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IN THE SUPERIOR COURT FOR THE STATE OF ALASKA  
FOURTH JUDICIAL DISTRICT

STATE OF ALASKA,  
  
Plaintiff,  
  
vs.  
  
22,954 Square Feet, more or less;  
FAIRBANKS U-DRIVE, INC.;  
JAMES LUNDGREN; PAUL McCLURE,  
doing business as Paul McClure  
Cement Contractors; FAIRBANKS  
NORTH STAR BOROUGH,  
  
Defendants.

FILED in the Superior Court  
State of Alaska, Fourth District

MAR 31 1970

CLGA T. STEGER, Clerk

*13/ Jensen* Deputy

Civil Action No. 70 - 238

DECLARATION OF TAKING

I, the undersigned, Robert L. Beardsley, Commissioner of Highways of the State of Alaska, on behalf of said State, do hereby make the following declaration:

I.

(a) The property hereinafter described is taken under the authority of and in accordance with AS 19.05, AS 19.10 and AS 19.20, which authorize the acquisition of property by the Department of Highways, State of Alaska, deemed necessary for the public use of the State of Alaska.

(b) The public use for which it is necessary to take the property is for right of way for a Federal Aid Highway designated as Alaska Project No. F-062-4(21), GILLAM WAY EAST & SOUTH. This highway will form a part of the State primary highway system. The property hereinafter described is deemed necessary by the undersigned for said public use of the State of Alaska.

II.

The property to be acquired aggregates 22,954 Square Feet, more or less, located in the Fairbanks Recording District,

1 State of Alaska. The property being taken for public use is  
2 more particularly described in Schedules "A", "B" and "C"  
3 attached hereto, and by this reference made a part hereof.  
4 This is the description of the same land described in the  
5 Complaint filed in the above-entitled action.

6 III.

7 Schedule "B" attached hereto is a plat showing the  
8 property taken. Schedule "C" attached hereto is a parcel vicinity  
9 map which shows the location, route, and termini of said project,  
10 on which the property taken is designated as Parcel No. 16.

11 IV.

12 The estate or interest in Parcel No. 16 taken for  
13 public use is an estate in fee simple.

14 V.

15 The amount of money estimated by the undersigned as  
16 just compensation for the real property or the interests in it  
17 being condemned is \$48,200.00.

18 VI.

19 The persons or entities who, as disclosed by a diligent  
20 search of the records, may have or claim an interest in the said  
21 property are:

22 FAIRBANKS U-DRIVE, INC.

23 JAMES LUNDGREN

24 PAUL McClURE, doing business  
25 as Paul McClure Cement Contractors

26 FAIRBANKS NORTH STAR BOROUGH

27 VII.

28 By reason of the provisions of the above-mentioned  
29 statutes, the estate or interest described in Paragraph IV  
30 hereof does immediately vest in the State of Alaska.

31 IN WITNESS WHEREOF, I, the undersigned,  
32 Robert L. Beardsley, Commissioner of Highways of the State of

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Alaska, on behalf of said State, have hereunto subscribed my name this 18th day of March, 1970 at Juneau, Alaska.

Robert L. Beardsley  
ROBERT L. BEARDSLEY  
Commissioner of Highways

SUBSCRIBED and SWORN to before me this 18th day of March, 1970 at Juneau, Alaska.

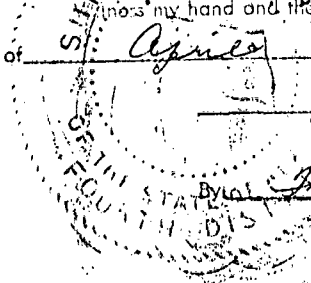
J. Grace Fack  
Notary Public in and for Alaska

My commission expires: November 4, 1973

STATE OF ALASKA )  
FOURTH JUDICIAL DISTRICT ) ss.

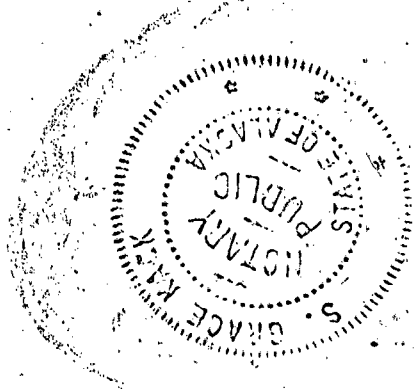
I, the undersigned, certify that this is a true and full copy of an original document on file in the Superior Court, Fourth Judicial District, State of Alaska.

I witness my hand and the seal of this court this 14th day of April, 1970 at Fairbanks, Alaska.



Olga T. Steger  
Clerk of the Superior Court

By Helma Adamson  
Deputy



16. A tract of land for Alaska Project F-062-4(21) situate in Section 10, T. 1 S., R. 1 W., F.M., in Lot 3, Block 20, Rickert Subdivision, said subdivision as shown on Instrument Number 174-402 in the Fairbanks Recorder's Office, Fourth Judicial District, State of Alaska, said tract being described as follows:

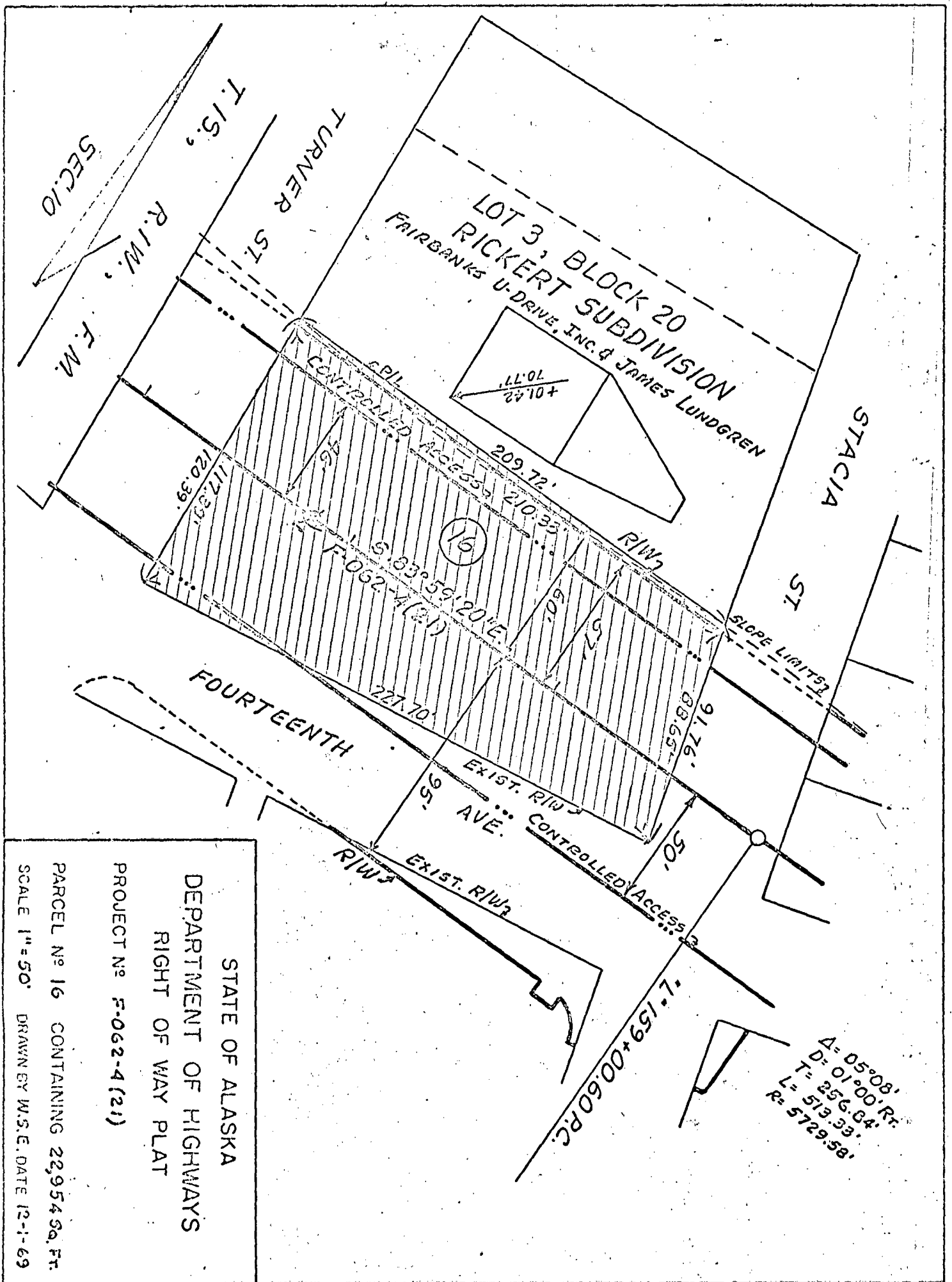
Beginning at the southeast corner of Block 20; thence westerly along the southerly line of said block a distance of 227.70 feet to the southwest corner of said block; thence northerly along the westerly line of said block a distance of 120.39 feet thence S. 83°59'20" E. a distance of 209.72 feet to the easterly line of said block; thence southerly along said easterly line a distance of 91.76 feet to the point of beginning.

Containing 22954 square feet, more or less.

PROJECT F-062-4(21)

PARCEL 16

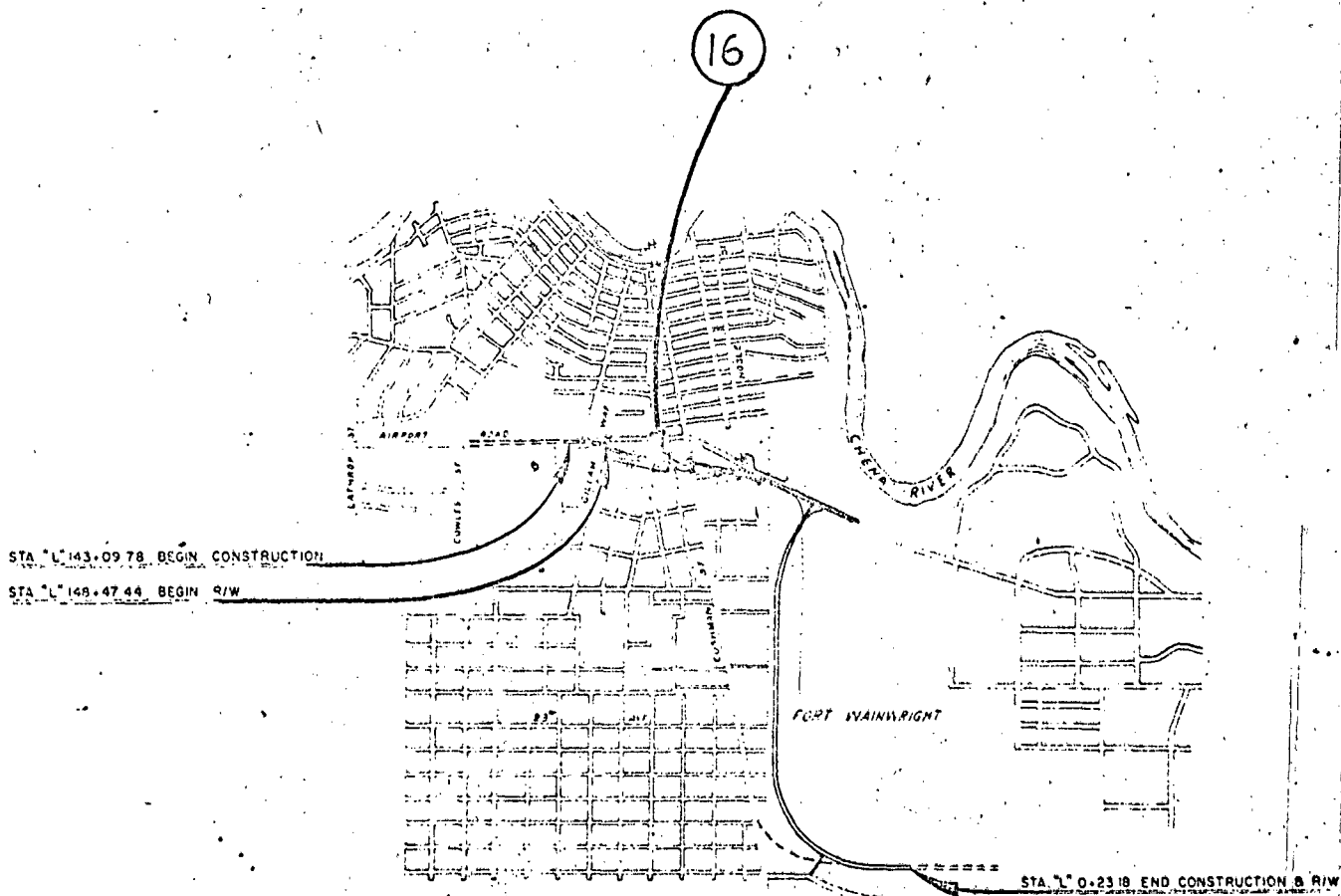
SCHEDULE "A"



STATE OF ALASKA  
DEPARTMENT OF HIGHWAYS  
RIGHT OF WAY PLAT  
PROJECT No F-062-4(21)  
PARCEL No 16 CONTAINING 22,954 SQ. FT.  
SCALE 1"=50' DRAWN BY W.S.E. DATE 12-1-69

STATE OF ALASKA  
DEPARTMENT OF HIGHWAYS

PROJECT No. F-062-4(21)



PARCEL VICINITY MAP  
1"=3000'

SCHEDULE "C"

RECORDED  FILED   
FAIRBANKS RECORDING DISTRICT

Date APR 14 1970 Time 1:21 P.M.

Requested by District Attorney

Address 604 Barnette  
Fairbanks