

DEED OF CORRECTION

BOOK 12 PAGE 159  
Haines Recording District

WARRANTY DEED

THE GRANTORS Walter P. Loewen and Catherine L. Loewen, husband and wife.

for and in consideration of One thousand four hundred (\$1,400.00) and no/100 DOLLARS,

in hand paid, conveys and warrants to the STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES, P. O. Box 1467, Juneau, Alaska 99802, the following described real estate, located in the State of Alaska, to wit:

All that part of the following described tract of land:

Parcel Three (3) of the portion of Tract "C" Lot One (1) in the Chilkoot River Subdivision of U.S. Survey No. 3707, Haines Recording District, First Judicial District, State of Alaska,

This deed is to correct the description in Warranty Deed recorded in Book 10, Page 709, 710, 711 and 712.

which lies within the right of way lines of Alaska Project No. RS-0991(2) delineated as to said tract of land on the plat attached hereto and made a part hereof as page 3 of this instrument and designated as:

Parcel No. 19

said parcel containing .1729 A.C., more or less, in addition to existing right of way, is hereby conveyed to the State of Alaska, Department of Transportation and Public Facilities.

Dated this 5-30-84 day of May 1984.

Walter Loewen  
Catherine Loewen

Project No. RS-099-1(2)

Parcel No. 19

ACKNOWLEDGEMENT OF GRANTOR

STATE OF ALASKA

ON THIS 29<sup>th</sup> day of MAY, 1984, before me, the undersigned, a Notary Public in and for the said State, personally appeared WALTER LOEWEN & CATHERINE LOEWEN the Grantors, known to me to be the identical persons who executed the foregoing instrument and they acknowledged to me that they signed the same as their free and voluntary act and deed, with full knowledge of its contents, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year above written.

My Commission Expires:



Florence Pertrikoff  
Notary Public

ACKNOWLEDGEMENT OF GRANTOR

STATE OF ALASKA

ON THIS \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the said State, personally appeared \_\_\_\_\_ the Grantor \_\_\_\_\_, known to me to be the identical person who executed the foregoing instrument and he acknowledged to me that he signed the same as \_\_\_\_\_ free and voluntary act and deed, with full knowledge of its contents, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year above written.

My Commission Expires:

\_\_\_\_\_  
Notary Public

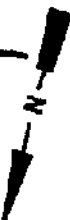
CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES, Grantee herein, acting by and through its Commissioner, hereby accepts for public purposes the real property, or interest therein, described in this instrument and consents to the recordation thereof:

IN WITNESS WHEREOF, I have hereunto set my hand this 16<sup>th</sup> day of July 1984.

DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES

By: [Signature]  
for the Commissioner

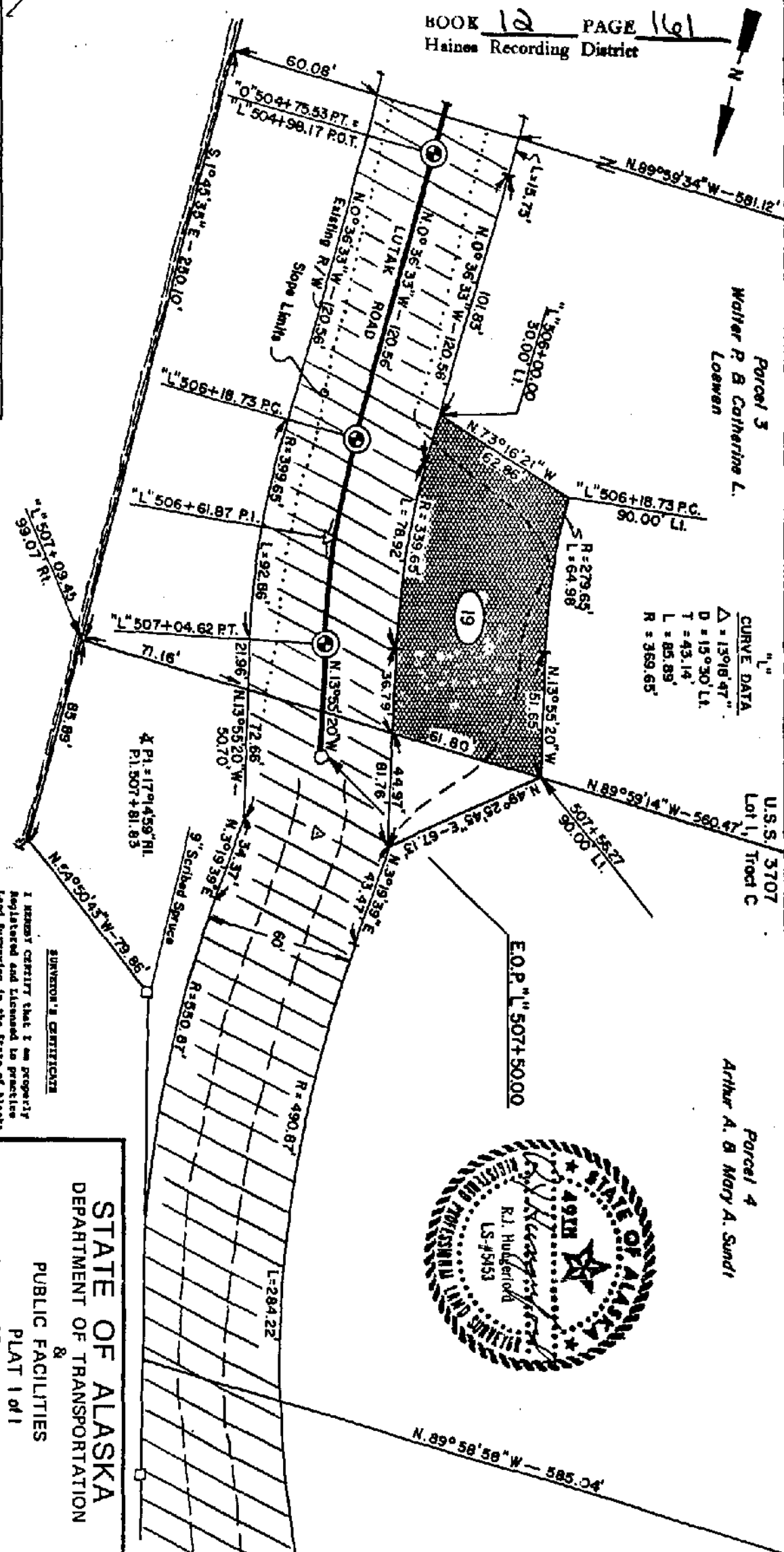


Parcel 3  
Walter P. & Catherine L. Loewen

"L" CURVE DATA  
 $\Delta = 139^{\circ}18'47''$   
 $D = 15^{\circ}30' LI$   
 $T = 43.14'$   
 $L = 85.89'$   
 $R = 359.65'$

U.S.S. 3707  
Lot 1, Tract C

Parcel 4  
Arthur A. & Mary A. Sandi



SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
 ATTACHED TO \_\_\_\_\_ OF \_\_\_\_\_ DATE \_\_\_\_\_  
 PAGE 1 OF 1

**SURVEYOR'S CERTIFICATE**  
 I HEREBY CERTIFY that I am properly registered and licensed to practice land surveying in the State of Alaska and that this plat was constructed from the field notes and data furnished to me by or under my direct supervision. I declare that all dimensions and other details are correct.  
 55853 Registered Surveyor Date 3/8/84

**STATE OF ALASKA**  
 DEPARTMENT OF TRANSPORTATION  
 PUBLIC FACILITIES  
 PLAT 1 of 1  
 SHOWING RIGHT-OF-WAY REQUIRED FOR PROJECT No. RS-099-1121  
 PARCEL No. 19 Southeast Region  
 AREA: 7.532 Sq. Ft. 0.1729 Acres  
 Scale: 1" = 50' Date 3/84 Drawn By RTB

84-774

RECORDED - FILED - NC	
HAINES REC. DIST.	
DATE	<u>10-12</u> 19 <u>84</u>
TIME	<u>3:42</u> <u>P</u> M
Requested by	<u>AS/DOT</u>
Address	<u>P.O. Box 1467</u>
	<u>TUNEDU, AK 99802</u>

MS 2504