

WARRANTY DEED

THE GRANTOR, JOSEPHINE P. JOHNSON 1417 Turner St. Fbks Ak 99707  
for and in consideration of SEVEN THOUSAND ONE HUNDRED TWENTY-FIVE AND NO/100  
DOLLARS (\$7,125.00) in hand paid, conveys and warrants to  
the STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES, Right of  
Way Section, 600 University Avenue, Suite F, Fairbanks, Alaska 99709-1096, the  
following described real estate, located in the State of Alaska, to wit:

All that part of the following described tract of land:

portion of Lot 1, Block 3, Rickert Homestead Subdivision, according to  
plat filed November 4, 1944 as Instrument No. 96,332 in the Fairbanks  
Recording District, Fourth Judicial District, State of Alaska,

which lies within the right of way lines of Alaska Project No. RS-HES-M-0663(2)  
delineated as to said tract of land on the plat attached hereto and made a part  
hereof as page 3 of this instrument and designated as:

Parcel No. 2

said parcel containing 286 sq. ft., more or less, in addition to existing  
right of way, is hereby conveyed to the State of Alaska, Department of Transporta-  
tion and Public Facilities.

Dated this 23rd day of August, 19 88.

Josephine P. Johnson  
\_\_\_\_\_  
\_\_\_\_\_

Project No. RS-HES-M-0663(2)

Parcel No. 2

ACKNOWLEDGEMENT OF GRANTOR

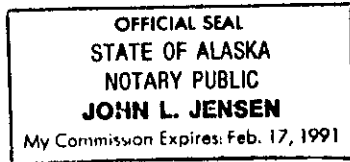
STATE OF ALASKA )  
FOURTH JUDICIAL DISTRICT) ss

ON THIS 23rd day of August, 19 88, before me, the undersigned, a Notary Public in and for the said State, personally appeared Josephine P. Johnson

the Grantor, known to me to be the identical person who executed the foregoing instrument and she acknowledged to me that she signed the same as her free and voluntary act and deed, with full knowledge of its contents, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year above written.

(SEAL)



[Signature]  
Notary Public  
My Commission expires: \_\_\_\_\_

ACKNOWLEDGEMENT OF GRANTOR

STATE OF ALASKA )  
FOURTH JUDICIAL DISTRICT) ss

ON THIS \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, before me, the undersigned, a Notary Public in and for the said State, personally appeared \_\_\_\_\_

the Grantor, known to me to be the identical person who executed the foregoing instrument and he acknowledged to me that he signed the same as \_\_\_\_\_ free and voluntary act and deed, with full knowledge of its contents, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year above written.

(SEAL)

\_\_\_\_\_  
Notary Public  
My Commission expires: \_\_\_\_\_

CERTIFICATE OF ACCEPTANCE

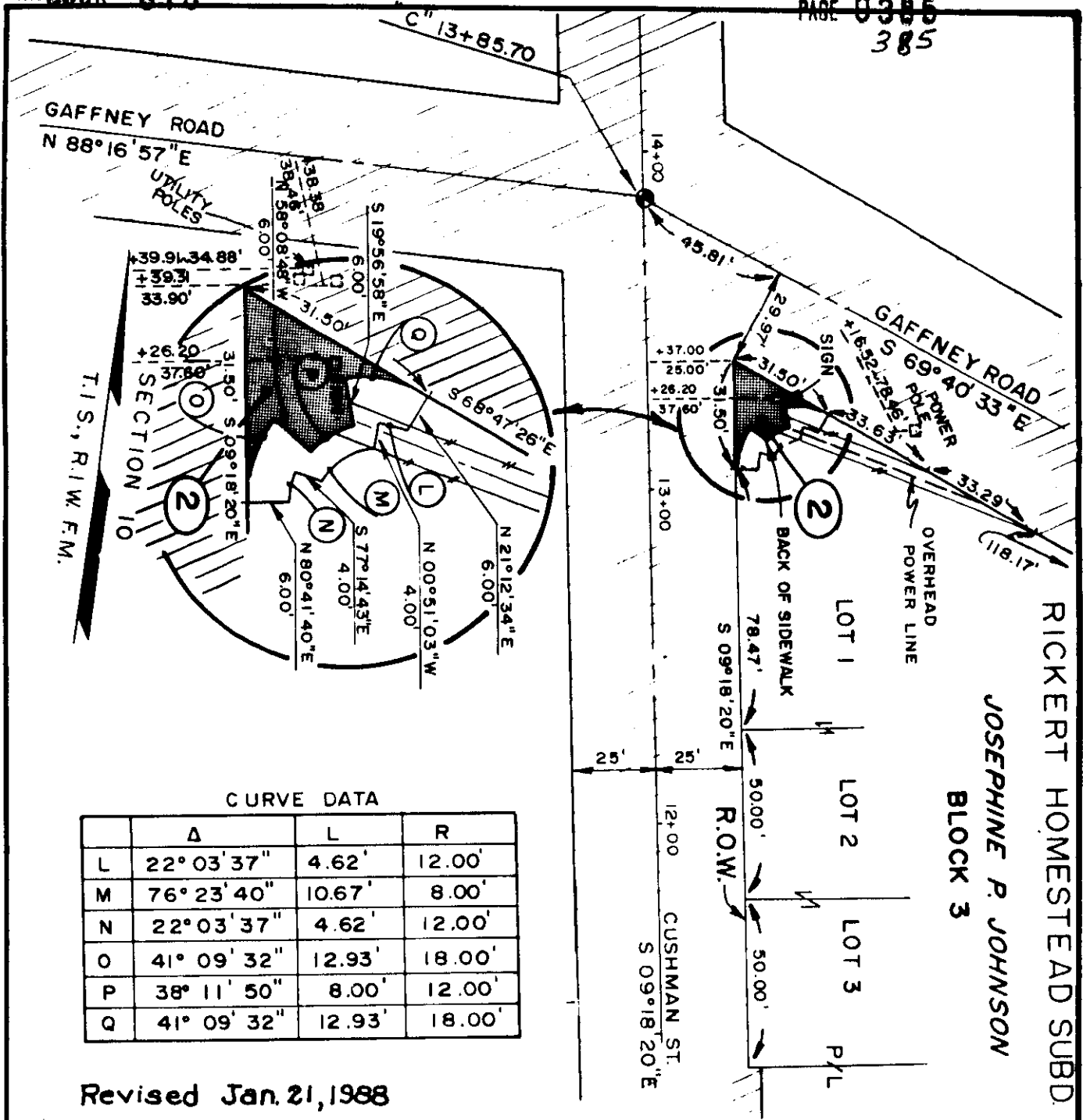
THIS IS TO CERTIFY that the STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES, Grantee herein, acting by and through its Commissioner, hereby accepts for public purposes the real property, or interest therein, described in this instrument and consents to the recordation thereof:

IN WITNESS WHEREOF, I have hereunto set my hand this 6th day of January, 19 88.

DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES

By: R.L. Odzather  
For the Commissioner

Right of Way Section  
600 University Avenue, Suite F  
Fairbanks, Alaska 99709-1096



CURVE DATA

	Δ	L	R
L	22° 03' 37"	4.62'	12.00'
M	76° 23' 40"	10.67'	8.00'
N	22° 03' 37"	4.62'	12.00'
O	41° 09' 32"	12.93'	18.00'
P	38° 11' 50"	8.00'	12.00'
Q	41° 09' 32"	12.93'	18.00'

Revised Jan. 21, 1988

*Josephine P. Johnson*  
\_\_\_\_\_  
SIGNATURE DATE

STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES  
PLAT SHOWING RIGHT OF WAY REQUIRED

DRAWING \_\_\_ OF \_\_\_

NORTHERN REGION AREA 286 S.F.  
DATE AUG. 1987 PROJECT RS-HES-M-0663(2)  
DWN. L.L. SCALE 1" = 40' PARCEL 2

Cushman Gaffney Signal Upgrade

AFTER RECORDING HOLD FOR:  
DOT & PF  
Right of Way Section  
800 University Avenue, Suite F  
Fairbanks, Alaska 99709-1096  
Attn: Frank Long

89-3508  
NC

RECORDED  
FAIRBANKS REC.  
DISTRICT

FEB 17 8 42 AM '89

REQUESTED BY AS/DOT

ADDRESS \_\_\_\_\_