

DEEDS

FAIRBANKS
Serial No. 70-2703

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IN THE SUPERIOR COURT FOR THE STATE OF ALASKA
FOURTH JUDICIAL DISTRICT

STATE OF ALASKA,

Plaintiff,

vs.

6,246 Square Feet, more or less;
DOROTHY L. CRABTREE SULLIVAN KUHN;
FAIRBANKS NORTH STAR BOROUGH;
CITY OF FAIRBANKS; FIRST NATIONAL
BANK OF FAIRBANKS; TITLE INSURANCE
AND TRUST COMPANY; INTERIOR CREDIT
BUREAU; TEXACO, INC.; Unknown heirs
of THOMAS L. CRABTREE, deceased,

Defendants.

FILED in the Superior Court
State of Alaska, Fourth District

APR 9 1970

OLGA T. STEGER, Clerk

[Signature] Deputy

Civil Action No. 70 - 267

DECLARATION OF TAKING

I, the undersigned, Robert L. Beardsley, Commissioner
of Highways of the State of Alaska, on behalf of said State,
do hereby make the following declaration:

I.

(a) The property and access hereinafter described is
taken under the authority of and in accordance with AS 19.05,
AS 19.10 and AS 19.20, which authorize the acquisition of
property and access by the Department of Highways, State of
Alaska, deemed necessary for the public use of the State of
Alaska.

(b) The public use for which it is necessary to take
the property and access is for right of way for a Federal Aid
Highway designated as Alaska Project No. F-062-4(21), GILLAM
WAY EAST & SOUTH. This highway will form a part of the State
primary highway system. The property and access hereinafter
described is deemed necessary by the undersigned for said public
use of the State of Alaska.

1 II.

2 The property and access to be acquired aggregates
3 6,246 Square Feet, more or less, located in the Fairbanks
4 Recording District, State of Alaska. The property and
5 access being taken for public use is more particularly described
6 in Schedules "A", "B" and "C" attached hereto, and by this
7 reference made a part hereof. This is the description of the
8 same land described in the Complaint filed in the above-entitled
9 action.

10 III.

11 Schedule "B" attached hereto is a plat
12 showing the property and access taken. Schedule "C"
13 attached hereto is a parcel vicinity map which shows the
14 location, route, and termini of said project, on which the
15 property and access taken is designated as Parcel No. 1.

16 IV.

17 The estate or interest in Parcel No. 1 taken for
18 public use is a fee simple estate.

19 V.

20 The amount of money estimated by the undersigned as
21 just compensation for the real property or the interests in it
22 being condemned is \$51,900.00.

23 VI.

24 The persons or entities who, as disclosed by a diligent
25 search of the records, may have or claim an interest in the said
26 property are:

27 DOROTHY L. CRABTREE SULLIVAN KUHNS

28 FAIRBANKS NORTH STAR BOROUGH

29 CITY OF FAIRBANKS

30 FIRST NATIONAL BANK OF FAIRBANKS

31 TITLE INSURANCE AND TRUST COMPANY
32

INTERIOR CREDIT BUREAU

TEXACO, INC.

Unknown heirs of
THOMAS L. CRABTREE,
deceased

VII.

By reason of the provisions of the above-mentioned statutes, the estate or interest described in Paragraph IV hereof does immediately vest in the State of Alaska.

IN WITNESS WHEREOF, I, the undersigned, Robert L. Beardsley, Commissioner of Highways of the State of Alaska, on behalf of said State, have hereunto subscribed my name this 19th day of March, 1970 at Juneau, Alaska.

Robert L. Beardsley
ROBERT L. BEARDSLEY
Commissioner of Highways

SUBSCRIBED and SWORN to before me this 19th day of March, 1970 at Juneau, Alaska.

S. Grace Zack
Notary Public in and for Alaska

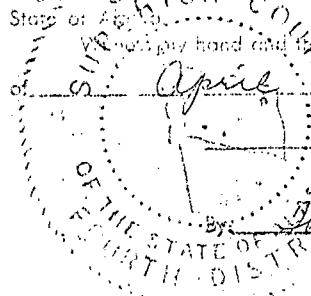
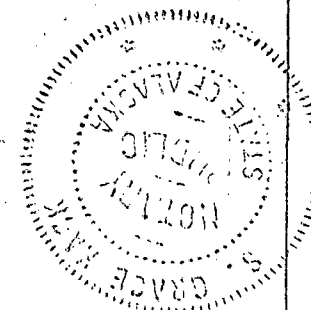
My commission expires: My Commission Expires November 4, 1973

STATE OF ALASKA
FOURTH JUDICIAL DISTRICT) ss.

I, the undersigned, certify that this is a true and full copy of an original document filed in the Superior Court, Fourth Judicial District, State of Alaska.

Witness my hand and the seal of this court this 9th day of April, 1970, at Fairbanks, Alaska.

OWEN T. STEIGER
Clerk of the Superior Court
By: Helena Adamson
Deputy



DISTRICT ATTORNEY
FOURTH JUDICIAL DISTRICT, STATE OF ALASKA
604 BARNETTE ST., FAIRBANKS, ALASKA
PHONE 452-1563

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1. A tract of land for Alaska Project F-062-4(21) situate in Section 10, T. 1 S., R. 1 W., F.M., in Lots 11 & 12, Block 13, Rickert Subdivision, said subdivision as shown on Instrument Number 96-332 in the Fairbanks Recorder's Office, Fourth Judicial District, State of Alaska, said tract being described as follows:

Beginning at the southeast corner of Lot 12; thence westerly along the southerly line of said lot a distance of 150.00 feet to the southwest corner of said lot; thence northerly along the westerly line of Lots 12 & 11 a distance of 105.77 feet to the northwest corner of Lot 11; thence easterly along the northerly line of Lot 11 a distance of 54.52 feet to the northerly right of way line of Alaska Project F-062-4(21); thence S. $01^{\circ}33'20''$ W. along said right of way line a distance of 4.18 feet; thence N. $88^{\circ}26'40''$ W. a distance of 41.80 feet to a point of curve; thence southwesterly along a $358^{\circ}05'56''$ curve to the left (radius=16.00 feet) through an arc of $78^{\circ}15'54''$ a distance of 21.86 feet; thence S. $13^{\circ}17'24''$ W. a distance of 23.97 feet to a point of curve; thence southeasterly along a $358^{\circ}05'56''$ curve to the left (radius=16.00 feet) through an arc of $57^{\circ}13'43''$ a distance of 15.98 feet to a point of curve intersection; thence from a tangent that bears S. $69^{\circ}05'18''$ E., easterly along a $05^{\circ}12'53''$ curve to the right (radius=1098.74 feet) through an arc of $02^{\circ}40'58''$ a distance of 51.45 feet; thence S. $66^{\circ}24'20''$ E. a distance of 92.82 feet to the easterly line of Lot 12; thence southerly along said easterly line a distance of 25.73 feet to the point of beginning.

Containing 6246 square feet, more or less.

To enable the grantee to construct and maintain a public highway, known as Alaska Project No. F-062-4(21), as a controlled access facility, as contemplated by Sec. 19.20.010 through Sec. 19.20.050, Alaska Statutes, the grantor hereby convey and warrant to the grantee any and all rights or easements appurtenant to the grantors remaining property by reason of its abutting said highway, including, without limiting the foregoing, all rights of ingress to or egress from the grantors remaining property contiguous to the lands hereby conveyed to or from said highway EXCEPTING and reserving to the grantor, successors or assigns, the Right of Access, limiting, however, access to that portion of Thirteenth Avenue (Airport Way) lying easterly of Station "A" 10+79.95.

PROJECT NO. F-062-4(21)

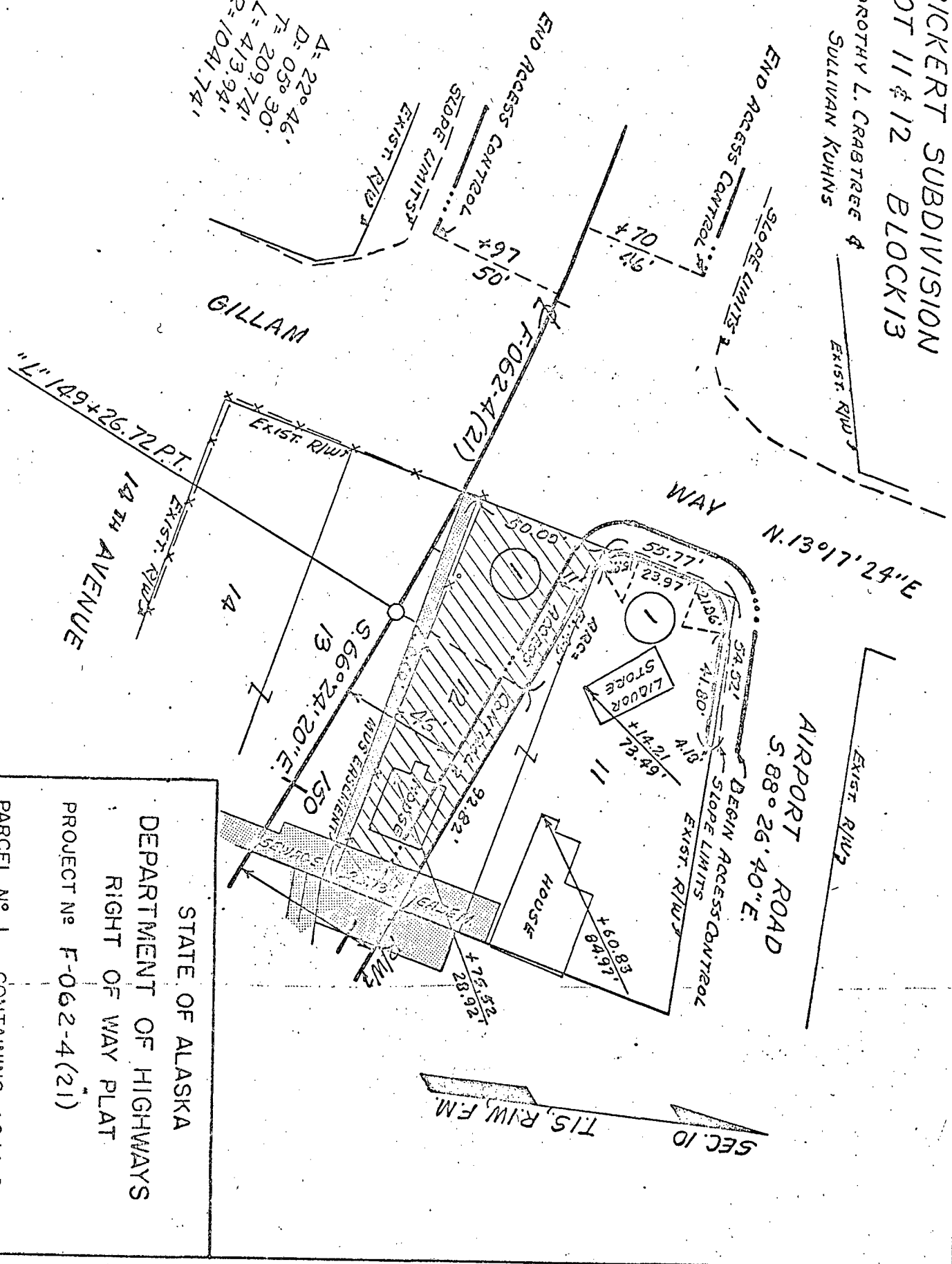
PARCEL NO. 1

SCHEDULE "A"

RICKERT SUBDIVISION
LOT 11 & 12 BLOCK 13

DOROTHY L. CRABTREE &
SULLIVAN KUHN

Δ = 22° 46'
D = 05° 30'
T = 209.74'
L = 413.94'
R = 1041.74'

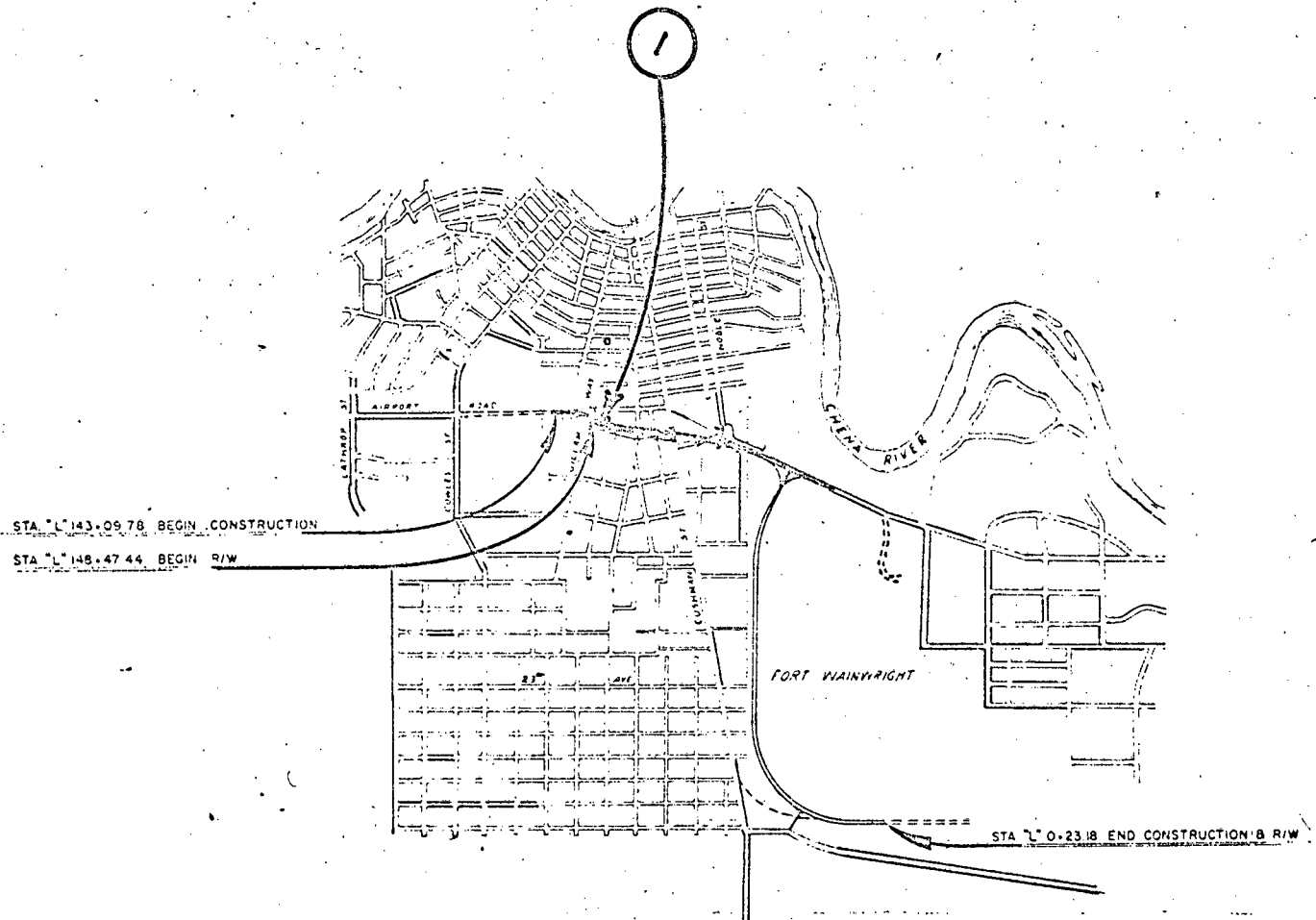


STATE OF ALASKA
DEPARTMENT OF HIGHWAYS
RIGHT OF WAY PLAT
PROJECT No F-062-4(21)
PARCEL No 1 CONTAINING 6246 SQ. FT.
SCALE 1" = 50' DRAWN BY W.S.E. DATE 11-70

SCHEDULE "B"

STATE OF ALASKA
DEPARTMENT OF HIGHWAYS

PROJECT No. F-062-4(21)



PARCEL VICINITY MAP
1"=3000'

RECORDED FILED
FAIRBANKS RECORDING DISTRICT
Date APR 9 1970 Time 9:55 AM
Requested by District Attorney
Address _____

SCHEDULE "C"