BOOK 0690 PAGE 328

THE GRANTORS, DUANE M. HANSON and MARY A. HANSON, husband and wife, HCR 01 Box 6186, Palmer, Alaska 99645, for and in consideration of One Hundred Fifteen Thousand and No/100----(\$115,000.00)---Dollars, in hand paid, convey and warrant to the STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES, P.O. Box 196900, Anchorage, Alaska 99519-6900, the following described tract of land located in the State of Alaska, to wit:

Lot One (1) of the resubdivision of Tract 1 of COTTRELL SOUTH SUBDIVISION, according to Plat 80-22, Palmer Recording District, Third Judicial District, State of Alaska.

7th _dayof_July Dated this **19** 92

DUANE M. HANSON

K 82

HANSON

RETURN TO: STATE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES RIGHT OF WAY BRANCH P.O. BOX 196900 ANCHORAGE, ALASKA 99519-6980

STATE: BUSINESS

Page 1 of 2

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المراجع المراجع

Project No. I-0A1-5(1)/53065 Parcel No. 54

ACKNOWLEDGMENT OF GRANTOR

STATE OF ALASKA

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THIRD JUDICIAL DISTRICT

ON THIS $\underline{11}^{11}$ day of $\underline{31}^{11}$, $\underline{19}^{11}$, before me the undersigned, a Notary Public in and for the said State, personally appeared DUANE M. HANSON, the Grantor, known to me to be the identical person who executed the foregoing instrument and he acknowledged to me that he signed the same as his free and voluntary act and deed, with full knowledge of its contents, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year above written

My Commission Expires: 11-1-93 5-178Ad

STATE OF ALASKA DJ 004 THIRD JUDICIAL DISTRICT

11-10-1

ACKNOWLEDGMENT OF GRANTOR

ON THIS 7^{7h} day of 30^{9} , 19^{9} , before me the undersigned, a Notary Public in and for the said State, personally appeared MARY A. HANSON, the Grantor, known to me to be the identical person who executed the foregoing instrument and she acknowledged to me that she signed the same as her free and voluntary act and deed, with full knowledge of its contents, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year above written

My Continission Expires: 1/-/-93 an Cho

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CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES, Grantee herein, acting by and through its Commissioner, hereby accepts for public purposes the real property, or interest therein, described in this instrument and consents to the recordation thereof:

92-009364 N/C

By:

DEPARTMENT OF TRANSPORTATION

AND PUBLIC FACILITIES

For the Commissioner

Project No. I-0A1-5(1)/53065 Parcel No. 54

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