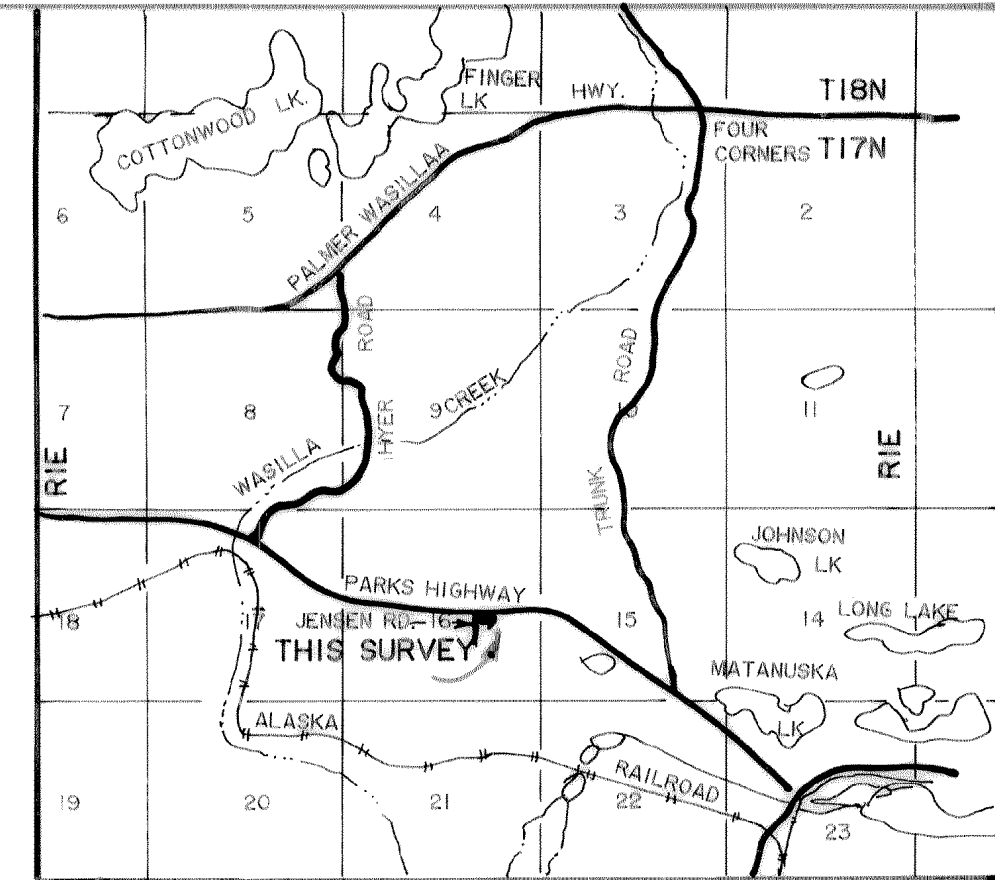


NOTES

- THERE MAY BE FEDERAL, STATE AND LOCAL REQUIREMENTS GOVERNING LAND USE. IT IS THE RESPONSIBILITY OF THE INDIVIDUAL PARCEL OWNER TO OBTAIN A DETERMINATION WHETHER SUCH REQUIREMENTS APPLY TO THE DEVELOPMENT OF PARCELS SHOWN HEREON.
- ALL LOTS HAVE A MINIMUM OF 20,000 SQUARE FEET OF USEABLE AREA AS DEFINED BY MATANUSKA SUSITNA BOROUGH ORDINANCE.
- ORIGINAL CORNER BETWEEN LOTS 1 AND 2 ON GARTH CIRCLE AND THE ANGLE POINT BETWEEN LOTS 1 AND 2 WAS REMOVED AS PART OF THIS SURVEY.
- ANY WASTEWATER DISPOSAL SYSTEM, INCLUDING PIT PRIVIES, MUST BE LOCATED A MINIMUM OF 100' FROM ANY SURFACE WATER.

CERTIFICATE OF PAYMENT OF TAXES

I HEREBY CERTIFY THAT ALL CURRENT TAXES AND SPECIAL ASSESSMENTS THROUGH 12/31, 1993, AGAINST THE PROPERTY, INCLUDED IN THE SUBDIVISION OR RESUBDIVISION, HAVE BEEN PAID.
J. Mader 12/20/93
 BOROUGH TAX COLLECTION OFFICIAL



VICINITY MAP 1" = 1 MILE

CERTIFICATE OF OWNERSHIP

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION BY MY FREE CONSENT.

OWNER: STATE OF ALASKA DEPARTMENT OF TRANSPORTATION DATE BY: JOHN D. HORN, REGIONAL DIRECTOR
 P.O. BOX 196900, ANCHORAGE, ALASKA 99519-6900

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 20th DAY OF December, 1993 FOR John D. Horn Regional Director NOTARY FOR THE STATE OF ALASKA MY COMMISSION EXPIRES 8-29-95

PLANNING DIRECTOR'S CERTIFICATE

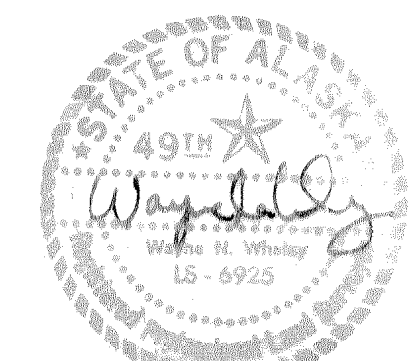
I CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE LAND SUBDIVISION REGULATIONS OF THE MATANUSKA-SUSITNA BOROUGH, AND THAT THE PLAT HAS BEEN APPROVED BY THE PLATTING BOARD BY PLAT RESOLUTION NO. 93-27-7 DATED 7-28, 1993, AND THAT THE PLAT SHOWN HEREON HAS BEEN APPROVED FOR RECORDING IN THE PALMER RECORDING DISTRICT IN WHICH THE PROJECT IS LOCATED.

PLANNING DIRECTOR *Kathleen W. Schulley* 12-20-93 DATE
 PLATTING CLERK *Marilyn McLean*

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

10-21-93 DATE
 6925-S REGISTRATION NO.
 Wayne N. Whaley REGISTERED LAND SURVEYOR



PARKS HIGHWAY

WASTEWATER DISPOSAL

SOIL CONDITIONS, WATER TABLE LEVELS, AND SOIL SLOPES IN THIS SUBDIVISION HAVE BEEN FOUND SUITABLE FOR CONVENTIONAL ON-SITE WASTEWATER TREATMENT AND DISPOSAL SYSTEMS SERVING SINGLE FAMILY OR DUPLEX RESIDENCES AND MEETING REGULATORY REQUIREMENTS OF THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION. ANY OTHER TYPE OF WASTEWATER TREATMENT AND DISPOSAL SYSTEM MUST BE APPROVED BY THE A. D. E. C.

SUBJECT TO ANY NOTED RESTRICTIONS, THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION APPROVES THIS SUBDIVISION FOR PLATTING.

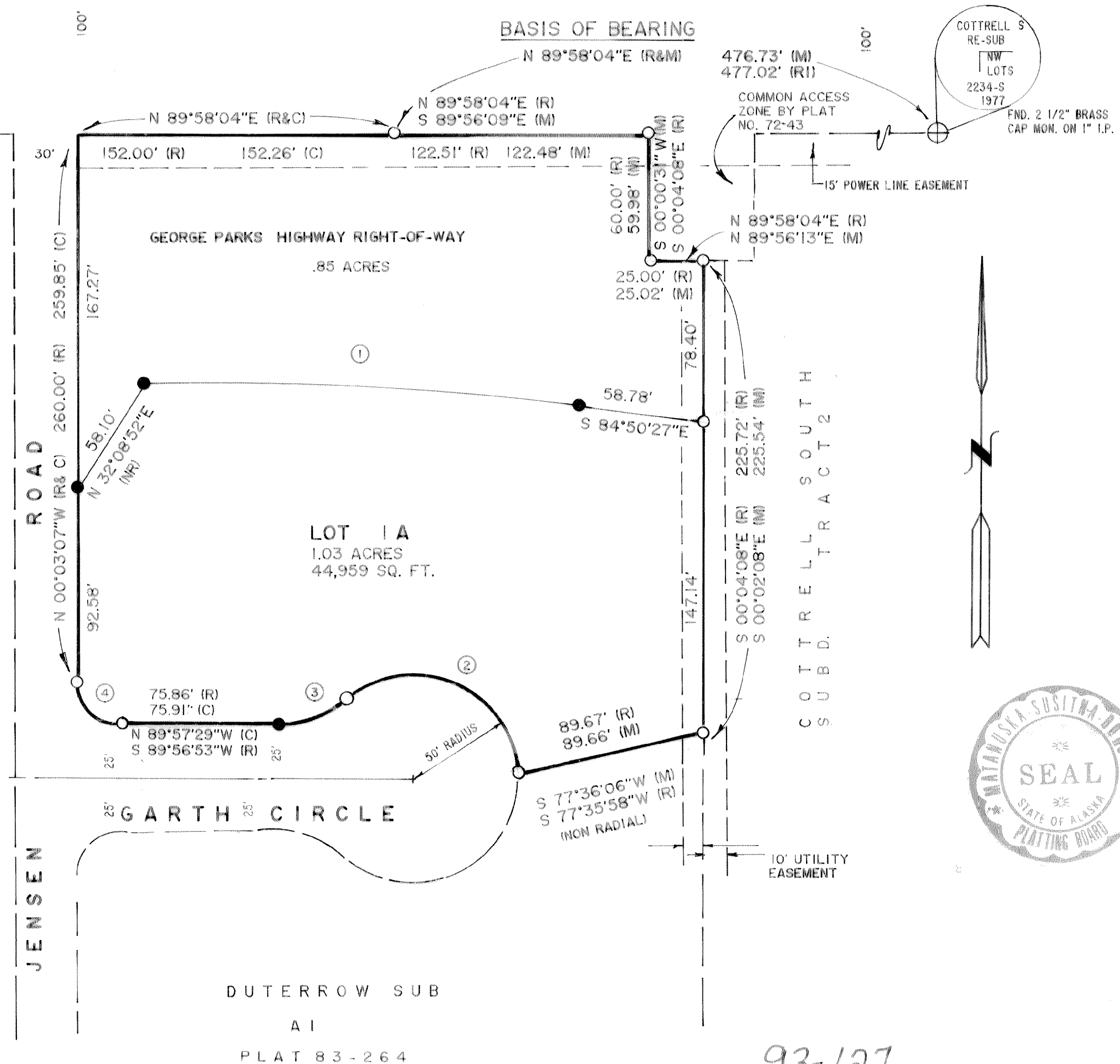
Paul E. Parnell District Supervisor 8/23/93
 SIGNATURE TITLE DATE

LEGEND

- FOUND 5/8" REBAR
- SET 5/8" x 30" REBAR WITH PLASTIC CAP (6925-S)
- (C) CALCULATED VALUE
- (M) MEASURED VALUE
- (R) RECORD VALUE PER RESUBDIVISION OF TRACT 1, COTTRELL SOUTH SUBDIVISION, FILE NO. 80-22, PALMER RECORDING DISTRICT
- (R1) RECORD VALUE PER (R) AND COTTRELL SOUTH SUBDIVISION, FILE NO. 72-43, PALMER RECORDING DISTRICT.
- (NR) NON RADIAL

CURVE SCHEDULE

①	Δ = 02°07'47"	R = 5669.32'	L = 210.73'	C = 210.72'	T = 105.38'	CB = S 85°54'20"E
②	Δ = 131°24'35"	R = 50.00'	L = 114.68'	C = 91.14'	T = 110.76'	CB = N 65°46'29"W
③	Δ = 41°24'35"	R = 50.00'	L = 36.14'	C = 35.36'	T = 18.90'	CB = S 69°14'36"W
④	Δ = 90°05'01"	R = 20.00'	L = 31.42'	C = 28.28'	T = 20.03'	CB = N 45°03'07"W



93-127
 RECORDED & FILED N/c
Palmer REG. DIST.
 DATE 12-21, 1993
 TIME 12:19 P.M.
 Requested by AS/DOE
 Address _____

A PLAT OF
 LOT 1 A, RESUBDIVISION OF TRACT 1,
 COTTRELL SOUTH SUBDIVISION
 A REPLAT OF
 LOTS 1 & 2 OF THE
 RESUBDIVISION OF TRACT 1,
 COTTRELL SOUTH SUBDIVISION
 LOCATED WITHIN
 NE 1/4 SE 1/4 SECTION 16,
 TOWNSHIP 17 NORTH, RANGE 1 EAST,
 SEWARD MERIDIAN, ALASKA
 PALMER REC. DIST. CONTAINING 1.88 ACRES MORE OR LESS

PREPARED BY:
DENALI NORTH
 P.O. BOX 870086, WASILLA, ALASKA
 PHONE (907) 373-1110

DATE JUNE 17, 1993 DWN P.S. CKD. JDP/WNW
 SCALE 1" = 50' F.B. 70 PG. 9-15 SHEET 1 OF 1

COTTRELL SOUTH SUBD., Lot 1A & TR 1 PR# 93-77