

CORPORATION EASEMENT

THE GRANTOR, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF FAIRBANKS

for and in consideration of TWO HUNDRED AND NO/100 DOLLARS (\$200.00)
in hand paid, grants unto the STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND
PUBLIC FACILITIES, Right of Way Section, 600 University Avenue, Suite F, Fairbanks,
Alaska 99709-1096, its successors or assignees, a perpetual, full and unrestricted
easement and right of way along, over, and across the following described real
estate located in the State of Alaska, to wit:

that portion of Lot 1, Block 125, Fairbanks Townsite, Alaska, as shown
on the map of official survey of Fairbanks Townsite as reproduced under
direction of Karl Thiele, U.S. Surveyor-General, 1922,

Fairbanks Boundary District

which lies within the right of way lines of Alaska Project No. RS-HES-M-0663(2)
delineated as to said tract of land on the plat attached hereto and made a part
hereof as page 3 of this instrument and designated as:

Parcels E1 and 1A

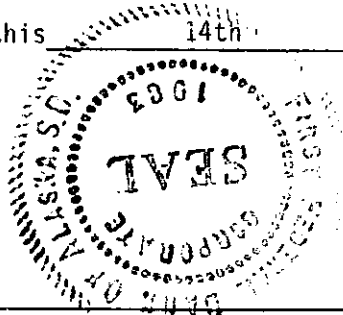
said parcels containing 41 square feet of which 24 square feet is existing right of
way (Parcel 1A), more or less, in addition to existing right of way is hereby conveyed
to the State of Alaska, Department of Transportation and Public Facilities.

For the purpose of public use as a right of way including the right to construct,
operate and maintain public improvements of all kinds.

And the GRANTOR hereby covenants with the STATE OF ALASKA that the
GRANTOR has good title to the aforescribed premises and covenants that the
STATE OF ALASKA shall have quiet and peaceable possession thereof; and shall have a
free and unrestricted right to maintain said facilities as long as the right of way
of which this easement area is a part, remains a public way.

Dated this 14th day of July, 19 88.

ATTEST:



First Federal Bank of Alaska, S.B., formerly
First Federal Savings & Loan Association of
(Corporate Name) Fairbanks

By: [Signature]

Senior Vice-President
(Title)

(Title)

Project No. RS-HES-M-0663(2)

Parcels No. E1 and 1A

CORPORATE ACKNOWLEDGEMENT

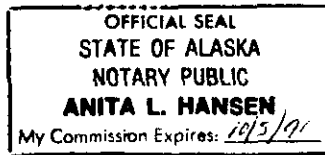
STATE OF ALASKA }
FOURTH JUDICIAL DISTRICT) ss

ON THIS 14 day of July, 19 88, before me, the undersigned, a Notary Public in and for the said State, personally appeared John N. Carman, Vice President and [Signature] respectively

[Signature], President, and Secretary of First Federal Bank of Alaska, S.B., a company, known to me to be the identical individuals who executed the foregoing instrument and they acknowledged to me that they executed the same as the free and voluntary act of said company, with full authority so to do and with full knowledge of its contents, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year above written.

(SEAL)



Anita L. Hansen
Notary Public
My Commission expires: 10/5/91

CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES, GRANTEE herein, acting by and through its Commissioner, hereby accepts for public purposes the real property, or interest therein, described in this instrument and consents to the recordation thereof:

IN WITNESS WHEREOF, I have hereunto set my hand this 15th day of August, 19 88.

DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

By: R. L. Odger
For the Commissioner

Right of Way Section
600 University Avenue, Suite F
Fairbanks, Alaska 99709-1096

SECTION 10

T.I.S., R.I.W. F.M.

N 09° 18' 26" W

CUSHMAN STREET
S 09° 18' 26" E

R.O.W.

89.18' N 09° 18' 26" W

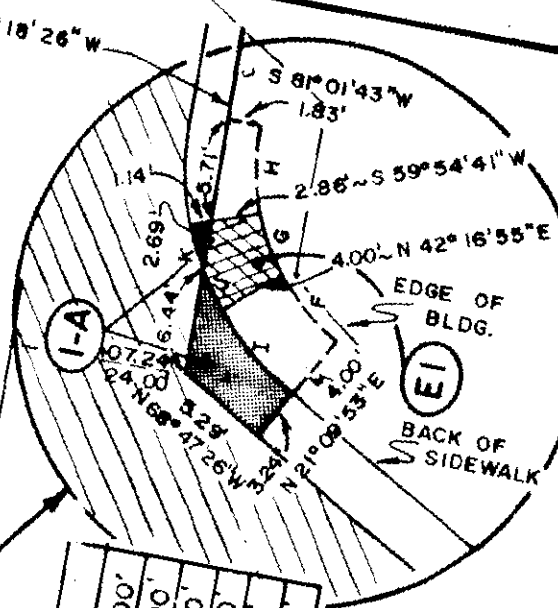
First Federal
Savings And
Loan Assoc

BLOCK 125
TL9

131.26' S 09° 13' 23" E

EDGE OF BLDG.

N 09° 18' 26" W



CURVE DATA			
A	L	R	
F	21° 07' 02"	4.79'	13.00'
G	17° 37' 46"	4.00'	13.00'
H	21° 07' 02"	4.79'	13.00'
I	21° 07' 02"	6.27'	17.00'
J	09° 07' 26"	2.71'	17.00'
K	08° 30' 20"	2.52'	17.00'

BACK OF SIDEWALK

E GAFFNEY ROAD
S 69° 40' 33" E

N 68° 47' 26" W

John D. Carman, Senior Vice-President
First Federal Bank of Alaska, S.B., formerly
First Federal Savings & Loan Association of Fairbanks

SIGNATURE _____ DATE _____

DRAWING _____ OF _____

Cushman Gaffney Signal Upgrade

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
PLAT SHOWING RIGHT OF WAY REQUIRED

NORTHERN REGION AREA PCL 1, 17 S.F.
DATE Aug. 1987 PROJECT PCL 1-A, 24 S.F.
DWN LL SCALE 1" = 40' PARCEL EI & I-A
RS-HES-M-0663(2)

88-19459
NC

RECORDS SECTION
FAIRPLAY DIVISION
DISTRICT

SEP 7 3 17 PM '88

REQUESTED BY AS/DOT

ADDRESS _____



return to
DOT/PA R/W
300 JONES ST. S.W. Suite #F
Ft. St. 99309