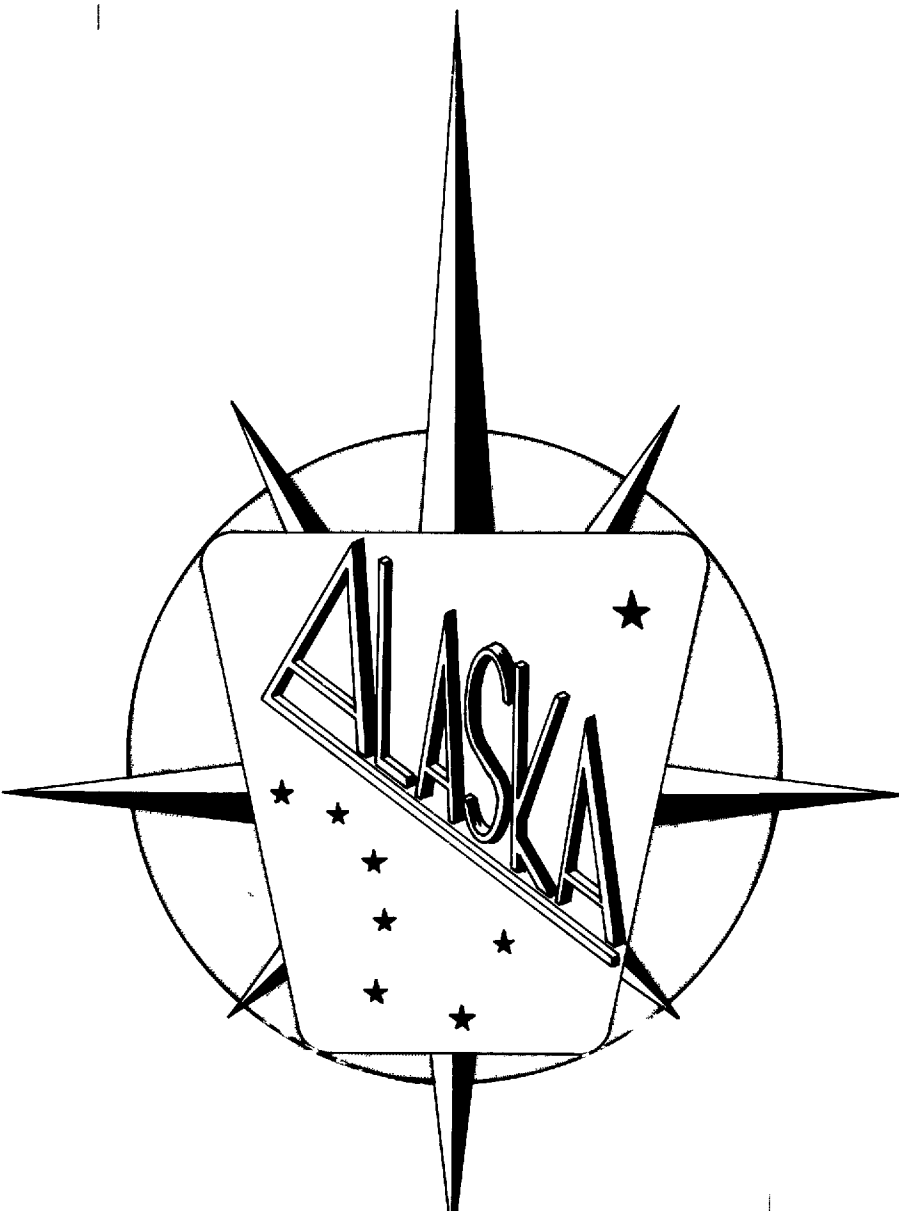
DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION  
APPROVED \_\_\_\_\_, 19\_\_  
DIVISION ENGINEER

PROJECT LENGTH: 9.602 MILES  
BASIS OF BEARINGS: ALASKA PROJECT F-062-4(20)

S Sheet No. 1 Drawing No. 297  
 P Richardson Hwy Sec. II  
 from 7.39 mile SE of Fbks SE  
 F-062-4(20)



NOTE:  
 FOR R/W THRU SECTION 14, REFERENCE IS MADE  
 TO MEMORANDUM FROM FAIRBANKS DISTRICT ATTORNEY'S  
 OFFICE, DATED 1-16-68:  
 "THE STATE OF ALASKA IS UNDER NO OBLIGATION TO  
 DETERMINE THE EXACT OWNERSHIP OF THE LANDS WHICH  
 IT DESIRES TO CONDEMN FOR PUBLIC USE. CIVIL RULE 72(2)  
 PROVIDES THAT THE PROPERTY DESIRED MUST BE SPECIFICALLY  
 DESCRIBED IN THE COMPLAINT AND, FURTHER, THAT ONLY THOSE  
 PERSONS WHO HAVE AN INTEREST IN SAID PROPERTY WHOSE NAMES  
 ARE KNOWN BE SET FORTH AS DEFENDENTS IN SUCH AN ACTION.  
 THERE IS NO REQUIREMENT THAT THE PROPERTY AND OWNERSHIP  
 THEREIN BE SET OUT JOINTLY. ALASKA  
 STATUTE 9.55.310(1) PROVIDES THAT THE  
 MASTER SHALL MAKE THE DETERMINATION  
 AS TO THE SEPARATE ESTATE OR INTEREST  
 IN EACH INDIVIDUAL PARCEL."



NOTE: ALL G.V.E.A. LINES ARE BLANKET EASEMENTS  
 UNLESS OTHERWISE NOTED.

9-19-69	ADDED PARCEL 66 A	W.S.E.
9-19-69	CHANGED LOCATION CHENA SLOUGH	W.S.E.
8-6-69	ADDED "D-14"	AK
4-25-69	DELETED 48, 49 & 50	AK
4-25-69	ADDED PARCELS 14A, 51A, 51-B, 51-C & D	L.S.
DATE	REVISION	BY

STATE OF ALASKA  
 DEPARTMENT OF HIGHWAYS  
 RIGHT OF WAY MAP  
 ALASKA PROJECT NO  
 F-062-4(20)  
 LOCATION MAP

# BEGINNING OF CONSTRUCTION

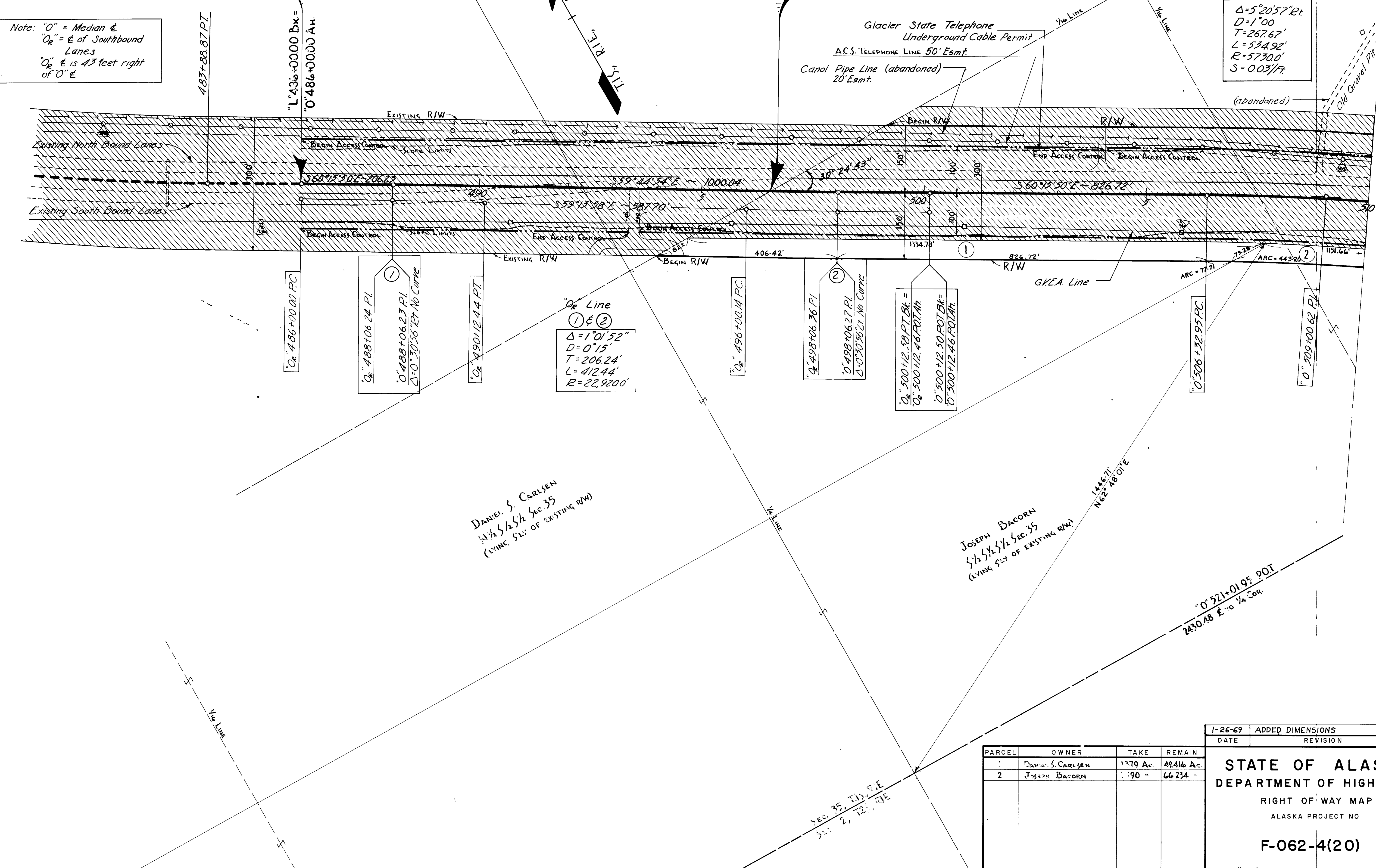
# BEGIN F-062-4(20) R/W

Note: "O" = Median &  
 "O<sub>e</sub>" =  $\frac{1}{2}$  of Southbound  
 Lanes  
 "O<sub>e</sub>"  $\frac{1}{2}$  is 43 feet right  
 of "O"  $\frac{1}{2}$

"O" Line  
 $\Delta = 5^{\circ}20'57''$  Rt.  
 $D = 1^{\circ}00'$   
 $T = 267.67'$   
 $L = 534.92'$   
 $R = 5730.0'$   
 $S = 0.03'/ft$

Sheet No. 2 Drawing No. 298  
 Richardson Hwy Sec. II  
 from 7.39 mile SE of Fbks SE  
 F-062-4(20)

PLAN  
 NOTE BOOK  
 NO.



DANIEL S. CARLSEN  
 1/4 Sec. 35  
 (LYING SW $\frac{1}{4}$  OF EXISTING R/W)

JOSEPH BACORN  
 1/4 Sec. 35  
 (LYING SW $\frac{1}{4}$  OF EXISTING R/W)

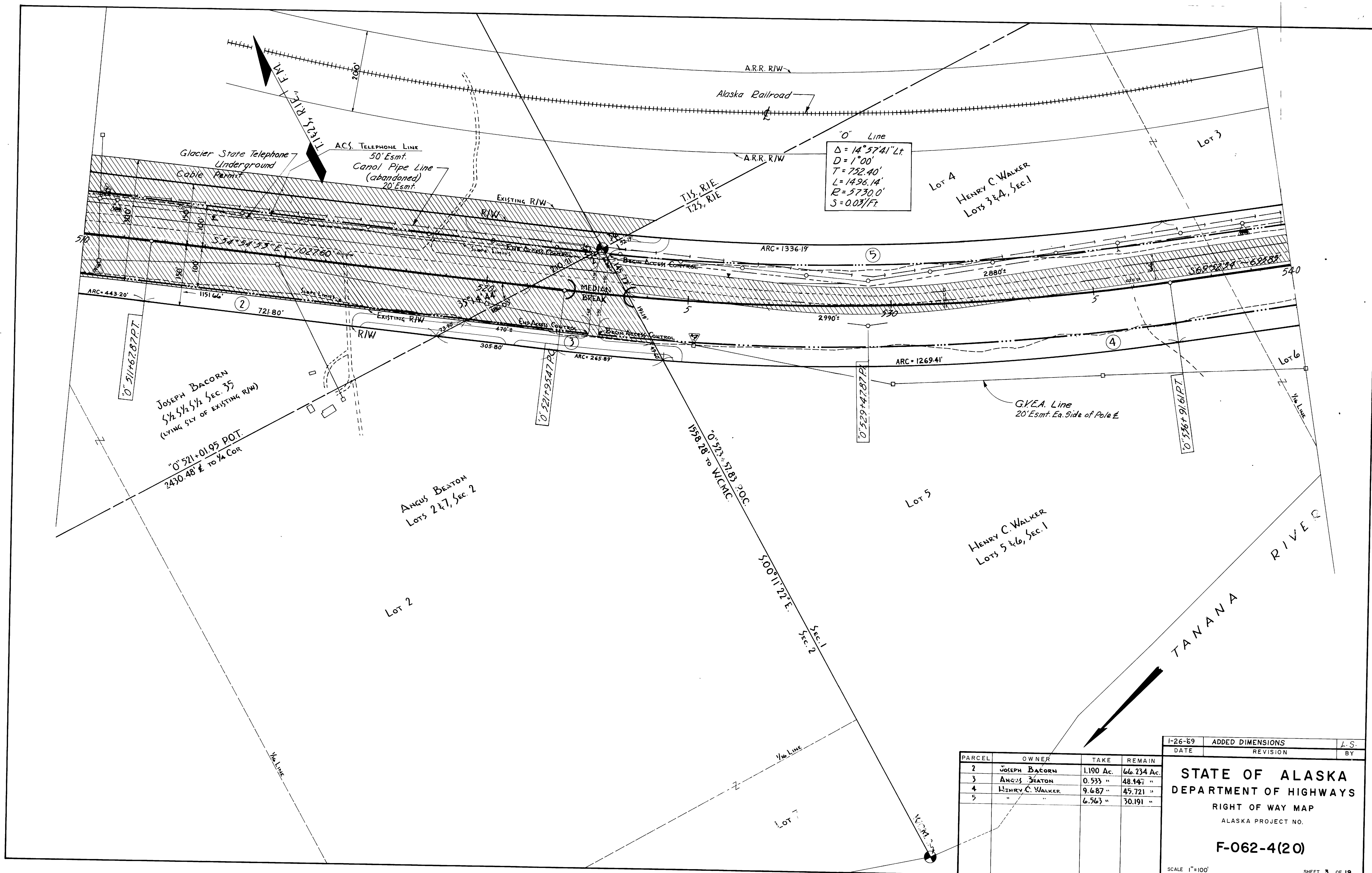
PARCEL	OWNER	TAKE	REMAIN
1	DANIEL S. CARLSEN	1379 AC.	49.416 AC.
2	JOSEPH BACORN	190 "	66.234 "

DATE	ADDED DIMENSIONS	BY
1-26-69		J.S.

STATE OF ALASKA  
 DEPARTMENT OF HIGHWAYS  
 RIGHT OF WAY MAP  
 ALASKA PROJECT NO  
**F-062-4(20)**  
 SCALE 1"=100'  
 SHEET 2 OF 19

Sheet No. 3 Drawing No. 299 1, SE  
 Richardson Hwy, Sec. II  
 from 7.39 mile SE of Fobks SE  
 F-062-4(20)

PLAN



PARCEL	OWNER	TAKE	REMAIN
2	JOSEPH BACORN	1.190 Ac.	66.234 Ac.
3	ANGUS BEATON	0.533 "	48.147 "
4	HENRY C. WALKER	9.687 "	45.721 "
5	"	6.563 "	30.191 "

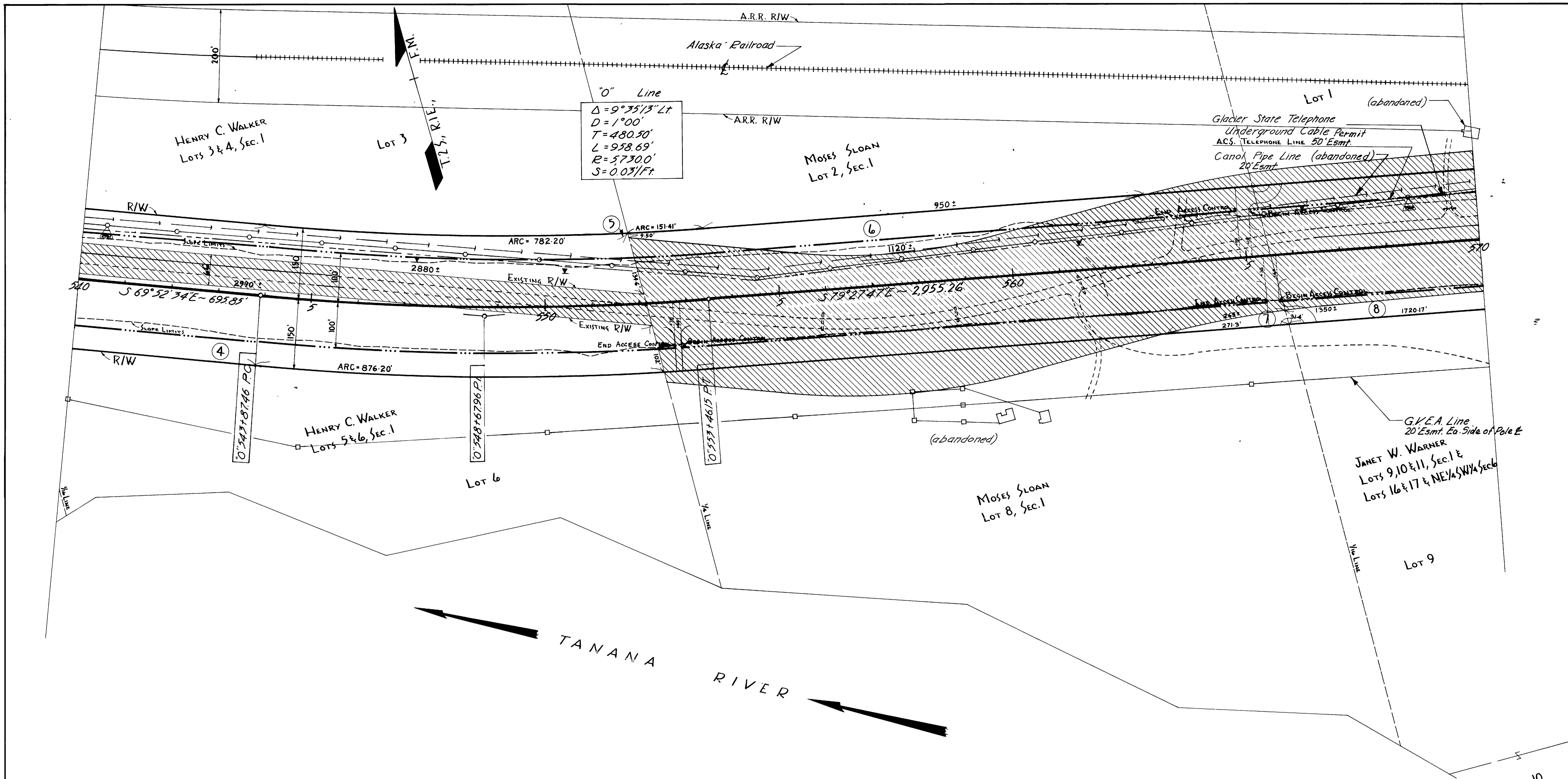
1-26-69	ADDED DIMENSIONS	L.S.
DATE	REVISION	BY

**STATE OF ALASKA**  
**DEPARTMENT OF HIGHWAYS**  
 RIGHT OF WAY MAP  
 ALASKA PROJECT NO.  
**F-062-4(20)**

SCALE 1"=100' SHEET 3 OF 19

Sheet No. 4 Drawing No. 300 1, SE  
 Richardson Hwy, Sec. II  
 from 7.39 mile SE of Fkls SE  
 F-062-4(20)

PLAN  
 NOTE: 1/4" = 100'



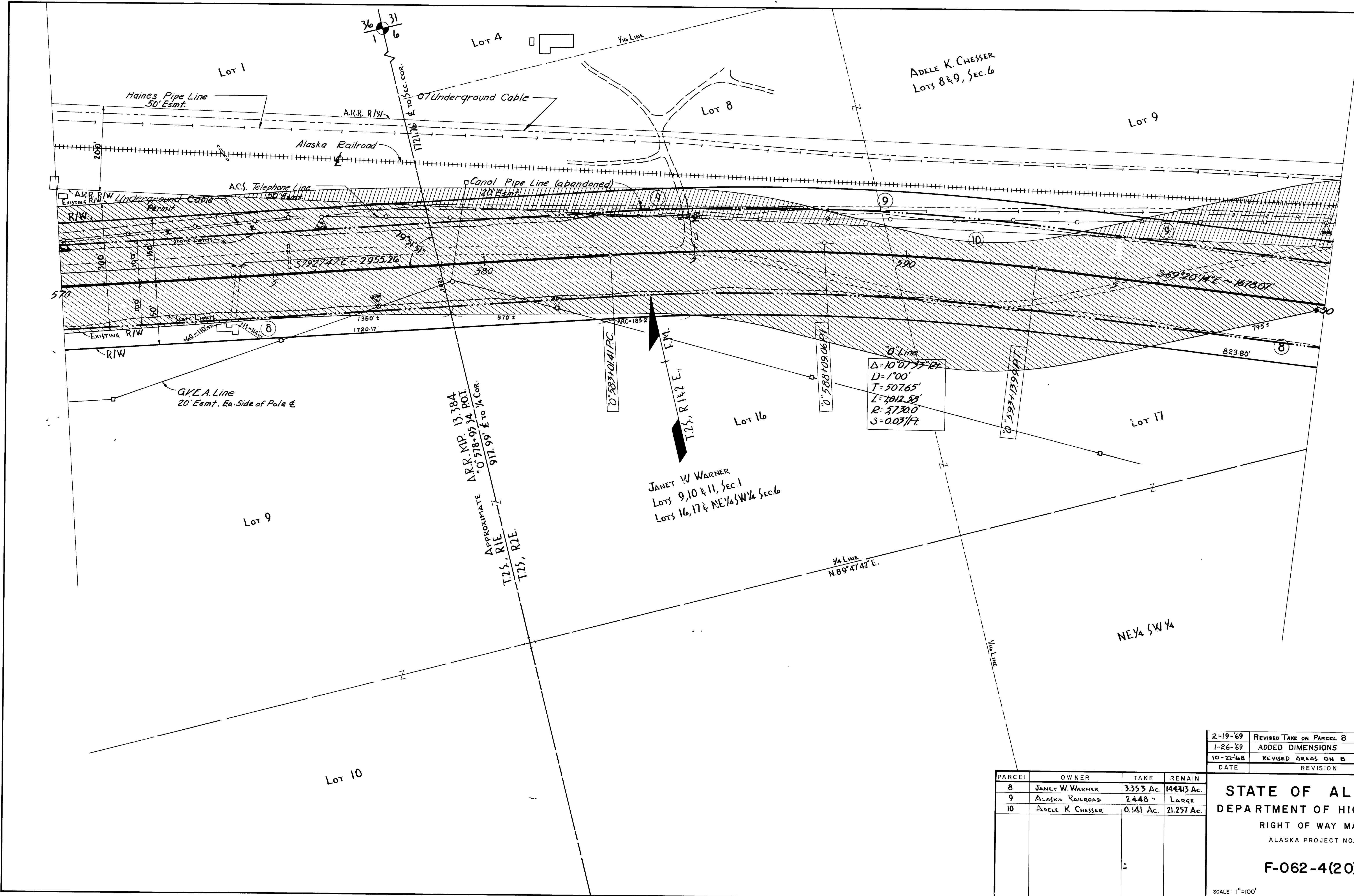
2-19-6	REVISED TAKE ON PARCEL 8	L.S.
1-26-69	ADDED DIMENSIONS	L.S.
10-31-68	ADDED ROAD APPROACH RT. & STA. "0" 552+80	W.S.E.
10-22-68	REVISED AREAS ON 8	A.A.
DATE	REVISION	BY

PARCEL	OWNER	TAKE	REMAIN
4	HENRY C. WALKER	9.687 Ac.	45.721 Ac.
5	"	6.563 "	30.191 "
6	MOSES SLOAN	1.274 "	28.173 "
8	JANET W. WARNER	3.353 "	144.413 "

**STATE OF ALASKA**  
**DEPARTMENT OF HIGHWAYS**  
 RIGHT OF WAY MAP  
 ALASKA PROJECT NO.  
**F-062-4(20)**  
 SCALE 1"=100' SHEET 4 OF 19

Sheet No. 5 Drawing No. 301 1, SE  
 Richardson Hwy Sec II  
 from 7.39 mile SE of Pkgs SE  
 F-062-4(20)

PLAN



2-19-69	REVISED TAKE ON PARCEL 8	L.S.
1-26-69	ADDED DIMENSIONS	L.S.
10-22-68	REVISED AREAS ON B	AK
DATE	REVISION	BY

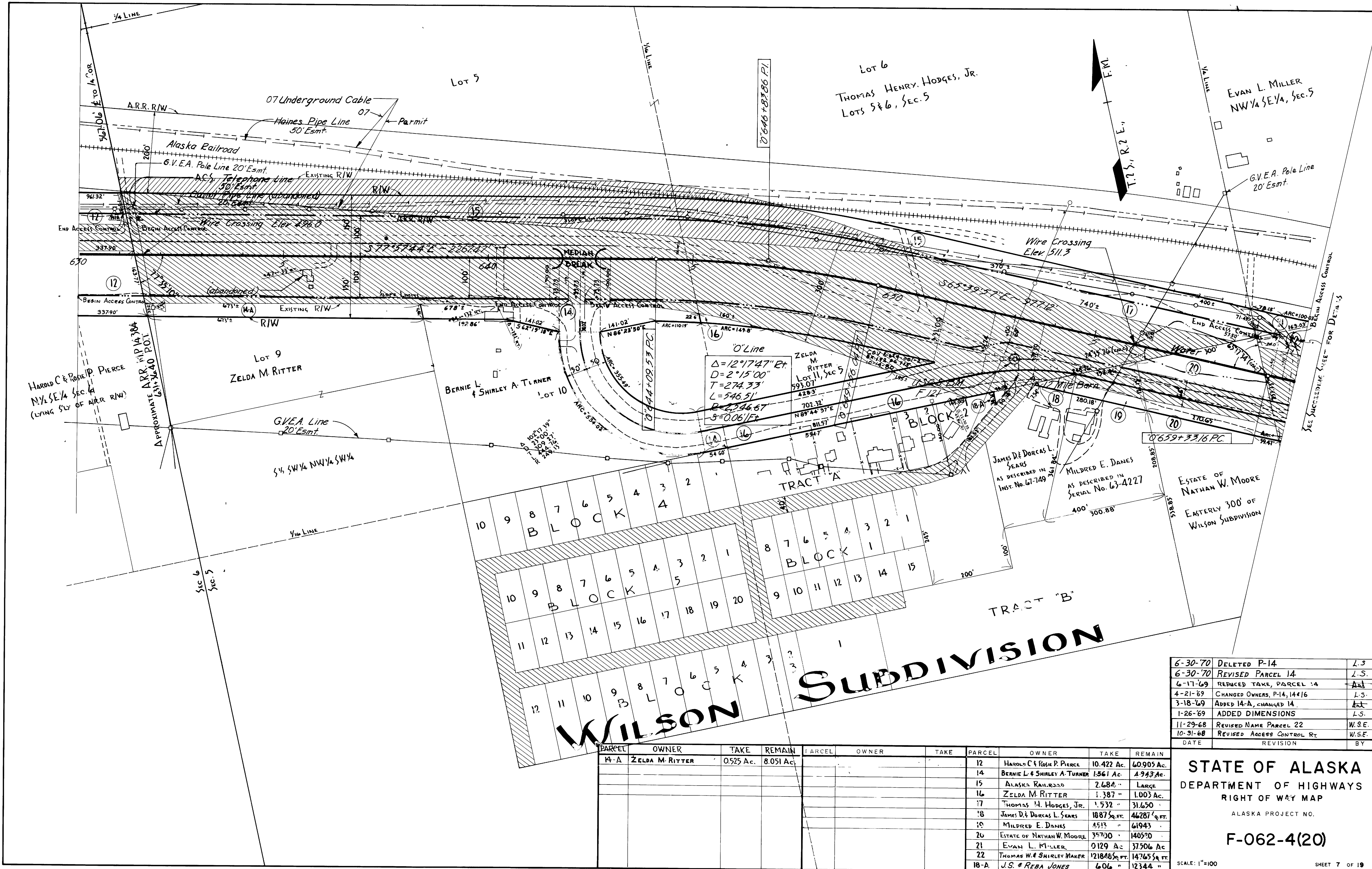
PARCEL	OWNER	TAKE	REMAIN
8	JANET W. WARNER	3.353 Ac.	144.413 Ac.
9	ALASKA RAILROAD	2.448 "	LARGE
10	ADELE K. CHESSEY	0.141 Ac.	21.257 Ac.

STATE OF ALASKA  
 DEPARTMENT OF HIGHWAYS  
 RIGHT OF WAY MAP  
 ALASKA PROJECT NO.

F-062-4(20)



PLAN  
 INCHES FEET



6-30-70	DELETED P-14	L.S.
6-30-70	REVISED PARCEL 14	L.S.
6-17-69	REDUCED TAKE, PARCEL 14	AK
4-21-69	CHANGED OWNERS, P-14, 14416	L.S.
3-18-69	ADDED 14-A, CHANGED 14	AK
1-26-69	ADDED DIMENSIONS	L.S.
11-29-68	REVISED NAME PARCEL 22	W.S.E.
10-31-68	REVISED ACCESS CONTROL RT.	W.S.E.
DATE	REVISION	BY

PARCEL	OWNER	TAKE	REMAIN	PARCEL	OWNER	TAKE	PARCEL	OWNER	TAKE	REMAIN
14-A	ZELDA M. RITTER	0.525 Ac.	8.051 Ac.				12	HAROLD C & ROSIE P. PIERCE	10.422 Ac.	60.905 Ac.
							14	BERNIE L & SHIRLEY A. TURNER	1.561 Ac.	4.943 Ac.
							15	ALASKA RAILROAD	2.682 "	LARGE
							16	ZELDA M. RITTER	1.387 "	1.003 Ac.
							17	THOMAS H. HODGES, JR.	1.532 "	31.650 "
							18	JAMES D & DORCAS L. SEARS	18.87 S.F.	46,287 S.F.
							19	MILDRED E. DANES	4.513 "	61.943 "
							20	ESTATE OF NATHAN W. MOORE	357.00 "	1405.00 "
							21	EVAN L. MILLER	0.129 Ac.	37.506 Ac.
							22	THOMAS W. & SHIRLEY MAHER	1218.48 S.F.	14,765 S.F.
							18-A	J.S. & REBA JONES	6.06 "	12,344 "

**STATE OF ALASKA**  
 DEPARTMENT OF HIGHWAYS  
 RIGHT OF WAY MAP  
 ALASKA PROJECT NO.  
**F-062-4(20)**  
 SCALE: 1"=100  
 SHEET 7 OF 19



Sheet No. 8 Drawing No. 304  
 Richardson Hwy, Sec II  
 from 7.39 mile SE of Fhks SE  
 F-062-4(20)

PLAN  
 NOTE: 1" = 100'

"O" Line  
 $\Delta = 23^{\circ}43'39" Lt$   
 $D = 3^{\circ}00'$   
 $T = 401.24'$   
 $L = 790.92'$   
 $R = 1910.0'$   
 $S = 0.061/Ft$

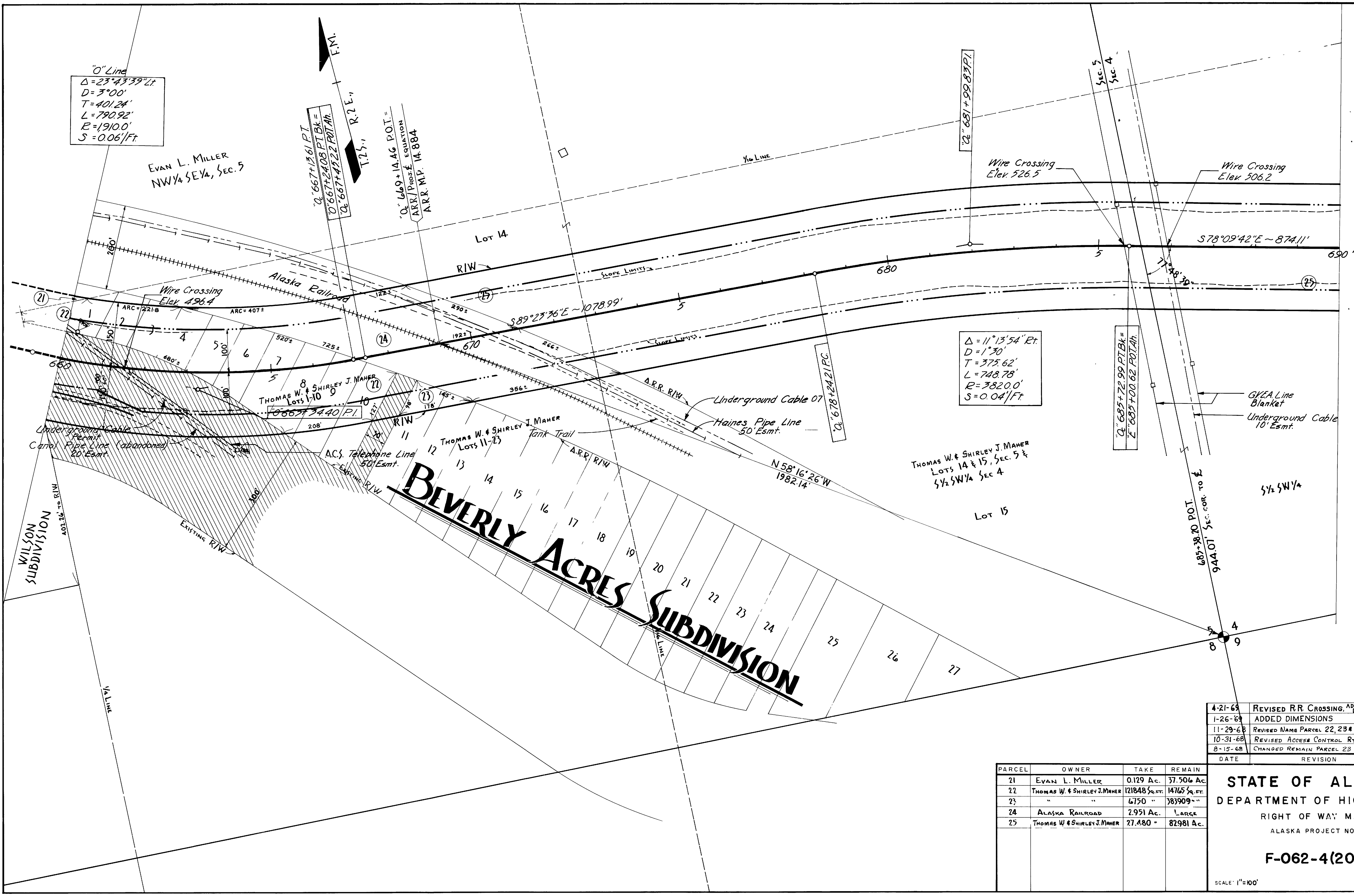
EVAN L. MILLER  
 NW 1/4 SE 1/4, SEC. 5

"Q" 667+1361 P.I.  
 "O" 667+2408 P.T.Bk =  
 "Q" 667+4722 P.O.I.Ah.

"O" 669+1446 P.O.I. =  
 ARK/PROP. E. EQUATION  
 A.R.R. M.P. 14.884

$\Delta = 11^{\circ}13'54" Rt$   
 $D = 1^{\circ}30'$   
 $T = 373.62'$   
 $L = 748.78'$   
 $R = 3820.0'$   
 $S = 0.041/Ft$

THOMAS W. & SHIRLEY J. MAHER  
 LOTS 14 & 15, SEC. 5 &  
 1/2 SW 1/4 SEC. 4



4-21-69	REVISED R.R. CROSSING, ADDED DIMENSIONS	L.S.
1-26-69	ADDED DIMENSIONS	L.S.
11-29-68	REVISED NAME PARCEL 22, 23 & 25	W.S.E.
10-31-68	REVISED ACCESS CONTROL RT.	W.S.E.
8-15-68	CHANGED REMAIN PARCEL 23	W.S.E.
DATE	REVISION	BY

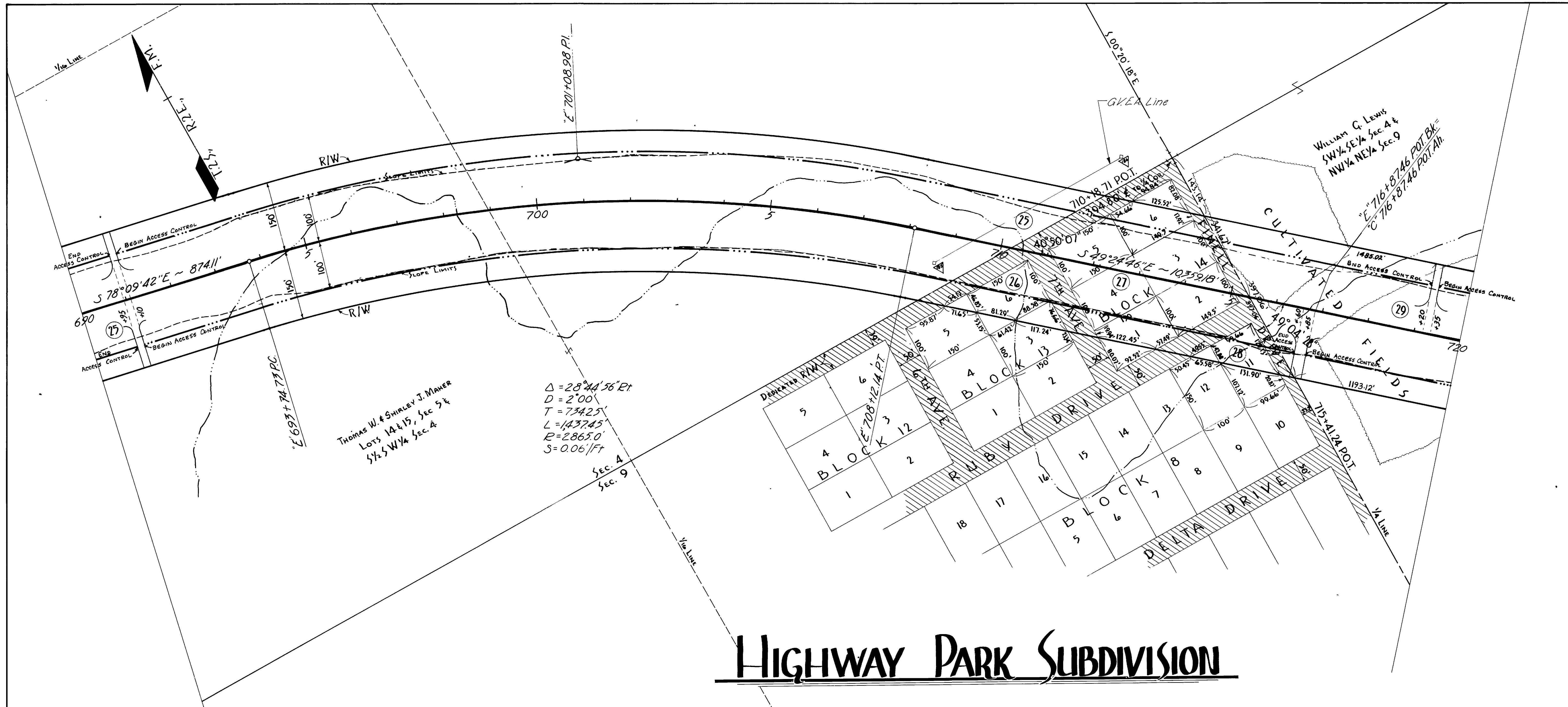
PARCEL	OWNER	TAKE	REMAIN
21	EVAN L. MILLER	0.129 Ac.	37.506 Ac.
22	THOMAS W. & SHIRLEY J. MAHER	121848 Sq. Ft.	14765 Sq. Ft.
23	"	6750 "	383909 "
24	ALASKA RAILROAD	2.951 Ac.	LARGE
25	THOMAS W. & SHIRLEY J. MAHER	27.680 "	82981 Ac.

STATE OF ALASKA  
 DEPARTMENT OF HIGHWAYS  
 RIGHT OF WAY MAP  
 ALASKA PROJECT NO.

F-062-4(20)

Sheet No. 9 Drawing No. 305 SE  
 Richardson Hwy Sec. II  
 from 7.39 mile SE of FBKs SE  
 F-062-4(20)

PLAN  
 NOT TO SCALE



Thomas W. & Shirley J. MAHER  
 Lots 1A & 15, Sec 5 &  
 1/2 SW 1/4 Sec. A

$\Delta = 28^{\circ} 44' 56'' \text{ Pt}$   
 $D = 2^{\circ} 00'$   
 $T = 734.25'$   
 $L = 1437.45'$   
 $R = 2865.0'$   
 $S = 0.06' / \text{Ft}$

Sec. A  
 Sec. 9

# HIGHWAY PARK SUBDIVISION

PARCEL	OWNER	TAKE	REMAIN
25	THOMAS W. & SHIRLEY J. MAHER	27,480 AC	82,981 AC
26	HULDA S. FINELL	18031 SQ. FT.	71969 SQ. FT.
27	" "	82404 "	7596 "
28	" "	9634 "	30316 "
29	WILLIAM G. LEWIS	10,382 AC	68,882 AC

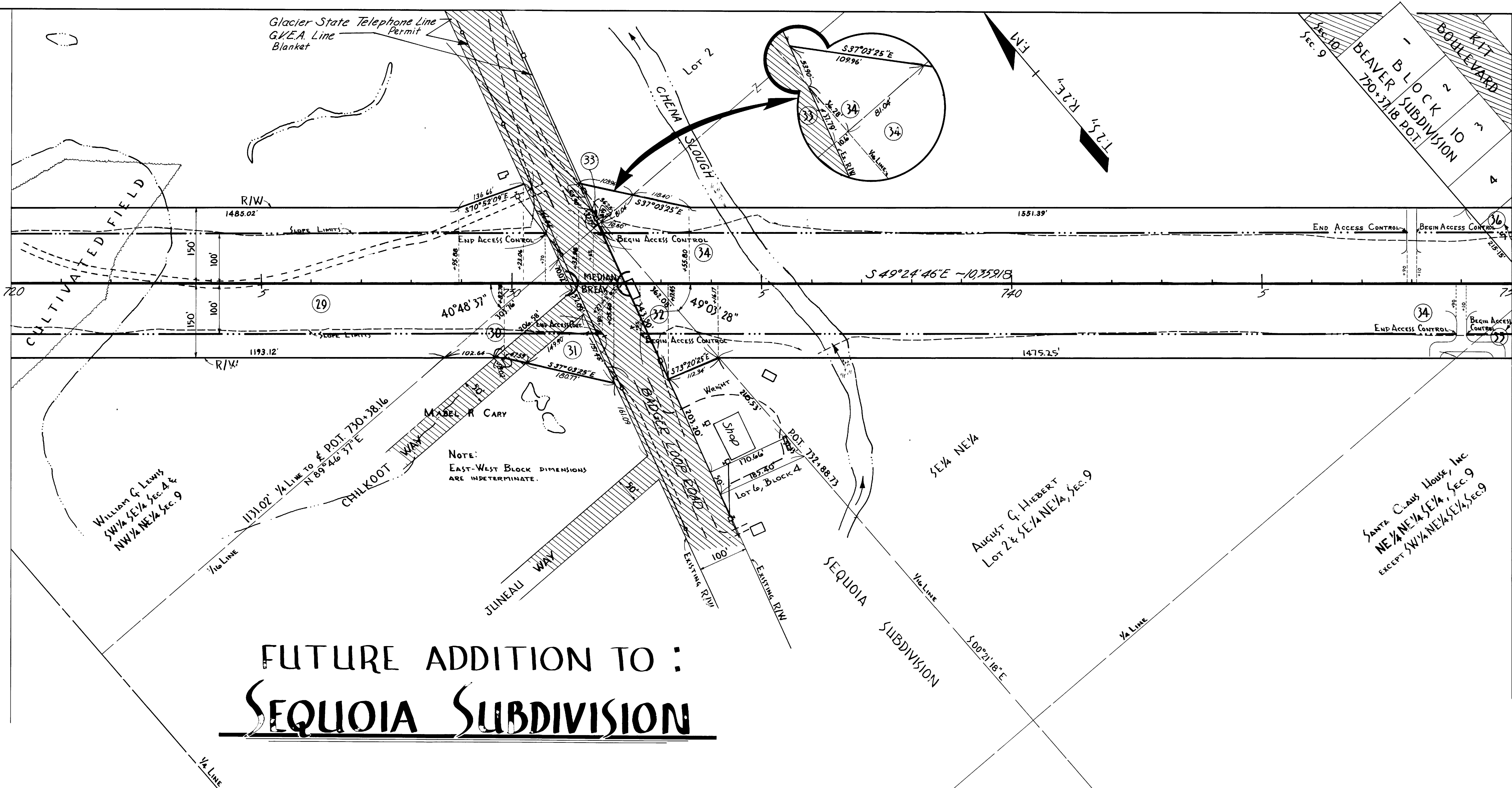
DATE	REVISION	BY
4-06-70	CHANGED REMAIN PARCEL 29	W.S.E.
1-26-69	ADDED DIMENSIONS	gsm
11-29-68	REVISED NAME PARCEL 25	W.S.E.
10-31-68	MOVED ROAD APPROACH LT. & STA.	W.S.E.
10-31-68	MOVED ROAD APPROACH RT. & STA.	W.S.E.
10-31-68	ADDED ROAD APPROACHES RT. & LT. & STA.	W.S.E.

STATE OF ALASKA  
 DEPARTMENT OF HIGHWAYS  
 RIGHT OF WAY MAP  
 ALASKA PROJECT NO.

F-062-4(20)

Sheet No. 10 Drawing No. 306  
 Richardson Hwy, Sec. II  
 from 7.39 mile SE of FBks SE  
 F-062-4(20)

PLAN  
 NOTE 1000'  
 1" = 100'



FUTURE ADDITION TO :  
SEQUOIA SUBDIVISION

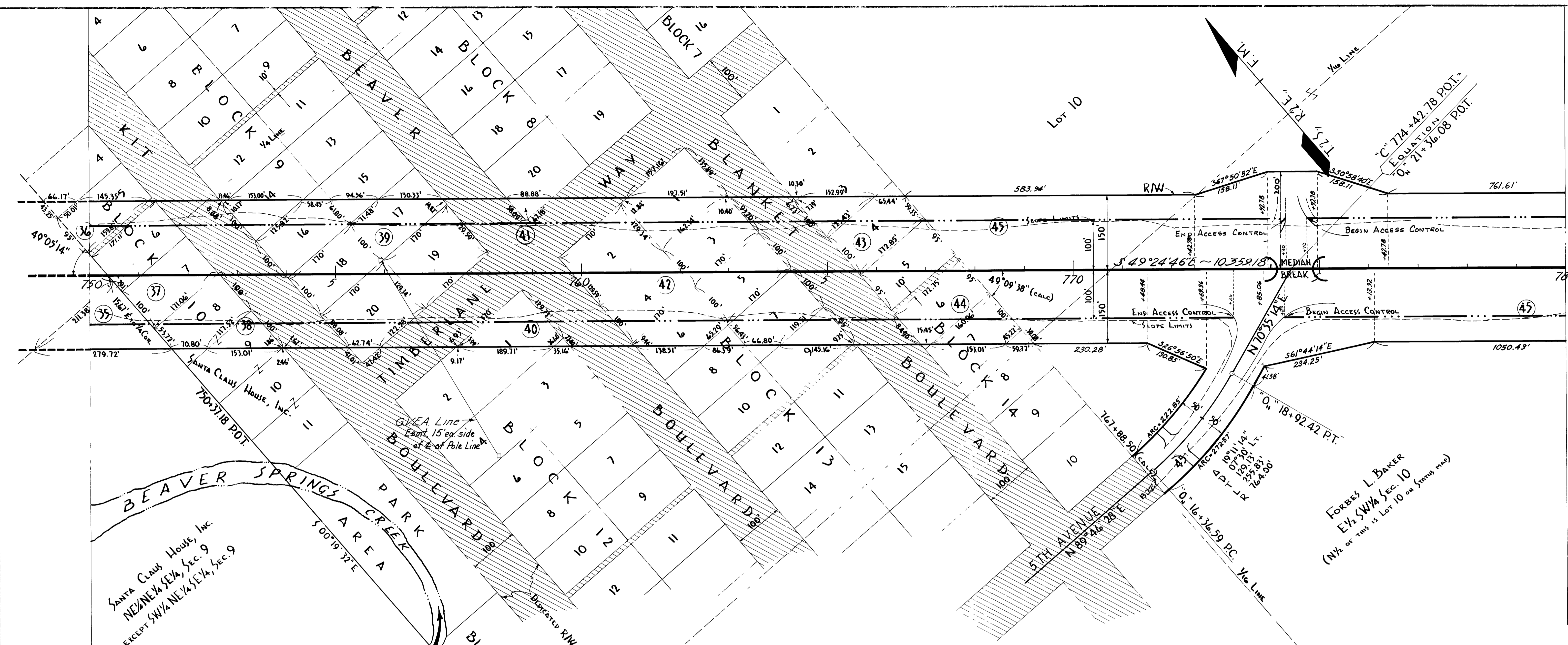
DATE	REVISION	BY
4-06-70	CHANGED REMAIN PARCEL 29	W.S.E.
1-23-70	CHANGED REMAIN OF PARCEL 32	W.S.E.
4-22-69	CHANGED NAME ON 32 AGAIN	W.S.E.
4-22-69	CHANGED OWNERS, PARCELS 30, 31 & 32	L.S.
4-22-69	ADDED APPROACH, 148' LT.	L.S.
2-29-69	ADDED INTERSECTION R/W TAKE	ggn
1-26-69	ADDED DIMENSIONS	L.S.
10-31-68	ADDED APPROACH RT.	W.S.E.

PARCEL	OWNER	TAKE	REMAIN
29	WILLIAM G. LEWIS	10.382 AC.	68,882 AC.
30	MABEL R. CARY	171.63 SQ. FT.	UNKNOWN
31	"	10860 "	"
32	LL & MARJORIE WRIGHT	23590 "	35,035 SQ. FT.
33	WILLIAM G. LEWIS	195 "	NONE
34	AUGUST G. HIEBERT	11.717 AC.	62,183 AC.
35	SANTA CLAUS HOUSE, INC.	0.444 AC.	29,956 AC.
36	DAVID AINLEY	11450 SQ. FT.	80258 SQ. FT.

STATE OF ALASKA  
 DEPARTMENT OF HIGHWAYS  
 RIGHT OF WAY MAP  
 ALASKA PROJECT NO.  
 F-062-4(20)

SEE SUCCEEDING SHEET FOR DETAILS

S Sheet No. 11 Drawing No. 307 - SE  
 F Richardson Hwy Sec. II  
 from 7.39 mile SE of FBks SE  
 F-062-4(20)



# BEAVER SUBDIVISION

OWNED BY DAVID AINLEY, EXCEPT LOTS 8 THRU 11, BLOCK 10.  
 LARGER PARCEL AREAS ARE HALF-BLOCKS WHERE APPLICABLE.

2-28-69	ADDED INTERSECTION CHANGES	J. J. J.
1-26-69	ADDED DIMENSIONS	L.S.
12-10-68	REVISED ACCESS CONTROL & ADDED P-45	AND
10-31-68	ADDED ROAD APPROACHES RT. & LT. 5TH AVENUE & STA. 5+17+00	W.S.E.
DATE	REVISION	B

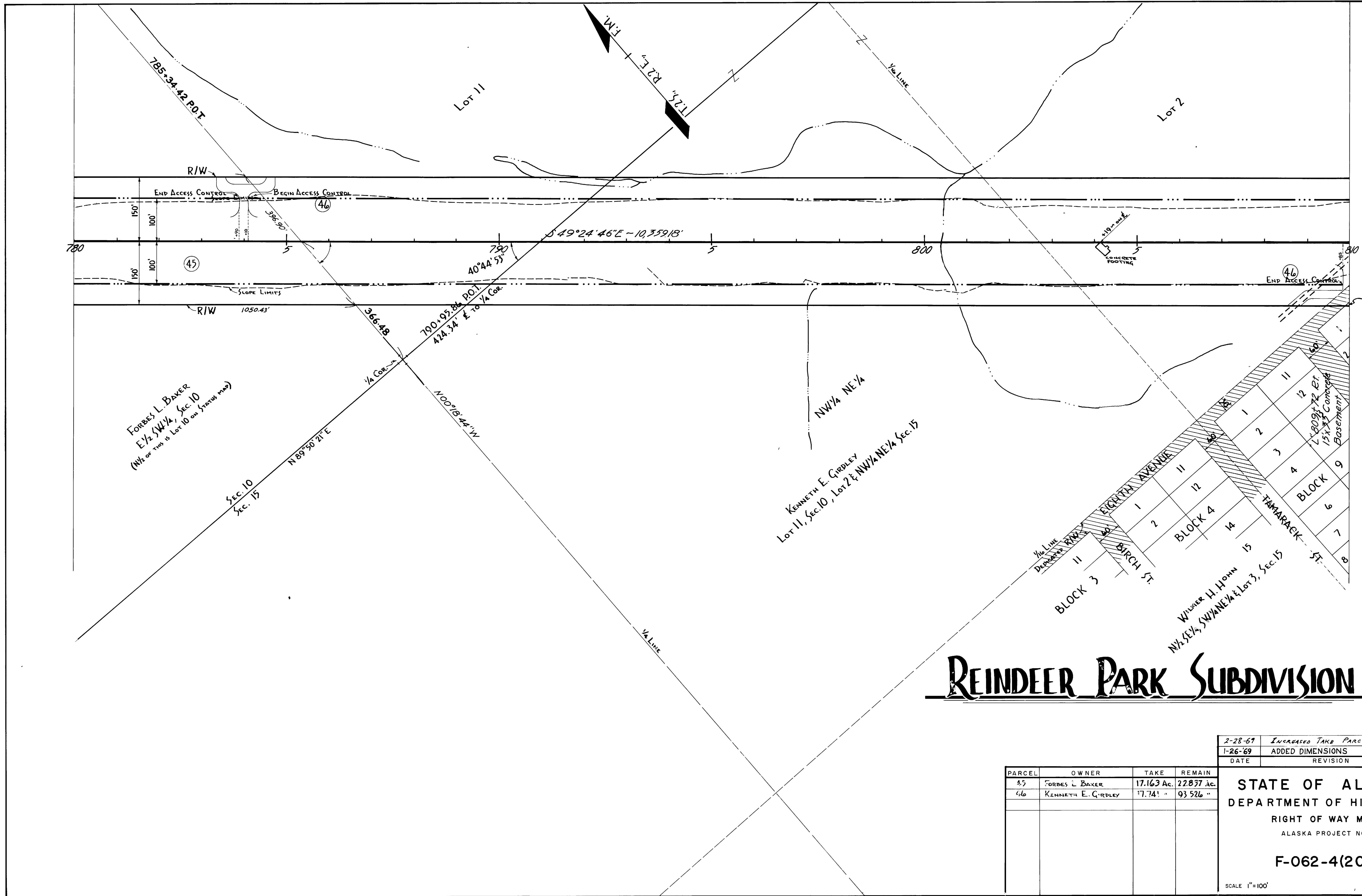
PARCEL	OWNER	TAKE	REMAIN
35	SANTA CLAUS HOUSE, INC.	0.444 AC.	29.556 AC.
36	DAVID AINLEY	11450 SQ. FT.	80258 SQ. FT.
37	"	33361 "	NONE
38	SANTA CLAUS HOUSE, INC.	21839 "	45991 SQ. FT.
39	DAVID AINLEY	98033 "	80328 "
40	"	13512 "	164981 "
41	"	1951 "	176746 "
42	"	120448 "	57828 "
43	"	39417 "	51176 "
44	"	27572 "	64872 "
45	FORBES L. BAKER	17,163 AC.	22,637 AC.

STATE OF ALASKA  
 DEPARTMENT OF HIGHWAYS  
 RIGHT OF WAY MAP  
 ALASKA PROJECT 10

F-062-4(20)

S. Sheet No. 12, Drawing No. 308, SE  
 F. Richardson Hwy, Sec. 11  
 from 7.39 mile SE of Fbks SE  
 F-062-4(20)

PLAN  
 HOTEL 1000+



SEE SUCCEEDING SHEET FOR DETAIL

# REINDEER PARK SUBDIVISION

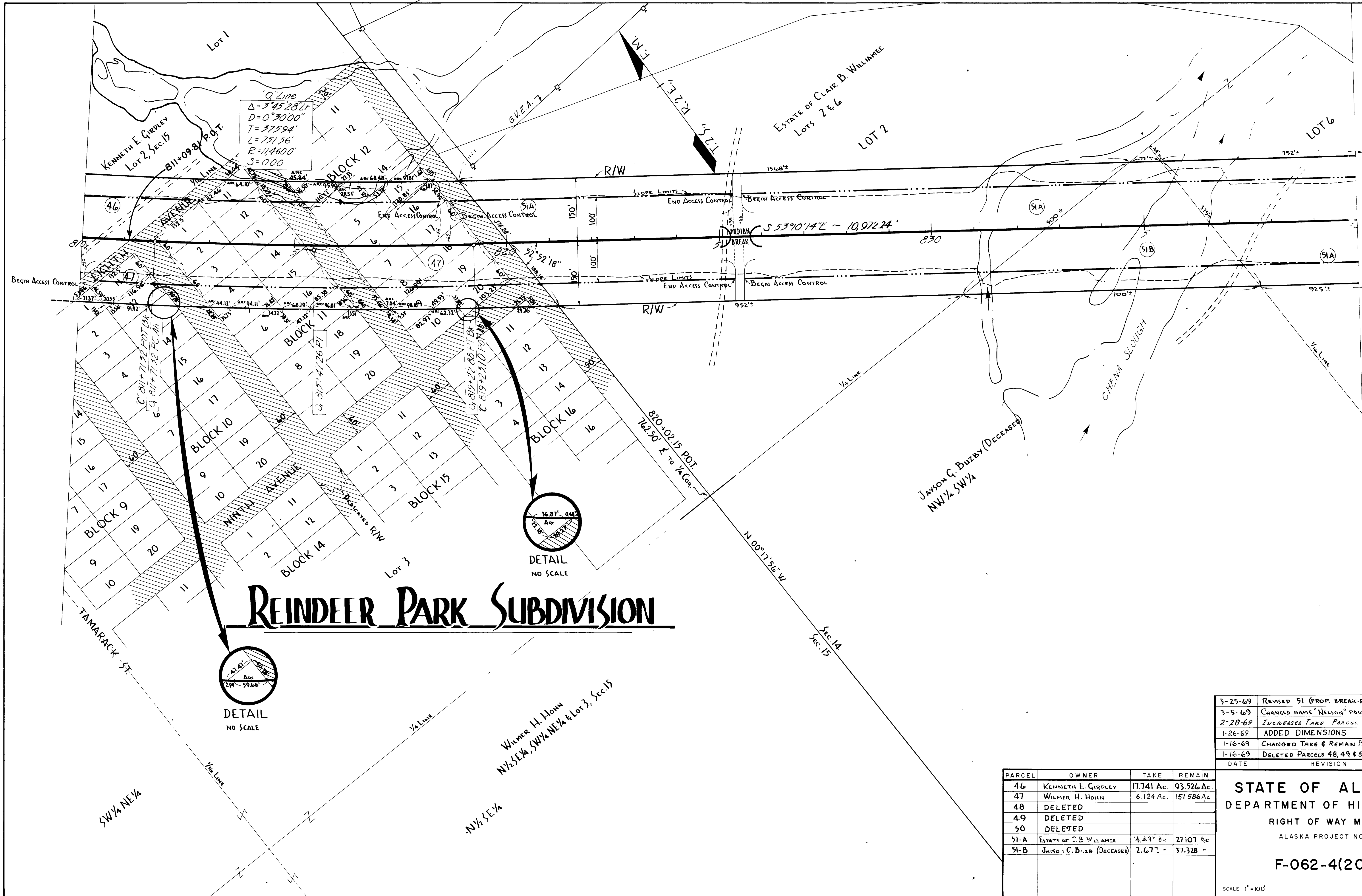
PARCEL	OWNER	TAKE	REMAIN
45	FORBES L. BAKER	17.163 Ac.	22.837 ac.
46	KENNETH E. GIRDLEY	17.741 "	93.526 "

2-28-69	INCREASED TAKE PARCEL 45	JGH
1-26-69	ADDED DIMENSIONS	L.S.
DATE	REVISION	BY

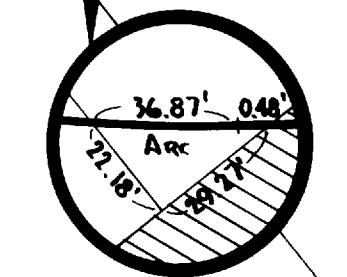
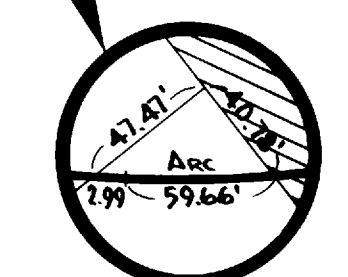
STATE OF ALASKA  
 DEPARTMENT OF HIGHWAYS  
 RIGHT OF WAY MAP  
 ALASKA PROJECT NO  
**F-062-4(20)**  
 SCALE 1"=100'  
 SHEET 12 OF 19

S Sheet No. 13 Drawing No. 309  
 R Richardson Hwy Sec. II  
 P from 7.39 mile SE of Fbks SE  
 F-062-4(20)

PLAN



Q Line  
 $\Delta = 3^{\circ}45'28.17''$   
 $D = 0^{\circ}30'00''$   
 $T = 37594'$   
 $L = 751.56'$   
 $R = 114600'$   
 $S = 000$



WILMER H. HOHN  
 N 1/2 SE 1/4, SW 1/4 NE 1/4 & Lot 3, Sec. 15

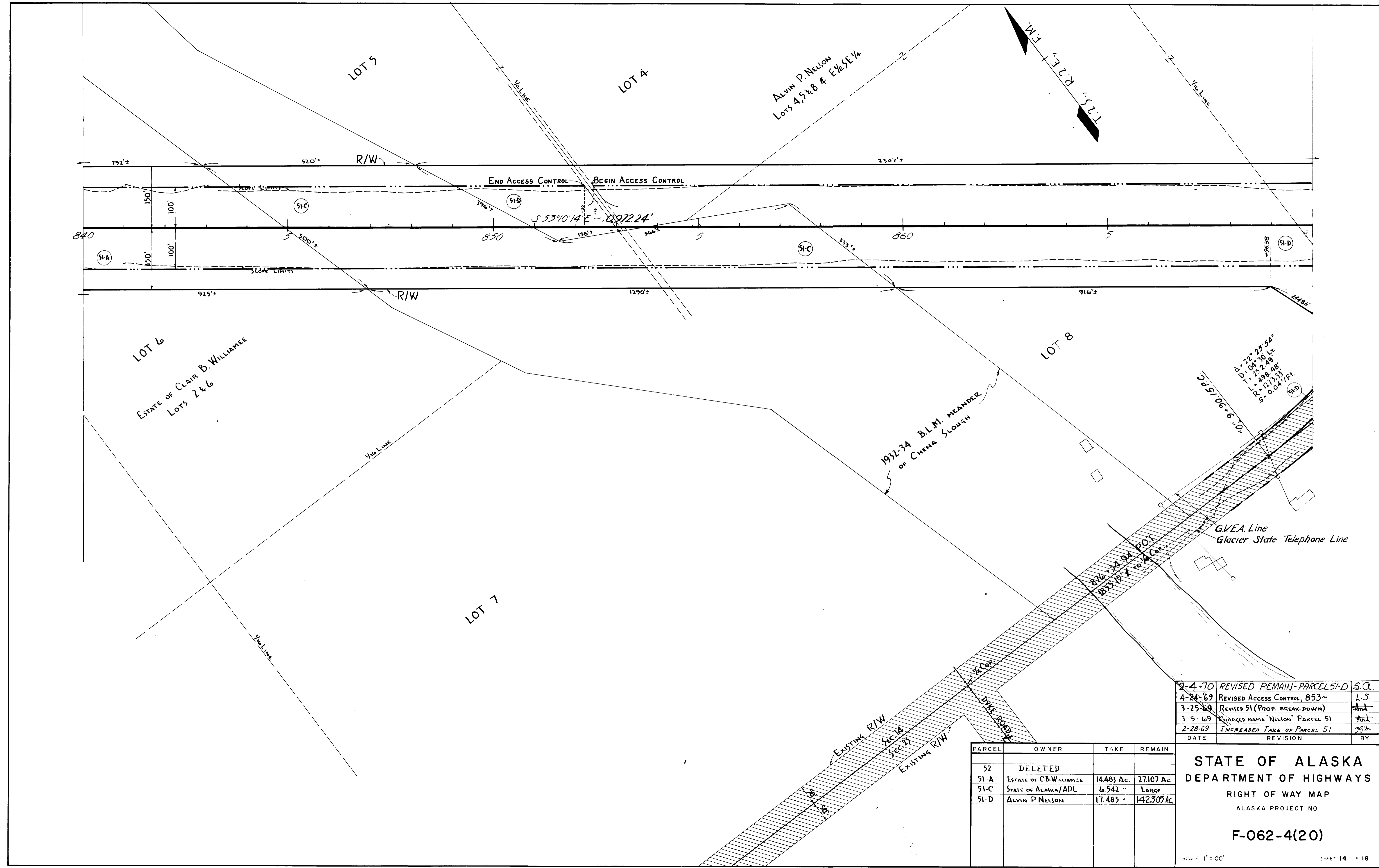
DATE	REVISION	BY
3-25-69	REVISED 51 (PROP. BREAK-DOWN)	AKH
3-5-69	CHANGED NAME "NELSON" PARCEL 51	AKH
2-28-69	INCREASED TAKE PARCEL 51	ggn
1-26-69	ADDED DIMENSIONS	LS
1-16-69	CHANGED TAKE & REMAIN PARCEL 47	W.S.E.
1-16-69	DELETED PARCELS 48, 49 & 50	W.S.E.

PARCEL	OWNER	TAKE	REMAIN
46	KENNETH E. GIRDOLEY	17.741 Ac.	93.526 Ac.
47	WILMER H. HOHN	6.124 Ac.	151.586 Ac.
48	DELETED		
49	DELETED		
50	DELETED		
51-A	ESTATE OF C.B. WILLIAMS	4.897 Ac.	27107 Ac.
51-B	JAYSON C. BUZBY (DECEASED)	2.672 "	37.328 "

**STATE OF ALASKA**  
 DEPARTMENT OF HIGHWAYS  
 RIGHT OF WAY MAP  
 ALASKA PROJECT NO  
**F-062-4(20)**  
 SCALE 1"=100' SHEET 13 OF 19

Sheet No. 14 Drawing No. 310 1, SE  
 Richardson Hwy Sec. II  
 from 7.39 mile SE of Tpk SE  
 F-062-4(20)

PLAN

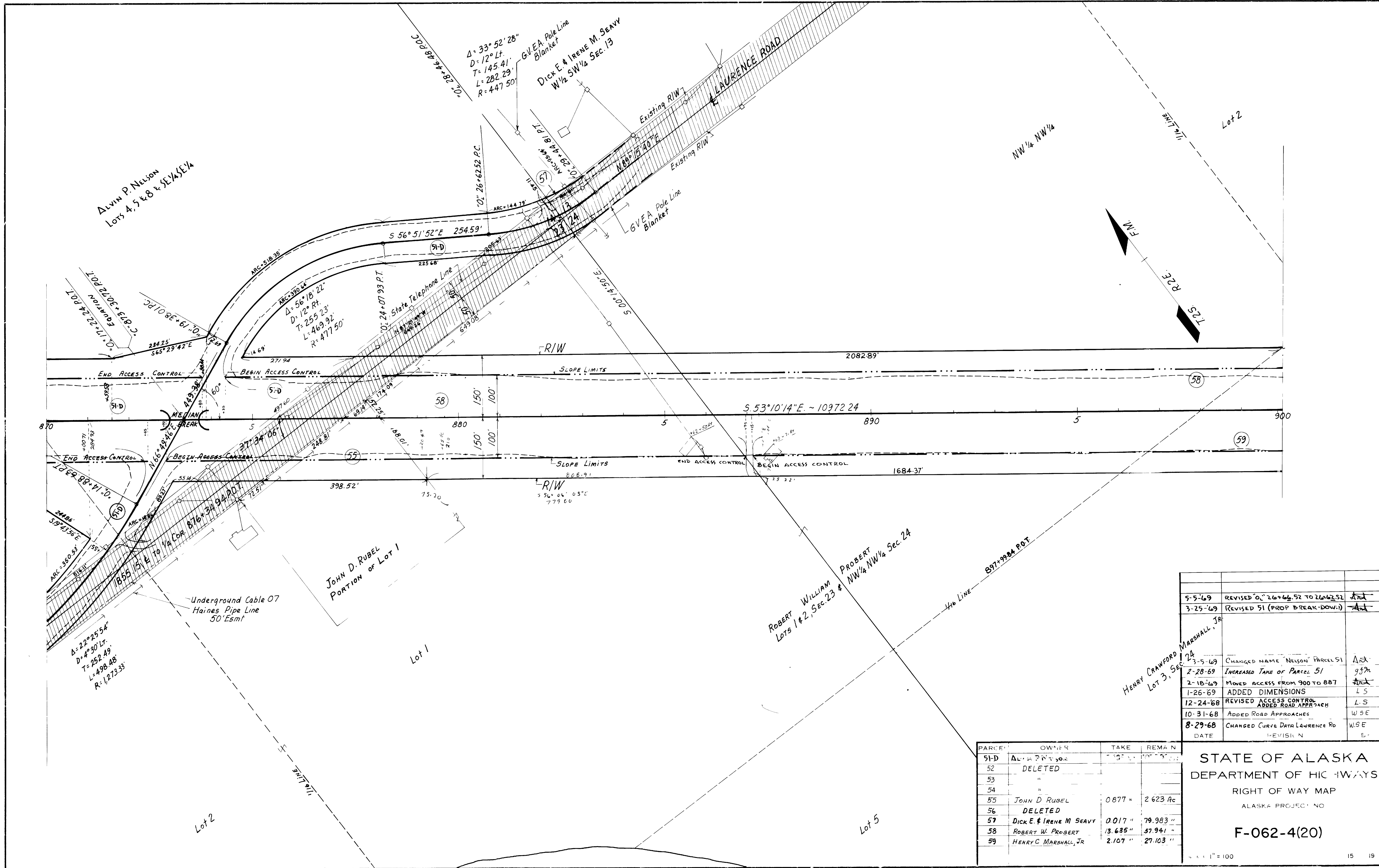


2-4-70	REVISED REMAIN-PARCEL 51-D	S.C.
4-24-69	REVISED ACCESS CONTROL, 853~	L.S.
3-25-69	REVISED 51 (PROP. BREAK-DOWN)	ADL
3-5-69	CHANGED NAME "NELSON" PARCEL 51	ADL
2-28-69	INCREASED TAKE OF PARCEL 51	ADL
DATE	REVISION	BY

PARCEL	OWNER	TAKE	REMAIN
52	DELETED		
51-A	ESTATE OF C.B. WILLIAMS	14.483 AC.	27.107 AC.
51-C	STATE OF ALASKA/ADL	6.542 "	LARGE
51-D	ALVIN P. NELSON	17.485 "	142,305 AC.

**STATE OF ALASKA**  
**DEPARTMENT OF HIGHWAYS**  
 RIGHT OF WAY MAP  
 ALASKA PROJECT NO  
**F-062-4(20)**  
 SCALE 1"=100'  
 SHEET 14 OF 19

Sheet No. 15 Drawing No. 311  
 F Richardson Hwy, Sec II  
 from 7.39 mile SE of Fbks SE  
 F-062-4(20)



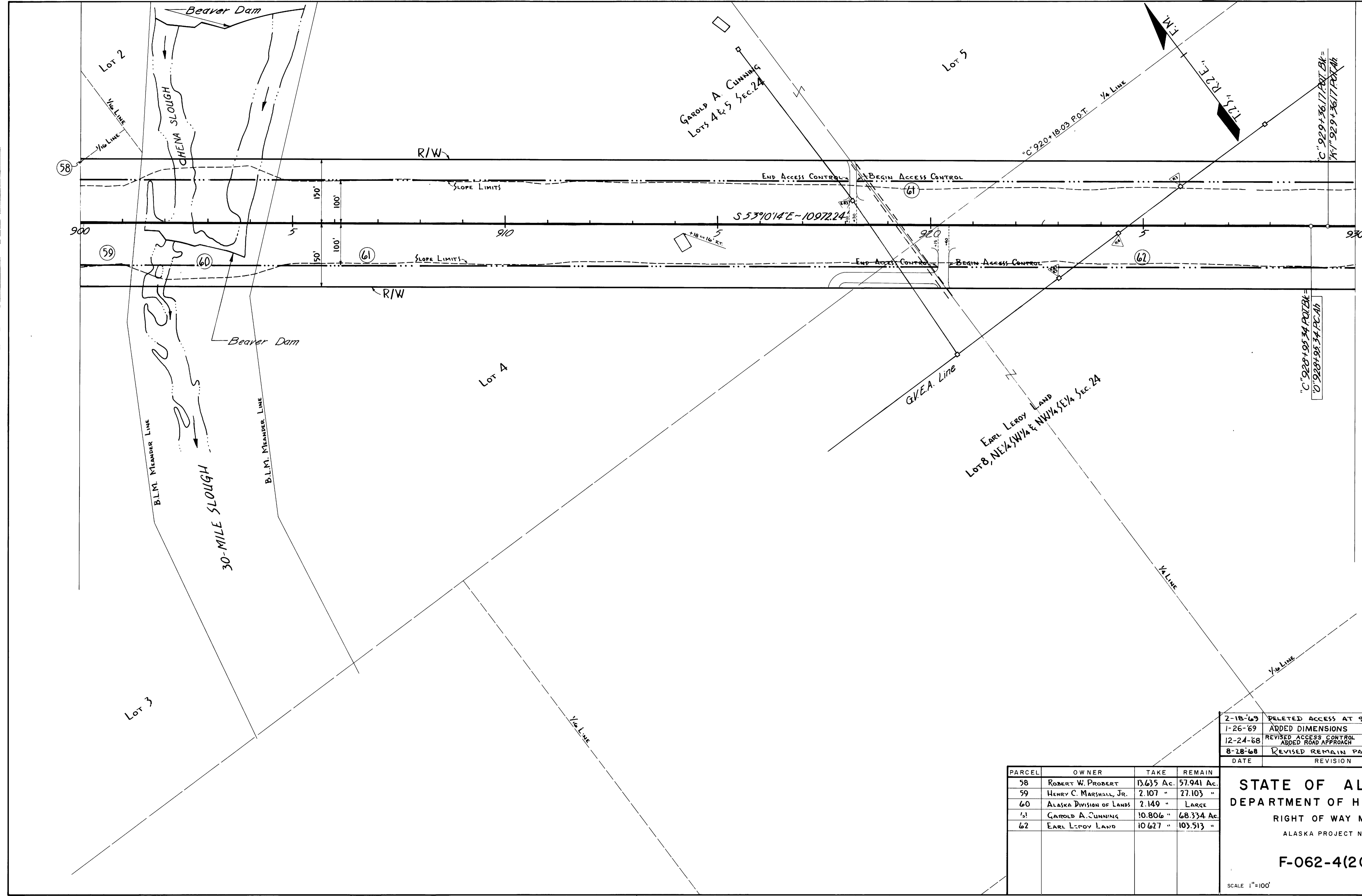
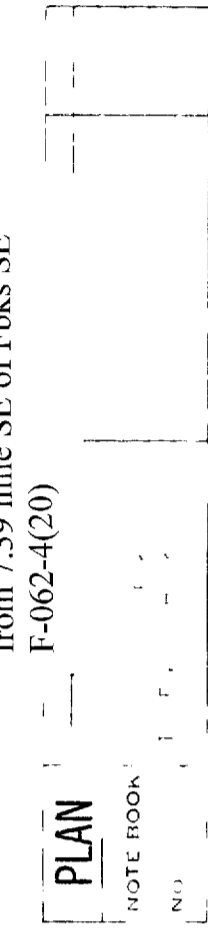
DATE	REVISION	BY
5-5-69	REVISED "C" 26+66.52 TO 26+62.52	AK
3-25-69	REVISED 51 (PROP BREAK-DOWN)	AK
3-5-69	CHANGED NAME "NELSON" PARCELS	AK
2-28-69	INCREASED TAKE OF PARCEL 51	gjm
2-18-69	MOVED ACCESS FROM 900 TO 887	AK
1-26-69	ADDED DIMENSIONS	L.S.
12-24-68	REVISED ACCESS CONTROL ADDED ROAD APPROACH	L.S.
10-31-68	ADDED ROAD APPROACHES	W.S.E.
8-29-68	CHANGED CURVE DATA LAWRENCE RD	W.S.E.

PARCEL	OWNER	TAKE	REMA N
51-D	ALVIN P. NELSON	125'	1097.33'
52	DELETED		
53	"		
54	"		
55	JOHN D. RUBEL	0.877 "	2.623 Ac
56	DELETED		
57	DICK E. & IRENE M. SEAVY	0.017 "	79.983 "
58	ROBERT W. PROBERT	13.635 "	57.941 "
59	HENRY C. MARSHALL, JR	2.107 "	27.103 "

STATE OF ALASKA  
 DEPARTMENT OF HIGHWAYS  
 RIGHT OF WAY MAP  
 ALASKA PROJECT NO  
 F-062-4(20)  
 1" = 100'



Sheet No. 16 Drawing No. 312  
 F Richardson Hwy, Sec. II  
 from 7.39 mile SE of FPKs SE  
 F-062-4(20)

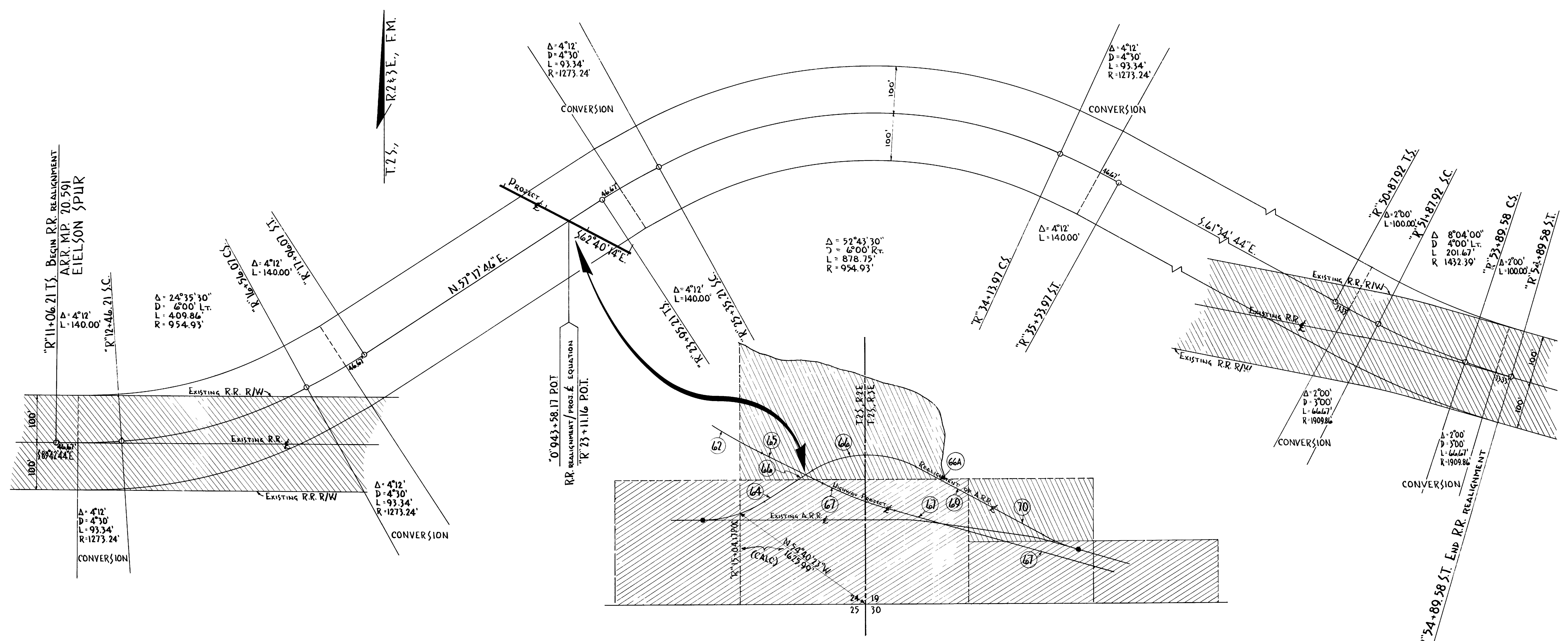


2-18-69	DELETED ACCESS AT 900+	AKA
1-26-69	ADDED DIMENSIONS	L.S.
12-24-68	REVISED ACCESS CONTROL ADDED ROAD APPROACH	L.S.
8-28-68	REVISED REMAIN PARCEL 62	AKA
DATE	REVISION	BY

PARCEL	OWNER	TAKE	REMAIN
58	ROBERT W. PROBERT	13.635 AC.	57.941 AC.
59	HENRY C. MARSHALL, JR.	2.107 "	27.103 "
60	ALASKA DIVISION OF LANDS	2.149 "	LARGE
61	GAROLD A. CUNNING	10.806 "	68.334 AC.
62	EARL LEROY LAND	10.627 "	103.513 "

**STATE OF ALASKA**  
**DEPARTMENT OF HIGHWAYS**  
 RIGHT OF WAY MAP  
 ALASKA PROJECT NO.  
**F-062-4(20)**

Sheet No. 16-A Drawing No. 313 SE  
 Rt. Richardson Hwy. Sec. II  
 Pr. from 7.39 mile SE of Pkgs SE  
 F-062-4(20)



DETAIL - SHOWING REALIGNMENT IN  
 RESPECT TO PROPERTIES  
 1"=500'

NOTE:

No remains are shown for parcels 64, 66 & 69.  
 Their larger parcels are coincident with the  
 larger parcels for parcels 67, 65 & 67, respectively.

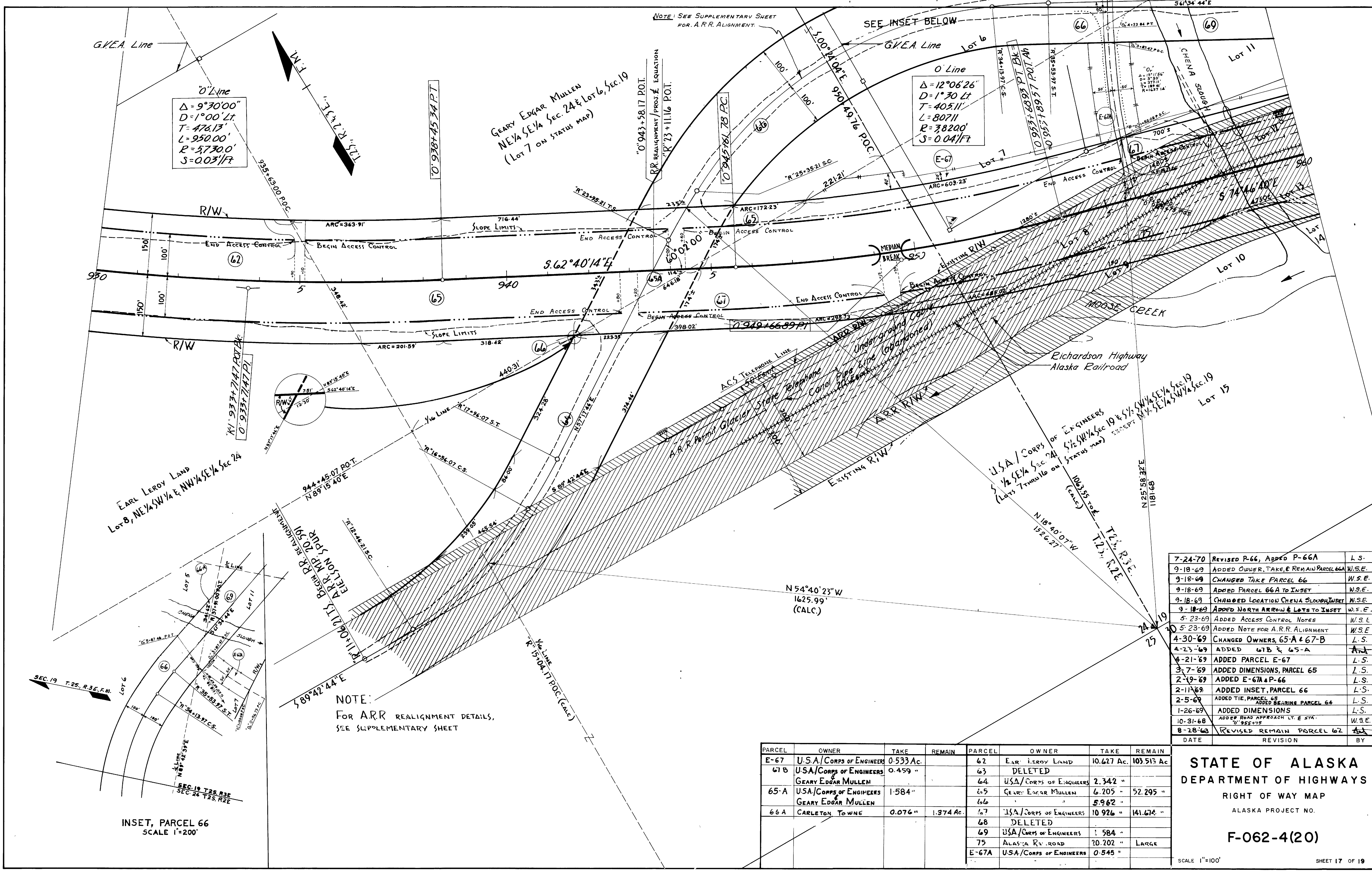
PARCEL	OWNER	TAKE	REMAIN
63	DELETED		
64	U.S.A./CORPS OF ENGINEERS	2.342 AC.	
65	GEARY EDGAR MULLEN	6.205 "	52.295 AC.
66	"	5.962 "	
67	U.S.A./CORPS OF ENGINEERS	8.535 "	101.674 "
68	DELETED		
69	U.S.A./CORPS OF ENGINEERS	1.584 "	
70	U.S.A./DEPT. OF AIR FORCE	3.613 "	16.387 "
66A	CARLETON TOWNE	0.076 "	1.574 "

DATE	REVISION	BY
9-19-69	ADDED OWNER, TAKE & REMAIN PARCEL 66A	U.S.E.
9-19-69	CHANGED TAKE PARCEL 66	W.S.E.

STATE OF ALASKA  
 DEPARTMENT OF HIGHWAYS  
 RIGHT OF WAY MAP  
 ALASKA PROJECT NO.  
 F-062-4(20)  
 A.R.R. REALIGNMENT  
 EIELSON SPUR  
 1"=100' SUPPLEMENTARY SHEET

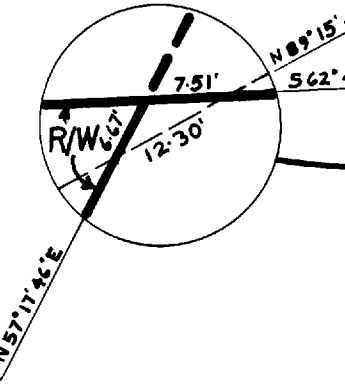
Sheet No. 17 Drawing No. 314  
Richardson Hwy, Sec II  
from 7.39 mile SE of Fbks SE  
F-062-4(20)

PLAN  
NOTE 1"=100'



O' Line  
 $\Delta = 9^\circ 30' 00''$   
 $D = 1^\circ 00' Lt$   
 $T = 476.13'$   
 $L = 950.00'$   
 $R = 5730.0'$   
 $S = 0.03'/ft$

O' Line  
 $\Delta = 12^\circ 06' 26''$   
 $D = 1^\circ 30' Lt$   
 $T = 405.11'$   
 $L = 807.11'$   
 $R = 38200'$   
 $S = 0.04'/ft$



NOTE:  
FOR A.R.R. REALIGNMENT DETAILS,  
SEE SUPPLEMENTARY SHEET

INSET, PARCEL 66  
SCALE 1"=200'

DATE	REVISION	BY
7-24-70	REVISED P-66, ADDED P-66A	L.S.
9-18-69	ADDED OWNER, TAKE, & REMAIN PARCEL 66A	W.S.E.
9-18-69	CHANGED TAKE PARCEL 66	W.S.E.
9-18-69	ADDED PARCEL 66A TO INSET	W.S.E.
9-18-69	CHANGED LOCATION CHENA SLOUGH INSET	W.S.E.
9-18-69	ADDED NORTH ARROW & LOTS TO INSET	W.S.E.
5-23-69	ADDED ACCESS CONTROL NOTES	W.S.E.
5-23-69	ADDED NOTE FOR A.R.R. ALIGNMENT	W.S.E.
4-30-69	CHANGED OWNERS, 65-A & 67-B	L.S.
4-23-69	ADDED 67B & 65-A	AW
4-21-69	ADDED PARCEL E-67	L.S.
3-7-69	ADDED DIMENSIONS, PARCEL 65	L.S.
2-19-69	ADDED E-67A & P-66	L.S.
2-11-69	ADDED INSET, PARCEL 66	L.S.
2-5-69	ADDED TIE, PARCEL 65 ADDED BEARING PARCEL 64	L.S.
1-26-69	ADDED DIMENSIONS	L.S.
10-31-68	ADDED ROAD APPROACH LT. & STA. TO 955+17	W.S.E.
8-28-68	REVISED REMAIN PARCEL 67	AW

PARCEL	OWNER	TAKE	REMAIN	PARCEL	OWNER	TAKE	REMAIN
E-67	U.S.A./CORPS OF ENGINEERS	0.533 Ac.		62	EARL LEROY LAND	10.627 Ac.	103.513 Ac.
67B	U.S.A./CORPS OF ENGINEERS	0.459 "		63	DELETED		
	GEARY EDGAR MULLEN			64	U.S.A./CORPS OF ENGINEERS	2.342 "	
65-A	U.S.A./CORPS OF ENGINEERS	1.584 "		65	GEARY EDGAR MULLEN	6.205 "	52.295 "
	GEARY EDGAR MULLEN			66		5.962 "	
66A	CARLETON TOWNE	0.076 "	1.374 Ac.	67	U.S.A./CORPS OF ENGINEERS	10.926 "	141.676 "
				68	DELETED		
				69	U.S.A./CORPS OF ENGINEERS	1.584 "	
				75	ALASKA R.R. ROAD	20.202 "	LARGE
				E-67A	U.S.A./CORPS OF ENGINEERS	0.545 "	

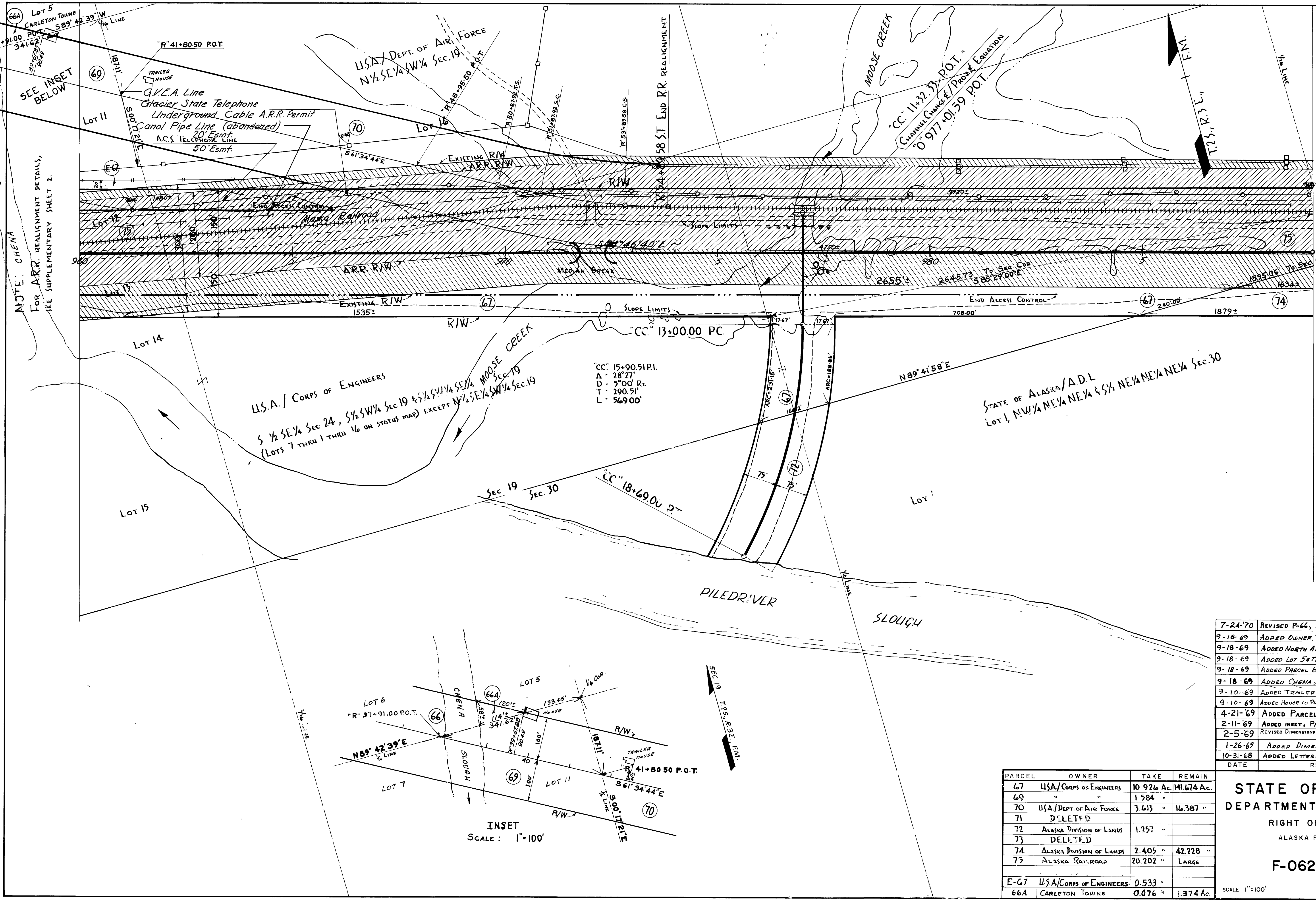
STATE OF ALASKA  
DEPARTMENT OF HIGHWAYS  
RIGHT OF WAY MAP  
ALASKA PROJECT NO.

F-062-4(20)

Sheet No. 18 Drawing No. 315 '8E  
 Richardson Hwy Sec II  
 from 7.39 mile SE of Fbks SE  
 F-062-4(20)

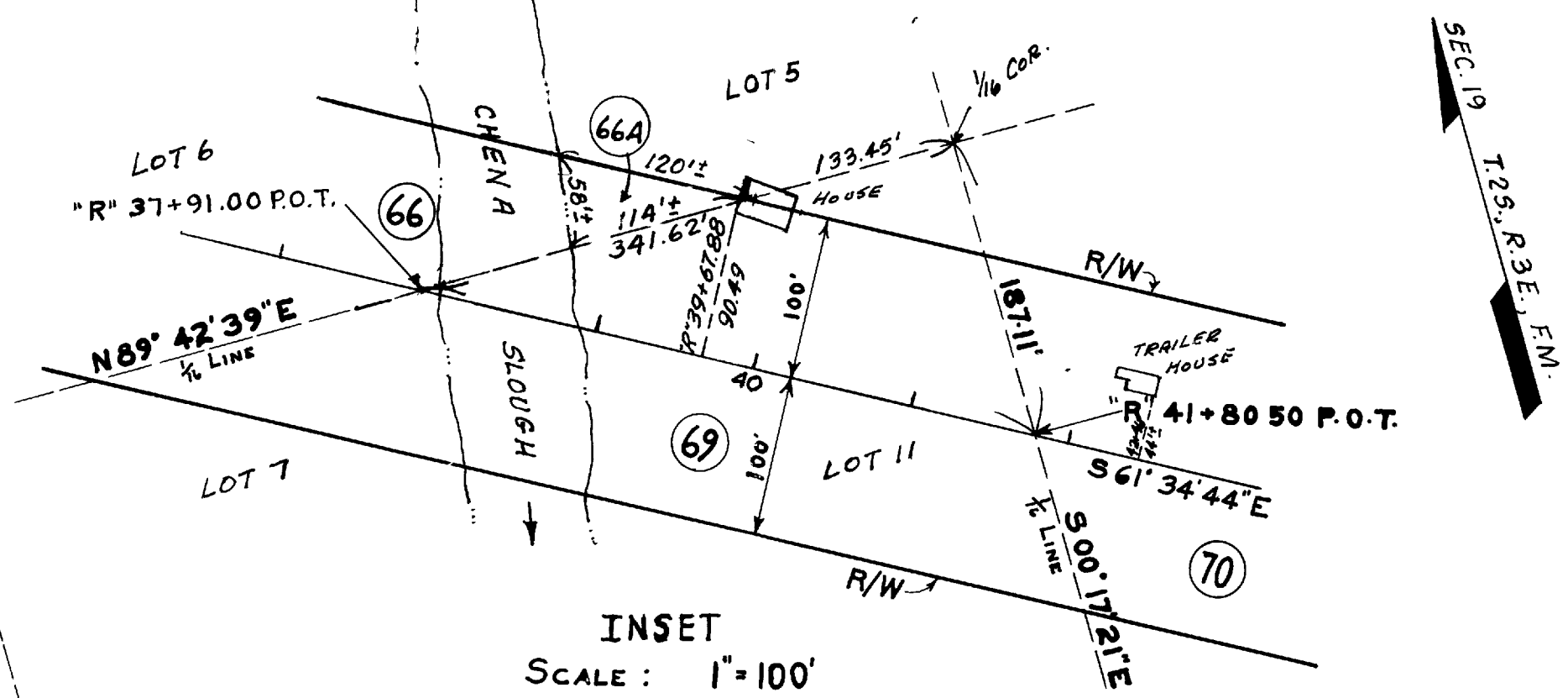
PLAN  
 NOTE BOOK  
 NO.

NOTE: CHENA  
 FOR A.R.R. REALIGNMENT DETAILS,  
 SEE SUPPLEMENTARY SHEET 2.



U.S.A. / CORPS OF ENGINEERS  
 5 1/2 SE 1/4 Sec 24, 5 1/2 SW 1/4 Sec 19 & 5 1/2 SW 1/4 Sec 19  
 (LOTS 7 THRU 1 THRU 16 ON STATUS MAP) EXCEPT N 1/2 SE 1/4 SW 1/4 Sec 19

STATE OF ALASKA / A.D.L.  
 LOT 1, NW 1/4 NE 1/4 NE 1/4 & S 1/2 NE 1/4 NE 1/4 Sec 30



INSET  
 SCALE: 1"=100'

DATE	REVISION	BY
7-24-70	REVISED P-66, ADDED P-66A	L.S.
9-18-69	ADDED OWNER TAKE & REMAIN PARCEL 66A	W.S.E.
9-18-69	ADDED NORTH ARROW & LOTS TO INSET	W.S.E.
9-18-69	ADDED LOT 5 & TIE TO TRAILER HSE. PARCEL 70	W.S.E.
9-18-69	ADDED PARCEL 66A & DIMENSIONS FOR SAME	W.S.E.
9-18-69	ADDED CHENA SLOUGH TO INSET	W.S.E.
9-10-69	ADDED TRAILER HOUSE TO PARCEL 70	W.S.E.
9-10-69	ADDED HOUSE TO PARCEL 69 & TIE TO SAME	W.S.E.
4-21-69	ADDED PARCEL E-67	L.S.
2-11-69	ADDED INSET, PARCEL 69	L.S.
2-5-69	REVISED DIMENSIONS & ADDED TIES PARCELS 69, 70, 67 & 67A	L.S.
1-26-69	ADDED DIMENSIONS	g.g.m.
10-31-68	ADDED LETTERING MEDIAU BREAK	W.S.E.

PARCEL	OWNER	TAKE	REMAIN
67	U.S.A./CORPS OF ENGINEERS	10.926 Ac.	141.674 Ac.
69	"	1.584 "	"
70	U.S.A./DEPT. OF AIR FORCE	3.613 "	16.387 "
71	DELETED		
72	ALASKA DIVISION OF LANDS	1.357 "	"
73	DELETED		
74	ALASKA DIVISION OF LANDS	2.405 "	42.228 "
75	ALASKA RAILROAD	20.202 "	LARGE
E-67	U.S.A./CORPS OF ENGINEERS	0.533 "	"
66A	CARLETON TOWNE	0.076 "	1.374 Ac.

STATE OF ALASKA  
 DEPARTMENT OF HIGHWAYS  
 RIGHT OF WAY MAP  
 ALASKA PROJECT NO.

F-062-4(20)

Sheet No. 19 Drawing No. 316  
 F. Richardson Hwy. Sec. II  
 from 7.39 mile SE of Fbks SE  
 F-062-4(20)

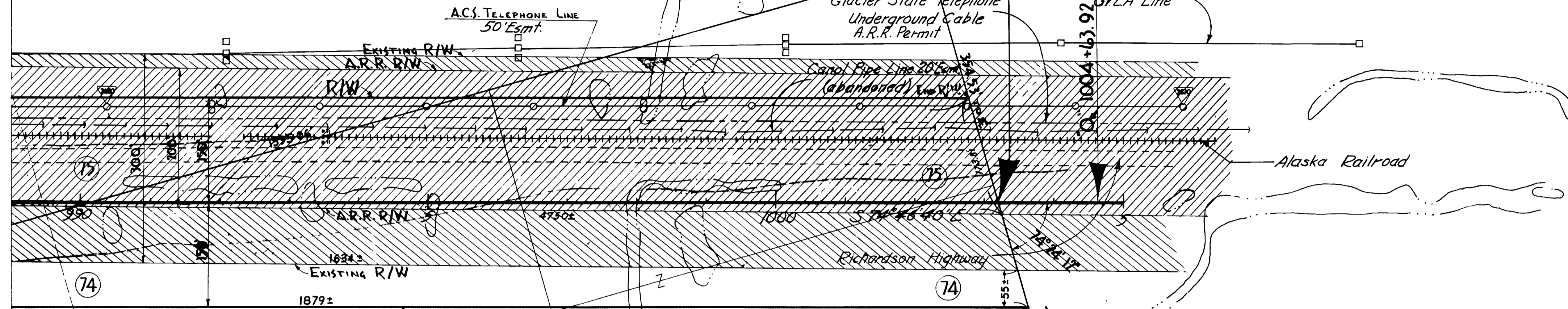
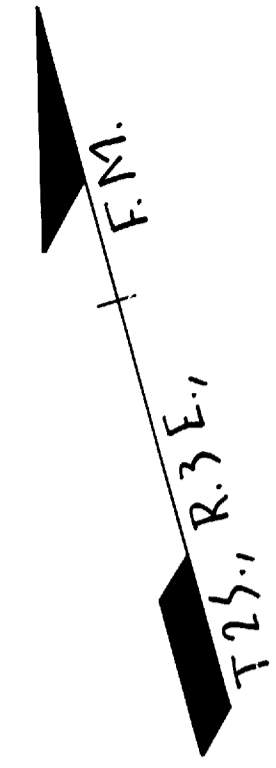
PLAN  
 NOTE BOOK  
 T. OF WAY CHECKED  
 NO.

# END F-062-4(20) R/W

0+1003+21.59 P.O.T.

## END OF CONSTRUCTION

END TRANSITION, RIGHT LANE



STATE OF ALASKA/A.D.L.  
 Lot I, NW 1/4 NE 1/4 NE 1/4 & N 1/2 NE 1/4 NE 1/4 NE 1/4 Sec. 30  
 & S 1/2 NE 1/4 NE 1/4 NE 1/4 NE 1/4  
 NW 1/4 NE 1/4 NE 1/4

Lot I

1/4 Mile Line

PARCEL	OWNER	TAKE	REMAIN
74	ALASKA DIVISION OF LANDS	2.405 AC.	42.228 AC.
75	ALASKA RAILROAD	20.202 "	LARGE

DATE	ADDED DIMENSIONS	REVISION	BY
1-26-69			g/97

**STATE OF ALASKA**  
 DEPARTMENT OF HIGHWAYS  
 RIGHT OF WAY MAP  
 ALASKA PROJECT NO.  
**F-062-4(20)**