ACKNOWLEDGEMENT OF GRANTOR

BOOK / PAGE

STATE OF ALASKA Judicial District

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year above written.

My Commission Expires:

Notary Public W, Postmarter

ACKNOWLEDGEMENT OF GRANTOR

STATE OF ALASKA

ficial District

ON THIS day of <u>Oct</u>, 19 <u>83</u>, before me, the undersigned, a Notary Public in and for the said State, personally appeared known to me to be the identical person who executed the foregoing instrument and <u>he</u> acknowledged to me that <u>he</u> signed the same as free and voluntary act and deed, with full knowledge of its contents, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year above written.

RBO

My Commission Expires:

Hotmaster Notary

CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES, Grantee herein, acting by and through its Commissioner, hereby accepts for public purposes the real property, or interest therein, described in this instrument and consents to the recordation thereof:

IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_\_ October 1983. day of

DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES

By: For the Commissioner



PAGE 709 BOOK Haines Recording District

WARRANTY DEED

THE GRANTOR S Walter P. Loewen and Catherine L. Loewen, husband and wife

| for and in consideration of Nine Hund | red Fifty (\$950.00) and no/100 DOLLARS,  |
|---------------------------------------|---|
|                                       | to the STATE OF ALASKA, DEPARTMENT OF<br>P. O. Box 1467, Juneau, Alaska 99802,<br>located in the State of Alaska, to wit: |

All that part of the following described tract of land:

Parcel Three (3) of the portion of Tract "C" Lot One (1) in the Chikoot River Subdivision of U.S. Survey No. 3707, Haines Recording District, First Judicial District, State of Alaska,

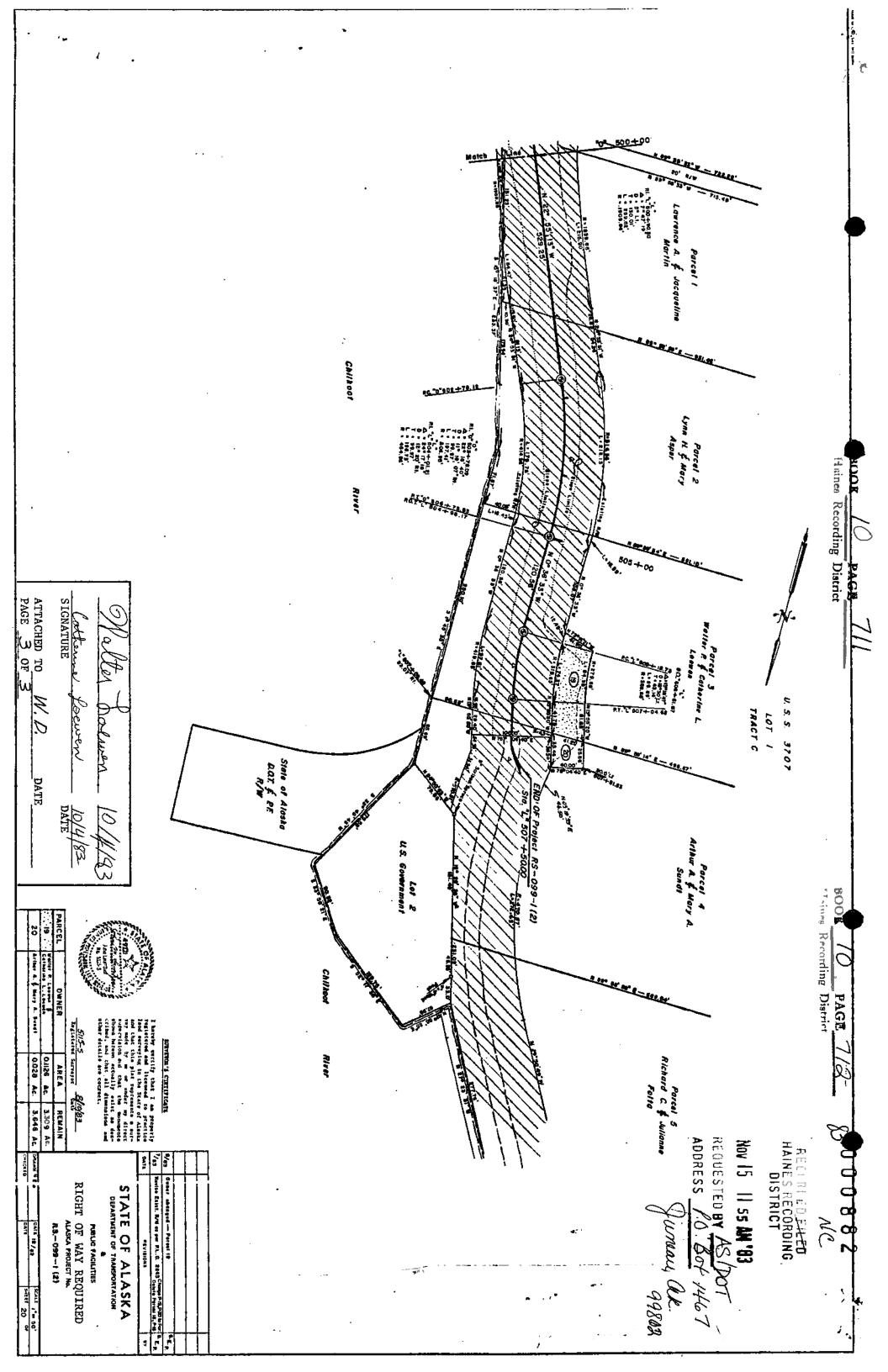
which lies within the right of way lines of Alaska Project No. RS-0991(2) delineated as to said tract of land on the plat attached hereto and made a part hereof as page 3 of this instrument and designated as:

983

19 Parcel No.

said parcel containing <u>0.1126 A.C.</u>, more or less, in addition to existing right of way, is hereby conveyed to the State of Alaska, Department of Transportation and Public Facilities.

| Dated this | 5Th | da | Wal                     | ER<br>Itez F | 198<br>Joewer<br>Dewer | 3.       |    |
|------------|-----|----|-------------------------|--------------|------------------------|----------|----|
|            |     |    | Project No<br>Parcel No |              | 1(2)<br>25A-103        | (R. 3/80 | •) |



• **ئ** ر •