Juneau 02489

4-1008-R.

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Juneau, Alaska,

has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of

Rudolph Weiss

has been established and duly consummated, in conformity to law, for the Southeast quarter of Section sixteen and the northeast quarter of Section twenty-one in Township seventeen north of Range one east of the Seward Meridian, Alaska, excepting that certain tract containing twelve and sixty-hundredths acres embraced in the right of way of the United States Government Railway in the northeast quarter of said Section twenty-one as described in the relinquishment by said Eudolph Weiss, and recorded in Book 7 of Becords, Page 8, in the Knik Precinct and Recording District, Alaska, containing after making the said exception three hundred seven and forty-hundredths acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

	N TESTIMONY WHEREOF, I, Woodrow	ilson,
	President of the United States of Ameri	ca, have caused these letters to be made
	Patent, and the seal of the General Land	Office to be hereunto affixed.
	GIVEN under my hand, in the District of	Columbia, the TENTH
(SEAL.)	day of FEBRUARY	in the year of our Lord one thousand
	nine hundred and TWENTY	and of the Independence of the
ح	United States the one hundred and	FORTY-FOURTH.
	By the President: Wood	inverelane
	By UL.	P. L. Pace, Secretary.
	SPA .	la landel
CORD OF PATENTS: Patent Number 73	<u>3821</u> +4021	Recorder of the General Land Office.
ECORD OF PATENTS: Patent Number		