

DEEDS

IN THE SUPERIOR COURT FOR THE STATE OF ALASKA
FOURTH JUDICIAL DISTRICT

1	STATE OF ALASKA,)
2)
3)
4	Plaintiff,)
5)
6	vs.)
7)
8	13,367 Square Feet, more or less;)
9	FRANK G. SPAULDING; GOLDEN VALLEY)
10	ELECTRIC ASSOCIATION; LAURA C.)
11	NEHRBAS HOYT; TITLE INSURANCE)
12	AND TRUST COMPANY, now Transamerica)
13	Title Insurance Company; GOLDEN)
14	HEART CREAMERY, INC.; STATE OF)
15	ALASKA; UNITED STATES OF AMERICA;)
16	FAIRBANKS NORTH STAR BOROUGH,)
17)
18	Defendants.)

FILED In the Superior Court
State of Alaska, Fourth District

MAR 17 1970
1s/ Olga T. Steger
OLGA T. STEGER Clerk

Deputy

Civil Action No. 70 - 198

DECLARATION OF TAKING

I, the undersigned, Robert L. Beardsley, Commissioner of Highways of the State of Alaska, on behalf of said State, do hereby make the following declaration:

I.

(a) The property hereinafter described is taken under the authority of and in accordance with AS 19.05, AS 19.10 and AS 19.20, which authorize the acquisition of property by the Department of Highways, State of Alaska, deemed necessary for the public use of the State of Alaska.

(b) The public use for which it is necessary to take the property is for right of way for a Federal Aid Highway designated as Alaska Project No. F-062-4(21), GILLAM WAY EAST & SOUTH. This highway will form a part of the State primary highway system. The property hereinafter described is deemed necessary by the undersigned for said public use of the State of Alaska.

II.

The property to be acquired aggregates 13,367 Square Feet, more or less, located in the Fairbanks Recording District,

1 State of Alaska. The property being taken for public use is
2 more particularly described in Schedules "A", "B" and "C"
3 attached hereto, and by this reference made a part hereof.
4 This is the description of the same land described in the
5 Complaint filed in the above-entitled action.

6
7 III.

8 Schedule "B" attached hereto is a plat showing the
9 property taken. Schedule "C" attached hereto is a parcel vicinity
10 map which shows the location, route, and termini of said project,
11 on which the property taken is designated as Parcel No. 45.

12 IV.

13 The estate or interest in Parcel No. 45 taken for
14 public use is an estate in fee simple.

15 V.

16 The amount of money estimated by the undersigned as
17 just compensation for the real property or the interests in it
18 being condemned is \$81,000.00.

19 VI.

20 The persons or entities who, as disclosed by a diligent
21 search of the records, may have or claim an interest in the said
22 property are:

23 FRANK G. SPAULDING

24 GOLDEN VALLEY ELECTRIC ASSOCIATION

25 LAURA C. NEHRBAS HOYT

26 TITLE INSURANCE AND TRUST COMPANY,
now Transamerica Title Insurance
Company

27 GOLDEN HEART CREAMERY, INC.

28 STATE OF ALASKA

29 UNITED STATES OF AMERICA

30 FAIRBANKS NORTH STAR BOROUGH
31
32

VII.

By reason of the provisions of the above-mentioned statutes, the estate or interest described in Paragraph IV hereof does immediately vest in the State of Alaska.

IN WITNESS WHEREOF, I, the undersigned, Robert L. Beardsley, Commissioner of Highways of the State of Alaska, on behalf of said State, have hereunto subscribed my name this 5th day of March, 1970 at Juneau, Alaska.

[Signature]
ROBERT L. BEARDSLEY
Commissioner of Highways

SUBSCRIBED and SWORN to before me this 5th day of March, 1970 at Juneau, Alaska.

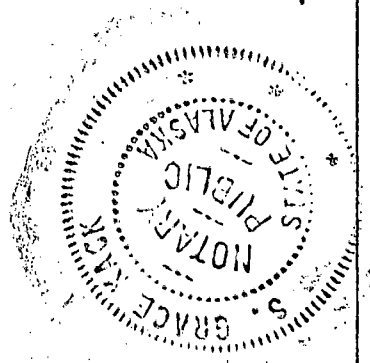
[Signature]
Notary Public in and for Alaska

My commission expires: November 4, 1973

STATE OF ALASKA)
FOURTH JUDICIAL DISTRICT) ss:

I, the undersigned, certify that this is a true and full copy of an original document on file in the Superior Court, Fourth Judicial District, State of Alaska.
Witness my hand and the seal of this court this 14th day of March, 1970, at Fairbanks, Alaska.

[Signature]
OLGA T. STECHER
Clerk of the Superior Court
By: [Signature]
Deputy



FOURTH JUDICIAL DISTRICT, STATE OF ALASKA
604 BARNETTE ST., FAIRBANKS, ALASKA
PHONE 452-1585

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45. A tract of land for Alaska Project F-062-4(21) situate in Section 10, T. 1 S., R. 1 W., F.M., in Lots 1 & 2, Block 9, Gateway Subdivision, Fourth Judicial District, State of Alaska, said tract being described as follows:

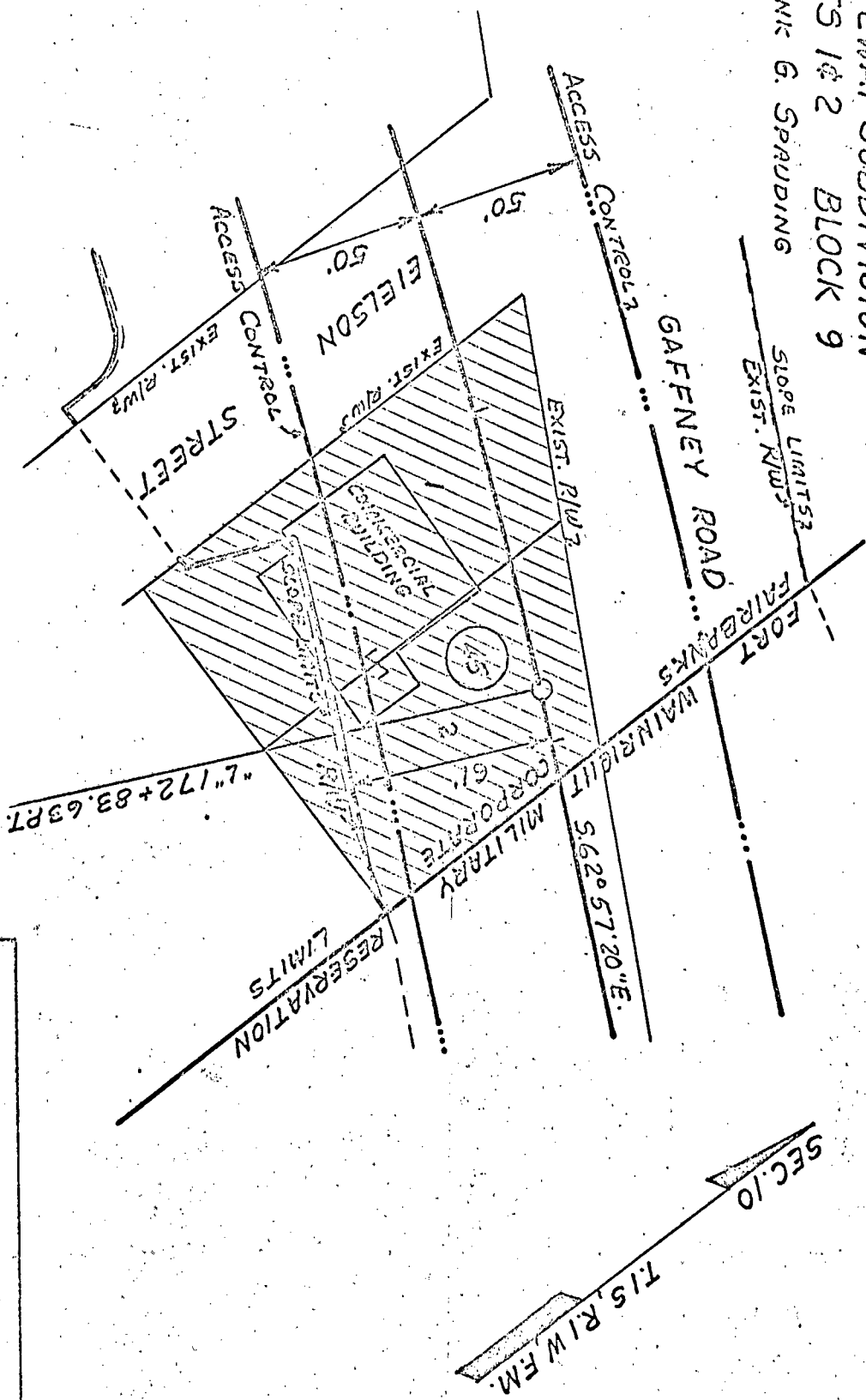
All of Lots 1 & 2, Block 9, Gateway Subdivision.
Containing 13367 square feet, more or less.

PROJECT NO. F-062-4(21)

PARCEL NO. 45

SCHEDULE "A"

GATEWAY SUBDIVISION
LOTS 1 & 2 BLOCK 9
FRANK G. SPAUDING



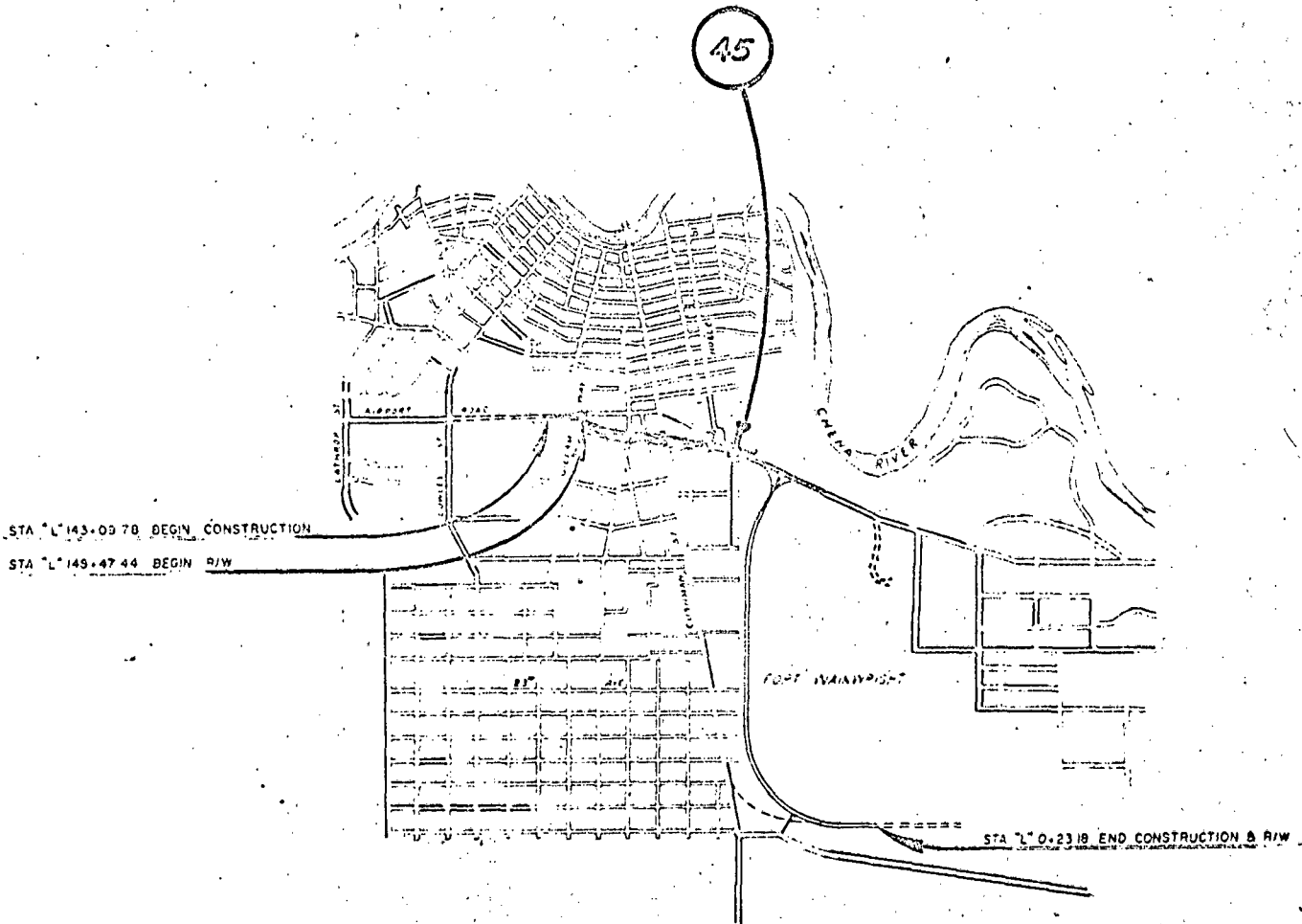
$\Delta = 150.54'$
 $D = 03^\circ 45' RT.$
 $T = 213.37'$
 $L = 424.00'$
 $R = 1527.89'$

STATE OF ALASKA
 DEPARTMENT OF HIGHWAYS
 RIGHT OF WAY PLAT
 PROJECT NO F-062-4(21)
 PARCEL NO 45 CONTAINING 13,367 SQ. FT.
 SCALE 1"=50' DRAWN BY W.S.G. DATE 01-28-79

SCHEDULE "B"

STATE OF ALASKA
DEPARTMENT OF HIGHWAYS

PROJECT No. F-062-4(21)



PARCEL VICINITY MAP
1"=3000'

RECORDED FILED

FAIRBANKS RECORDING DISTRICT

Date APR 14 1970 Time 1:24 p.m.

Requested by D.A.'s office

Address 604 Barnette

City

SCHEDULE "C"