ACKNOWLEDGEMENT OF GRANTOR

STATE OF ALASKA

ON THIS day of October, 1983, before me, the undersigned, a Notary Public in and for the said State, personally appeared the Grantor, known to me to be the identical person who executed the foregoing instrument and She acknowledged to me that She signed the same as free and voluntary act and deed, with full knowledge of its contents, for the uses and purposes therein mentioned.
Pospood therein mentioned.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year above written.
My Commission Expires: April 89, 1987 Notary Public
E BESTAN
ACKNOWLEDGEMENT OF GRANTOR STATE OF ALASKA
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ON THIS day of October, 1983, before me, the undersigned, a Notary Public in and for the said State, personally appeared known to me to be the identical person who executed the foregoing instrument and he acknowledged to me that he signed the same as his free and voluntary act and deed, with full knowledge of its contents, for the uses and purposes therein mentioned
uses and purposes therein mentioned.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year above written.
My Commission Expires: 12-27-84 Notary Public VIII
CERTIFICATE OF ACCEPTANCE
THIS IS TO CERTIFY that the STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES, Grantee herein, acting by and through its Commissioner, hereby accepts for public purposes the real property, or interest therein, described in this instrument and consents to the recordation thereof:
IN WITNESS WHEREOF, I have hereunto set my hand this 20 /h day of
DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES
By: For the Commissioner



WARRANTY DEED

THE GRANTORS

Arthur A. Sundt and Mary A. Sundt, husband and wife

or and in consideration of Two Hundr	red Fifty (250.00) and no/100 DOLLARS,
n hand paid, conveys and warrants	to the STATE OF ALASKA, DEPARTMENT OF
Il that part of the following describ	bed tract of land:
Parcel Four (4) of that portion of Chilkoot River Subdivision of U.S. District, First Judicial District,	. Survey No. 3707, Haines Recording
which lies within the right of way 1 delineated as to said tract of lapart hereof as page 3of this	ines of Alaska Project No. RS-0991(2) nd on the plat attached hereto and made a instrument and designated as:
Parcel No. 20	
said parcel containing 0.028 A.C. right of way, is hereby conveyed to tation and Public Facilities.	, more or less, in addition to existing the State of Alaska, Department of Transpor-
Dated this14 th	day of October 1983
	Otelha U-Sund
	Project No. RS-0991(2)
	Parcel No. 20



