

WARRANTY DEED

THE GRANTOR S Lawrence A. Martin and Jacqueline Martin, husband & wife

for and in consideration of Three Hundred (\$300.00) and no/100

DOLLARS,

in hand paid, conveys and warrants to the STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES, P. O. Box 1467, Juneau, Alaska 99802, the following described real estate, located in the State of Alaska, to wit:

That portion of "Parcel 1", U. S. Survey 3707, Haines Recording District, First Judicial District, State of Alaska,

which lies within the right of way lines of Alaska Project No. RS-0991(2) delineated as to said tract of land on the plat attached hereto and made a part hereof as page 3 of this instrument and designated as:

Parcel No. 18

said parcel containing 952 S.F., more or less, in addition to existing right of way, is hereby conveyed to the State of Alaska, Department of Transportation and Public Facilities.

Dated this 31<sup>st</sup> day of August 1984.

Lawrence A. Martin  
Jacqueline A. Martin

Project No. RS-0991(2)

Parcel No. 18

ACKNOWLEDGEMENT OF GRANTOR

STATE OF ALASKA

1st Judicial District

ON THIS 31st day of August, 1984, before me, the undersigned, a Notary Public in and for the said State, personally appeared Lawrence A. Martin and Jacqueline Martin the Grantors, known to me to be the identical persons who executed the foregoing instrument and they acknowledged to me that they signed the same as a free and voluntary act and deed, with full knowledge of its contents, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year above written.



Karen Stokley  
Notary Public

ACKNOWLEDGEMENT OF GRANTOR

STATE OF ALASKA

ON THIS \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the said State, personally appeared \_\_\_\_\_ the Grantor \_\_\_\_\_, known to me to be the identical person \_\_\_\_\_ who executed the foregoing instrument and he acknowledged to me that he signed the same as \_\_\_\_\_ free and voluntary act and deed, with full knowledge of its contents, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year above written.

My Commission Expires:

\_\_\_\_\_  
Notary Public

CERTIFICATE OF ACCEPTANCE

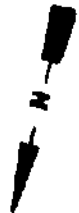
THIS IS TO CERTIFY that the STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES, Grantee herein, acting by and through its Commissioner, hereby accepts for public purposes the real property, or interest therein, described in this instrument and consents to the recordation thereof:

IN WITNESS WHEREOF, I have hereunto set my hand this 7<sup>th</sup> day of September 1984.

DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES

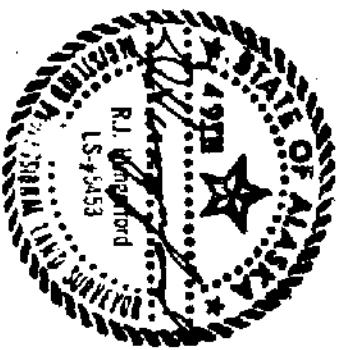
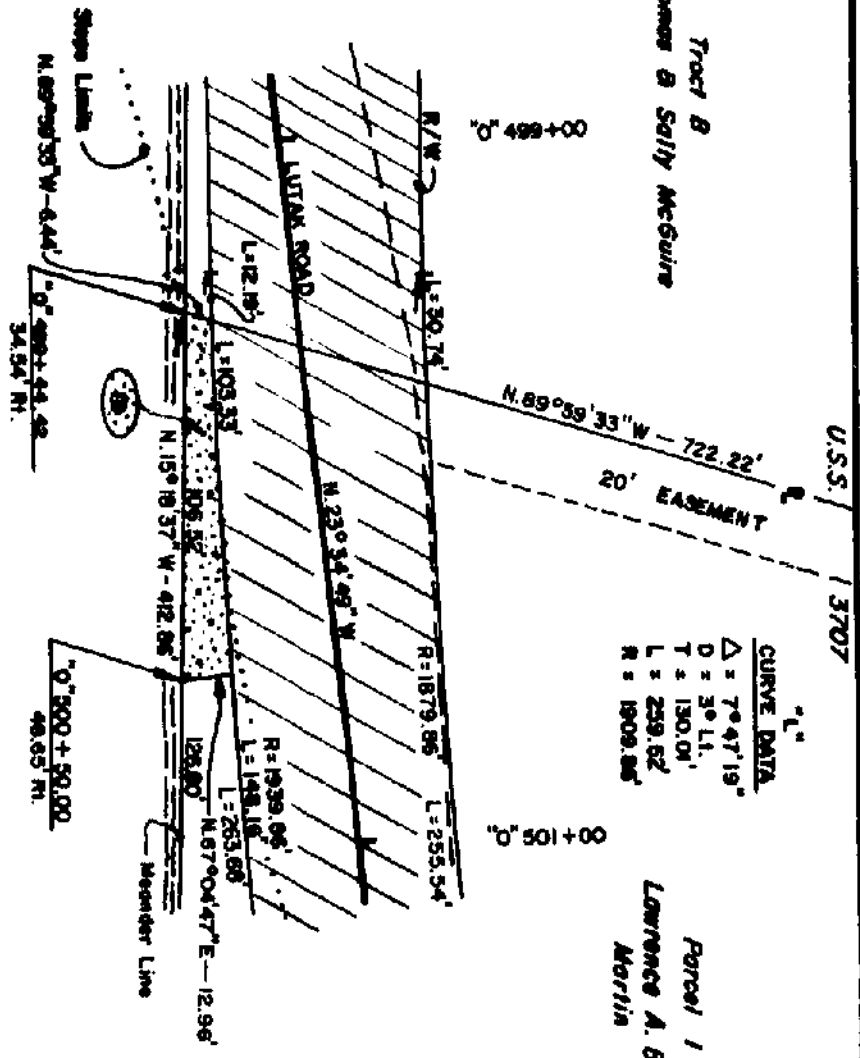
By: Hugh Hillman  
For the Commissioner

ATTACHED TO \_\_\_\_\_ OF \_\_\_\_\_ DATE \_\_\_\_\_  
SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_



Tract B  
Thomas & Sally McGuire

Parcel 1  
Lawrence A. B Jacqueline  
Martin



**STATE OF ALASKA**  
DEPARTMENT OF TRANSPORTATION  
PUBLIC FACILITIES  
PLAT 1 of 1  
REQUIRED FOR  
RIGHT-OF-WAY  
PROJECT No. RS-089-112  
Parcel No. 18 Southeast Region  
AREA: 992 Sq. Ft. \_\_\_\_\_ Acres  
Scale: 1" = 50' Date 3/84 Drawn By RTB

84-858  
**RECORDED - FILED NO**  
Haines REC. DIST.  
DATE 11-6 1984  
TIME 4:18 P.M.  
Requested by AS/DOT  
Address Box 1467  
Juneau AK 99802