

DEEDS

1 IN THE SUPERIOR COURT FOR THE STATE OF ALASKA
2 FOURTH JUDICIAL DISTRICT

3 STATE OF ALASKA,)
4 Plaintiff,)
5 vs.)
6 1,376 Square Feet, more or less;)
7 JAMES C. BUCHANAN; BETTY C.)
8 BUCHANAN; FLOYD A. OHLSEN;)
9 JEANNE OHLSEN; JOHN D. MERTZ;)
10 LA RAYNE MERTZ; UNITED STATES)
11 OF AMERICA; TRANSAMERICA TITLE)
12 INSURANCE COMPANY; CITY OF)
13 FAIRBANKS; FAIRBANKS NORTH)
14 STAR BOROUGH,)
15 Defendants.)

FILED in the Superior Court
State of Alaska, Fourth District

MAR 17 1970
1/s/ Olga T. Steger
OLGA T. STEGER Clerk

Deputy

16 Civil Action No. 70 -195

17 DECLARATION OF TAKING

18 I, the undersigned, Robert L. Beardsley, Commissioner
19 of Highways of the State of Alaska, on behalf of said State,
20 do hereby make the following declaration:

21 I.

22 (a) The property hereinafter described is taken under
23 the authority of and in accordance with AS 19.05, AS 19.10 and
24 AS 19.20, which authorize the acquisition of property by the
25 Department of Highways, State of Alaska, deemed necessary for the
26 public use of the State of Alaska.

27 (b) The public use for which it is necessary to take
28 the property is for right of way for a Federal Aid Highway
29 designated as Alaska Project No. F-062-4(21), GILLAM WAY
30 EAST & SOUTH. This highway will form a part of the State
31 primary highway system. The property hereinafter described
32 is deemed necessary by the undersigned for said public use
of the State of Alaska.

33 II.

The property to be acquired aggregates 1,376 Square

DISTRICT ATTORNEY
FOURTH JUDICIAL DISTRICT, STATE OF ALASKA
804 BARNETTE ST., FAIRBANKS, ALASKA
PHONE 452-1563

1 Feet, more or less, located in the Fairbanks Recording District,
2 State of Alaska. The property being taken for public use is
3 more particularly described in Schedules "A", "B" and "C"
4 attached hereto, and by this reference made a part hereof.
5 This is the description of the same land described in the
6 Complaint filed in the above-entitled action.

7 III.

8 Schedule "B" attached hereto is a plat
9 showing the property taken. Schedule "C" attached
10 hereto is a parcel vicinity map which shows the location, route,
11 and termini of said project, on which the property taken is
12 designated as Parcel No. 4.

13 IV.

14 The estate or interest in Parcel No. 4 taken for
15 public use is an estate in fee simple.

16 V.

17 The amount of money estimated by the undersigned as
18 just compensation for the real property or the interests in it
19 being condemned is \$25,800.00.

20 VI.

21 The persons or entities who, as disclosed by a diligent
22 search of the records, may have or claim an interest in the said
23 property are:

24 JAMES C. BUCHANAN

25 BETTY C. BUCHANAN

26 FLOYD A. OHLSEN

27 JEANNE OHLSEN

28 JOHN D. MERTZ

29 LA RAYNE MERTZ

30 UNITED STATES OF AMERICA

31 TRANSAMERICA TITLE INSURANCE COMPANY
32

CITY OF FAIRBANKS

FAIRBANKS NORTH STAR BOROUGH

VII.

By reason of the provisions of the above-mentioned statutes, the estate or interest described in Paragraph IV hereof does immediately vest in the State of Alaska.

IN WITNESS WHEREOF, I, the undersigned, Robert L. Beardsley, Commissioner of Highways of the State of Alaska, on behalf of said State, have hereunto subscribed my name this 3rd day of March, 1970 at Juneau, Alaska.

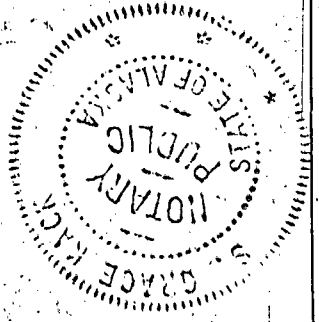
For Robert L. Beardsley
ROBERT L. BEARDSLEY
Commissioner of Highways

SUBSCRIBED and SWORN to before me this 3rd day of March, 1970 at Juneau, Alaska.

S. Grace Jack
Notary Public in and for Alaska

My commission expires November 4, 1973

STATE OF ALASKA
FOURTH JUDICIAL DISTRICT) ss.
I, the undersigned, certify that this is a true and full copy of an original document on file in the Superior Court, Fourth Judicial District, State of Alaska.
Witness my hand and the seal of this court this 14th day of April, 1970, at Fairbanks, Alaska.
Olga T. Steger
Clerk of the Superior Court
Helma Adamsen
Deputy



DISTRICT ATTORNEY
FOURTH JUDICIAL DISTRICT, STATE OF ALASKA
604 BARNETTE ST., FAIRBANKS, ALASKA
PHONE 452-1565

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4. A tract of land for Alaska Project F-062-4(21) situate in Section 10, T. 1 S., R. 1 W., F.M., in Lot 10, Block 13, Rickert Subdivision, said subdivision as shown on Instrument Number 96-332 in the Fairbanks Recorder's Office, Fourth Judicial District, State of Alaska, said tract being described as follows:

Beginning at the southwest corner of Lot 10; thence northerly along the westerly line of said lot a distance of 32.68 feet to the northerly right of way line of Alaska Project F-062-4(21); thence S. 66°24'20" E. along said right of way line a distance of 65.25 feet to a point of curve; thence easterly along a 04°42'39" curve to the left (radius=1216.24 feet) through an arc of 00°58'35" a distance of 20.73 feet to the southerly line of said lot; thence westerly along said southerly line a distance of 86.38 feet to the point of beginning.

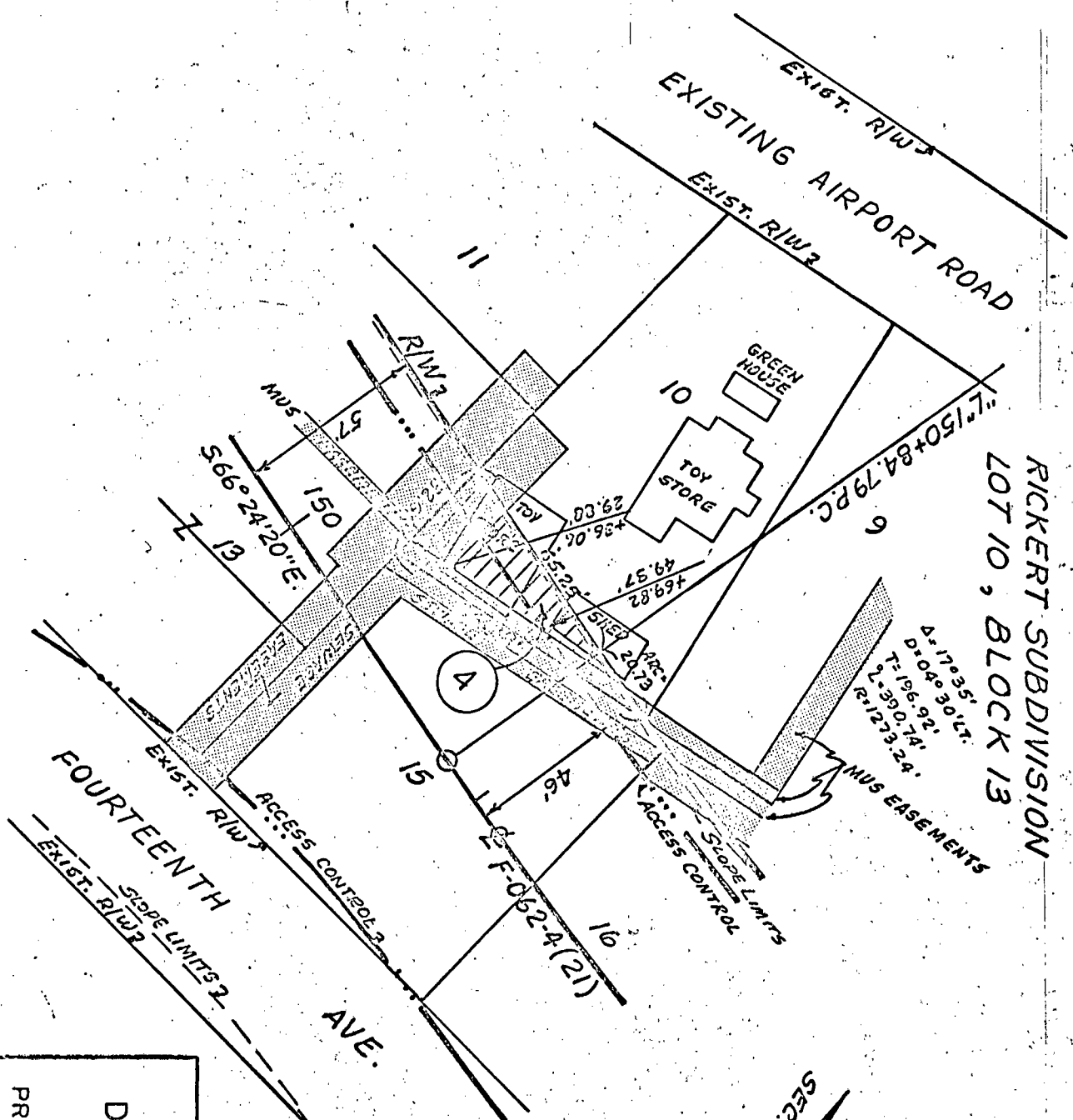
Containing 1376 square feet, more or less.

To enable the grantee to construct and maintain a public highway, known as Alaska Project No. F-062-4(21), as a controlled access facility, as contemplated by Sec. 19.20.010 through Sec. 19.20.050, Alaska Statutes, the grantor hereby convey and warrant to the grantee any and all rights or easements appurtenant to the grantors remaining property by reason of it abutting said highway, including, without limiting the foregoing, all right of ingress to or egress from the grantors remaining property contiguous to the lands hereby conveyed to or from said highway EXCEPTING and reserving to the grantor, successors or assigns, the Right of Access to said highway via Thirteenth Avenue, also known as Airport Way.

PROJECT NO. F-062-4(21)

PARCEL NO. 4

SCHEDULE "A"



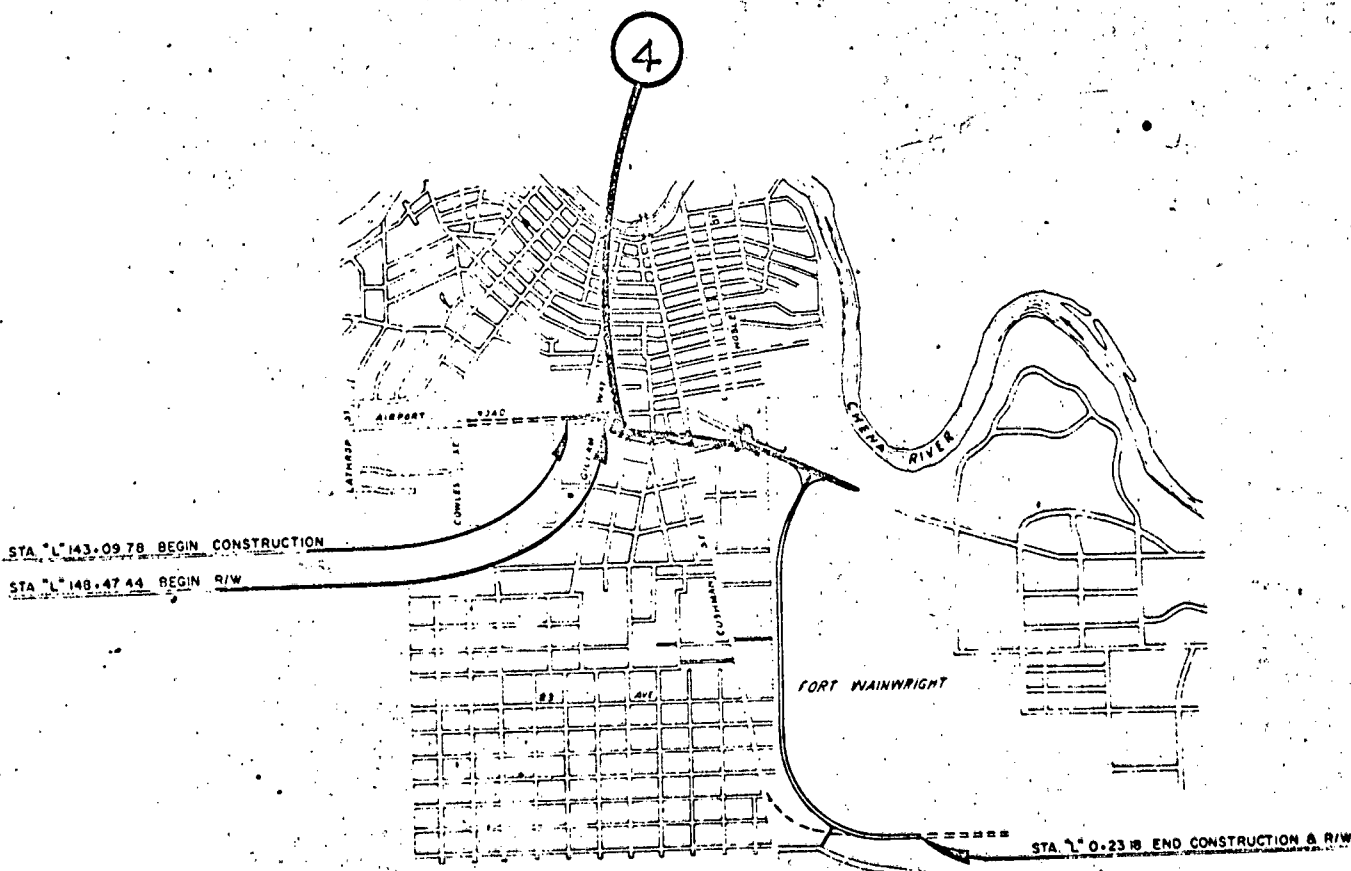
RICKERT SUBDIVISION
 LOT 10, BLOCK 13

JAMES C. & BETTY C. BUCHANAN

STATE OF ALASKA
 DEPARTMENT OF HIGHWAYS
 RIGHT OF WAY PLAT
 PROJECT No F-062-4(21)
 PARCEL No 4 CONTAINING 1376 Sq. Ft.
 SCALE 1" = 50' DRAWN BY W.S.E. DATE 1-8-70

SCHEDULE "B"

STATE OF ALASKA
DEPARTMENT OF HIGHWAYS
PROJECT No. F-062-4(21)



PARCEL VICINITY MAP
1"=3000'

RECORDED
FAIRBANKS RECORDING DISTRICT
Date APR 14 1970 Time 1:26pm
Requested by D.A.'s Office
Address 604 Barnette
City

SCHEDULE "C"