LEGEND U.S.C.&G.S. MON. "CLEARING" BASIS OF COORDINATES GEODETIC CONTROL MONUMENT RECOVERED THIS SURVEY AT.=58'16'37.981' CLEARING LONG.=134\*45'31.511"W B.L.M. ROCK MONUMENT RECOVERED THIS SURVEY NAD 27 Δ PRIMARY MONUMENT SET THIS SURVEY 0 1917 ⊕ U.S. DEPARTMENT OF AGRICULTURE MONUMENT RECOVERED THIS SURVEY VERT. SHALE ROCK SECONDARY MONUMENT SET THIS SURVEY BY J.W. BEAN 3-1/4" BRASS CAF GROUTED INTO CONCRETE SLAB () RECORD PER G.L.O. OR AS NOTED J.W. BEAN A USLM 0 L.S. 3650 TYPICAL PRIMARY MON TYPICAL SECONDARY MON 3-1/4" BRASS CAP 3" ALUM. CAP ON 1" YELLOW PLASTIC CAP GROUTED INTO LARGE BOULDER 5/8" REBAR, 36" LONG 2" ALUM. PIPE SET 32" IN GROUND GURVE (REPLACED FROM ORIGINAL "X") MARE PLAT APPROVAL Δ 1937 THIS PLAT IS APPROVED BY THE COMMISSIONER OF THE DEPARTMENT OF NATURAL RESOURCES, OR THE COMMISSIONER'S DESIGNEE, IN ACCORDANCE WITH A.S. 40.15. 3-1/4" BRASS CAP GROUTED INTO CONCRETE SLAB Congrant Ch DATE COMMISSIONER DETAIL SCALE: 1"=3,000' CERTIFICATE OF OWNERSHIP & DEDICATION: THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE DIRECTOR, DIVISION OF MINING, LAND AND WATER, AND THAT THE STATE OF ALASKA IS THE OWNER OF ATS 1620 AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT FOR THE STATE OF ALASKA, AND DEDICATE FOR PUBLIC OR PRIVATE USE AS NOTED, ALL EASEMENTS, PUBLIC UTILITY AREAS, AND RIGHTS-OF-WAY AS SHOWN AND DESCRIBED HEREON. DATE <u>39-04</u> andres ance M DIRECTOR, DIVISION OF MINING, LAND AND WATER NOTARY'S ACKNOWLEDGMENTS: SUBSCRIBED AND SWORN TO BEFORE ME THIS 9th DAY OF MARCH, 2005 BY FOR: GANDRA SINGER MON. "WCMC1 ATS 1620" LAT.=58\*15'53.512" N LONG.=134\*43'47.895"W NAD 27 U Concercion Contraction Con UND MAC NOTARY PUBLIC FOR ALASKA ANTOR /my commission expires 1 - 9 - 0.53 WBLN MC 1 IS MONUMENTED WITH A-WITNESS CORNER, HOWEVER IT IS STAMPED AS SHOWN. SEE TYPICAL UNOCCUPIED TIDELANDS APPLICANT CERTIFICATE: I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE APPLICANT AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT. X 300 FLOA ADL NO. 106864 1620 1.0.81 AC. TMT CORP, dba FOUR SEASONS MARINE PUBLIC NOTE . P.O. BOX 211267 **P**. AUKE BAY, AK 99821 NOTARY'S ACKNOWLEDGMENTS: 03300"E SUBSCRIBED AND SWORN TO BEFORE ME THIS 13 DAY OF LL 2003 <u>XZSADINGEZZ</u> UNOCCUPIED NOTARY PUBLIC FOR ALÁSKA TIDELANDS MY COMMISSION EXPIRES 4/4/06 NO. 31-4-10 UNOCCUPIED TIDELANDS -CURRENT M.H.W SURVEYOR'S CERTIFICATE I CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, THAT THIS PLAT REPRESENTS A SURVEY WCMC MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN (PER 11 AAC 53.120) EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT. DATE: HABORA -----J.W. BEAN - 3650-S A.T.S. 1620 RECORD M.H.W. DETAIL "A" SCALE: 1"=20' 20000°



