CERTIFICATE OF OWNERSHIP & DEDICATION

We hereby certify that we are the owners of the property described herein and that we hereby dedicate the following described street to public or private use:

> "A strip of land lying within Government Lot 5, Section 8 and in Government Lot 12, Section 5, all in T2S, R2E, F.M., Alaska, the centerline of which is described as follows: From the NE corner of said Section 8, proceed thence S 00°08'E along the East line thereof 2,639.53 feet to the E¹₄ corner of said Section 8; thence due West 2,330.64 feet; thence due North 1,880.00 feet to the True Point of Beginning; thence along the centerline of a 50 foot wide street due East 500.00 feet; thence along the centerline of a 60 foot wide street due North 443.46 feet; thence N 68°08'N 480.38 feet; thence N 00°08'W 137.15 feet to the section line common to said Sections 5 and 8; thence continuing N 00°08'W parallel with and 370.00 feet East of the West line of said Lot 12, Section 5, a distance of 627.10 feet to the Southerly right-of-way line of the Richardson Highway, while shortening and lengthening the side lines so as to properly terminate this 60 foot wide street at said highway."

DATE Movels 7 19 78

The Notary's Acknowledgement:

United States of America)) ss. State of Alaska)

This is to certify that on this 7th day of Murch , 197^f, before me, a Notary Public for the State of Alaska, duly commissioned and sworn, personally appeared for the State of Alaska, duly commissioned and sworn, the identical individual mentioned in and who executed this dedication, and he acknowledged to me that he signed the same freely and voluntarily for the uses and purposes therein specified.

Witness my hand and notorial weat the day and year in this certificate first herein written.

"SCHULDENICENTI"

Notary Public in and for the State of Alaska

My Commission Expires $\frac{10-17-81}{10}$



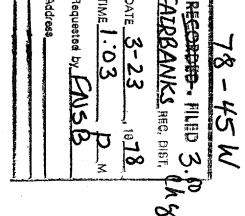
March 20, 1978

PTN. NE¹₄ SEC.8 T2S, R2E F.M.

SECTION 8

Fairbanks Recording District 604 Barnette Street Fairbanks, Alaska 99701

(WAIVER)



To Whom It May Concern:

This is to advise you that at its Regular Meeting of February 7, 1978 the Planning Commission of the Fairbanks North Star Borough approved a request by James R. Bradley Jr., et al, for a Waiver of the Subdivision Regulations to allow the division of a portion of the NE¼, Section 8, T2S, R2E, F.M.

The new property boundaries may be described as follows:

Parcel 1: "A parcel of land located within and being a portion of Government Lot 5, Section 8, T2S, R2E, F.M. Alaska and more particularly described as follows: From the NE corner of said Section 8, proceed thence S 00°08'E along the East line thereof 2639.53 feet to the East $\frac{1}{4}$ corner of said Section 8; thence due West 2330.64 feet; thence due North 1905.00 feet to the True Point of Beginning; thence continuing due North 200.00 feet; thence due East 235.00 feet; thence due South 200.00 feet; thence due West 235.00 feet to the True Point of Beginning, said parcel containing 47,000 square feet, more or less."

Parcel 2: "A parcel of land located within and being a portion of Government Lot 5, Section 8, T2S, R2E, F.M. Alaska and more particularly described as follows: From the NE corner of said Section 8, proceed thence S 00°08'E along the East line thereof 2639.53 feet to the East $\frac{1}{4}$ corner of said Section 8; thence due West 2330.64 feet; thence North 2105.00 feet to the True Point of Beginning; thence continuing due North 312.85 feet to a point of curvature; thence along a curve to the right radius 50.00 feet an arc length of 97.62 feet to a point of tangency; thence S 68°08'E 179.28 feet; thence due South 292.48 feet; thence due West 235.00 feet to the True Point of Beginning; said parcel containing 78,557 square feet, more or less." Mr. James Bradley

We request that this letter be filed in the Fairbanks Recording District in order to meet the legal requirements of the Fairbanks North Star Borough Subdivision Regulations.

Sincerely,

William F. Newman

Zoning Administrator

DONE THIS

2155

Manc DAY OF 1978.

Chairman Fairbanks North Star Borough Planning Commission

ATTEST:

Clerk Johnson

WFN:1kj (WV 11-78)

