DEED TO RESTRICTED INDIAN LAND

part:

WITNESSETH, that said party of the first part, for and in consideration of the sum of <u>Teu</u> dollars, in hand paid, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, and convey unto said part ies of the second part the following described real estate and premises situated in the <u>State</u> of <u>Alaska</u>, to wit: A Portion of Allotment No. J 010778, Further described as :

Commencing at corner No. 2, of Lot 1, U.S. Survey No. 3707 being the northeast corner of Tract "B", Lot 1, U.S. Survey No. 3707; thence east 650.38 feet to the true point of beginning; thence north, 216.33 feet; thence east, 221.50 feet; thence N. 80°27' E., 71.28 feet; thence S. 42°23' E, 308.88 feet to MC 1 of Lot 1, U.S. Survey No. 3707; thence west, 500.00 feet to the point of beginning. Said parcel containing 2.00 acres more on less

Said parcel containing 2.00 acres, more or less. together with all the improvements thereon and the appurtenances thereunto belonging. And the said party____ of the first part, for <u>____him____</u> and <u>his</u> heirs, executors, and administration, do<u>es</u> hereby covenant, promise, and agree to and with the said part<u>ies</u> of the second part, <u>their</u> heirs, successors and assigns, that <u>____he</u> will forever warrant and defend the said premises against the claim of all persons, claiming to or to claim by, through, or under <u>_him____</u> only.

To have and to hold said described premises unto the said part <u>i...</u> of the second part, <u>their</u> heirs, successors and assigns, forever.

Robert David Sr

ACKNOWLEDGEMENT

STATE OF ALASKA) lst JUDICIAL DISTRICT)⁸⁵

THIS CERTIFIES that on this $\frac{11}{11}$ day of <u>February</u> $19\underline{82}$ before me, the undersigned, a Notary Public in and for the State of Alaska, personally appeared <u>Robert David Sr.</u>

to me known and known to me to be the person(s) who executed the within instument freely and voluntarily for the uses and purposes therein mentioned.

WITNESS my hand and official seal the day above written.

Notary Public for Alaska My Commission Expires: 9-6-83

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UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF INDIAN AFFAIRS

The within deed is hereby approved this <u>2</u> day of <u>MUAACK</u>, 19 <u>8</u> <u>2</u>, pursuant to authority delegated in Departmental Release No. 1666, dated August 16, 1974; 230 DM 1; 10 BIAM 3.1, January 1, 1975 and shall vest in the part_ies of the second part a complete and unrestricted title.

Ø an UW Area Director

Juneau Area Office Bureau of Indian Affairs

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II-00 Recorded Piled Haint's Recording District

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