

DEEDS

IN THE SUPERIOR COURT FOR THE STATE OF ALASKA  
FOURTH JUDICIAL DISTRICT

1	STATE OF ALASKA,	)
2		)
3		)
4	Plaintiff,	)
5		)
6	vs.	)
7		)
8	4,819 Square Feet, more or less;	)
9	152 Square Feet, more or less;	)
10	ALVIN MARTIN; PHYLLIS K. MARTIN;	)
11	LESTER R. WILKEN; UNITED STATES	)
12	OF AMERICA; TRANSAMERICA TITLE	)
13	INSURANCE COMPANY; GOLDEN VALLEY	)
14	ELECTRIC ASSOCIATION; CITY OF	)
15	FAIRBANKS; FAIRBANKS NORTH	)
16	STAR BOROUGH,	)
17		)
18	Defendants.	)

FILED in the Superior Court  
State of Alaska, Fourth District

MAR 17 1970  
1s/ Olga T. Steger,  
OLGA T. STEGER, Clerk

.....Deputy

Civil Action No. 70 - 199

DECLARATION OF TAKING

I, the undersigned, Robert L. Beardsley, Commissioner of Highways of the State of Alaska, on behalf of said State, do hereby make the following declaration:

I.

(a) The property and access hereinafter described is taken under the authority of and in accordance with AS 19.05, AS 19.10 and AS 19.20, which authorize the acquisition of property and access by the Department of Highways, State of Alaska, deemed necessary for the public use of the State of Alaska.

(b) The public use for which it is necessary to take the property and access is for right of way for a Federal Aid Highway designated as Alaska Project No. F-062-4(21), GILLAM WAY EAST & SOUTH. This highway will form a part of the State primary highway system. The property and access hereinafter described is deemed necessary by the undersigned for said public use of the State of Alaska.

STRICT JERNEY  
FOURTH JUDICIAL DISTRICT, STATE OF ALASKA  
604 BARNETTE ST., FAIRBANKS, ALASKA  
PHONE 452-1505

1 II.

2 The property and access to be acquired aggregates:  
3 Parcel No. 30 - 4,819 Square Feet, more or less;  
4 Parcel No. P-30 - 152 Square Feet, more or less;  
5 located in the Fairbanks Recording District, State of Alaska.  
6 The property and access being taken for public use is more  
7 particularly described in Schedules "A", "B" and "C" attached  
8 hereto, and by this reference made a part hereof. This is the  
9 description of the same land described in the Complaint filed  
10 in the above-entitled action.

11 III.

12 Schedule "B" attached hereto is a plat showing the  
13 property and access taken. Schedule "C" attached hereto is  
14 a parcel vicinity map which shows the location, route, and termini  
15 of said project, on which the property and access taken is designated  
16 as Parcel Nos. 30 and P-30.

17 IV.

18 The estate or interest in Parcel Nos. 30 and P-30  
19 taken for public use is as follows:

20 Parcel No. 30, an estate in fee simple;

21 Parcel No. P-30, a temporary construction easement  
22 in, on and over Parcel No. P-30 for the duration of Alaska  
23 Project No. F-062-4(21), such easement being more fully  
24 described in Schedules "A" and "B" attached.

25 V.

26 The amount of money estimated by the undersigned as  
27 just compensation for the real property or the interests in it  
28 being condemned is:

29 Parcel No. 30 - \$19,705.00

30 Parcel No. P-30 - \$10.00

31 VI.

32 The persons or entities who, as disclosed by a diligent

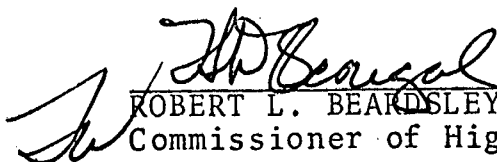
1 search of the records, may have or claim an interest in the said  
2 property are:

- 3 ALVIN MARTIN
- 4 PHYLLIS K. MARTIN
- 5 LESTER R. WILKEN
- 6 UNITED STATES OF AMERICA
- 7 TRANSAMERICA TITLE INSURANCE COMPANY
- 8 GOLDEN VALLEY ELECTRIC ASSOCIATION
- 9 CITY OF FAIRBANKS
- 10 FAIRBANKS NORTH STAR BOROUGH

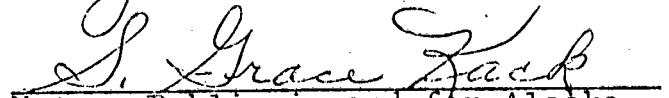
11 VII.

12 By reason of the provisions of the above-mentioned  
13 statutes, the estate or interest described in Paragraph IV  
14 hereof does immediately vest in the State of Alaska.

15 IN WITNESS WHEREOF, I, the undersigned,  
16 Robert L. Beardsley, Commissioner of Highways of the State of  
17 Alaska, on behalf of said State, have hereunto subscribed my  
18 name this 5<sup>th</sup> day of March, 1970 at  
19 Juneau, Alaska.

20  
21  
22   
23 ROBERT L. BEARDSLEY  
Commissioner of Highways

24 SUBSCRIBED and SWORN to before me this 5<sup>th</sup> day  
25 of March, 1970 at Juneau, Alaska.

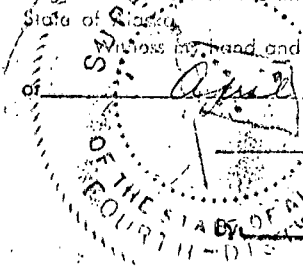
26  
27   
28 Notary Public in and for Alaska

29 My commission expires: My Commission Expires  
November 4, 1972

30 STATE OF ALASKA )  
FOURTH JUDICIAL DISTRICT, ) ss.

31 I, the undersigned, certify that this is a true and full copy of an  
original document on file in the Superior Court, Fourth Judicial District,  
State of Alaska.

32 Witness my hand and the seal of this court this 14<sup>th</sup> day  
of April, 1970, at Fairbanks, Alaska.

  
33 NOLEA T. STEIGER  
Clerk of the Superior Court

Helma Adamson  
Deputy



30. A tract of land for Alaska Project F-062-4(21) situate in Section 10, T. 1 S., R. 1 W., F.M., in Lot 14, Block 1, Gateway Subdivision, Fourth Judicial District, State of Alaska, said tract being described as follows:

Beginning at the southeast corner of Lot 14; thence westerly along the southerly line of said lot a distance of 51.58 feet to the southwest corner of said lot; thence northerly along the westerly line of said lot a distance of 106.77 feet to the northerly right of way line of Alaska Project F-062-4(21); thence S. 78°51'20" E. along said right of way line a distance of 50.66 feet to the easterly line of said lot; thence southerly along said easterly line a distance of 85.98 feet to the point of beginning.

Containing 4819 square feet, more or less.

To enable the grantee to construct and maintain a public highway, known as Alaska Project No. F-062-4(21), as a controlled access facility, as contemplated by Sec. 19.20.010 through Sec. 19.20.050, Alaska Statutes, the grantor hereby convey and warrant to the grantee any and all rights or easements appurtenant to the grantors remaining property by reason of its abutting said highway, including, without limiting the foregoing, all rights of ingress to or egress from the grantors remaining property contiguous to the lands hereby conveyed to or from said highway EXCEPTING and reserving to the grantor, successors or assigns, the Right of Access to said highway via Gaffney Road.

PROJECT NO. F-062-4(21)

PARCEL NO. 30

SCHEDULE "A"

P-30. A tract of land for Alaska Project F-062-4(21) situate in Section 10, T. 1 S., R. 1 W., in Lot 14, Block 1, Gateway Subdivision, Fourth Judicial District, State of Alaska, said tract being described as follows:

Beginning at the intersection of the northerly right of way line of Alaska Project F-062-4(21) and the westerly line of Lot 14, said intersection being northerly along said westerly line a distance of 106.77 feet from the southwest corner of said lot; thence northerly along said westerly line a distance of 3.04 feet; thence S. 78°51'20" E. a distance of 50.65 feet to the easterly line of said lot; thence southerly along said easterly line a distance of 3.04 feet to said northerly right of way line; thence N. 78°51'20" W. along said right of way line a distance of 50.66 feet to the point of beginning.

Containing 152 square feet, more or less.

PROJECT NO. F-062-4(21)

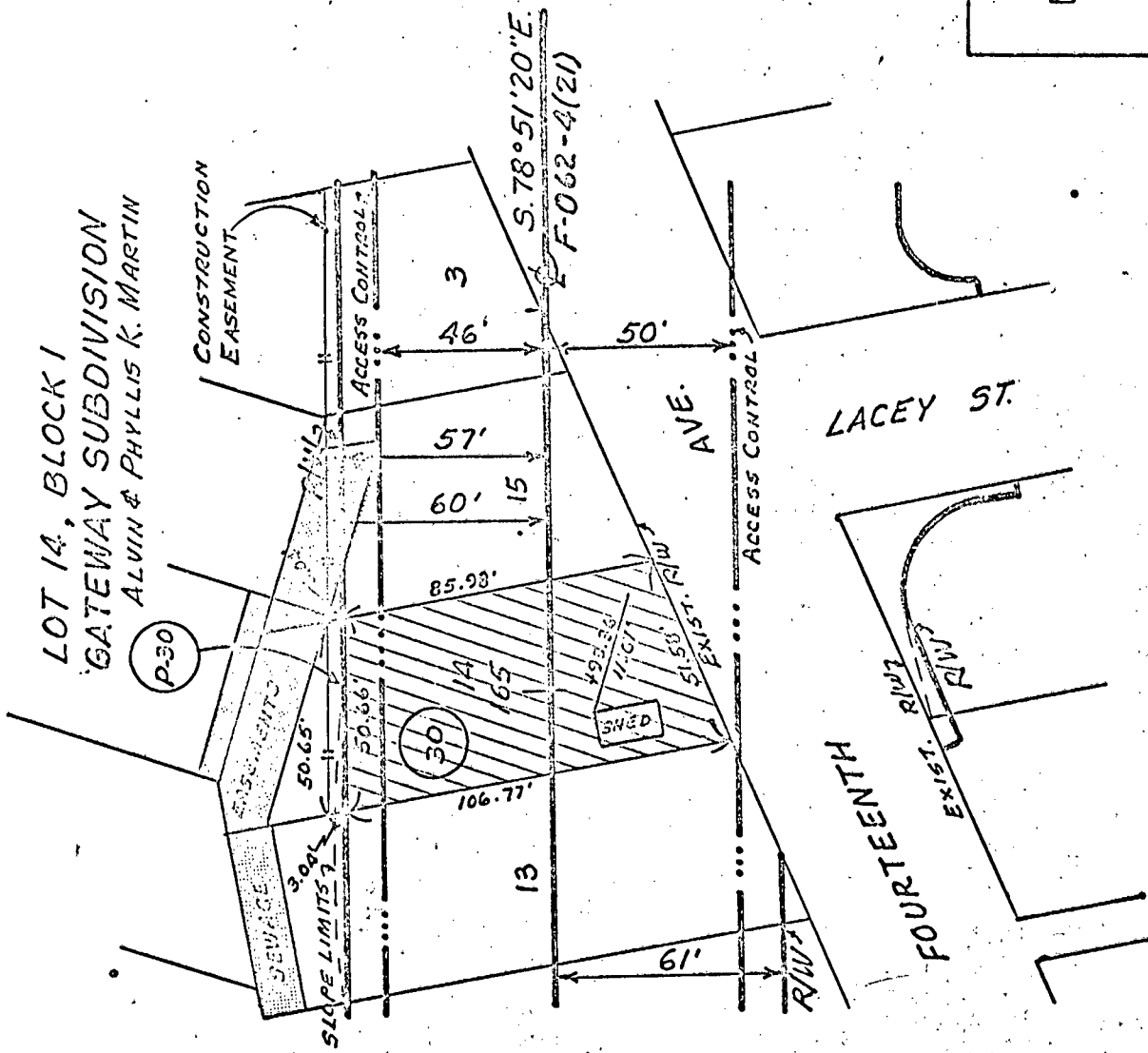
PARCEL NO. P-30

SCHEDULE "A"

SEC. 10  
T.I.S., R.I.W., F.M.

STATE OF ALASKA  
DEPARTMENT OF HIGHWAYS  
RIGHT OF WAY PLAT  
PROJECT NO F-062-4(21)  
PARCEL NO P-30 CONTAINING 152 SQ. FT.  
PARCEL NO 30 CONTAINING 4319 SQ. FT.  
SCALE 1" = 50' DRAWN BY W.S.E. DATE 12-18-69

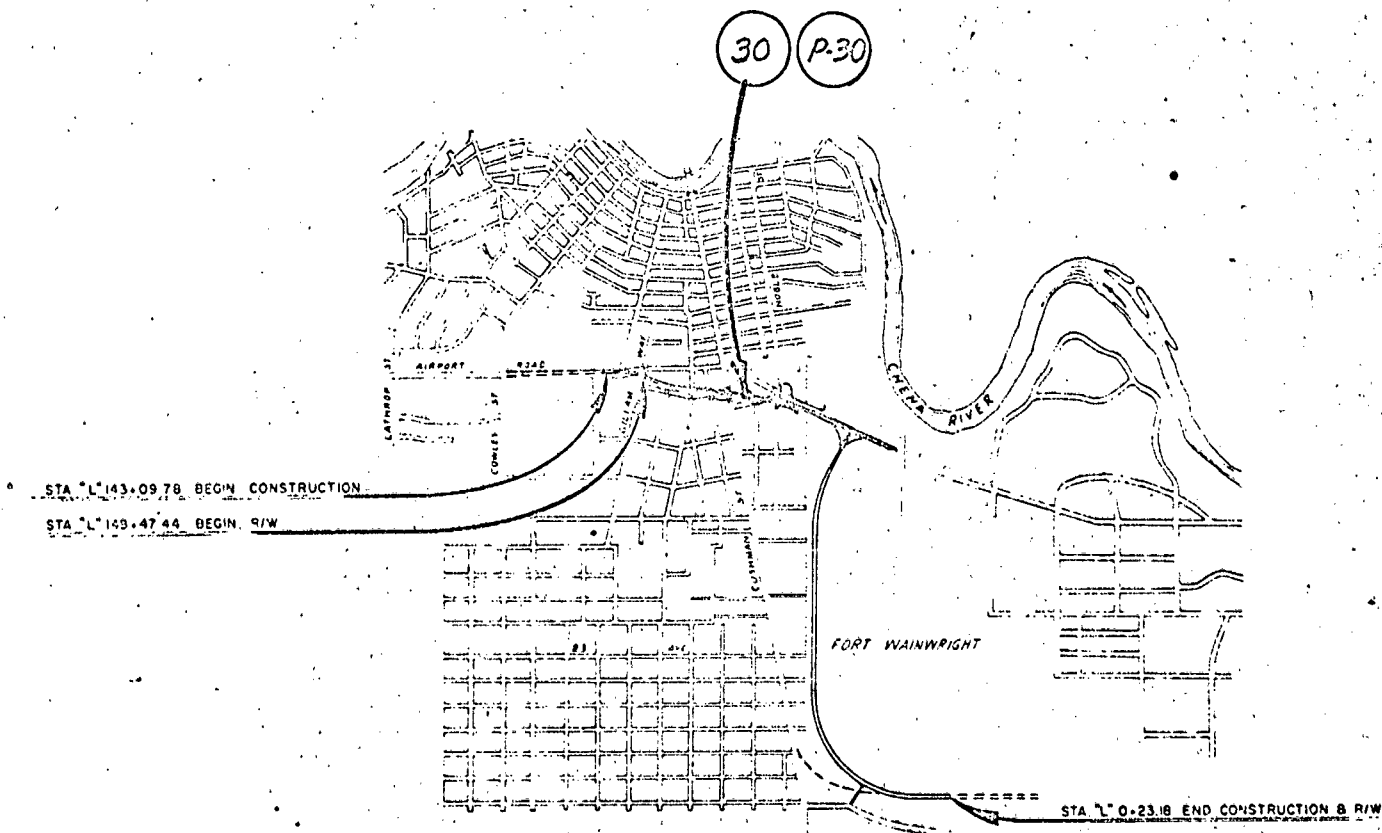
LOT 14, BLOCK 1  
GATEWAY SUBDIVISION  
ALVIN & PHYLLIS K. MARTIN



SCHEDULE "B"

STATE OF ALASKA  
DEPARTMENT OF HIGHWAYS

PROJECT No. F-062-4(21)



PARCEL VICINITY MAP  
1"=3000'

RECORDED  FILED   
FAIRBANKS RECORDING DISTRICT  
Date APR 14 1970 Time 1:23 p.m.  
Requested by D.A.s office  
Address 604 Barnette  
City

SCHEDULE "C"