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IN THE SUPERIOR COURT FOR THE STATE OF ALASKA

FOURTH JUDICIAL DISTRICT

STATE OF ALASKA,

Plaintiff,

vs.

15,872 Square Feet, more or less;
E. L. MARTIN; R. E. GILSTRAP;
FAIRBANKS NORTH STAR BOROUGH;
GOLDEN VALLEY ELECTRIC
ASSOCIATION,

Defendants.

FILED In the Superior Court
State of Alaska, Fourth District

MAR 17 1970

OLGA T. STEGER Clerk

Deputy

Civil Action No. 70 - 194

DECLARATION OF TAKING

I, the undersigned, Robert L. Beardsley, Commissioner of Highways of the State of Alaska, on behalf of said State, do hereby make the following declaration:

I.

(a) The property hereinafter described is taken under the authority of and in accordance with AS 19.05, AS 19.10 and AS 19.20, which authorize the acquisition of property by the Department of Highways, State of Alaska, deemed necessary for the public use of the State of Alaska.

(b) The public use for which it is necessary to take the property is for right of way for a Federal Aid Highway designated as Alaska Project No. F-062-4(21), GILLAM WAY EAST & SOUTH. This highway will form a part of the State primary highway system. The property hereinafter described is deemed necessary by the undersigned for said public use of the State of Alaska.

II.

The property to be acquired aggregates 15,872 Square Feet, more or less, located in the Fairbanks Recording District, State of Alaska. The property being taken for public use is

1 more particularly described in Schedules "A", "B" and "C"
2 attached hereto, and by this reference made a part hereof.
3 This is the description of the same land described in the
4 Complaint filed in the above-entitled action.

5 III.

6 Schedule "B" attached hereto is a plat
7 showing the property taken. Schedule "C" attached
8 hereto is a parcel vicinity map which shows the location, route,
9 and termini of said project, on which the property taken is
10 designated as Parcel No. 40.

11 IV.

12 The estate or interest in Parcel No. 40 taken for
13 public use is an estate in fee simple.

14 V.

15 The amount of money estimated by the undersigned as
16 just compensation for the real property or the interests in it
17 being condemned is \$77,000.00.

18 VI.

19 The persons or entities who, as disclosed by a diligent
20 search of the records, may have or claim an interest in the said
21 property are:

22 E. L. MARTIN

23 R. E. GILSTRAP

24 FAIRBANKS NORTH STAR BOROUGH

25 GOLDEN VALLEY ELECTRIC ASSOCIATION

26 VII.

27 By reason of the provisions of the above-mentioned
28 statutes, the estate or interest described in Paragraph IV
29 hereof does immediately vest in the State of Alaska.

30 IN WITNESS WHEREOF, I, the undersigned,
31 Robert L. Beardsley, Commissioner of Highways of the State of
32

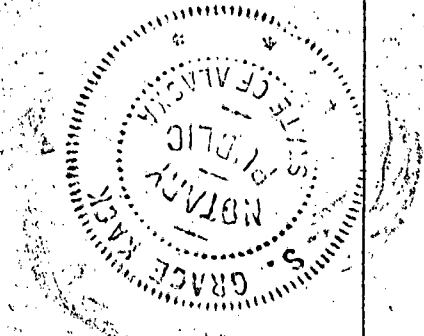
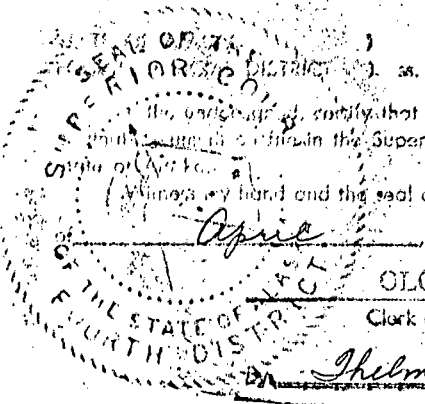
1 Alaska, on behalf of said State, have hereunto subscribed my
2 name this 3rd day of March, 1970 at
3 Juneau, Alaska.

4
5 For Robert L. Beardsley
6 ROBERT L. BEARDSLEY
Commissioner of Highways

7
8 SUBSCRIBED and SWORN to before me this 3rd day
9 of March, 1970 at Juneau, Alaska.

10 S. Grace Jack
11 Notary Public in and for Alaska

12 My commission expires November 4, 1973
13 My Commission Expires



14
15 I, the undersigned, certify that this is a true and full copy of an
16 original filed in the Superior Court, Fourth Judicial District,
17 State of Alaska.
18 Witness my hand and the seal of this court this 14th day
19 of April, 1970, at Fairbanks, Alaska.
20 Olga T. Steger
21 Clerk of the Superior Court
22 Thelma Adamsen
23 Deputy

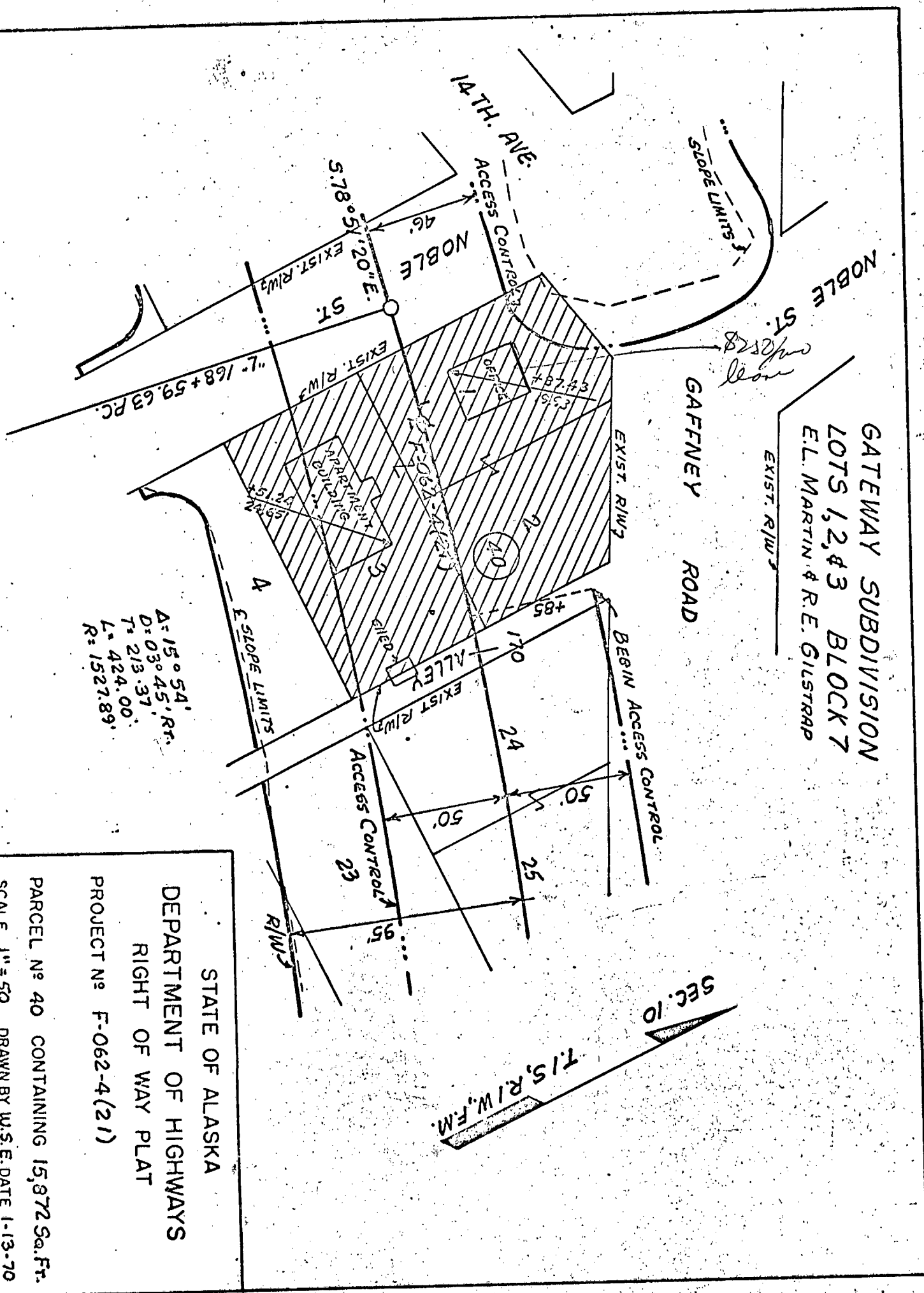
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DISTRICT ATTORNEY
FOURTH JUDICIAL DISTRICT, STATE OF ALASKA
604 BARNETTE ST., FAIRBANKS, ALASKA
PHONE 452-1505

40. A tract of land for Alaska Project F-062-4(21) situate in Section 10, T. 1 S., R. 1 W., F.M., in Lots 1, 2 & 3, Block 7, Gateway Subdivision, said subdivision as shown on Instrument Number 102-797 in the Fairbanks Recorder's Office, Fourth Judicial District, State of Alaska, said tract being described as follows:

All of Lots 1, 2 & 3.
Containing 15872 square feet, more or less.

SCHEDULE "A"

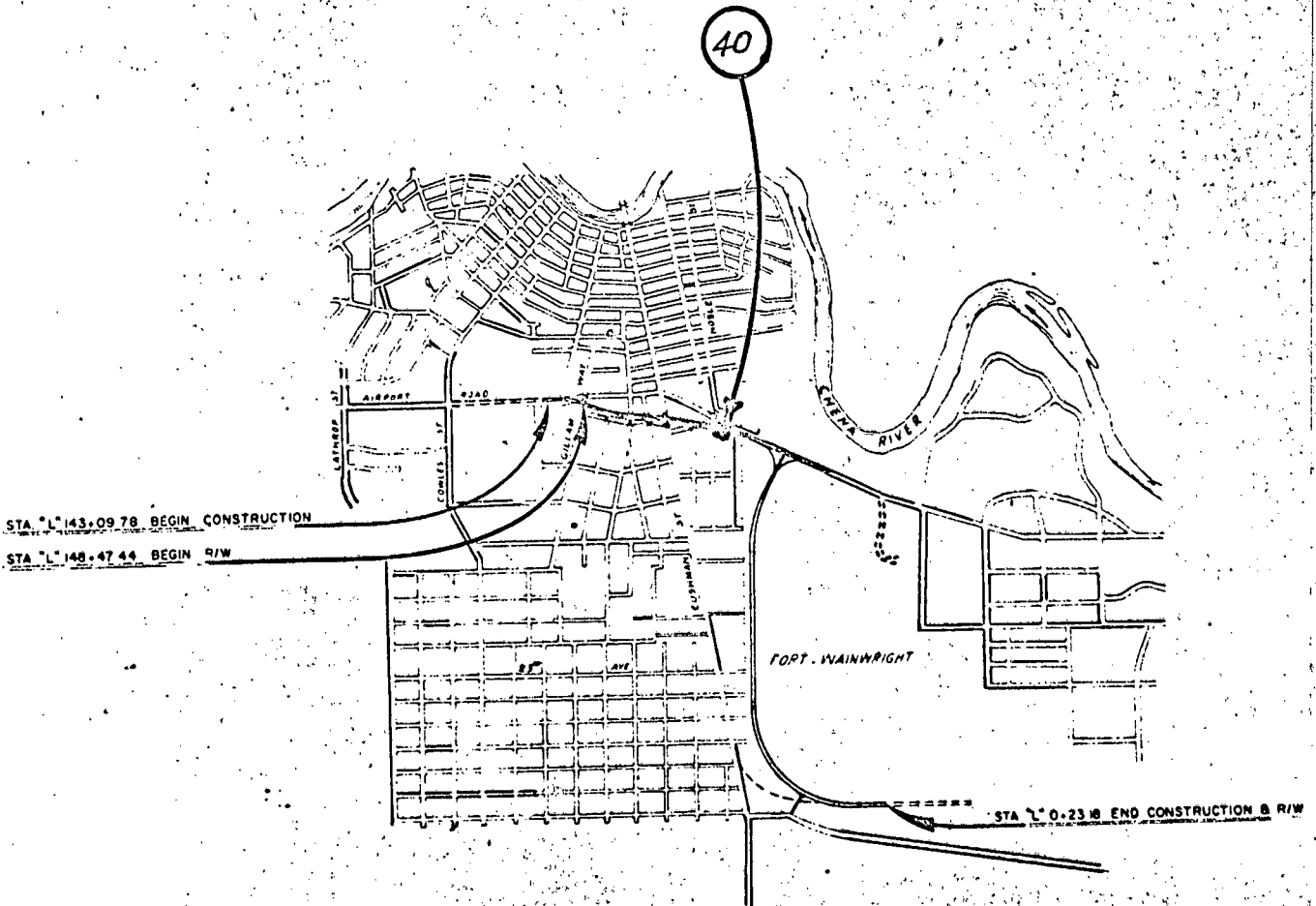


$\Delta: 15^\circ 54'$ Rr.
 $D: 03^\circ 45'$ Rr.
 $T: 213.37$
 $L: 424.00$
 $R: 1527.89'$

STATE OF ALASKA
DEPARTMENT OF HIGHWAYS
RIGHT OF WAY PLAT
PROJECT No F-062-4(21)
PARCEL No 40 CONTAINING 15,872 Sq. Ft.
SCALE 1"=50' DRAWN BY W.S.E. DATE 1-13-70

SCHEDULE "B"

STATE OF ALASKA
DEPARTMENT OF HIGHWAYS
PROJECT No. F-062-4(21)



PARCEL VICINITY MAP
1"=3000'

RECORDED FILED
FAIRBANKS RECORDING DISTRICT
Date APR 14 1970 Time 4:18 P.M.
Requested by District Attorney's Off.
Address 604 Barnette
Fairbanks

SCHEDULE "C"