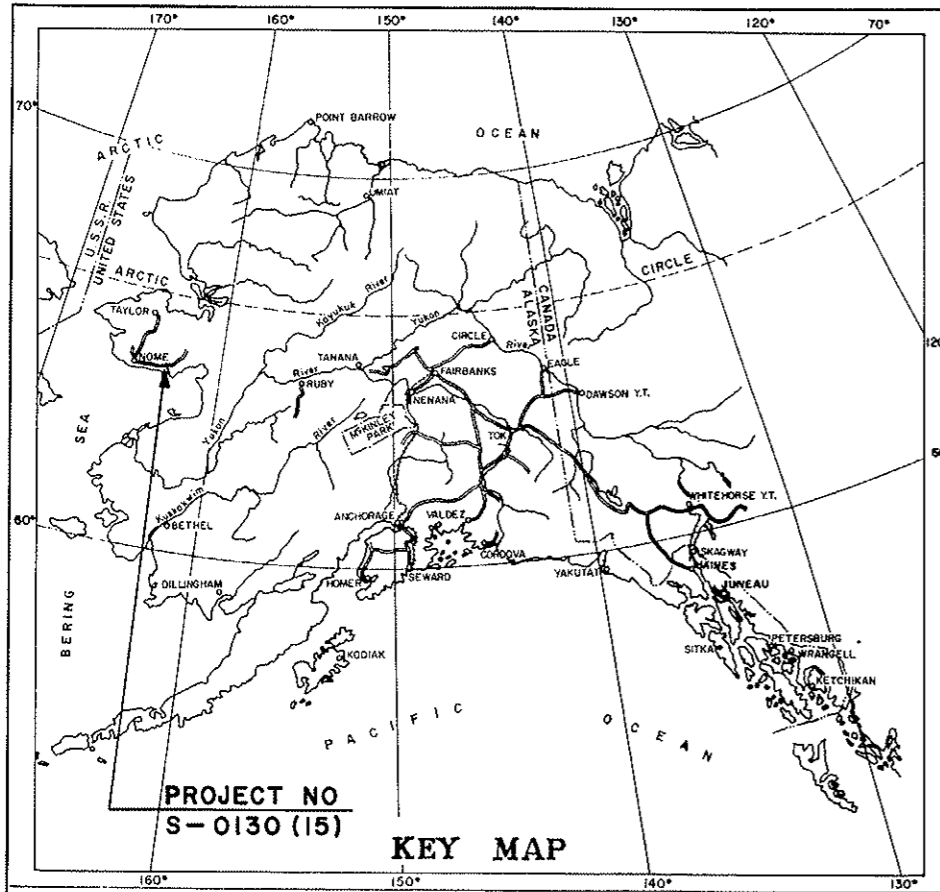


Sheet No. 0
Drawing No. 01
Project No. S-0130(15)



**STATE OF ALASKA
DEPARTMENT OF HIGHWAYS**

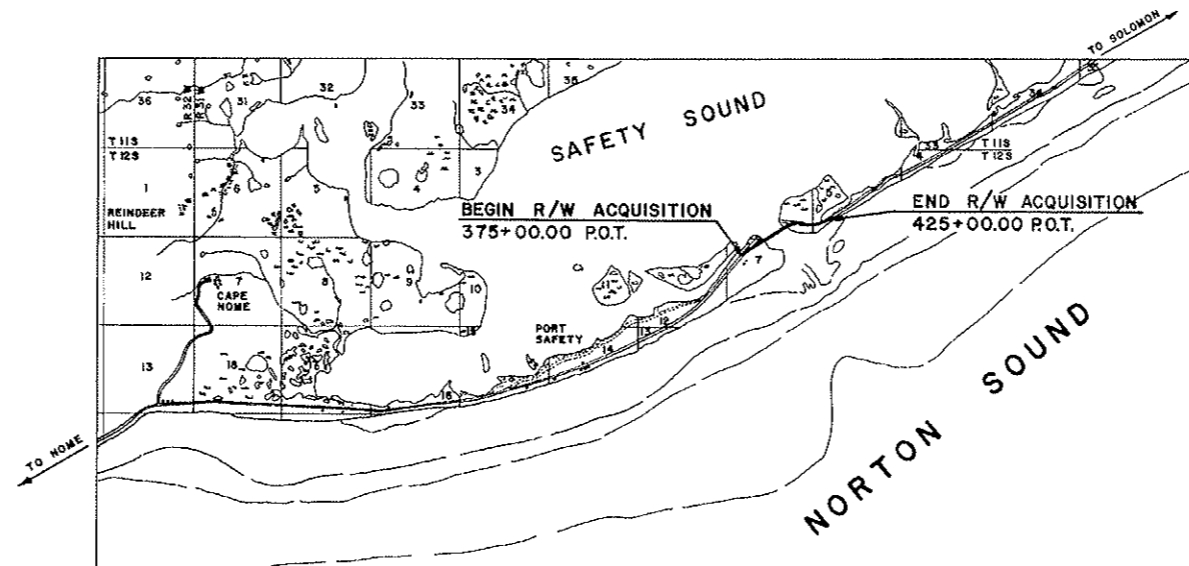
**PROPOSED HIGHWAY PROJECT
RIGHT OF WAY
S-0130(15)
SAFETY SOUND BRIDGE & APPROACHES**



PROJECT LENGTH 0.947 MILES

0.9

MP 21



STATE OF ALASKA
DEPARTMENT OF HIGHWAYS
APPROVED *November*, 1976
[Signature]
COMMISSIONER OF HIGHWAYS

DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
APPROVED _____, 19__

DIVISION ENGINEER

SAFETY SOUND

ENGINEER'S STATEMENT

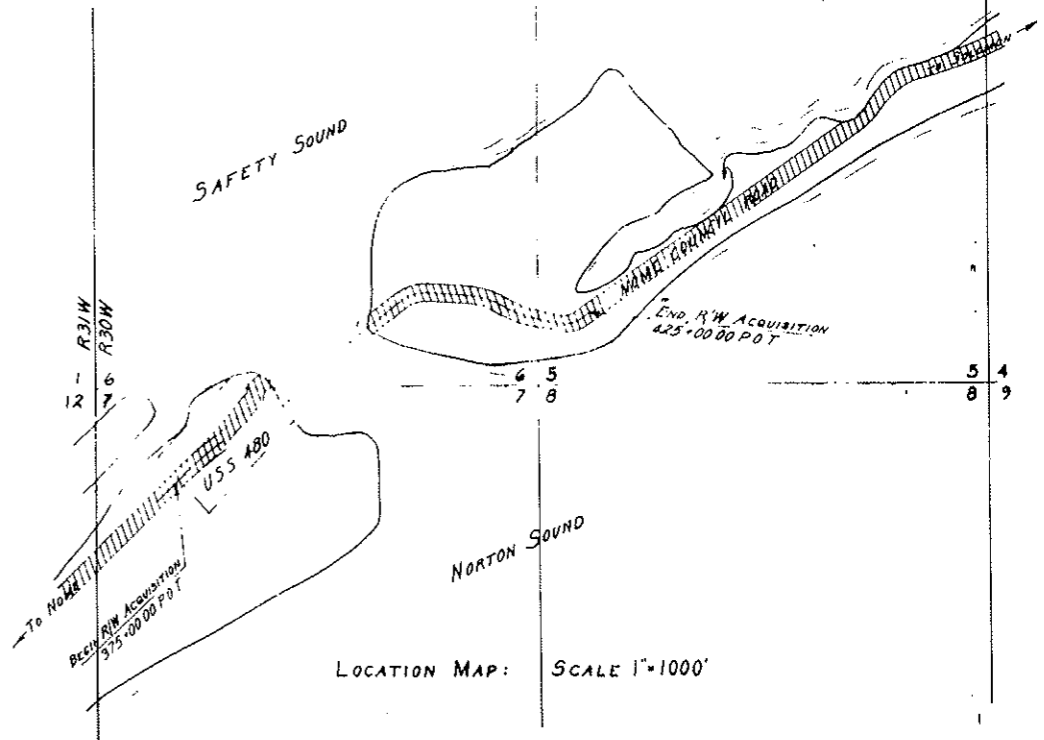
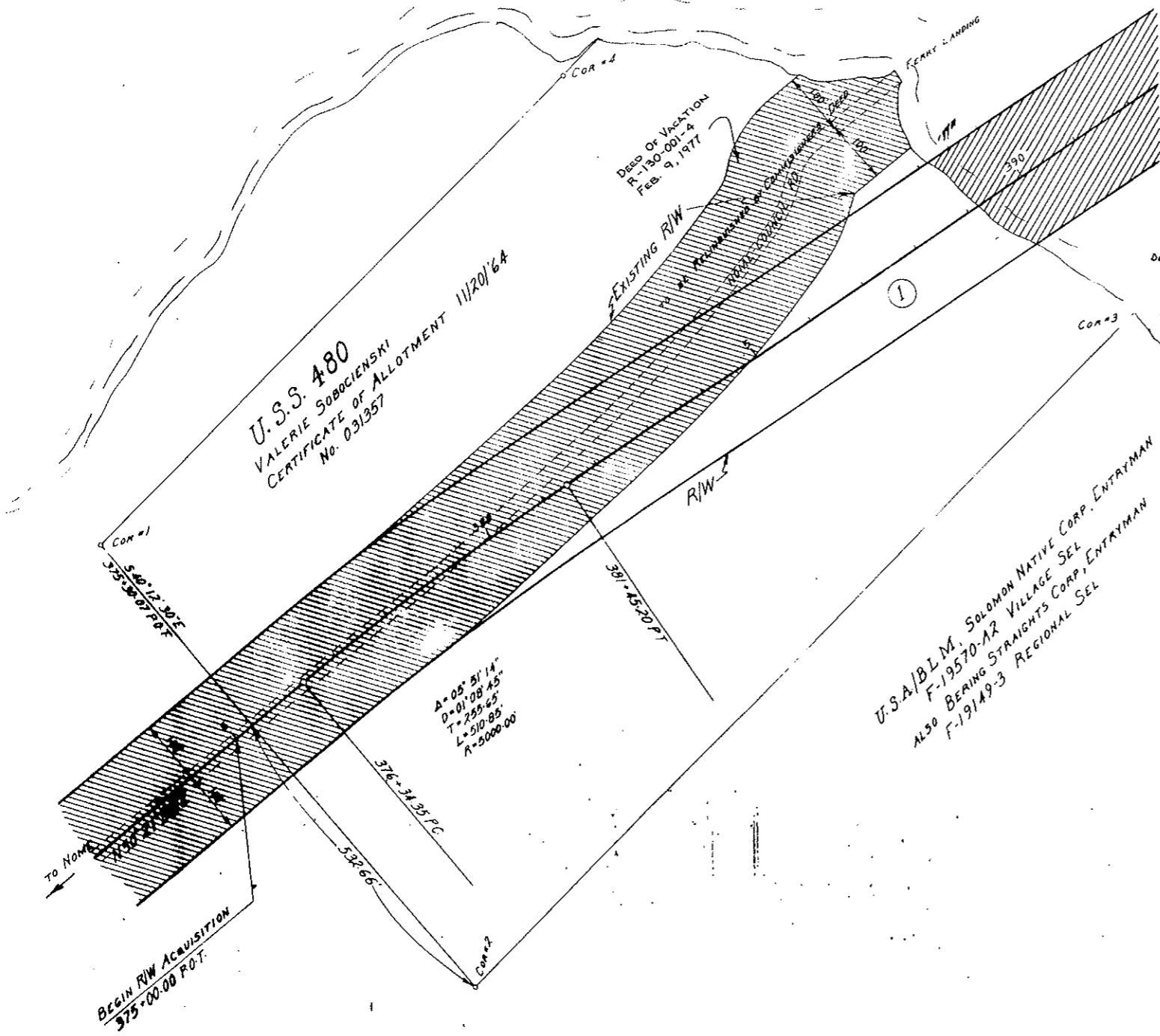
ANDY ZAHARE STATES THAT HE IS BY OCCUPATION A CIVIL ENGINEER EMPLOYED BY THE ALASKA DEPARTMENT OF HIGHWAYS TO SUPERVISE THE SURVEY OF HIGHWAY PROJECT NO. S-0130(15); THAT THE SURVEY OF SAID PROJECT WAS MADE UNDER HIS SUPERVISION AND UNDER AUTHORITY, THAT HE HAS EXAMINED THE FIELD NOTES OF THE SURVEY FOR A HIGHWAY RIGHT OF WAY AS DESCRIBED AND SHOWN ON THIS MAP; THAT THIS MAP WAS PREPARED UNDER HIS DIRECTION FROM SAID FIELD NOTES; AND THAT SAID RIGHT OF WAY 2.63 MILES IN LENGTH BEGINNING AT HIGHWAY STATION 375+30.07, WHICH STATION 389+18.2 AND ENDING AT HIGHWAY STATION 389+18.2, WHICH STATION IS ACCURATELY LOCATED ON THIS MAP.
ENGINEER Andy Zahare

②

APPLICANT'S CERTIFICATE

THIS IS TO CERTIFY THAT ANDY ZAHARE WHO SUBSCRIBED THE STATEMENT HEREON IS THE PERSON EMPLOYED BY THE UNDERSIGNED APPLICANT TO SUPERVISE THE SURVEY OF THE LOCATION OF THE HIGHWAY RIGHT OF WAY AND TO PREPARE THIS MAP, WHICH HAS BEEN ADOPTED BY THE APPLICANT AS THE APPROXIMATE FINAL LOCATION OF THE PROJECT HEREBY SHOWN; THAT THE LOCATION OF SAID HIGHWAY RIGHT OF WAY, 2.63 MILES IN LENGTH BEGINNING AT HIGHWAY STATION 375+30.07, WHICH STATION 389+18.2 AND ENDING AT HIGHWAY STATION 389+18.2, WHICH STATION IS ACCURATELY SHOWN ON THIS MAP; AND THAT THIS MAP HAS BEEN PREPARED AS A PART OF THE COMPLETE APPLICATION AND IN ORDER THAT THE APPLICANT MAY OBTAIN THE BENEFITS OF THE ACT OF FEBRUARY 5, 1948 (62 STAT. 17; 25 U.S.C. 323).
Dep. COMMISSIONER Red Olney 4/6/76
ATTEST Law Sturgeon

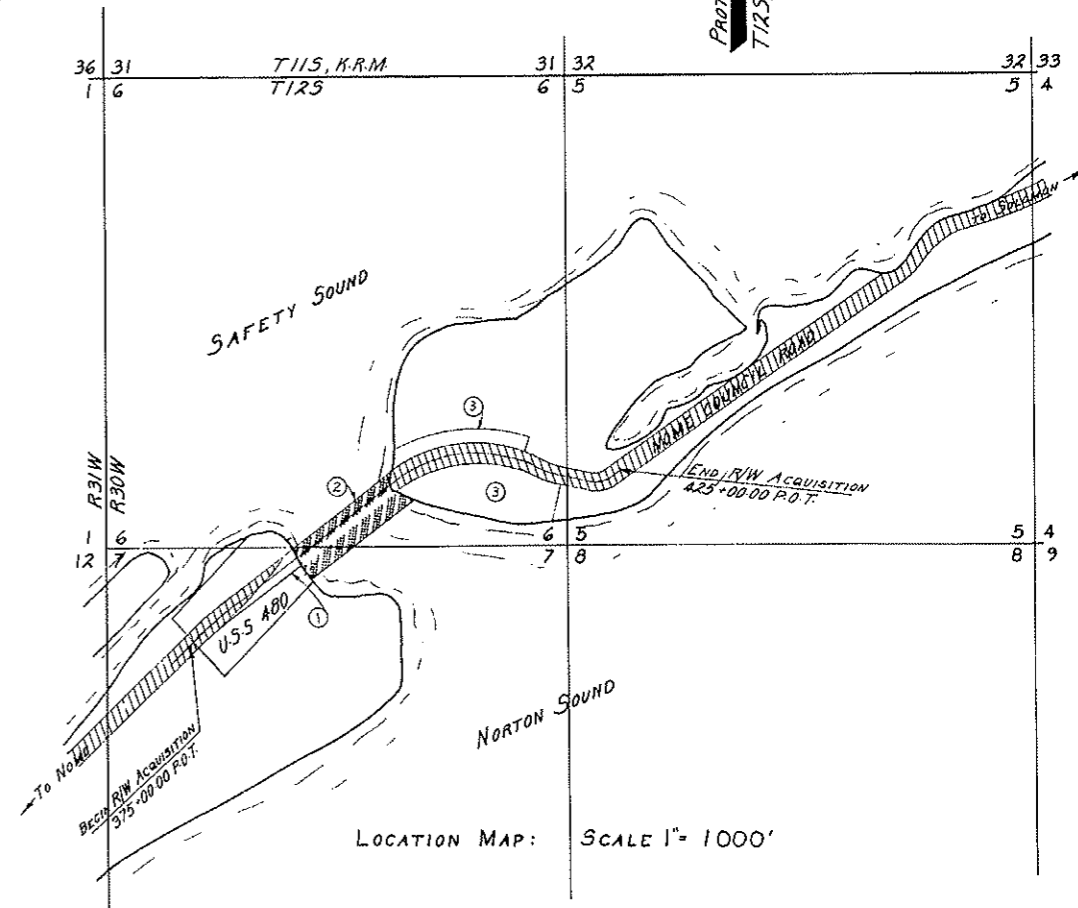
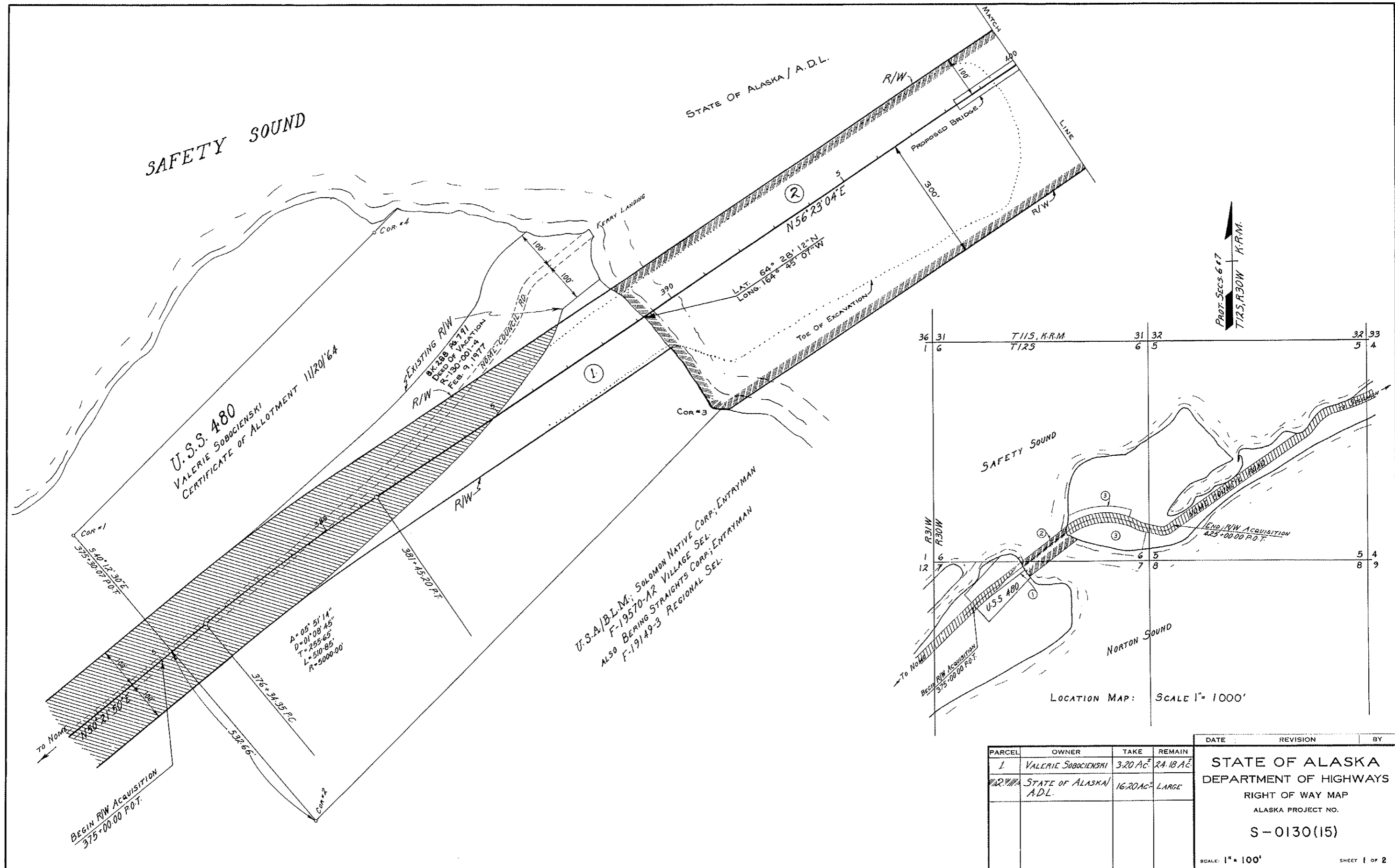
PROT. SECS 6 1
T1AS, R30W 14-11



PARCEL	OWNER	TAKE	REMAIN	DATE	REVISION	BY
1	VALERIE SOBOCIENSKI	320 AC	24.15 AC			
2	STATE OF ALASKA ADL					

STATE OF ALASKA
DEPARTMENT OF HIGHWAYS
RIGHT OF WAY MAP
ALASKA PROJECT NO
S-0130(15)
SCALE 1"=100' SHEET 1 OF 2

SHEET NO. 2
 DRAWING #310
 SAFETY SOUND BRIDGE & APPROACH
 PROJECT NO.: S-0130(15)

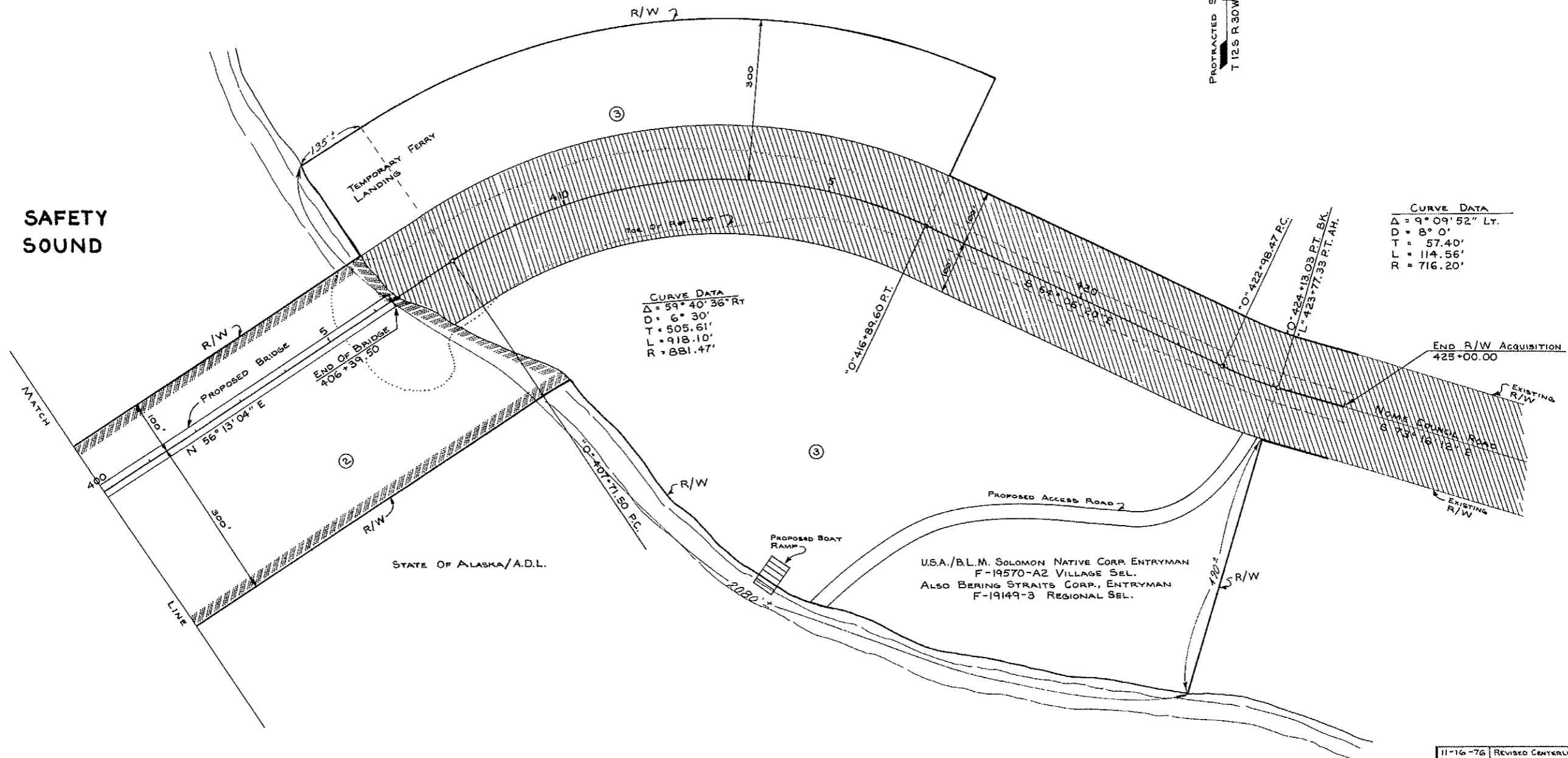


PARCEL	OWNER	TAKE	REMAIN
1	VALERIE SOBOCIENSKI	3.20 AC.	24.18 AC.
2	STATE OF ALASKA / A.D.L.	16.20 AC.	LARGE

DATE	REVISION	BY
STATE OF ALASKA DEPARTMENT OF HIGHWAYS RIGHT OF WAY MAP ALASKA PROJECT NO. S-0130(15)		
SCALE: 1" = 100'		SHEET 1 OF 2

SHEET NO. 3 DRAWING 8112
 SAFETY SOUND BRIDGE & APPROACH
 PROJECT NO.: S-0130(15)

SAFETY SOUND



NORTON SOUND

PROTRACTED SEC. 5 & 6
 T 125 R 30W, K.R.M.

CURVE DATA
 $\Delta = 9^{\circ}09'52''$ LT.
 $D = 8^{\circ}0'$
 $T = 57.40'$
 $L = 114.56'$
 $R = 716.20'$

CURVE DATA
 $\Delta = 59^{\circ}40'36''$ RT
 $D = 6^{\circ}30'$
 $T = 505.61'$
 $L = 918.10'$
 $R = 881.47'$

PARCEL	OWNER	TAKE	REMAIN
2	STATE OF ALASKA / A.D.L.	16.20 Ac.±	LARGE
3	U.S.A./B.L.M.; SOLOMON NATIVE CORP. ENTRYMAN, AND BERING STRAITS CORP., ENTRYMAN	17.52 Ac.±	LARGE

11-16-76	REVISED CENTERLINE & PARCEL 3	B.R.L.
DATE	REVISION	BY
STATE OF ALASKA DEPARTMENT OF HIGHWAYS RIGHT OF WAY MAP ALASKA PROJECT NO. S-0130 (15)		
SCALE: 1" = 100'		SHEET 2 OF 2