

DEEDS

IN THE SUPERIOR COURT FOR THE STATE OF ALASKA
FOURTH JUDICIAL DISTRICT

1	STATE OF ALASKA,)
2)
3	Plaintiff,)
4)
5	vs.)
6	3,465 Square Feet, more or less;)
7	W. H. SWIFT; LILLIAN SWIFT;)
8	GOLDEN VALLEY ELECTRIC ASSOCIATION;)
9	FAIRBANKS NORTH STAR BOROUGH,)
	Defendants.)

FILED in the Superior Court
State of Alaska, Fourth District

MAR 31 1970

CIGA T. STEGER, Clerk

L.S. Jensen Deputy

Civil Action No. 70 -239

DECLARATION OF TAKING

I, the undersigned, Robert L. Beardsley, Commissioner of Highways of the State of Alaska, on behalf of said State, do hereby make the following declaration:

I.

(a) The property and access hereinafter described is taken under the authority of and in accordance with AS 19.05, AS 19.10 and AS 19.20, which authorize the acquisition of property and access by the Department of Highways, State of Alaska, deemed necessary for the public use of the State of Alaska.

~~(b) The public use for which it is necessary to take the property and access is for right of way for a Federal Aid Highway designated as Alaska Project No. F-062-4(21), GILLAM WAY EAST & SOUTH. This highway will form a part of the State primary highway system. The property and access hereinafter described is deemed necessary by the undersigned for said public use of the State of Alaska.~~

II.

The property and access to be acquired aggregates 3,465 Square Feet, more or less, located in the Fairbanks

DISTRICT ATTORNEY
FOURTH JUDICIAL DISTRICT, STATE OF ALASKA
604 BARNETTE ST., FAIRBANKS, ALASKA
PHONE 452-1585

1 Recording District, State of Alaska. The property and
2 access being taken for public use is more particularly described
3 in Schedules "A", "B" and "C" attached hereto, and by this refer
4 made a part hereof. This is the description of the same land
5 described in the Complaint filed in the above-entitled action.

6 III.

7 Schedule "B" attached hereto is a plat showing the
8 property and access taken. Schedule "C" attached hereto is
9 a parcel vicinity map which shows the location, route, and termin
10 of said project, on which the property and access taken is design
11 as Parcel No. 41.

12 IV.

13 The estate or interest in Parcel No. 41 taken for
14 public use is an estate in fee simple.

15 V.

16 The amount of money estimated by the undersigned as
17 just compensation for the real property or the interests in it
18 being condemned is \$1,400.00.

19 VI.

20 The persons or entities who, as disclosed by a diligent
21 search of the records, may have or claim an interest in the said
22 property are:

23 • W. H. SWIFT

24 LILLIAN SWIFT

25 GOLDEN VALLEY ELECTRIC ASSOCIATION

26 FAIRBANKS NORTH STAR BOROUGH

27 VII.

28 By reason of the provisions of the above-mentioned
29 statutes, the estate or interest described in Paragraph IV
30 hereof does immediately vest in the State of Alaska.

31 IN WITNESS WHEREOF, I, the undersigned,
32

1 Robert L. Beardsley, Commissioner of Highways of the State of
2 Alaska, on behalf of said State, have hereunto subscribed my
3 name this 18th day of March, 1970 at
4 Juneau, Alaska.

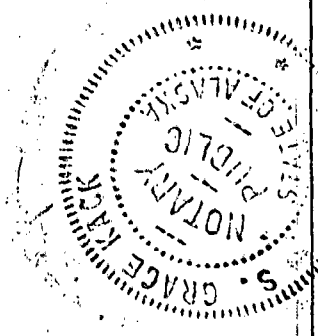
5
6 Robert L. Beardsley
7 ROBERT L. BEARDSLEY
8 Commissioner of Highways

9 SUBSCRIBED and SWORN to before me this 18th day
10 of March, 1970 at Juneau, Alaska.

11 S. Grace Jack
12 Notary Public in and for Alaska

13 My commission expires: November 4, 1973

14 STATE OF ALASKA
15 FOURTH JUDICIAL DISTRICT) ss.
16 I, the undersigned, certify that this is a true and full copy of an
17 original document on file in the Superior Court, Fourth Judicial District,
18 State of Alaska.
19 Witness my hand and the seal of this court this 14th day
20 of April, 1970 at Fairbanks, Alaska.
21
22 OLGA T. STEGER
23 Clerk of the Superior Court
24 By Delma Adamson
25 Deputy



DISTRICT ATTORNEY
FOURTH JUDICIAL DISTRICT, STATE OF ALASKA
904 BARNETTE ST., FAIRBANKS, ALASKA
PHONE 452-1565

32

41. A tract of land for Alaska Project F-062-4(21) situate in Section 10, T. 1 S., R. 1 W., F.M., in Lot 4, Block 7, Gateway Subdivision, Fourth Judicial District, State of Alaska, said tract being described as follows:

Beginning at the northwest corner of Lot 4; thence easterly along the northerly line of said lot a distance of 114.00 feet to the northeast corner of said lot; thence southerly along the easterly line of said lot a distance of 42.94 feet to the southerly right of way line of Alaska Project F-062-4(21); thence from a tangent that bears N. 72°33'33" W., westerly along a 03°59'55" curve to the left (radius=1432.89 feet) through an arc of 03°38'05" a distance of 90.90 feet to a point of compound curve; thence southwesterly along a 318°18'36" curve to the left (radius=18.00 feet) through an arc of 102°01'27" a distance of 32.05 feet; thence N. 88°29'00" W. a distance of 4.00 feet to the westerly line of said lot; thence northerly along said westerly line a distance of 38.82 feet to the point of beginning.

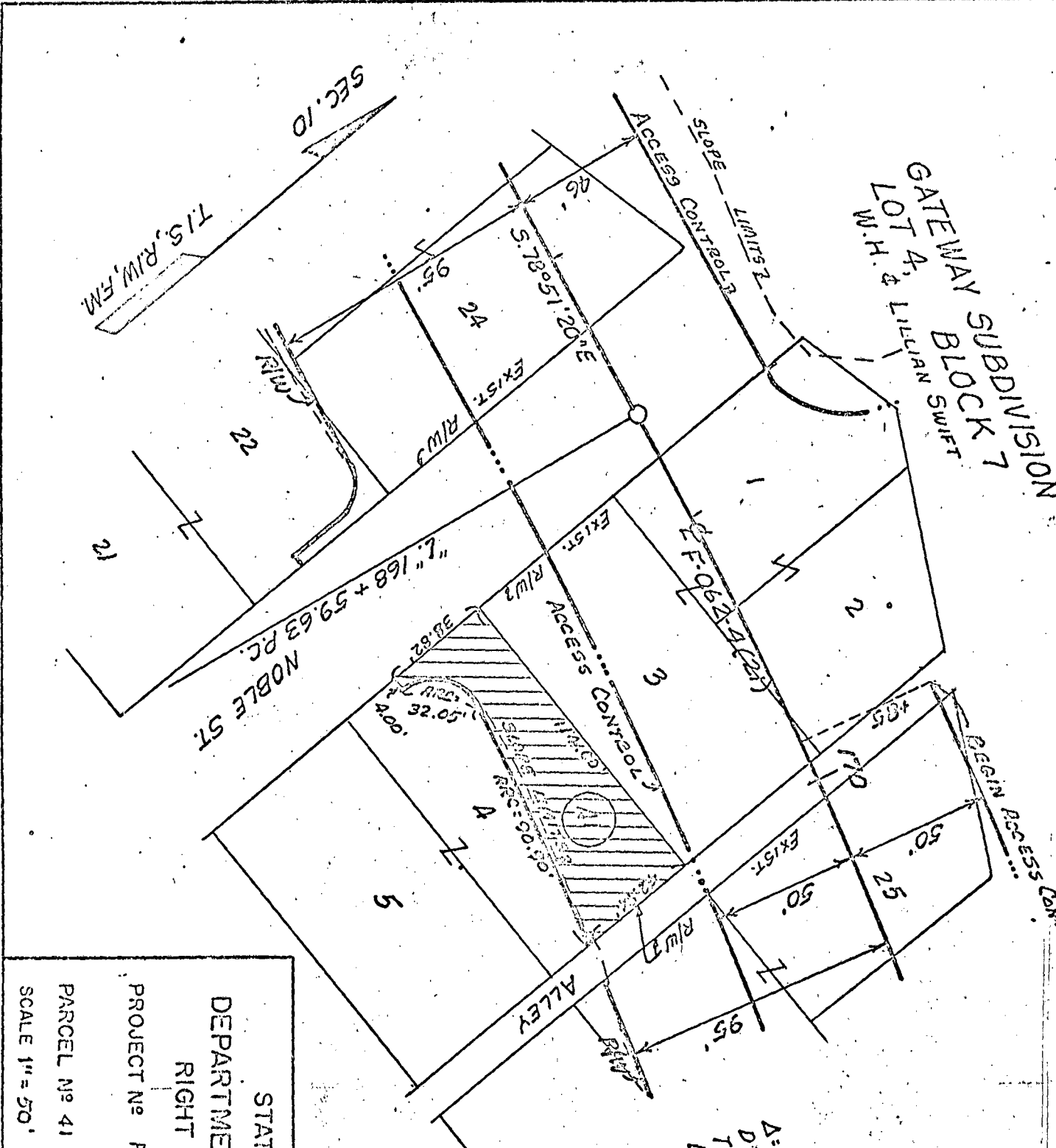
Containing 3465 square feet, more or less.

To enable the GRANTEE to construct and maintain a public highway, known as Alaska Project No. F-062-4(21), as a controlled access facility as contemplated by Sec. 19.20.010 through Sec. 19.20.050, Alaska Statutes, said highway to consist of inner through traffic lanes and adjacent frontage road, the GRANTOR hereby convey and warrant to the GRANTEE, any and all rights or easements appurtenant to the grantors remaining property by reason of its location abutting said highway, including and without limiting the foregoing, all rights of ingress to or egress from said highway; provided, however, that such remaining property of the grantor shall abut upon and have access to said frontage road which will be connected with said highway only at such points as may be established by public authority.

PROJECT NO. F-062-4(21)

PARCEL NO. 41

SCHEDULE "A"

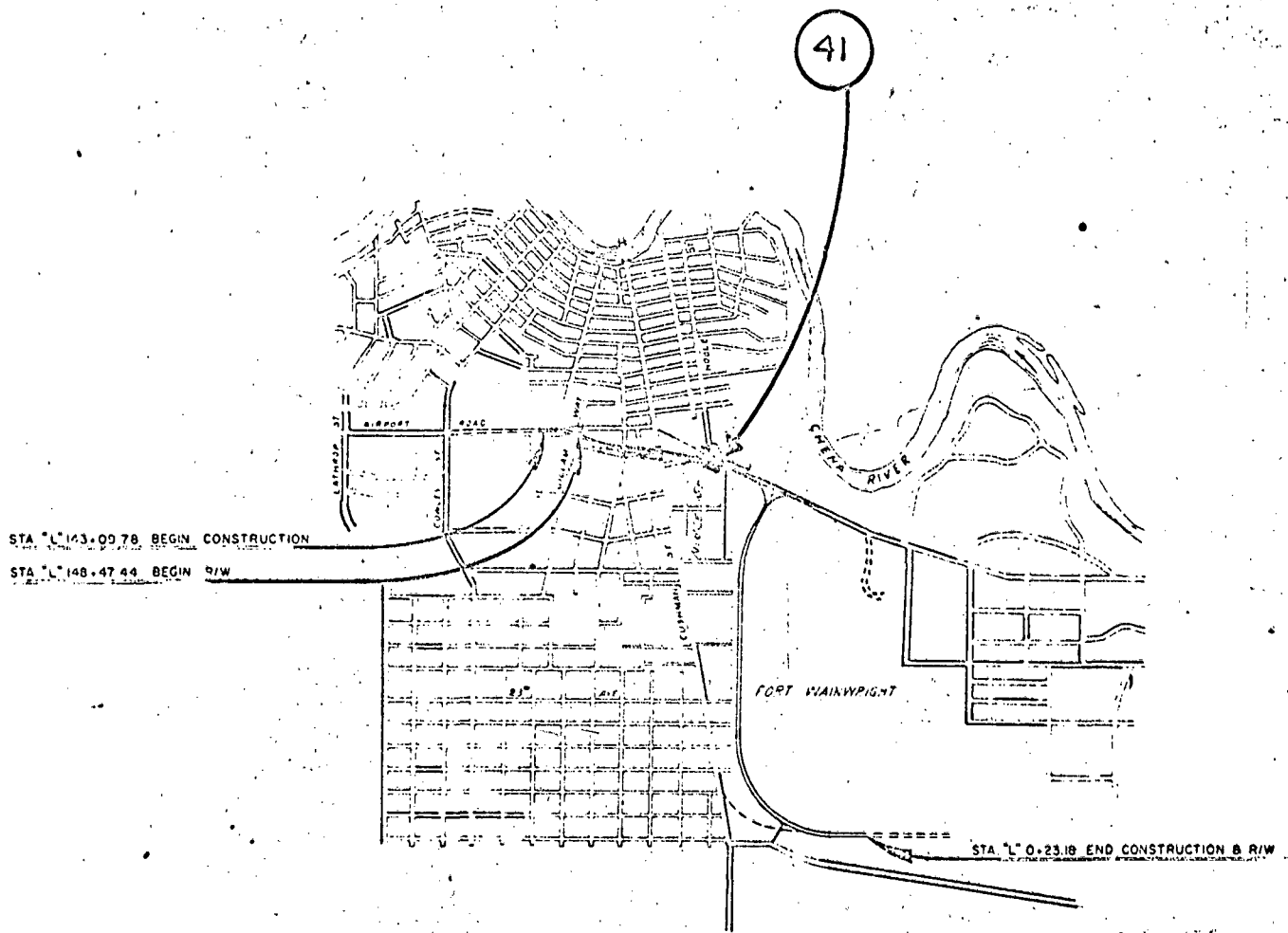


STATE OF ALASKA
DEPARTMENT OF HIGHWAYS
RIGHT OF WAY PLAT
PROJECT № F-062-4(21)
PARCEL № 41 CONTAINING 3 465 SQ. FT.
SCALE 1" = 50' DRAWN BY W.S.E. DATE 1-12-70

SCHEDULE "B"

STATE OF ALASKA
DEPARTMENT OF HIGHWAYS

PROJECT No. F-062-4(21)



PARCEL VICINITY MAP
1"=3000'

SCHEDULE "C"

RECORDED
FAIRBANKS RECORDING DISTRICT
Date APR 14 1970 Time 1:20 P.M.
Requested by District Attorney's Office
Address 604 Barnette
Fairbanks