

1 IN THE SUPERIOR COURT FOR THE STATE OF ALASKA
2 FOURTH JUDICIAL DISTRICT

3 STATE OF ALASKA,)
4 Plaintiff,)
5 vs.)
6 7,237 Square Feet, more or less;)
7 TOM DUNKIN and WILLIAM BUSH,)
8 doing business as Dunkin)
9 and Bush Painting Company;)
10 GOLDEN VALLEY ELECTRIC)
11 ASSOCIATION; CITY OF FAIRBANKS;)
12 FIRST NATIONAL BANK OF)
13 FAIRBANKS; ALASKA TITLE)
14 GUARANTY COMPANY,)
15 Defendants.)

FILED In the Superior Court
State of Alaska, Fourth District

MAR 17 1970

OLGA T. STEGER Clerk

Deputy

13 Civil Action No. 70 -193

14 DECLARATION OF TAKING

15 I, the undersigned, Robert L. Beardsley, Commissioner
16 of Highways of the State of Alaska, on behalf of said State,
17 do hereby make the following declaration:

18 I.

19 (a) The property hereinafter described is taken under
20 the authority of and in accordance with AS 19.05, AS 19.10 and
21 AS 19.20, which authorize the acquisition of property by the
22 Department of Highways, State of Alaska, deemed necessary for the
23 public use of the State of Alaska.

24 (b) The public use for which it is necessary to take
25 the property is for right of way for a Federal Aid Highway
26 designated as Alaska Project No. F-062-4(21), GILLAM WAY EAST
27 & SOUTH. This highway will form a part of the State primary
28 highway system. The property hereinafter described is deemed
29 necessary by the undersigned for said public use of the State
30 of Alaska.

31 II.

32 The property to be acquired aggregates 7,237 Square
Feet, more or less, located in the Fairbanks Recording District,
State of Alaska. The property being taken for public use is

DISTRICT ATTORNEY
FOURTH JUDICIAL DISTRICT, STATE OF ALASKA
604 BARNETTE ST., FAIRBANKS, ALASKA
PHONE 452-1888

1 more particularly described in Schedules "A", "B" and "C"
2 attached hereto, and by this reference made a part hereof.
3 This is the description of the same land described in the
4 Complaint filed in the above-entitled action.

5 III.

6 Schedule "B" attached hereto is a plat
7 showing the property taken. Schedule "C" attached
8 hereto is a parcel vicinity map which shows the location, route,
9 and termini of said project, on which the property taken is
10 designated as Parcel No. 29.

11 IV.

12 The estate or interest in Parcel No. 29 taken for
13 public use is an estate in fee simple.

14 V.

15 The amount of money estimated by the undersigned as
16 just compensation for the real property or the interests in it
17 being condemned is \$44,500.00.

18 VI.

19 The persons or entities who, as disclosed by a diligent
20 search of the records, may have or claim an interest in the said
21 property are:

- 22 TOM DUNKIN and WILLIAM BUSH,
- 23 doing business as
- 24 Dunkin and Bush Painting Company
- 25 GOLDEN VALLEY ELECTRIC ASSOCIATION
- 26 CITY OF FAIRBANKS
- 27 FIRST NATIONAL BANK OF FAIRBANKS
- 28 ALASKA TITLE GUARANTY COMPANY

29 VII.

30 By reason of the provisions of the above-mentioned
31 statutes, the estate or interest described in Paragraph IV
32 hereof does immediately vest in the State of Alaska.

DISTRICT ATTORNEY
FOURTH JUDICIAL DISTRICT, STATE OF ALASKA
604 BARNETTE ST., FAIRBANKS, ALASKA
PHONE 452-1565

1 IN WITNESS WHEREOF, I, the undersigned,
2 Robert L. Beardsley, Commissioner of Highways of the State of
3 Alaska, on behalf of said State, have hereunto subscribed my
4 name this 3rd day of March, 1970 at
5 Juneau, Alaska.

6
7 Robert L. Beardsley
8 ROBERT L. BEARDSLEY
Commissioner of Highways

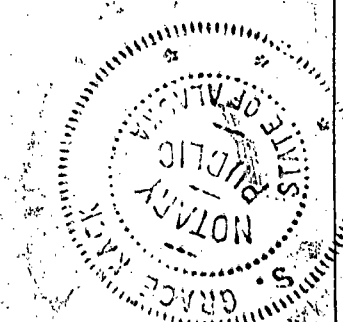
9
10 SUBSCRIBED and SWORN to before me this 3rd day
11 of March, 1970 at Juneau, Alaska.

12 S. Grace Zack
13 Notary Public in and for Alaska

14 My Commission Expires November 4, 1973

15 STATE OF ALASKA
16 FOURTH JUDICIAL DISTRICT
17 CLERK OF THE SUPERIOR COURT
18 I, the undersigned, certify that this is a true and full copy of an
19 original filed in the Superior Court, Fourth Judicial District,
20 on this day, and the seal of this court this 14th day
21 of April, 1970 at Fairbanks, Alaska.
22 OLGA T. STEGER
23 Clerk of the Superior Court
24 Helma Adamson
25 Deputy

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29. A tract of land for Alaska Project F-062-4(21) situate in Section 10, T. 1 S., R. 1 W., F.M., in Lot 13, Block 1, Gateway Subdivision, Fourth Judicial District, State of Alaska, said tract being described as follows:

All of Lot 13, Block 1, Gateway Subdivision.
Containing 7237 square feet, more or less.

PROJECT NO. F-062-4(21)

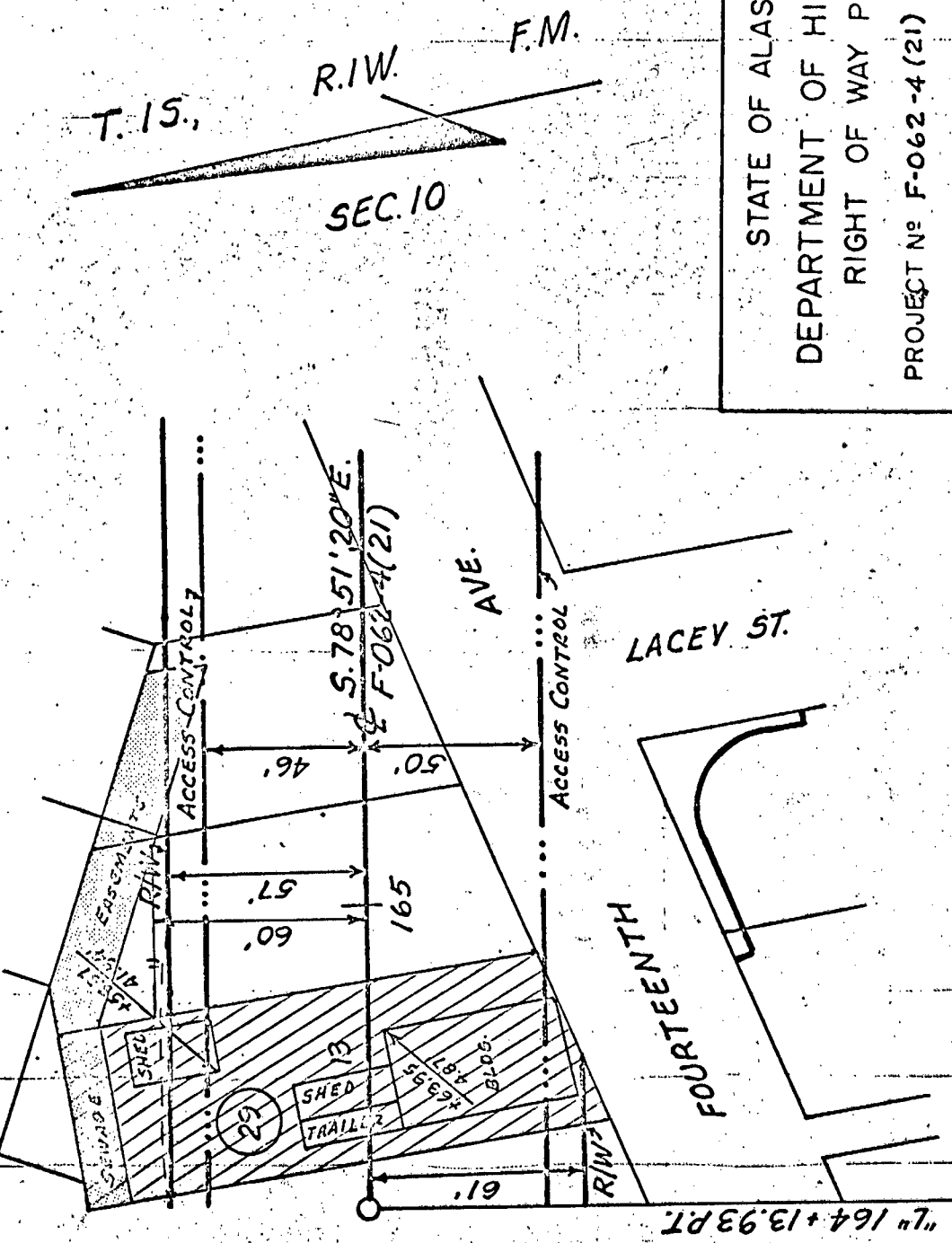
PARCEL NO. 29

SCHEDULE "A"

Fairbanks Recording District

STATE OF ALASKA
 DEPARTMENT OF HIGHWAYS
 RIGHT OF WAY PLAT
 PROJECT No F-062-4(21)
 PARCEL No 29 CONTAINING 7,237 Sq. Ft.
 SCALE 1" = 50' DRAWN BY W.S.E. DATE 12-3-69

LOT 13, BLOCK 1
 GATEWAY SUBDIVISION
 TOM DUNKIN & WILLIAM BUSH

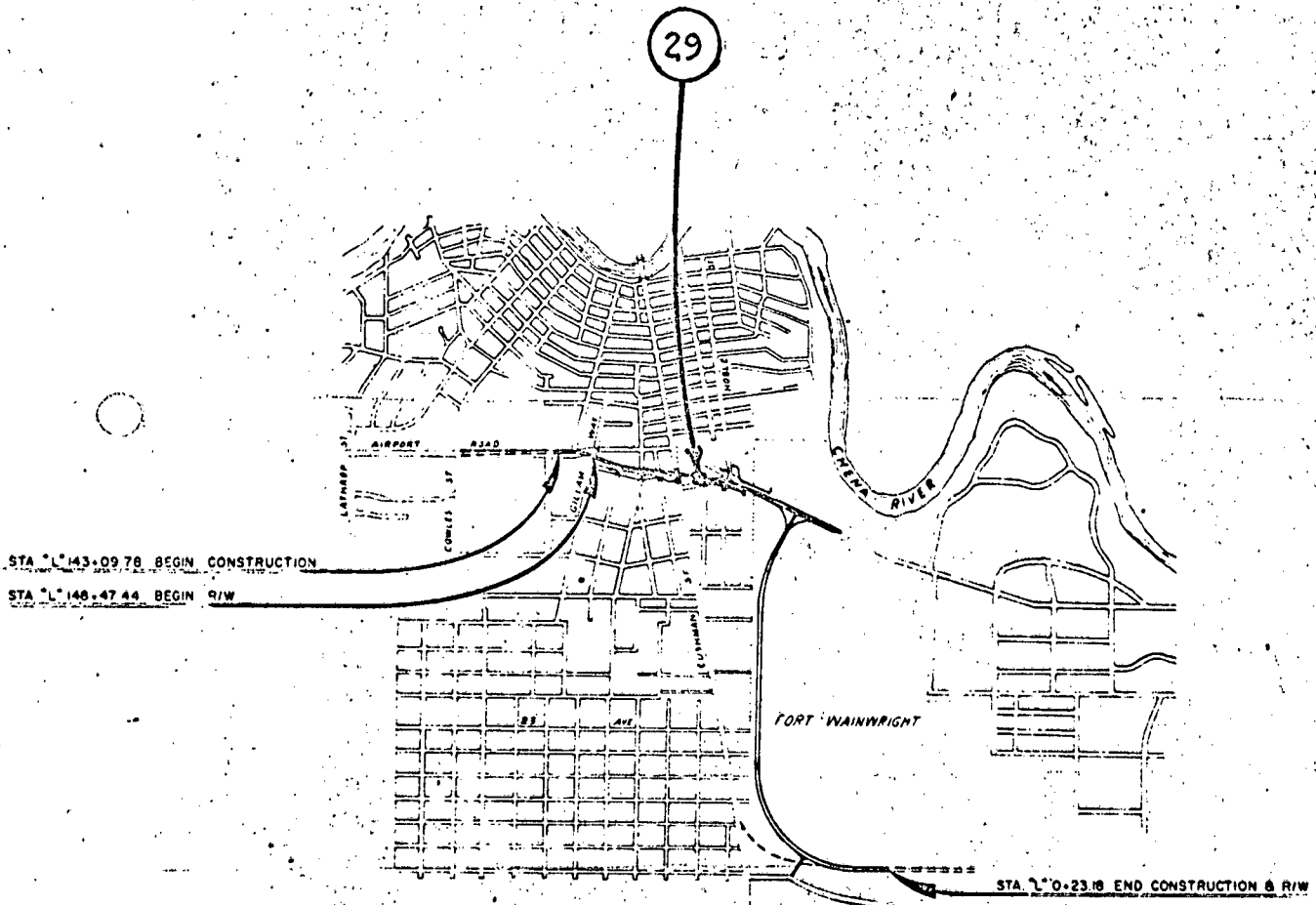


17" 164 + 13.93 PT.

SCHEDULE "B"

STATE OF ALASKA
DEPARTMENT OF HIGHWAYS

PROJECT No. F-062-4(21)



PARCEL VICINITY MAP
1"=3000'

RECORDED FILED
FAIRBANKS RECORDING DISTRICT

Date APR 14 1970 Time 1:17 M

Requested by Al. A's Office

Address 604 Barnette

Fairbanks, Alaska

SCHEDULE "C"