2015 - 005094 - 0

Recording District 101 JUNEAU 09/30/2015 02:08 PM Page 1 of 5



La	nd Survey Monument Record Rev. Feb 2002	OV THE
1)	Land Corner Restoration	
	Land Corner Establishment	
	Other:	ALABRA
2)	Description of corner evidence found or a concise statement of the method us establish the corner: U. S.C. M. MONUMENT 1285 For Deather Establish, Monument For PLAT M.	
3)	Description of monument and accessories established to perpetuate the location monument. USCM Wonument 1285	on of the
	SEE ATTACHMENT Photo'S and 76-11	
4)	A sketch showing the relative location of monument and reference points or a showing the monuments used and the measurements made to determine the p the monument being established. (Use additional sheets if necessary) AD MARK SAR	Sellow West
		etai L

Page 1 of 2

Date of field work

(rev. 08/12)

3"Brass Cap Com. Into Pock Exhibit 32 Date 12/h/1/15 Witness 10 h n 10 e c

LAND SURVEY MONUMENT RECORD

1.	~		MACH MONOMENT RECORD	
١.	رسا دائم	LAND CORNER RESTORATION		
	X	LAND CORNER ESTABLISHME	NT (Complete Item No. 5)	
	Q .	OTHER: Explain		
2.	DESC REES	RIPTION OF CORNER EVIDENCE F TABLISH THE CORNER.	OUND OR A CONCISE STATEMENT OF THE METHOD USED TO	
		Sec pappeha	el :	
3.	DESC THE A	• •	ESSORIES ESTABLISHED TO PERPETUATE THE LOCATION OF	
		See ATTACHEO		
4.	A SKI SKET POSI	ETCH SHOWING THE RELATIVE L CH SHOWING THE MONUMENTS L TION OF THE MONUMENT BEING E	OCATION OF MONUMENT AND REFERENCE POINTS OR A ISED AND THE MEASUREMENTS MADE TO DETERMINE THE STABLISHED. (USE ADDITIONAL SHEETS IF NECESSARY.	
		SEE ALTACHED		
		ATTAC		
,	7 /	URN TO		
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_	NU	BEAN AHIC Circle		
ل	מנים או נו	CH ALASEN ,	The transfer	
		-	DATE OF FIELD WORK 8-77	
5.	. .	SUBVEYORS CERTIFICATE		
	DOHE	NO BEAN REGISTRATION REBY CERTIFY THAT I WAS IN RES	PONSIRIE ON AGENT	
	RECOR	SE OF THE SURVEYING WORK DESI RD AND THAT TO THE BEST OF MY K	CRIBED IN THIS	
	THEIN	FORMATION PRESENTED HEREIN CT. 9-29-15	IS TRUE AND	
	DATE			
6.	· :		DESCRIPTION	
	i		LECHLIC ALNSKA SÜBDIVISION NGE Copper River MERIDIAN, ALASKA	
	RECO	PROER'S NO:	, REC. DISTRICT: JUNEQU.	
	DATE	FILED:	, IF UNSURVEYED SECTION, INCLUDE	
	PRO	FRACTED SECTION NUMBER	•	
7.	RECC	RDING DISTRICT INFORMATION	8.	
		:	1" = 1 MILE	
		· ·	•	
		-	LOCATION OF ACOMULATION	
			MONUMENT	
	니) IDO NOT 501 112	INDEX REF. NO.	
	:	(DO NOT FILL IN)		
	!		Page 2 of 5 2015 - 005094 - 0 PL 000226	
	!	*y *	2010-00004-0	