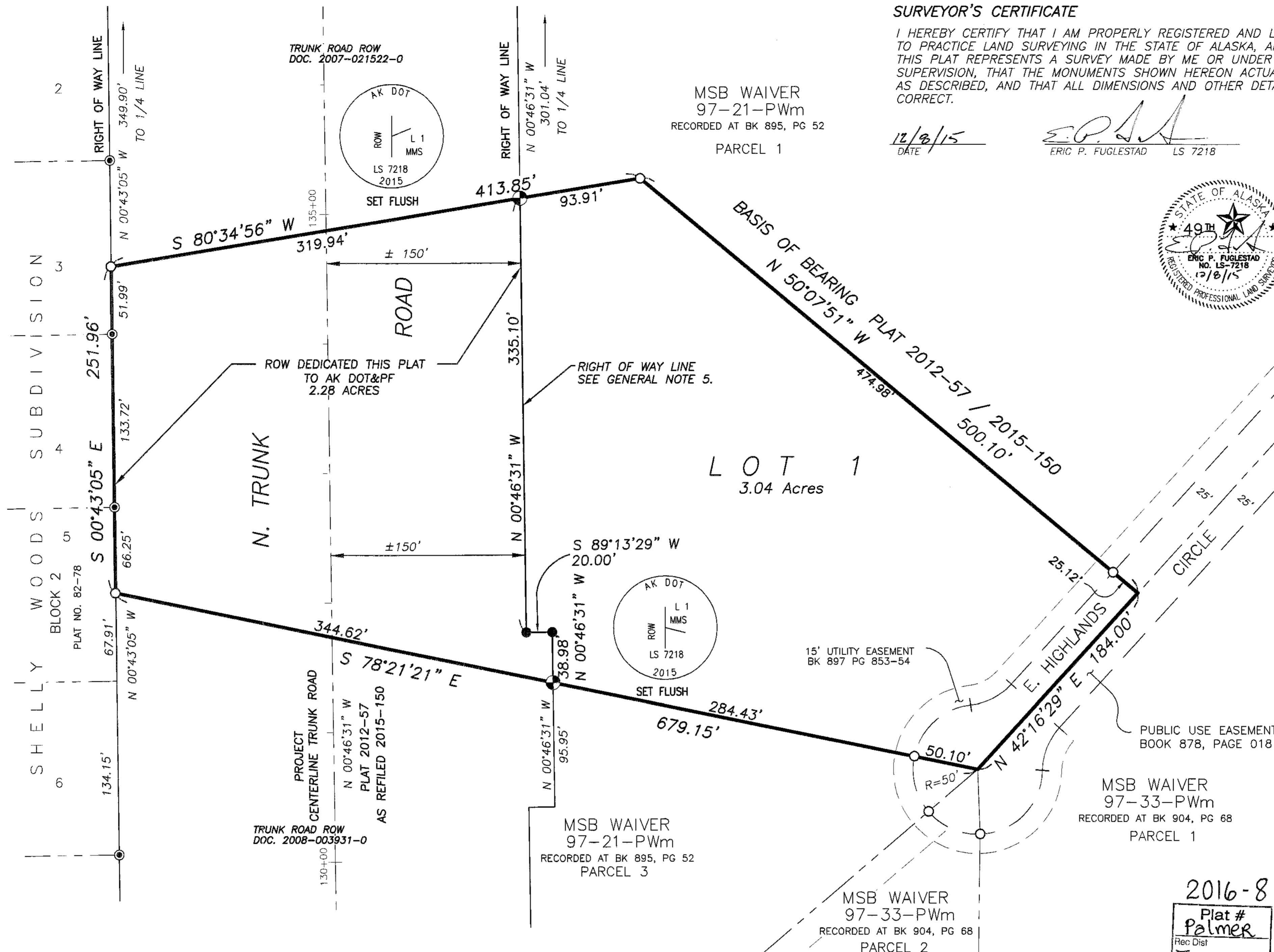


GENERAL NOTES

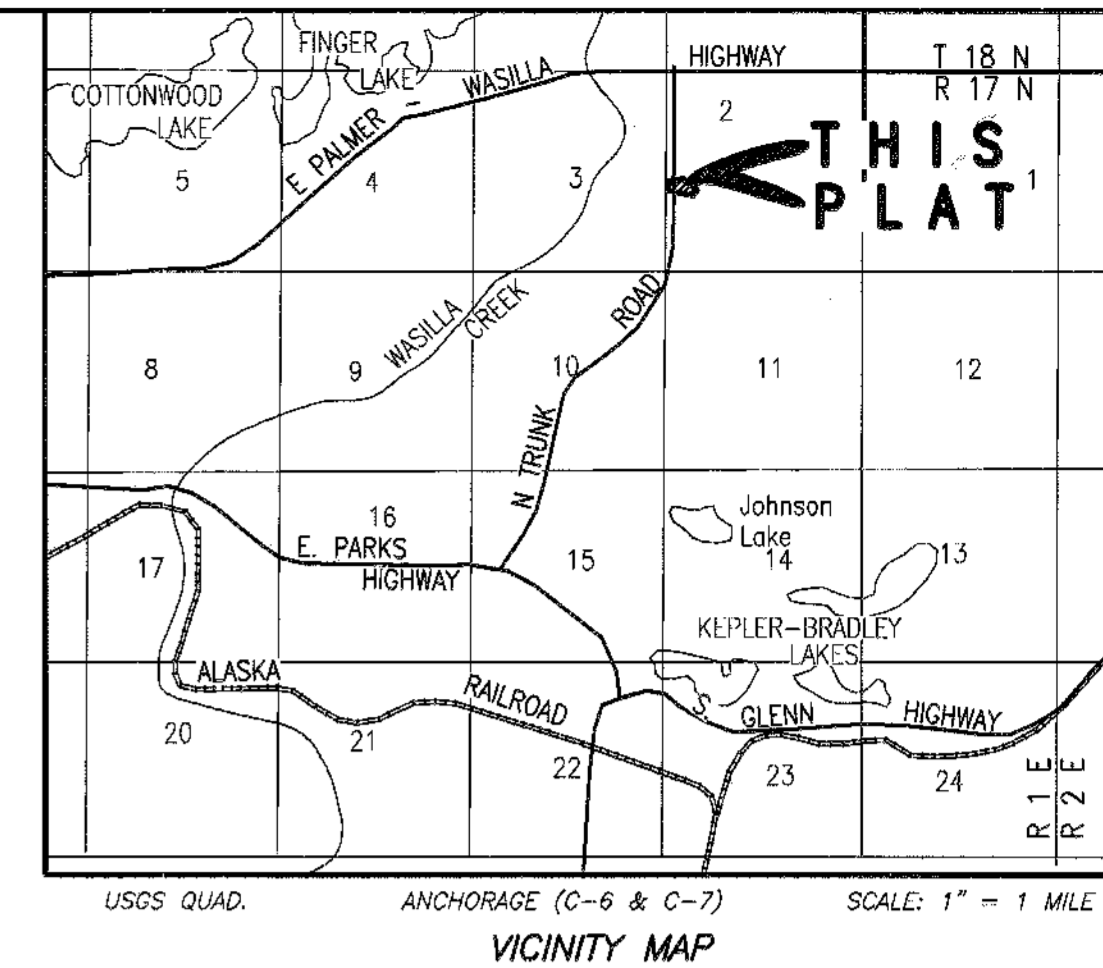
1. THERE MAY BE FEDERAL, STATE, AND LOCAL REQUIREMENTS GOVERNING LAND USE. IT IS THE RESPONSIBILITY OF THE INDIVIDUAL PARCEL OWNER TO OBTAIN A DETERMINATION WHETHER SUCH REQUIREMENTS APPLY TO THE DEVELOPMENT OF THE PARCELS SHOWN HEREON.
2. NO INDIVIDUAL WATER SUPPLY SYSTEM OR SEWAGE DISPOSAL SYSTEM SHALL BE PERMITTED ON ANY LOT UNLESS THE SYSTEM IS LOCATED, CONSTRUCTED, AND EQUIPPED IN ACCORDANCE WITH THE REQUIREMENTS, STANDARDS, AND RECOMMENDATIONS OF THE STATE OF ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION, WHICH GOVERNS THOSE SYSTEMS.
3. PROTECTIVE COVENANTS, CONDITIONS, AND RESTRICTIONS WERE RECORDED AT BOOK 908, PAGE 553, PALMER RECORDING DISTRICT ON AUGUST 20, 1997.
4. RIGHT OF WAY EASEMENT OF RECORD IN FAVOR OF MATANUSKA ELECTRIC ASSOCIATION, INC., RECORDED AT BOOK 908, PAGE 257, PALMER RECORDING DISTRICT NOT SHOWN THIS PLAT.
5. THE EASTERN RIGHT-OF-WAY LINE DEFINED BY THIS PLATTING ACTION IS LOCATED AS SHOWN HEREON. THIS POSITION IS INDEPENDENT FROM THE PROJECT CENTERLINE OF "TRUNK ROAD RECONSTRUCTION, PHASE I, PARKS HWY TO PALMER-WASILLA HWY", ALASKA PROJECT NO. STP-0001(117) / 52432.



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, AND THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

DATE: 12/8/15
 ERIC P. FUGLESTAD LS 7218



CERTIFICATE OF OWNERSHIP

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE CHIEF OF RIGHT OF WAY, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES, AND THAT THE STATE OF ALASKA IS THE OWNER OF THE PORTIONS OF THE LAND DESCRIBED BY THIS PLAT. THIS PLAT, AND ALL EASEMENT AND RIGHTS-OF-WAY DEDICATED FOR PUBLIC USE AS SHOWN AND DESCRIBED HEREON, HAS BEEN REVIEWED BY THE CENTRAL REGIONAL OFFICE AND IS HEREBY RECOMMENDED FOR APPROVAL BY THE COMMISSIONER

JOHN LINNELL, Chief of Right of Way
 State of Alaska
 Department of Transportation and Public Facilities
 P.O. Box 196900, Anchorage, Alaska 99519
 Date: 12/8/15

APPROVED BY:
 Robert A. Campbell, P.E., Central Region Director
 State of Alaska
 Department of Transportation and Public Facilities
 P.O. Box 196900, Anchorage, Alaska 99519
 Date: 12/11/15

NOTARY'S ACKNOWLEDGMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS DAY OF December 11, 2015.
 FOR: Robert A. Campbell, Regional Director
 Notary for the State of Alaska



MY COMMISSION EXPIRES: End of Office

CERTIFICATION OF PAYMENT OF TAXES

I HEREBY CERTIFY THAT ALL CURRENT TAXES AND SPECIAL ASSESSMENTS, THROUGH January 12, 2016, AGAINST THE PROPERTY INCLUDED IN THE SUBDIVISION HEREON, HAVE BEEN PAID.

Jennifer Gundenwood
 Borough Tax Collection Official
 Date: 1/12/16

2016-8
 Plat # Palmer
 Rec. Dist
 Date: Jan 12 2016
 Time: 12:42 P

LEGEND

- PROPERTY LINE
- ADJACENT PROPERTY LINE
- PUBLIC USE EASEMENT LINE
- UTILITY EASEMENT LINE
- 3 1/4" DIA. AL CAP ON 2 1/4" X 30" AL POST, SET THIS SURVEY
- 1 1/4" DIA. RED PLASTIC SURVEY CAP ON 5/8" X 30" REBAR, SET THIS SURVEY
- 1 1/4" DIA. RED PLASTIC SURVEY CAP RECOVERED THIS SURVEY
- 5/8" REBAR RECOVERED THIS SURVEY

PLANNING AND LAND USE DIRECTOR'S CERTIFICATE

I CERTIFY THAT THIS SUBDIVISION PLAT HAS BEEN FOUND TO COMPLY WITH THE LAND SUBDIVISION REGULATIONS OF THE MATANUSKA-SUSITNA BOROUGH, AND THAT THE PLAT HAS BEEN APPROVED BY THE PLATTING AUTHORITY BY PLAT RESOLUTION NUMBER, 2016-66, DATED Jan 12, 2015, AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE RECORDER IN THE PALMER RECORDING DISTRICT, IN WHICH THE PLAT IS LOCATED.

Jeanne Dorel
 Planning & Land Use Director
 Date: 1/12/16

ATTEST: [Signature]
 Platting Clerk



CERTIFICATE OF ACCEPTANCE

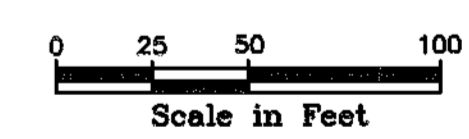
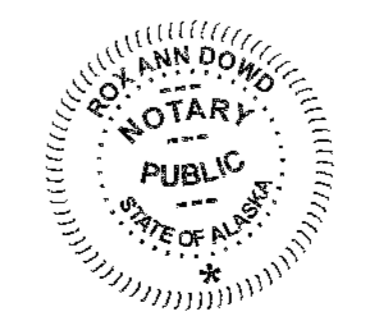
THIS IS TO CERTIFY THAT THE STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES, GRANTED HEREIN, ACTING BY AND THROUGH ITS COMMISSIONER, HEREBY ACCEPTS FOR PUBLIC PURPOSES, THE REAL PROPERTY, OR INTEREST THEREIN, CONTAINED WITHIN THE AREA DELINEATED AS N. TRUNK ROAD, DESCRIBED ON THE PLAT AS RIGHT-OF-WAY, AND CONSENTS TO THE RECORDATION THEREOF.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 11 DAY OF December, 2015.

DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES
 FOR THE COMMISSIONER
 Robert A. Campbell, P.E.
 Central Region Director

NOTARY'S ACKNOWLEDGMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS DAY OF 11 December, 2015.
 FOR: Robert A. Campbell, P.E. Regional Director
 Notary for the State of Alaska
 MY COMMISSION EXPIRES: End of Office



STATE BUSINESS - NO FEE

PLAT OF:
MICHAEL'S MESA
 A SUBDIVISION OF
 PARCEL 2
 MSB PLAT WAIVER 97-21-PWm
 RECORDED AT BOOK 895, PAGE 52
 LOCATED WITHIN THE SOUTHWEST 1/4 OF SECTION 2,
 TOWNSHIP 17 NORTH, RANGE 1 EAST, SEWARD MERIDIAN, ALASKA
 CONTAINING 5.32 Acres

CREATING LOT 1

PREPARED BY:
STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 &
 PUBLIC FACILITIES
 P.O. BOX 196900
 Anchorage, AK 99519

Date: 11/15 Date of Survey: Aug. 2015
 Drawn: epf Scale: 1" = 50' SHEET 1 OF 1