

IN THE SUPERIOR COURT FOR THE STATE OF ALASKA  
FOURTH JUDICIAL DISTRICT

STATE OF ALASKA, )  
 )  
 Plaintiff, )  
 )  
 vs. )  
 )  
 1,599 sq. ft., more or less; )  
 FAIRBANKS U-DRIVE, INC., )  
 an Alaskan Corporation; )  
 FAIRBANKS TITLE AGENCY, INC., )  
 successor to Alaska Title )  
 Guaranty Agency, Inc.; THE )  
 FIRST NATIONAL BANK OF )  
 ANCHORAGE; BARBARA M. HALCRO, )  
 Trustee of the Robert G. )  
 Halcro Revocable Trust; )  
 CITY OF FAIRBANKS; FAIRBANKS )  
 NORTH STAR BOROUGH; and also )  
 all other persons or parties )  
 unknown claiming a right, )  
 title, estate, lien, or )  
 interest in the real estate )  
 described in the complaint )  
 in this action, )  
 )  
 Defendant. )

FILED in the Trial Courts  
State of Alaska, Fourth District  
SEP 1 1988

By \_\_\_\_\_, Clerk, Trial Courts  
Deputy

Project No. RS-HES-M-0663(2)  
Parcel Nos. 3, 3A and P-3  
4FA-88-1527 Civil

DECLARATION OF TAKING

TO: THE SUPERIOR COURT FOR THE STATE OF ALASKA,  
FOURTH JUDICIAL DISTRICT

I, Lynn J. Harnisch, Regional Director, Northern Re-  
gion, Department of Transportation and Public Facilities, State  
of Alaska, declare that:

1. An estate in fee simple is taken pursuant to  
Alaska Statutes 09.55.420 -- 09.55.460 and 19.05.090 in the  
property designated as Parcel Nos. 3 and 3A. A temporary

FAIRBANKS RECORDING DISTRICT

Return to:

OFFICE OF THE ATTORNEY GENERAL  
STATE OF ALASKA

100 Cushman, Suite 400  
First National Center  
Fairbanks, Alaska 99701  
Phone: (907) 452-1588

1 construction easement for purposes of onsite construction is  
 2 taken pursuant to Alaska Statutes 09.55.420-.460 and 19.05.090  
 3 in the property designated as Parcel No. P-3. All three parcels  
 4 are described in Schedule "A" and "A-1" and depicted on Schedule  
 5 "B" and "B-1" attached hereto and by this reference made a part  
 6 hereof.

7  
 8 2. The property is taken for use as a right-of-way  
 9 for a highway, designated as Alaska Project No. RS-HES-M-  
 10 0663(2). The location, route and termini of the project are  
 11 shown on Schedule "C" attached hereto and by this reference made  
 12 a part hereof.

13 3. The property is taken by necessity for a project  
 14 located in a manner which is most compatible with the greatest  
 15 public good and least private injury.

16 4. Deposited herewith into the registry of the court  
 17 for the benefit of the persons entitled thereto is the amount of  
 18 EIGHTEEN THOUSAND SIX HUNDRED and NO/100 DOLLARS (\$18,600.00)

19 IN WITNESS THEREOF, the Department of Transportation  
 20 and Public Facilities has caused this Declaration to be signed  
 21 by its Regional Director, Northern Region, Lynn J. Harnisch, a  
 22 designee of the Commissioner, this 31<sup>st</sup> day of August,  
 23 1988, in Fairbanks, Alaska.

Lynn J. Harnisch  
 Lynn J. Harnisch

24  
 25 SUBSCRIBED AND SWORN TO before me this 31 day of  
 26 August, 1988.

Rose M. Alena  
 Notary Public, State of Alaska  
 My commission expires: MARCH 14, 1992

OFFICE OF THE ATTORNEY GENERAL  
 STATE OF ALASKA

First National Center 100 Cushman, Suite 400  
 Fairbanks, Alaska 99701 Phone: (907) 452-1588

State v. Fairbanks U-Drive, Inc., et al.  
 4FA-88- Civil - 2 -  
 Project RS-HES-M-0663(2)  
 Parcels 3, 3A, and P-3

DECLARATION  
 OF TAKING

## SCHEDULE A

Parcels 3 and 3A. A tract of land situated in Section 10, Township One South, Range One West, Fairbanks Meridian, Fairbanks Recording District, Fourth Judicial District, State of Alaska, more particularly described as follows:

That portion of Lots 3, 4 and 5, Block 3A of the Subdivision of Rickert Homestead according to the plat filed November 4, 1944 as instrument number 96.332, records of the Fairbanks Recording District, lying within the right of way for Alaska Project No. RS-HES-M-0663(2) according to the plat attached hereto and made a part hereof.

Consisting of 1599 square feet, more or less.

## SCHEDULE A1

Parcel P-3. A tract of land situated in Section 10, Township One South, Range One West, Fairbanks Meridian, Fairbanks Recording District, Fourth Judicial District, State of Alaska, more particularly described as follows:

Commencing at a point on the existing right of way for Cushman Street, said point being 30.68 feet left and opposite Centerline Station "C" 10+96.46 for Alaska Project No. RS-HES-M-0663(2);

Thence S 80°39'49" W along the southerly boundary of Lot 5, Block 3A, Rickert Homestead Subdivision a distance of 5.47 feet to the "True Point of Beginning";

Thence continuing S 80°39'49" W along said southerly boundary a distance of 7.04 feet to a point;

Thence northwesterly along a 272°50'13" curve to the left having a central angle of 06°59'33", a radius of 21.00 feet, and an arc distance of 2.56 feet to a point;

Thence N 80°41'40" E a distance of 3.00 feet to a point;

Thence N 09° 18'20" W a distance of 149.27 feet to a point, said point being on the northerly boundary of Lot 3, Block 3A, Rickert Homestead;

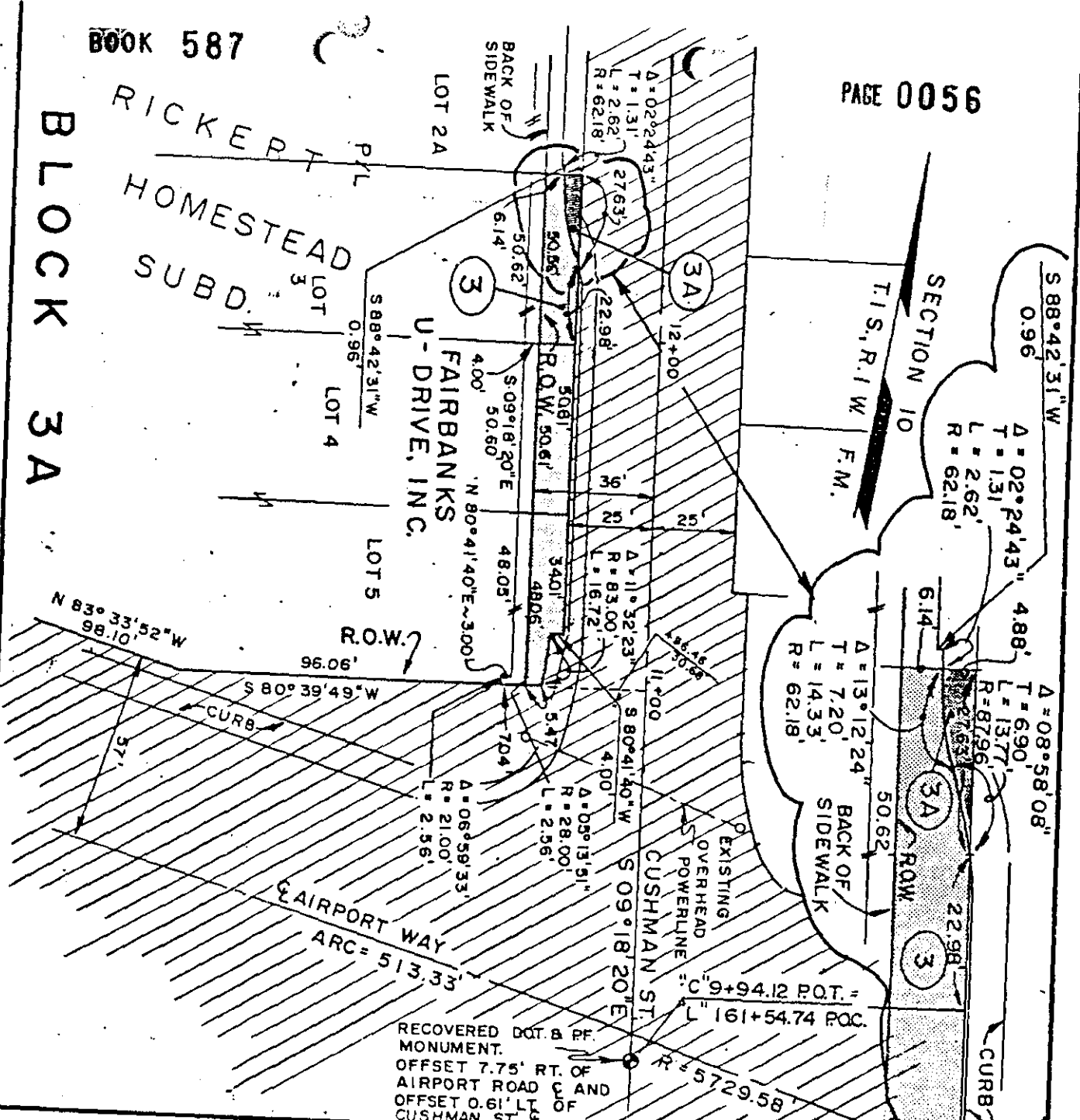
Thence N 80°36'39" E along said northerly boundary a distance of 4.00 feet to a point;

Thence S 09°18'20" E a distance of 149.26 feet to a point;

Thence southeasterly along a 204°37'40" curve to the right having a central angle of 05°13'51", a radius of 28.00 feet, and an arc distance of 2.56 feet to the "True Point of Beginning".

Consisting of 615 square feet, more or less.

BLOCK 3A



RECOVERED DOT. & PF. MONUMENT.  
 OFFSET 7.75' RT. OF AIRPORT ROAD C AND  
 OFFSET 0.61' LT. OF CUSHMAN ST.

\_\_\_\_\_  
 SIGNATURE DATE

DRAWING \_\_\_\_ OF \_\_\_\_ POOR FILMING QUALITY

Cushman Gaffney Signal Upgrade

STATE OF ALASKA  
 DEPARTMENT OF TRANSPORTATION  
 AND PUBLIC FACILITIES  
 PLAT SHOWING RIGHT OF WAY REQUIRED

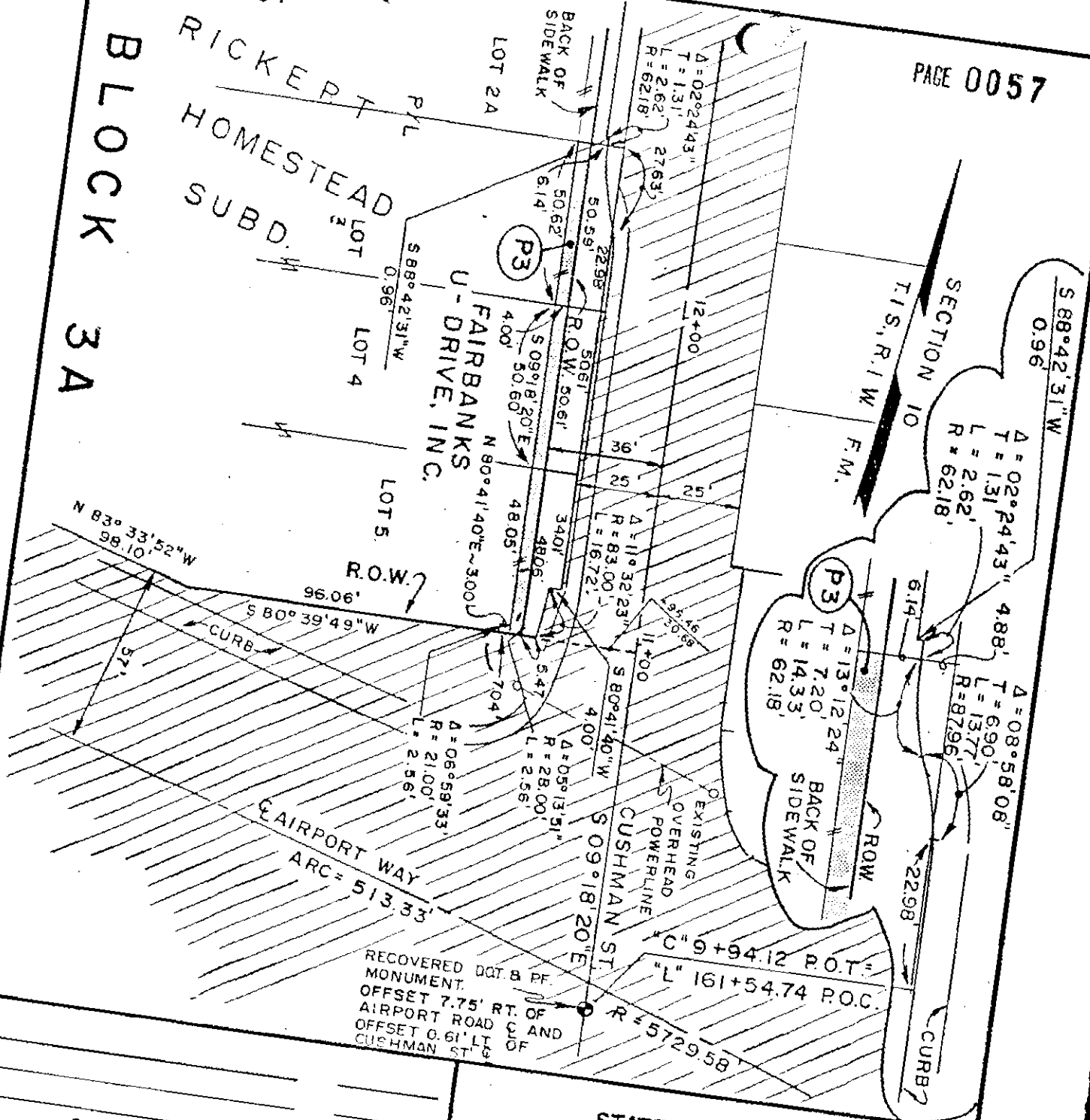
NORTHERN REGION AREA PCL 3, 1526 S.F.  
 PCL 3A, 73 S.F.  
 DATE AUG. 1987 PROJECT RS-HES-M-0663(2)  
 DWN. L.L. SCALE 1" = 40' PARCEL 3 & 3A

SCHEDULE B

BLOCK 3A

RICKERT  
HOMESTEAD  
SUBD.

U-FAIRBANKS  
DRIVE, INC.



SIGNATURE

DATE

DRAWING \_\_\_ OF \_\_\_

POOR FILMING QUALITY

Cushman Gaffney Signal Upgrade

STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES  
PLAT SHOWING RIGHT OF WAY REQUIRED

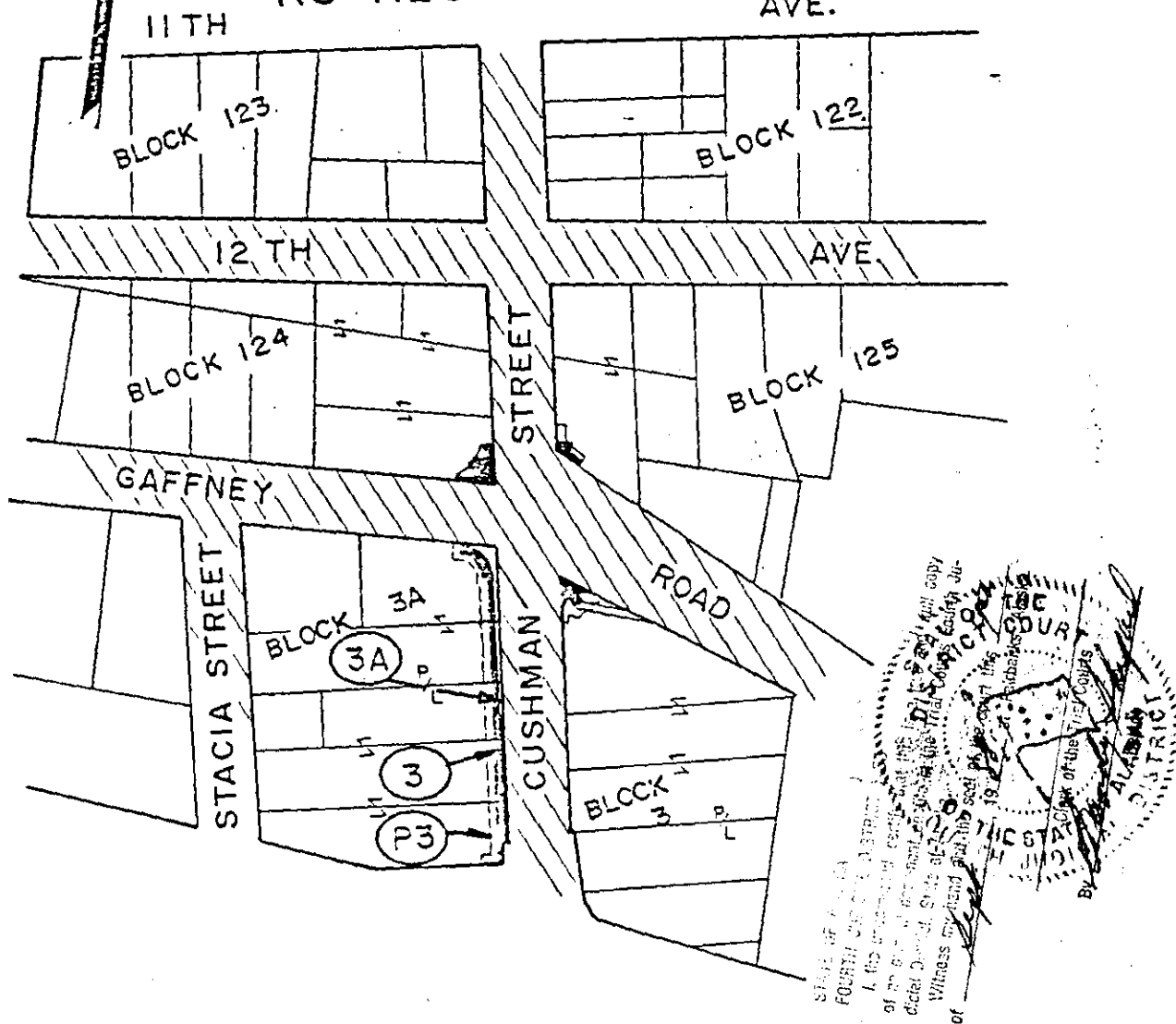
NORTHERN REGION AREA 615 S.E.  
DATE AUG. 1987 PROJECT RS-HES-M-0663(2)  
DWN. L.L. SCALE 1" = 40' PARCEL P-3

SCHEDULE B1

STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION

AND  
PUBLIC FACILITIES  
Project No.

RS-HES-M-0663 (2)



CUSHMAN GAFFNEY SIGNAL UPGRADE  
PARCEL VICINITY MAP

SCALE: No Scale  
SCHEDULE C

POOR FILMING QUALITY

88-19699  
NC

RECEIVED  
FAIRPLAY  
DISTRICT

SEP 9 2 02 PM '88

RECEIVED BY *Atty. Gen.*  
ADDRESS *100 Chisholm  
Suite 400  
Folk. Ch. 99701*