

1  
2 IN THE SUPERIOR COURT FOR THE STATE OF ALASKA  
3 THIRD JUDICIAL DISTRICT AT KENAI

4 STATE OF ALASKA, )  
5 )  
6 Plaintiff, )  
7 )  
8 v. )  
9 )  
10 OFFSHORE SYSTEMS-KENAI, an Alaskan )  
11 Partnership, )  
12 )  
13 Defendant, )  
14 )  
15 and )  
16 )  
17 KENAI PENINSULA BOROUGH, )  
18 a Municipal Corporation, )  
19 )  
20 Intervenor. )

Case No. 3KN-08-453 CI

21 **STATE OF ALASKA'S SEVENTH SUPPLEMENTAL DISCLOSURES**

22 Plaintiff State of Alaska, Department of Transportation and Public  
23 Facilities, supplements its disclosures by producing documents marked: 01064-01103  
24 SOA DOT&PF, ADL file 201285.

25 DATED this 2<sup>nd</sup> day of April, 2009 at Anchorage, Alaska.

26 WAYNE ANTHONY ROSS  
ATTORNEY GENERAL

By:



Dana S. Burke  
Assistant Attorney General  
ABA No. 9011085

DEPARTMENT OF LAW  
OFFICE OF THE ATTORNEY GENERAL  
ANCHORAGE BRANCH  
1031 W. FOURTH AVENUE, SUITE 200  
ANCHORAGE, ALASKA 99501  
PHONE: (907) 269-5100

1  
2 **Certificate Of Service**

3 I certify that a true and correct copy  
4 of the foregoing document was

- 5  hand delivered  
6  faxed  
7  mailed

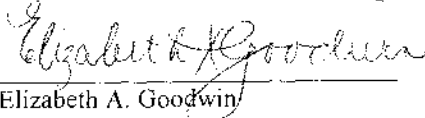
8 to the following:

9 Ronald L. Baird  
10 Law Offices of Ronald L. Baird  
11 431 W. 7th Avenue, Suite 204  
12 Anchorage, AK 99501

13 Clay A. Young  
14 Delaney Wiles, Inc.  
15 1007 W. 3<sup>rd</sup> Avenue  
16 Anchorage, AK 99501

17 and mailed to:

18 Scott Bloom  
19 Assistant Borough Attorney  
20 Kenai Peninsula Borough  
21 Office of the Borough Attorney  
22 144 N. Binkley Street  
23 Soldotna, AK 99669-7520

24   
25 Elizabeth A. Goodwin  
26 April 2, 2009

DEPARTMENT OF LAW  
OFFICE OF THE ATTORNEY GENERAL  
ANCHORAGE BRANCH  
1031 W. FOURTH AVENUE, SUITE 200  
ANCHORAGE, ALASKA 99501  
PHONE: (907) 269-5100

01064  
SOA DOT&PF

WM42229P DEPARTMENT OF NATURAL RESOURCES 07/03/96 09:07:53  
FILE: ADL 201285 CASE FILE DETAIL PAGE: 1  
CUSTOMER-ID: 126260 KENAI PENINSULA, BOR  
CASE TYPE: 603 MUNICIPAL ENTITLEMENT  
FILE LOCATION FRM: LWMCN LWM CENTRAL OFFICE TO: LWMCN LWM CENTRAL OFFICE  
CASE STATUS: 90 CONVEYED STATUS DATE: 05-16-1980  
TOTAL ACRES: 365.900 DATE INITIATED: 12-07-1978  
OFFICE OF PRIMARY RESPONSIBILITY: LCO LAND-CENTRAL OFFICE  
LAST TRANSACTION DATE 07-03-1996 GENERAL GRANT LAND 6031 GENERAL GRANT LAND  
LAST TRANSACTION: LNDCHNG LAND WITHIN SECTION (S) CHANGED  
M: S T: 008N R: 012W S: 36 TOTAL ACRES: 366  
366 CHARGEABLE CONVEYED

TRANSACTION: ENT TOTAL ACREAGE ENTITLEMENT FOR MUNICIPALITY  
TRANSACTION DATE: 07-01-1978 TIME: 142228 SUBSYSTEM-ID: CAS  
INPUT DATE: 10-01-1986 USER-ID: MTFRANKL TERMINAL: NAXT ONLINE  
TEXT: KENAI PENINSULA BORO (KPB) ENTITLED TO SELECT 155.780 AC AS MUN ENTLMT  
LANDS, PURSUANT TO AS 29.19.201-.213, EFF 07-01-1978.

TRANSACTION: INITIATE INITIATE CASE  
TRANSACTION DATE: 12-07-1978 TIME: 142131 SUBSYSTEM-ID: CAS  
INPUT DATE: 10-01-1986 USER-ID: MTFRANKL TERMINAL: NAXT ONLINE  
STATUS DATE 12-07-1978  
LOCATION FROM SCDOMS SCDO MUNICIPAL SELEC  
LOCATION TO SCDOMS SCDO MUNICIPAL SELEC  
CASE STATUS 50 ACTIVE  
OFFICE PRI RESP LCO LND-SOUTHCENTRAL R  
CUSTOMER NUMBER 000126260 KENAI PENINSULA, BOR  
UNIT CODE 200 LAND MANAGEMENT  
RELATIONSHIP CODE 10 OWNER  
TOTAL ACRES 0.0  
M: S T: 008N R: 012W S: 36

TRANSACTION: COMMENTS COMMENTS  
TRANSACTION DATE: 12-07-1978 TIME: 144944 SUBSYSTEM-ID: CAS  
INPUT DATE: 03-11-1993 USER-ID: NRSCORRE TERMINAL: NAG0 ONLINE  
TEXT: KPB NOMINATES 370.32 AC FOR MUN SEL

TRANSACTION: SEL SELECTION APPLICATION RECEIVED  
TRANSACTION DATE: 05-11-1979 TIME: 145018 SUBSYSTEM-ID: CAS  
INPUT DATE: 03-11-1993 USER-ID: NRSCORRE TERMINAL: NAG0 ONLINE  
TEXT: KPB SELECTS 265.90 AC ON NIKISHKA BAY PURS TO AS 29.18.201-.213

TRANSACTION: ADDTEXT CHANGE LEGAL TEXT  
TRANSACTION DATE: 05-11-1979 TIME: 150139 SUBSYSTEM-ID: CAS  
INPUT DATE: 10-01-1986 USER-ID: MTFRANKL TERMINAL: NAXT ONLINE

TRANSACTION: COMMENTS COMMENTS  
TRANSACTION DATE: 05-01-1979 TIME: 145106 SUBSYSTEM-ID: CAS  
INPUT DATE: 03-11-1993 USER-ID: NRSCORRE TERMINAL: NAG0 ONLINE  
TEXT: KPB RELIN PORTION OF MUN NOM W/IN SEC 34, T8N, R12W, 4.418 AC

TRANSACTION: PD PROPOSED DECISION  
TRANSACTION DATE: 02-01-1980 TIME: 145127 SUBSYSTEM-ID: CAS  
INPUT DATE: 03-11-1993 USER-ID: NRSCORRE TERMINAL: NAG0 ONLINE  
TEXT: PD APPROVES 365.90 AC FOR CONVEYANCE

NLM1220P DEPARTMENT OF NATURAL RESOURCES 07/03/96 08:07:53  
 FILE: ADL 201285 CASE FILE DETAIL PAGE: 2  
 CUSTOMER-ID: 126260 KENAI PENINSULA, BOR

TRANSACTION: FD FINAL DECISION  
 TRANSACTION DATE: 02-26-1980 TIME: 145147 SUBSYSTEM-ID: CAS  
 INPUT DATE: 03-11-1993 USER-ID: NRSCRRE TERMINAL: NAG0 ONLINE  
 TEXT: FD APPROVES 365.90 GROSS AC FOR CONVEYANCE

TRANSACTION: COV CONVEYED  
 TRANSACTION DATE: 05-16-1980 TIME: 133502 SUBSYSTEM-ID: CAS  
 INPUT DATE: 06-04-1993 USER-ID: NRSCCKA TERMINAL: NAZT ONLINE  
 GROSS ACRES PER PAT/QCD: 365.9  
 NET CHARGEABLE PER PAT/QCD: 342.46  
 STATE PATENT NUMBER: 5124  
 GROSS ACRES FOR THIS ADL: 365.9  
 NET CHARGEABLE FOR THIS ADL: 342.46

TRANSACTION: CLCON CLOSED AND CONVEYED  
 TRANSACTION DATE: 05-16-1980 TIME: 145247 SUBSYSTEM-ID: CAS  
 INPUT DATE: 03-11-1993 USER-ID: NRSCRRE TERMINAL: NAG0 ONLINE  
 STATUS 90 90 CONVEYED

TRANSACTION: CHNSCASE CHANGE CASE TYPE FOR AN EXISTING CASE  
 TRANSACTION DATE: 03-27-1996 TIME: 120000 SUBSYSTEM-ID: CAS  
 INPUT DATE: 03-27-1996 USER-ID: BATCH TERMINAL: BATC  
 OLD CASE TYPE 601 MUNICIPAL ENTITLEMEN  
 NEW CASE TYPE 603 MUNICIPAL ENTITLEMEN  
 OLD CASE STATUS 90 CONVEYED  
 NEW CASE STATUS 90 CONVEYED  
 OLD OFFICE LSC LAND-SOUTHCENTRL REC  
 NEW OFFICE LCC LAND-CENTRAL OFFICE  
 OLD SPEC CODE  
 NEW SPEC CODE 6031 GENERAL GRANT LAND

TRANSACTION: LOCRCVD FILE LOCATION UPDATE RECEIVED  
 TRANSACTION DATE: 03-27-1996 TIME: 120005 SUBSYSTEM-ID: CAS  
 INPUT DATE: 03-27-1996 USER-ID: BATCH TERMINAL: BATC  
 LOCATION RECVD AT LWMCN LWM CENTRAL OFFICE

\*\*\*\*\* LEGAL DESCRIPTION \*\*\*\*\*

05-11-1979 \*\*\* SELECTION LEGAL DESCRIPTION \*\*\*

T8N, R12W, 5M  
 SEC 36: LOTS 1-4, SE1/4, S1/2SW1/4

TOTAL ACREAGE THIS DOCUMENT.....365.90 AC

02-01-1980 \*\*\* PROPOSED DECISION APPROVED LEGAL DESCRIPTION \*\*\*  
 (FOR ADL 201285 ONLY)

T8N, R12W, 5M  
 SEC 36: GOVT LOTS 1-4, SE1/4, S1/2SW1/4  
 EXCLUDING NIKISKI BEACH RD., PROJ.  
 S-0490(2).....365.90 AC

01065  
 SOA DOT&PF

SUBJECT TO: ADL'S 01391, 02844, 21879, & 36812.  
LAND LEASES, JESSE S. WADE  
ADL 61479, LETTER PERMIT, MCGAHAN ENT.  
ADL 36859, ROW PERMIT ANCHORAGE NATURAL GAS CO.

NOTE: SEE CASEFILE FOR ADDITIONAL RESERVATIONS AND 'SUBJECT TO'  
PROVISIONS.

TOTAL ACREAGE THIS DOCUMENT FOR ADL 201285.....365.90 AC

02-26-1999 \*\*\* FINAL DECISION APPROVED LEGAL DESCRIPTION \*\*\*  
(FOR ADL 201285 ONLY)

T8N, R12W, S8M  
SEC 36: GOVT LOTS 1-4, SE1/4, S1/2SW1/4, EXCLUDING  
NIKISKI BEACH RD ROW PROJ #S-0490(2).....365.90 AC

SUBJECT TO: ADL'S 01391, 02844, 21879, & 36812  
LAND LEASES, JESSE S. WADE.  
ADL 61479 LETTER PERMIT MCGAHAN ENT  
ADL 36859, ROW PERMIT, ANCHORAGE NATURAL GAS CO.  
50' ROW ON EAST SIDE OF GLO LOTS 1 & 3

NOTE: SEE CASEFILE FOR ADDITIONAL 'SUBJECT TO' PROVISIONS AND  
RESERVATIONS.

TOTAL ACREAGE THIS DOCUMENT FOR ADL 201285.....365.90 GROSS AC

05-16-1980 \*\*\* PATENT #5124 LEGAL DESCRIPTION \*\*\*

T8N, R12W, S8M  
SEC 36: GLO LOT 1

SUBJECT TO LAND LEASES ADL 02844 AND 36812  
GLO LOT 3, EXCLUDING ROW PERMIT ADL 32264  
(NIKISKI BEACH RD)

SUBJECT TO: LAND LEASE ADL 01391  
SE1/4, EXCLUDING ROW PERMIT ADL 32264  
(NIKISKI BEACH RD)

SUBJECT TO: LAND LEASES ADL 21879 AND 36812.  
ROW PERMIT ADL 36859  
LETTER PERMIT ADL 61479

S1/2SW1/4, EXCLUDING ROW PERMIT ADL 32264  
(NIKISKI BEACH RD)

SUBJECT TO: ROW PERMIT ADL 36859

NLM1220P DEPARTMENT OF NATURAL RESOURCES 07/03/96 08:07:53  
FILE: ADI 201285 CASE FILE DETAIL PAGE: 4  
CUSTOMER-ID: 126260 KENAI PENINSULA, POR  
GLO LOTS 2, 4,

TOTAL NET CHARGEABLE ACREAGE THIS DOCUMENT.....365.90 AC

\*\*\*\*\* END OF CASE FILE DETAIL PRINT \*\*\*\*\*

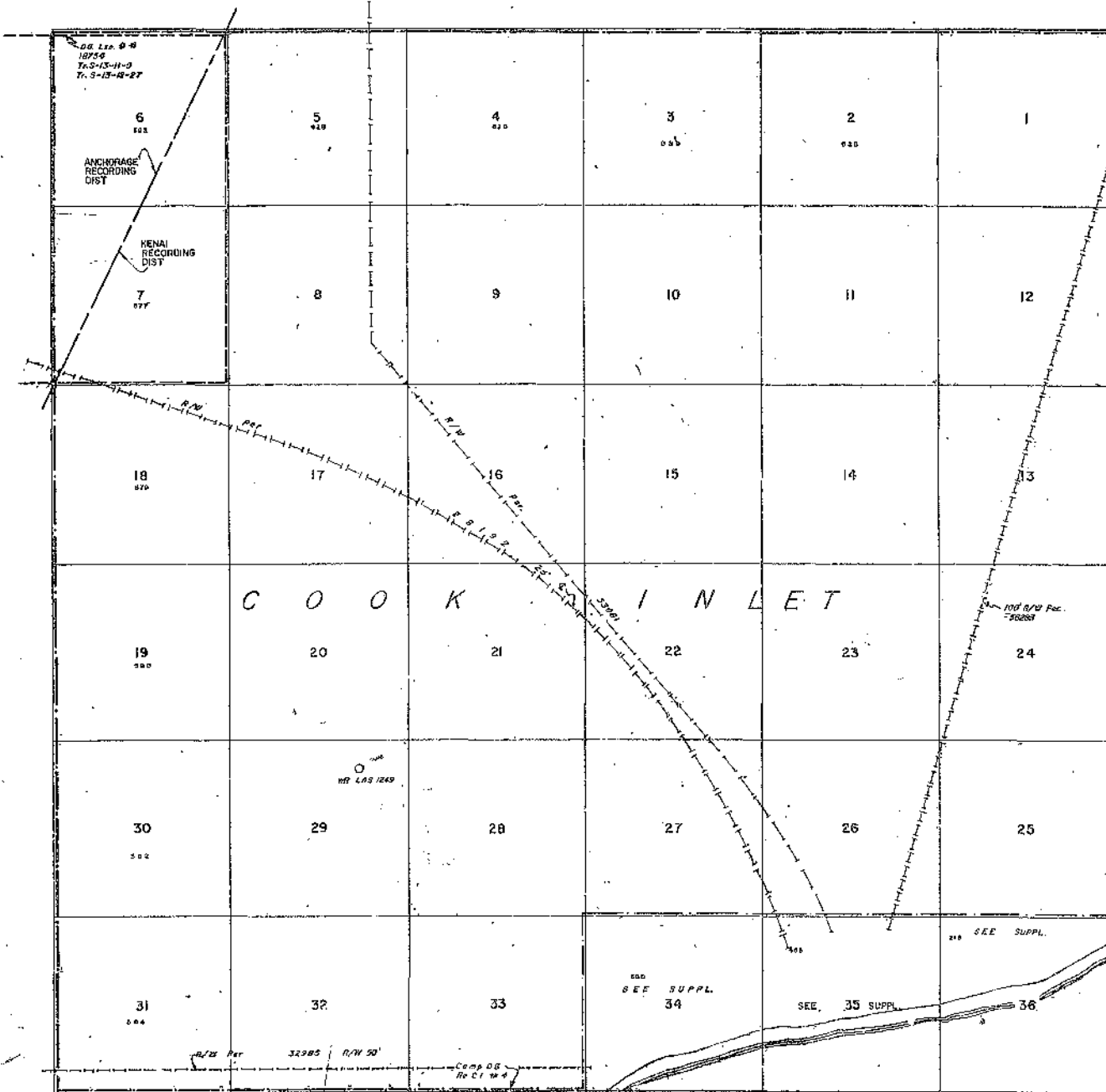
SERIAL REGISTER

STATE OF ALASKA  
DEPT. OF NATURAL RESOURCES  
DIVISION OF LANDS

CASE TYPE MUN. <del>NON</del> SEL. <del>REG.</del>		SERIAL NUMBER 201285
NAME AND MAILING ADDRESS Kenai Peninsula Borough, P.O. Drawer 850, Soldotna, Ak. 99669		
DESCRIPTION OF LAND T.8N., R.12W., S.M. <del>Sec. 34: Lot 1</del> Sec. 36: Lots 1,2,3,4, SE $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$  370.32 ac.		
DATE OF ACTION	ACTION TAKEN	
12-7-78	Appln. rec'd.	
5-11-79	Sel. appln. rec'd for: T.8N., R.12W., S.M. Sec. 36: Lots 1-4, SE $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ 365.90 ac.	
6-1-79	Partial Relinquishment. T.8N., R.12W., S.M. Sec. 34: Lot 1 4.418 ac.	
2-26-80	Sel. appvd. for; T.8N., R.12W., S.M. Sec. 36: Gov't Lots 1,2,3,4, SE $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ 365.90 ac.	
5-16-80	S. Pat. #5124 iss. for; T.8N., R.12W., S.M. Sec. 36: GLO Lot 1 GLO Lot 3. Excl. R/W Per. ADL 32264 (Nikiski Beach Road). SE $\frac{1}{4}$ . Excl. R/W Per. ADL 32264 (Nikiski Beach Road). S $\frac{1}{2}$ SW $\frac{1}{4}$ . Excl. R/W Per. ADL 32264 (Nikiski Beach Road). GLO Lots 2,4 Containing 365.90 ac. ±	

STATUS OF STATE  
LAND AND MINERAL TITLES

STATUS PLAT



OTHER ACTIONS AFFECTING DISPOSAL OR USE  
OF STATE LANDS

EXIDE TRV. SURVEYER PLAT ADDED TO 11/23  
SUPPL. SURVEY RECD. 3/25. PLAT. ORIGINALLY FILED  
9/4/88.

ALL TRV. INCLUDED IN HDL. KENAI NAT. MOOSE R.  
EO 8279 12/18/41.  
ALL TRV. INCLUDED IN SIX MILE EXCEPTION STRIP  
OF KENAI NAT. MOOSE R. EO 8279 12/18/41.

NOTICE COMD. 028 #7 11-18-61

NOTICE COMD. 028 #7 12/11/63  
11 " 11 " 12/18/63

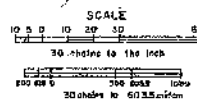
\*TIDE AND SUBMERGED LANDS OR BID ON LSE  
AREAS ARE COMPUTED TO ADL. PROTRACTION  
5-19-11. APPROV. 8/30/63

Revised W.D. Dept. Terminal Base 80.

Notice Land Acquis. 8/27 10/30/63, L.A.

Dept. Order to this Township is this record Terminal Set of  
Inland Water Order 83 8/25 12/1/41. See U.S. vs.  
State of Alaska, 422 U.S. 104.

01069  
SOA DOT&PF



STATE OF ALASKA  
DEPT. OF NATURAL RESOURCES  
DIVISION OF LANDS

Lat. 69° 44' 02.32"  
Long. 151° 17' 22.746"

DATE	CHECKED BY
Jan 24 1965	Quincy D.

T. 8N  
R. 12W  
S. 14

K





(907) 279-5577

CERTIFIED MAIL  
RETURN RECEIPT REQUESTED

MAY 16 1980

Donald E. Gilman, Mayor  
Kenai Peninsula Borough  
P. O. Box 850  
Soldotna, Alaska 99669

Re: ADL 201285 - State of Alaska Patent No. 5124

Dear Mr. Gilman:

It gives us pleasure to enclose State of Alaska Patent No. 5124 conveying to the borough portions of lands within Section 36, Township 8 North, Range 12 West, Seward Meridian.

It is suggested that, for the borough's protection, the enclosed patent be recorded at the borough's earliest convenience in the Office of the Recorder, Kenai Recording District, Box 934, Kenai 99611.

The recording fee for the patent is \$8.00 for the first page and \$3.00 for any additional page or portion thereof. The borough's check or money order should accompany the patent.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

THEODORE G. SMITH, Director

By: Edward G. Barber Jr.  
Head, Contract Administration

Enclosure

cc: Kenai Peninsula Borough  
✓ SCDO - Municipal Selections

# State of Alaska



## Patent

No. 5124

Know All Men By These Presents that the State of Alaska, in consideration of the sum of TEN AND NO/100 DOLLARS

lawful money of the United States, and other good and valuable considerations, now paid, the receipt whereof is hereby acknowledged, does hereby grant to \_\_\_\_\_

KENAI PENINSULA BOROUGH

P. O. Box 850, Soldotna, Alaska 99669 and to

\_\_\_\_\_

its <sup>successors</sup> ~~heirs~~ and assigns, all that real property situated in the Borough of Kenai Peninsula

State of Alaska, and described as follows:

TOWNSHIP 8 NORTH, RANGE 12 WEST, SEWARD MERIDIAN

SECTION 36: GLO LOT 1.

Subject to Land Leases ADL 02844  
and 36812.

GLO LOT 3, Excluding Right-of-Way  
Permit ADL 32264 (Nikiski Beach Road).  
Subject to Land Lease ADL 01391.

SE $\frac{1}{4}$ . Excluding Right-of-Way Permit  
ADL 32264 (Nikiski Beach Road).  
Subject to Land Leases ADL 21879  
and 36812.  
Subject to Right-of-Way Permit  
ADL 36859.  
Subject to Letter Permit ADL 61479.

S $\frac{1}{2}$ SW $\frac{1}{4}$ . Excluding Right-of-Way Permit  
ADL 32264 (Nikiski Beach Road).  
Subject to Right-of-Way Permit  
ADL 36859.

GLO LOTS 2, 4.

CONTAINING 365.90 ACRES, MORE OR LESS.

Subject to valid existing trails, roads and easements.

Subject to the reservation of a 50 foot wide lineal perpetual public easement along the line of the ordinary high water mark of Cook Inlet and other unnamed bodies of water as portrayed on the official township survey plat for Township 8 North, Range 12 West, Seward Meridian, Alaska, examined and approved by the U. S. Surveyor General's Office in Juneau, Alaska on June 12, 1923, and further subject to the reservation of a 50 foot wide perpetual public access easement to the aforementioned lineal public easement along the above bodies of water. Said public access easement shall be identified by the Grantee and shall be subject to the covenant that no development or conveyance shall occur on the land conveyed by this patent until the Grantee has platted such easements and formally notified the Grantor of the location of such public access easements.

Net chargeable acreage under A.S. 29.18.201 is 342.46 acres.

AS PORTRAYED ON THE ATTACHED MUNICIPAL LAND NOMINATION/ SELECTIONS MAP.

Township 8 NORTH, Range 12 WEST, SEWARD Meridian  
 Alaska, according to the official survey thereof numbered \_\_\_\_\_;

**Save And Except** those restrictions appearing in the Federal Patent or other conveyance by which the Grantor acquired title;

**And Further**, Alaska, as Grantor, expressly reserves out of the grant hereby made, unto itself, its lessees, successors and assigns forever, all oils, gases, coal, ores, minerals, fissionable materials, and fossils of every name, kind or description, and which may be in or upon said lands above described, or any part thereof, and the right to explore the same for such oils, gases, coal, ores, minerals, fissionable materials and fossils; and it also hereby expressly saves and reserves out of the grant hereby made, unto itself, its lessees, successors and assigns forever, the right to enter by itself, its or their agents, attorneys, and servants upon said lands, or any part or parts thereof, at any and all times, for the purpose of opening, developing, drilling and working mines or wells on these or other lands, and taking out and removing therefrom all such oils, gases, coal, ores, minerals, fissionable materials and fossils; and to that end it further expressly reserves out of the grant hereby made, unto itself, its lessees, successors and assigns forever, the right by its or their agents, servants and attorneys at any and all times to erect, construct, maintain, and use all such buildings, machinery, roads, pipelines, powerlines, and railroads, sink such shafts, drill such wells, remove such soil, and to remain on said lands or any part thereof for the foregoing purposes, and to occupy as much of said lands as may be necessary or convenient for such purposes, hereby expressly reserving to itself, its lessees, successors and assigns, as aforesaid, generally all rights and power in, to and over said land, whether herein expressed or not, reasonably necessary or convenient to render beneficial and efficient the complete enjoyment of the property and rights hereby expressly reserved.

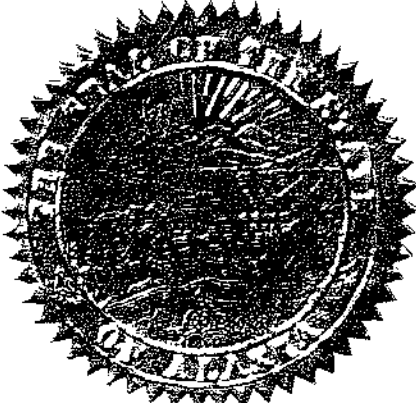
**To Have And To Hold** the said land, together with the tenements, hereditaments, and appurtenances thereunto appertaining, unto the said Grantee and its <sup>SUCCESSORS</sup> ~~heirs~~ and assigns forever.

**In Testimony Whereof** the State of Alaska has caused these presents to be executed by the Director of the Division of Lands, Department of Natural Resources, State of Alaska, this 16th day of May A.D. 19 80.

State of Alaska )  
 ) ss.  
THIRD Judicial District )  
 for George K. Hollett  
 Director, Division of Forest, Land and  
 Water Management

**This Is To Certify** that on the 16th day of May, 19 80, appeared before me GEORGE K. HOLLETT, who is known to me to be the Director of the Division of Lands, Department of Natural Resources, State of Alaska, or the person who has been lawfully delegated the authority of said Director to execute the foregoing document; that he executed said document under such legal authority and with knowledge of its contents; and that such act was performed freely and voluntarily upon the premises and for the purposes stated therein.

01073  
 SOA DOT&PF



Phyllis J. Krapp  
 Notary Public in and for Alaska  
 My Commission Expires May 11, 1983

State Record of Patents  
 Vol. LII  
 Page 24  
 ADL No. 201285

JAY S. HAMMOND, GOVERNOR

**DEPARTMENT OF NATURAL RESOURCES**

DIVISION OF FOREST, LAND AND WATER MANAGEMENT  
SOUTHCENTRAL DISTRICT

941 EAST DOWLING ROAD  
ANCHORAGE, ALASKA 99502

February 26, 1980

CERTIFIED MAIL # 366855  
RETURN RECEIPT REQUESTED

Mayor Donald E. Gilman  
Kenai Peninsula Borough  
P.O. Box 850  
Soldotna, Alaska 99669

Re: ADL's 55707, 55735, 55737-55740, 55742,  
55743, ~~201193~~, 201285 & 201378.

Final Decision

Dear Mayor Gilman:

The final decision for a portion of the Borough's municipal land selection under the above ADL file numbers is enclosed. This decision constitutes final administrative action for those selections indicated in the decision document(s).

We trust that you share our satisfaction in this evidence of our progress and commitment to expeditious conveyance of land under the Municipal Land Entitlement Act of 1978.

Sincerely,

L. A. Dutton  
District Manager

By: R. R. Mann   
Municipal Entitlements Officer

Enclosure

01074  
SOA DOT&PF

STATE OF ALASKA  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF LANDS

FINAL DECISION  
Kenai Peninsula Borough  
P.O. Box 850  
Soldotna, Alaska 99669

*Issued*  
*02-26-1980*

Selection Approved

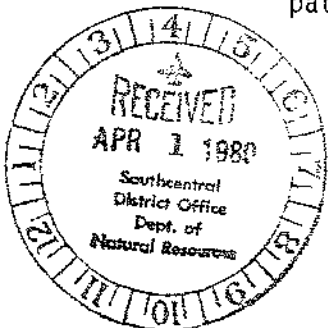
The Municipal Land Entitlement Act of 1978 (AS 29.18.201. - 213) which became effective on July 1, 1978, provides for the conveyance of land to those municipalities granted a state land entitlement. The purpose of this decision is to approve the conveyance of certain state land to the above-named municipality.

\*\*\*\*\*

Municipal land selections were filed with the Division of Lands on May 11, 1979, under ADL numbers 55707, 55735, 55737 - 55740, 55742, 55743, 201285 & 201378. Lands contained in this decision were considered to be primarily of local concern and to be suitable for municipal ownership. State interest areas were identified, public access needs were considered and public easements are reserved in this decision for such purposes.

In compliance with statutory requirements, the following described lands are approved for conveyance to the above-named municipality, subject to:

- \* all valid existing rights, if any, including, but not limited to, those herein listed;
- \* reservation to the United States of America such valid rights of way and easements for ditches, canals, railroads, highways, communication lines and other uses defined in 38 Stat .305, 48 U.S.C. Sec. 305, 26 Stat .391, 43 U.S.C. Sec. 943, 41 Stat .1075 as amended (16 U.S.C. 818) and such other reservations as may appear in the patents by which the State acquired the selected lands.



01075  
SOA DOT&PF

*map case 3-1-80*

*10 3-28-00*

LAND DESCRIPTION

T8N, R12W, S.M.

Gross Acres

✓ ADL 201285      Sec. 36: Gov't. Lots 1, 2, 3, 4, SE $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ ,  
 excluding Nikiski Beach Rd. R/W  
 [Project No. S-0490-(2)].

Subject to:  
 ADL's 01391, 02844, 21879, & 36812,  
 Land Leases, Jesse S. Wade  
 ADL 61479, Letter Permit,  
 McGahan Enterprises  
 ADL 36859, Right-of-Way Permit,  
 Anchorage, Natural Gas Corporation  
 50' R/W on east side of GLO Lots 1 & 3

365.90

*Larry, note  
 this 50' R/W  
 prov. is in FD  
 legal, not PD  
 legal.*

T5N, R11W, S.M.

28: SW $\frac{1}{4}$   
 Subject to:  
 AO 51647, Pipeline

160

T1S, R14W, S.M.

✓ ADL 55735      Sec. 26: Gov't. Lot 1, NE $\frac{1}{4}$ SE $\frac{1}{4}$   
 Subject to:  
 ADL 34494, Right-of-Way Permit,  
 Homer Electric Association.

66.87

T2S, R14W, S.M.

✓ ADL 55737 ✓      Sec. 8: Gov't. Lots 1 & 2, excluding  
 Sterling Highway R/W

Sec. 9: Gov't. Lot 2, excluding  
 Sterling Highway R/W

Sec. 20: Gov't. Lots 5, 7, 12, 13, 18, 19,  
 22, 23, 24, 25, 26 excluding  
 Sterling Highway R/W

Subject to:  
 ADL 49441, Free Use Permit,  
 Corps of Engineers  
 ADL 67091, Special Land Use Permit,  
 Warren Enzler

30.22

39.32

58.79

ADL 201378      Sec. 28: W $\frac{1}{2}$       01076  
 SOA DOT&PF

320

✓ ADL 55737      Sec. 29: Gov't. Lots 6, 10, 11, 12, 13, 14,      110.46

T3S, R14W, S.M.

Gross Acres

✓✓ ADL 55738

Sec. 8: SE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$  200  
Subject to:  
ADL's 64485 and 34494,  
Right-of-Way Permits,  
Homer Electric Association

271  
T3S, R15W, S.M.

✓ ADL 55739

Sec. 24: Gov't. Lots 5, 6, 7, 8, 9, 11, 12 32.70  
Sec. 25: Gov't. Lots 4, 5, 6, 11, 12, 15, 16, 17, 18, 19, 20, 21, 22, 23 73.88  
excluding Sterling Highway R/W  
Sec. 26: Gov't. Lots 2, 3, 4 11.13  
Sec. 35: Gov't. Lots 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17 63.80

T4S, R14W, S.M.

✓ ADL 55740

Sec. 20: S $\frac{1}{2}$  320  
Sec. 26: N $\frac{1}{2}$ SE $\frac{1}{4}$  excluding North Fork Rd. 80  
R/W and Russian Village Rd. R/W  
Subject to:  
ADL 20854, Letter Permit,  
Homer Electric Association  
Sec. 27: N $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$  110  
excluding North Fork Rd. R/W  
Sec. 30: Gov't. Lot 3, E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$  159.26  
Sec. 35: NW $\frac{1}{4}$ NE $\frac{1}{4}$  40

T5S, R11W, S.M.

✓ ADL 55742

Sec. 5: Gov't. Lots 3, 4, S $\frac{1}{2}$ NW $\frac{1}{4}$  161.11  
Sec. 6: Gov't. Lots 1, 2, 3, 4, 5, 302.34  
SE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$



01078  
SOA DOT&PF

T5S, R12W, S.M.

Gross Acres

✓ ADL 55743      Sec. 22: NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$   
excluding 100 foot  
Right-of-Way for Greer Rd.      75

Sec. 28: NW $\frac{1}{4}$ NW $\frac{1}{4}$       40  
Subject to:  
ADL 52920, Grazing Lease,  
Mary A. and Joseph Jones

Sec. 29: N $\frac{1}{2}$ N $\frac{1}{2}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$       200  
Subject to:  
ADL 52920, Grazing Lease,  
Mary A. and Joseph Jones

Total      3020.78

\*\*\*\*\*

MINERAL RESERVATION

The State hereby expressly saves, excepts and reserves out of the grant hereby made, unto itself, its lessees, successors, and assigns forever, all oil, gases, coal, ores, minerals, fissionable materials, geothermal resources, and fossils of every name, kind or description, except sand and gravel resources, and which may be in or upon said lands above described, or any part thereof, and the right to explore the same for such oils, gases, coal, ores, minerals, fissionable materials, geothermal resources, and fossils. The State also hereby expressly saves and reserves out of the grant hereby made, unto itself, its lessees, successors, and assigns forever, the right to enter by itself, its or their agents, attorneys, and servants upon said lands, or any part of parts thereof, at any and all times for the purpose of opening, developing, drilling and working mines or wells on these or other lands and taking out and removing therefrom all such oils, gases, coals, ores, minerals, fissionable materials, geothermal resources, and fossils, and to that end it further expressly reserves out of the grant hereby made, unto itself, its lessees, successors, and assigns forever, the right by its or their agents, servants and attorneys at any and all times to erect, construct, maintain, and use all such buildings, machinery, roads, pipelines, powerlines, and railroads, sink such shafts, drill such wells, remove such soil, and to remain on said lands or any part thereof for the foregoing purposes and to occupy as much of said lands as may be necessary or convenient for such purposes, hereby expressly reserving to itself, its lessees, successors, and assigns, as aforesaid, generally all rights and power in, to and over said land, whether herein expressed or not, reasonably necessary or convenient to render beneficial and efficient the complete enjoyment of the property and rights hereby expressly reserved.

The rights reserved herein to the Grantor and its lessees, successors, and assigns are subject to exercise in accordance with AS 38.05.130 and any amendment thereto.

\*\*\*\*\*

RESERVATION OF LAND UNDERLYING PUBLIC OR NAVIGABLE WATERS

The State of Alaska reserves unto itself all tide, submerged, and shorelands and land underlying public or navigable waters, as defined in AS 38.05.365, to which it has received tentative approval, patent, or title by operation of law, and the effects of said reservation will be reflected in the acreage conveyed by patent, and will be depicted on maps attached to and incorporated in that patent.

\*\*\*\*\*

ACCESS TO AND ALONG NAVIGABLE OR PUBLIC WATERS

The lands approved for conveyance by this decision are subject to the reservation of a 50-foot wide perpetual public easement, as required by AS 38.05.127 and regulations implementing that statute, to and along each navigable and public body of water, as those terms are defined in AS 38.05.365(22) and (23), which is determined to be reasonably necessary to insure free public access to and along each body of water depicted on the map(s) which will be attached to and incorporated in the patent. Public access to each water body identified on such map(s) shall be provided from the nearest practicable existing public easement or right-of-way, and from such public easements or rights-of-way which may be created in the future. Management authority over such access easements is transferred to the municipal grantee unless otherwise specified in this conveyance document, but no such easement may be vacated, abandoned or otherwise extinguished or rendered incapable of reasonable use by the public for the purposes for which it was reserved without the approval of the grantor, and unless an alternative means for reasonable public access is provided.

\*\*\*\*\*

OTHER PUBLIC EASEMENTS AND RIGHTS-OF-WAY

The lands approved for conveyance by this decision are conveyed subject to all section line rights-of-way granted or reserved to the Territory or State of Alaska pursuant to 43 USC Section 932 (R.S. 2477).

\*\*\*\*

*L. A. Dutton*  
L. A. Dutton, District Manager, Southcentral District  
Alaska Division of Forest, Land and Water Management

2/26/80  
Date

This is to certify that on the 26th day of February, 1980, before the undersigned, a notary public in and for the State of Alaska personally appeared L. A. Dutton and acknowledged to me that he executed the foregoing instrument.

In testimony whereof, I have thereunto set my hand and affixed my official seal, the day and year of this certificate first above written.

*Rose J. Free*  
Notary Public in and for the State of Alaska  
My Commission Expires 4/11/82

log in  
2/19  
LP

STATE OF ALASKA  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF LANDS

⋮

PROPOSED DECISION  
Kenai Peninsula Borough  
P.O. Box 850  
Soldotna, Alaska 99669

See 2/11/80

Selection Approved

The Municipal Land Entitlement Act of 1978 (AS 29.18.201. -.213) which became effective on July 1, 1978, provides for the conveyance of land to those municipalities granted a state land entitlement. The purpose of this decision is to approve the conveyance of certain state land to the above-named municipality.

\*\*\*\*\*

Municipal land selections were filed with the Division of Lands on May 11, 1979, under ADL numbers 55707, 55735, 55737 - 55740, 55742, 55743, 201285 & 201378. Lands contained in this decision were considered to be primarily of local concern and to be suitable for municipal ownership. State interest areas were identified, public access needs were considered and public easements are reserved in this decision for such purposes.

In compliance with statutory requirements, the following described lands are approved for conveyance to the above-named municipality, subject to:

- \* all valid existing rights, if any, including, but not limited to, those herein listed;
- \* the appeal procedures specified elsewhere in this Decision.
- \* reservation to the United States of America such valid rights of way and easements for ditches, canals, railroads, highways, communication lines and other uses defined in 38 Stat .305, 48 U.S.C. Sec. 305, 26 Stat .391, 43 U.S.C. Sec. 943, 41 Stat .1075 as amended (16 U.S.C. 818) and such other reservations as may appear in the patents by which the State acquired the selected lands.

2/19/80



Gross Acres

T3S, R14W, S.M.

ADL 55738      Sec. 8: SE $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$       200  
Subject to:  
ADL's 64485 and 34494,  
Right-of-Way Permits,  
Homer Electric Association

T3S, R15W, S.M.

ADL 55739      Sec. 24: Gov't. Lots 5, 6, 7, 8, 9, 11, 12      32.7  
Sec. 25: Gov't. Lots 4, 5, 6, 11, 12, 15,      73.88  
16, 17, 18, 19, 20, 21, 22, 23  
excluding Sterling Highway R/W  
Sec. 26: Gov't. Lots 2, 3, 4      11.13  
Sec. 35: Gov't. Lots 5, 6, 7, 8, 9, 10,      63.8  
11, 12, 13, 14, 15, 16, 17

T4S, R14W, S.M.

ADL 55740      Sec. 20: S $\frac{1}{2}$       320  
Sec. 26: N $\frac{1}{2}$ SE $\frac{1}{4}$  excluding North Fork Rd.      80  
R/W and Russian Village Rd. R/W  
Subject to:  
ADL 20854, Letter Permit,  
Homer Electric Association  
Sec. 27: N $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$       110  
excluding North Fork Rd. R/W  
Sec. 30: Gov't. Lot 3, E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$       159.26  
Sec. 35: NW $\frac{1}{4}$ NE $\frac{1}{4}$       40

T5S, R11W, S.M.

ADL 55742      Sec. 5: Gov't. Lots 3, 4, S $\frac{1}{2}$ NW $\frac{1}{4}$       161.11  
Sec. 6: Gov't. Lots 1, 2, 3, 4, 5,      302  
SE $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$

T5S, R12W, S.M.

ADL 55743	Sec. 22: NE $\frac{1}{2}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ excluding 100 foot Right-of-Way for Greer Rd.	75
	Sec. 28: NW $\frac{1}{2}$ NW $\frac{1}{4}$ Subject to: ADL 52920, Grazing Lease, Mary A. and Joseph Jones	40
	Sec. 29: N $\frac{1}{2}$ N $\frac{1}{2}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ Subject to: ADL 52920, Grazing Lease, Mary A. and Joseph Jones	200
	Total	<u>3019.13</u>

\*\*\*\*\*

MINERAL RESERVATION

The State hereby expressly saves, excepts and reserves out of the grant hereby made, unto itself, its lessees, successors, and assigns forever, all oil, gases, coal, ores, minerals, fissionable materials, geothermal resources, and fossils of every name, kind or description, except sand and gravel resources, and which may be in or upon said lands above described, or any part thereof, and the right to explore the same for such oils, gases, coal, ores, minerals, fissionable materials, geothermal resources, and fossils. The State also hereby expressly saves and reserves out of the grant hereby made, unto itself, its lessees, successors, and assigns forever, the right to enter by itself, its or their agents, attorneys, and servants upon said lands, or any part of parts thereof, at any and all times for the purpose of opening, developing, drilling and working mines or wells on these or other lands and taking out and removing therefrom all such oils, gases, coals, ores, minerals, fissionable materials, geothermal resources, and fossils, and to that end it further expressly reserves out of the grant hereby made, unto itself, its lessees, successors, and assigns forever, the right by its or their agents, servants and attorneys at any and all times to erect, construct, maintain, and use all such buildings, machinery, roads, pipelines, powerlines, and railroads, sink such shafts, drill such wells, remove such soil, and to remain on said lands or any part thereof for the foregoing purposes and to occupy as much of said lands as may be necessary or convenient for such purposes, hereby expressly reserving to itself, its lessees, successors, and assigns, as aforesaid, generally all rights and power in, to and over said land, whether herein expressed or not, reasonably necessary or convenient to render beneficial and efficient the complete enjoyment of the property and rights hereby expressly reserved.

The rights reserved herein to the Grantor and its lessees, successors, and assigns are subject to exercise in accordance with AS 38.05.130 and any amendment thereto.

\*\*\*\*\*

RESERVATION OF LAND UNDERLYING PUBLIC OR NAVIGABLE WATERS

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\*\*\*\*\*

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The lands approved for conveyance by this decision are subject to the reservation of a 50-foot wide perpetual public easement, as required by AS 38.05.127 and regulations implementing that statute, to and along each navigable and public body of water, as those terms are defined in AS 38.05.365(22) and (23), which is determined to be reasonably necessary to insure free public access to and along each body of water depicted on the map(s) which will be attached to and incorporated in the patent. Public access to each water body identified on such map(s) shall be provided from the nearest practicable existing public easement or right-of-way, and from such public easements or rights-of-way which may be created in the future. Management authority over such access easements will be transferred to the municipal grantee unless otherwise specified in this conveyance document, but no such easement may be vacated, abandoned or otherwise extinguished or rendered incapable of reasonable use by the public for the purposes for which it was reserved without the approval of the grantor, and unless an alternative means for reasonable public access is provided.

\*\*\*\*\*

OTHER PUBLIC EASEMENTS AND RIGHTS-OF-WAY


The lands approved for conveyance by this decision are conveyed subject to all section line rights-of-way granted or reserved to the Territory or State of Alaska pursuant to 43 USC Section 932 (R.S. 2477).



\*\*\*\*\*

The above-named municipality shall have 30 days from receipt of this decision to file an appeal with the Director. Such an appeal must be in writing, and must set forth the reason or reasons why this decision is claimed to be in error. The Director will, within 30 days after the end of the appeal period, affirm, modify or reverse this proposed decision in writing. If no appeal is filed within 30 days of receipt by the above-named municipality of this proposed decision, the Director will take final action regarding the matters contained herein, which shall constitute final administrative action in this matter.

\*\*\*\*\*

  
\_\_\_\_\_  
L. A. Dutton, District Manager, Southcentral District  
Alaska Division of Forest, Land and Water Management

2/1/80  
Date

May 30, 1979

Stephen Reeves, Chief  
Planning and Classification  
State Division of Lands  
323 E. Fourth Avenue  
Anchorage, Alaska 99501

Dear Steve,

In response to your notice of Proposed Land Classification and Conveyance dated May 21, 1979, find attached copies of Relinquishment Applications being sent to the Southcentral District Office.

Sincerely,



Randy L. Barnes  
Land Management Agent

Enclosures

RLB/dw

cc: L. A. Dutton, Manager  
Southeastern District Office  
State Division of Lands  
3327 Fairbanks Street  
Anchorage, Alaska 99503

Cook Inlet Region, Inc.  
P. O. Drawer 4-N  
Anchorage, Alaska 99502



PART II: RELINQUISHED NOMINATIONS AND UNAPPROVED SELECTIONS

Please relinquish lands shown on the attached map and described below which have been nominated or selected but not yet approved. To relinquish approved selections, use form 10-129-D. (Use additional sheets if necessary).

SEE ATTACHED LIST

PART III. AUTHORIZATION

This application for selection/relinquishment (circle one) is made under the authority and on behalf of the Kenai Peninsula Borough (municipality) by the undersigned, a duly appointed representative thereof, whose signature and authorization are on file with the Division of Lands.

Randy L. Barnes  
(signature)  
5-30-79  
(date)

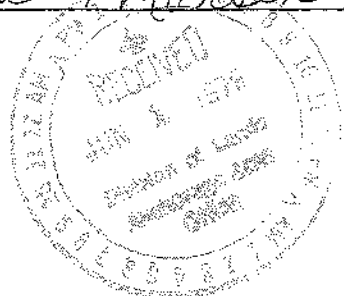
Randy L. Barnes  
(print name)  
Land Management Agent  
(title)

Part IV. RECEIPT

This application has been received by a representative of the Division of Lands, a receipted copy of which has been mailed/given (circle one) to the applicant's representative on June 1, 1979 (date).

RECEIVED BY: Andrea Massen  
(signature)

2C District



SUBMIT ORIGINAL AND TWO COPIES INCLUDING MAPS AND ATTACHMENTS

*BL*  
*6-18-79*  
✓

NOMINATIONS WITHIN T8N, R12W, S.M.  
Under Adl. 201285

T8N, R12W, S.M., Sec. 34, Lot 1

4.418

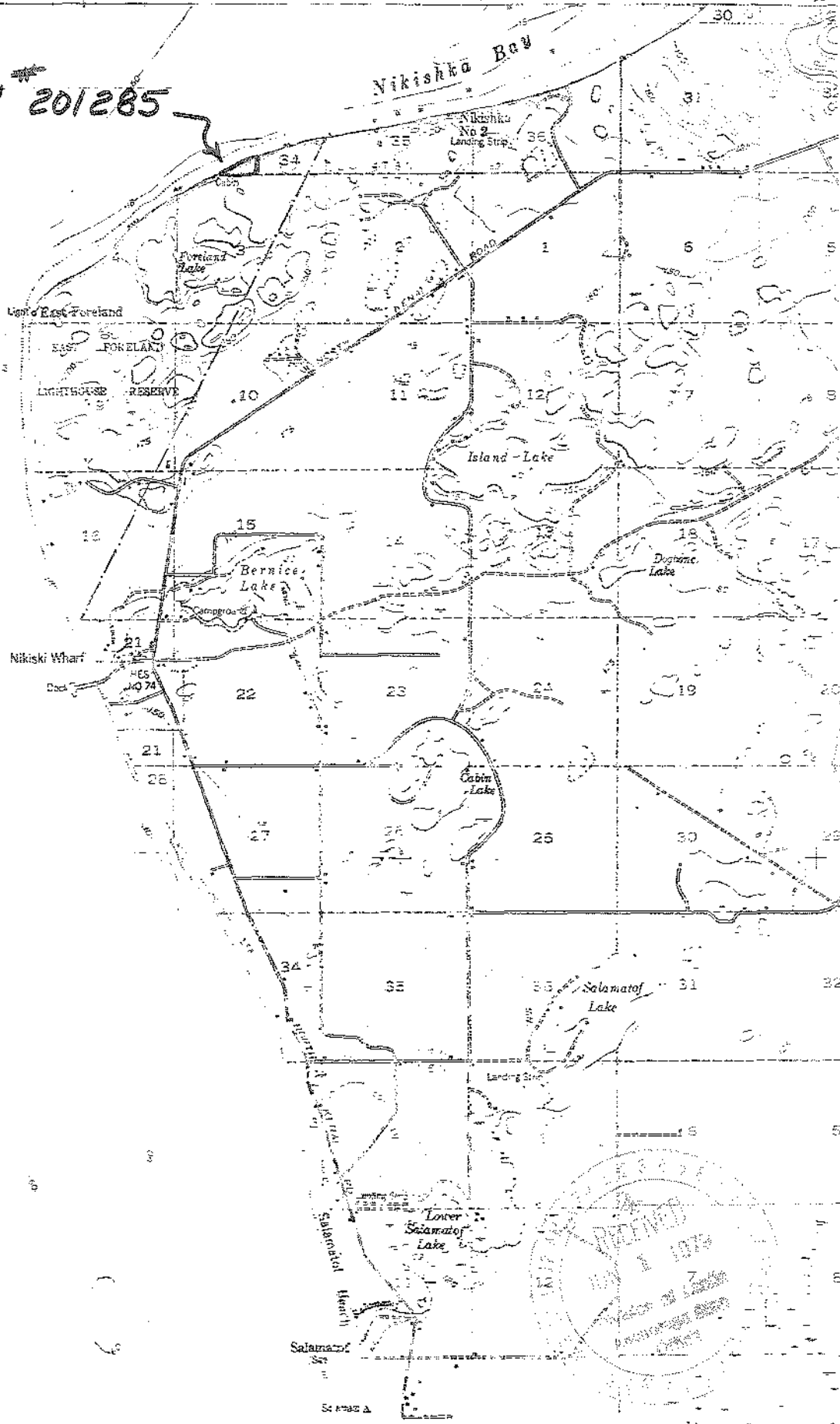
TOTAL THIS PAGE = 4.418 acres

01089  
SOA DOT&PF



*[Handwritten signature]*

Ad 201285



I  
N  
L  
E  
T

PART II: RELINQUISHED NOMINATIONS AND UNAPPROVED SELECTIONS

Please relinquish lands shown on the attached map and described below which have been nominated or selected but not yet approved. To relinquish approved selections, use form 10-129-D. (Use additional sheets if necessary).

SEE ATTACHED LIST

*Relinquish - Name -  
not J.C.*

PART III. AUTHORIZATION

This application for selection relinquishment (circle one) is made under the authority and on behalf of the Kenai Peninsula Borough (municipality) by the undersigned, a duly appointed representative thereof, whose signature and authorization are on file with the Division of Lands.

Randy L. Barnes  
(signature)

Randy L. Barnes  
(print name)

5-30-79  
(date)

Land Management Agent  
(title)

Part IV. RECEIPT

This application has been received by a representative of the Division of Lands, a receipted copy of which has been mailed/given (circle one) to the applicant's representative on June 1, 1979 (date).

RECEIVED BY: Andrea Morsen  
(signature)

5C District

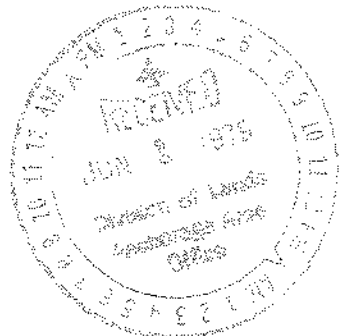


NOMINATIONS WITHIN T8N, R12W, S.M.  
Under AdL. 201285

T8N, R12W, S.M., Sec. 34, Lot 1

4.418

TOTAL THIS PAGE = 4.418 acres



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BIOLOGICAL SURVEY

583000m. E.

25

20

(KENAI D-4) P. 10 A. R. H. W.

15

Adl 201285



01093  
SOA DOT&PF



STATE OF ALASKA  
Department of Natural Resources  
Division of Lands

MUNICIPAL LAND ENTITLEMENT  
APPLICATION FOR SELECTION RELINQUISHMENT  
(AS 29.18.201-.213)

PART I: APPLICATION FOR SELECTION

ADL File(s) 201285

Submitted By: Kenai Peninsula Borough  
(municipality)

Received: APR 11 1978  
(stamp)



Under provisions of AS 29.18, application is hereby made for selection of jointly considered lands shown on the attached map and described below: (use additional sheets if necessary)

✓T8N, R12W, S.M., Sec. 36, Lots 1,2,3,4, SE $\frac{1}{4}$ , S $\frac{1}{2}$  SW $\frac{1}{4}$  365.90

The area described contains approximately 365.90 acres.

This selection application is based upon joint consideration of the above described lands as completed on May 3, 1979 (date).

10-129-C, Page 1, 1/79

SUBMIT ORIGINAL AND TWO COPIES  
INCLUDING MAPS AND ATTACHMENTS

5-10-79

PART II: RELINQUISHED NOMINATIONS AND UNAPPROVED SELECTIONS

Please relinquish lands shown on the attached map and described below which have been nominated or selected but not yet approved. To relinquish approved selections, use form 10-129-D. (Use additional sheets if necessary).

PART III. AUTHORIZATION

This application for selection/relinquishment (circle one) is made under the authority and on behalf of the Kenai Peninsula Borough (municipality) by the undersigned, a duly appointed representative thereof, whose signature and authorization are on file with the Division of Lands.

Randy L. Barnes  
(signature)  
May 8, 1979  
(date)

Randy L. Barnes  
(print name)  
Land Management Agent  
(title)

Part IV. RECEIPT

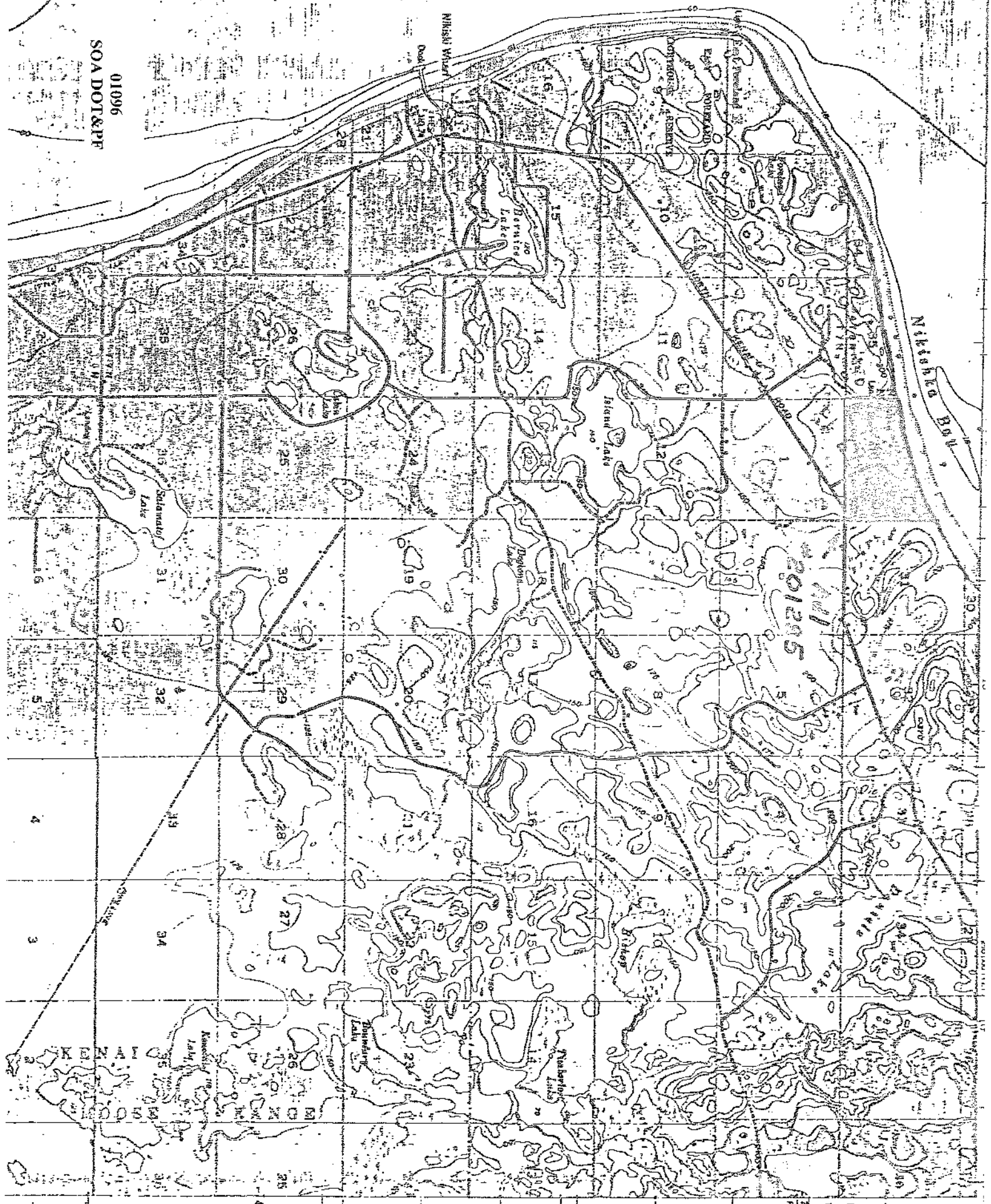
This application has been received by a representative of the Division of Lands, a receipted copy of which has been mailed/given (circle one) to the applicant's representative on May 15, 1979 (date).

RECEIVED BY: Marilyn Morris  
(signature)

Sedro District

SUBMIT ORIGINAL AND TWO COPIES  
INCLUDING MAPS AND ATTACHMENTS

SOA DOT&PF  
01096



STATE OF ALASKA  
Department of Natural Resources  
Division of Lands

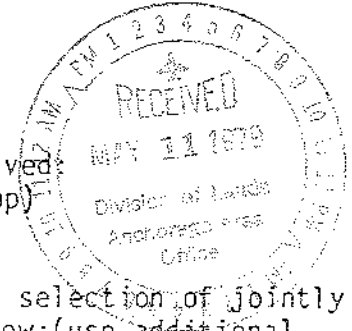
MUNICIPAL LAND ENTITLEMENT  
APPLICATION FOR SELECTION RELINQUISHMENT  
(AS 29.18.201-.213)

PART I: APPLICATION FOR SELECTION

ADL File(s) 201285

Submitted By: Kenai Peninsula Borough  
(municipality)

Received:  
(stamp)



Under provisions of AS 29.18, application is hereby made for selection of jointly considered lands shown on the attached map and described below: (use additional sheets if necessary)

T8N, R12W, S.M., Sec. 36, Lots 1,2,3,4, SE $\frac{1}{4}$ , S $\frac{1}{2}$  SW $\frac{1}{4}$

365.90

The area described contains approximately 365.90 acres.

This selection application is based upon joint consideration of the above described lands as completed on May 3, 1979 (date).

10-129-C, Page 1, 1/79

SUBMIT ORIGINAL AND TWO COPIES  
INCLUDING MAPS AND ATTACHMENTS

PART II: RELINQUISHED NOMINATIONS AND UNAPPROVED SELECTIONS

Please relinquish lands shown on the attached map and described below which have been nominated or selected but not yet approved. To relinquish approved selections, use form 10-129-D. (Use additional sheets if necessary).

PART III. AUTHORIZATION

This application for (selection) relinquishment (circle one) is made under the authority and on behalf of the Kenai Peninsula Borough (municipality) by the undersigned, a duly appointed representative thereof, whose signature and authorization are on file with the Division of Lands.

Randy L. Barnes  
(signature)

Randy L. Barnes  
(print name)

May 8, 1979  
(date)

Land Management Agent  
(title)

Part IV. RECEIPT

This application has been received by a representative of the Division of Lands, a receipted copy of which has been mailed/given (circle one) to the applicant's representative on \_\_\_\_\_ (date).

RECEIVED BY: \_\_\_\_\_  
(signature)

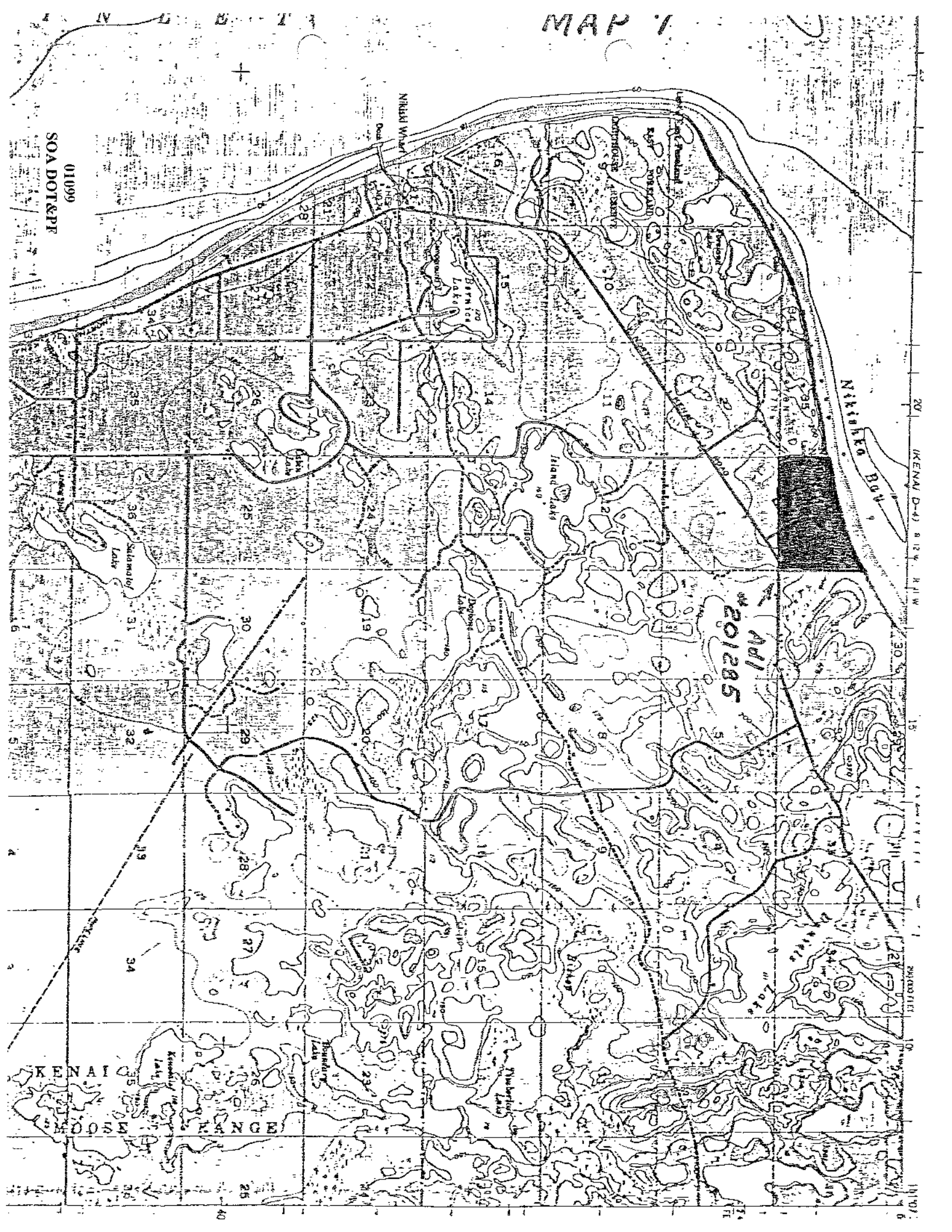
\_\_\_\_\_ District



SUBMIT ORIGINAL AND TWO COPIES INCLUDING MAPS AND ATTACHMENTS

MAP 1

SOA DOT&PF  
01099



201 KENAI D-43 812 W. R.I.W. 30 15 10 5 0 5 10 15 20 25 30 35 40

MUNICIPAL LAND ENTITLEMENT  
JOINT CONSIDERATION PROCESS  
(AS 29.18.205)

Part I: REQUEST (To be completed by requestor)

Under provisions of AS 29.18.205(e) and 11 AAC 57.040, request is hereby made for joint consideration of lands nominated by Kenai Peninsula Borough (municipality) under ADL No. 201285

Joint consideration is requested for lands described:

- on the nomination form in ADL file no. 201285
- on attached sheet(s) and map(s)

A general assessment of the lands described above is/is not (circle one) attached, including statements regarding proposed municipal uses and management plans, suitability and need for municipal selection and other information pertinent to joint consideration.

Requested by Randy L. Barnes for Kenai Peninsula Borough  
(person initiating request) (municipality/state agency)

Randy L. Barnes Land Management Agent 4-20- 1979  
(signature) (title) (date)

REMARKS:

PART II. CERTIFICATION OF COMPLETED JOINT CONSIDERATION

The signatures below shall certify that joint consideration for the above-described lands was completed on May 3, 1979 (date) but do not necessarily signify agreement with the findings or results thereof.

Unless waived by the Director, if municipal selections are not filed on all or a portion of nominated lands described above by Aug 3, 1979 (date) nomination status is subject to cancellation and the lands may be made available for other uses and forms of disposal.

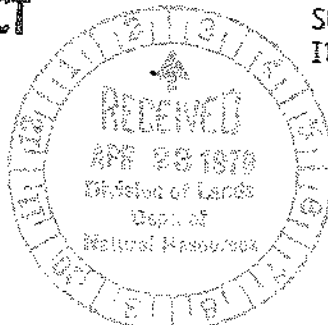
Randy L. Barnes (Randy L. Barnes)  
Authorized Municipality Representative

[Signature]  
Director, Division of Lands or his authorized delagate

DISTRICT MANAGER  
SOUTHCENTRAL DISTRICT

SUBMIT ORIGINAL AND ONE COPY,  
INCLUDING ATTACHMENTS

10-129-B, 1/79



01100  
SOA DOT&PF

KENAI PENINSULA BOROUGH LAND SELECTIONS  
TO BE EXPEDITED FOR TRANSFER  
BY THE STATE OF ALASKA

---

Adl. # 201285

T8N, R12W, S.M., Sec. 36, Lots 1,2,3,4,  
SE $\frac{1}{4}$ , S $\frac{1}{2}$  SW $\frac{1}{4}$

365.90

01101  
SOA DOT&PF



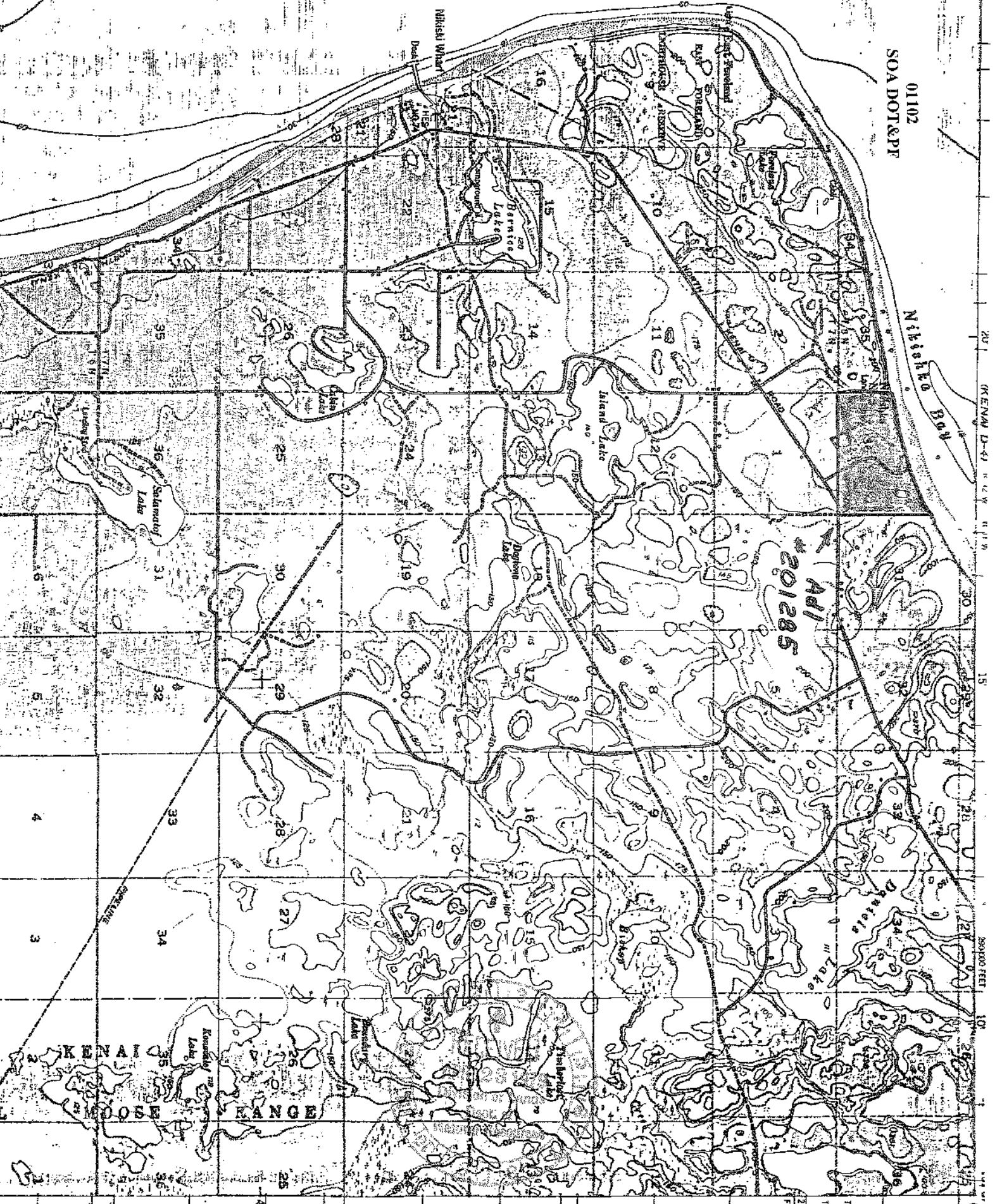


01102  
SOA DOT&PF

Nikishko

AD1  
201285

KENAI  
MOOSE RANGE



30000 FEET

30000 FEET

30000 FEET

NOMINATION OF MUNICIPAL LANDS ENTITLEMENT LANDS  
(AS 29.18.201-213)

ADL # 201285  
(entered by district office)

Submitted by: Kenai Peninsula Borough  
(municipality)

Date of nomination: Nov. 28, 1978

Received:  
(stamp)



Part I.

Under provisions of AS 29.18.201-.213, nomination is hereby made for selection of the lands shown on the attached map and described below:  
(use additional sheets if necessary)

TBN, R12W, S.M., Section 3A, Lot 1  
Section 36, Lots 1, 2, 3, 4, SE 1/4, S 1/2 SW 1/4.

The area described contains approximately 370.32 acres and is presently classified Industrial

This nomination constitutes a declaration of local interest in the lands described for the purposes indicated below. Future joint consideration of those lands will be conducted as outlined in AS 29.18.205(e).

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Residential | <input type="checkbox"/> Local transportation                                      | <input checked="" type="checkbox"/> Municipal services (specify) |
| <input checked="" type="checkbox"/> Commercial  | <input type="checkbox"/> Public recreation   | <u>Solid Waste Sites</u>   |
| <input checked="" type="checkbox"/> Industrial  | <input type="checkbox"/> Private recreation  | _____  |
| <input checked="" type="checkbox"/> Education   | <input type="checkbox"/> Natural, historical, archaeological area of local concern | <input type="checkbox"/> Other (specify)                         |
|   |  | _____  |

This nomination is made under the authority and on behalf of the Kenai Peninsula Borough (municipality) by the undersigned, a duly appointed land selection agent thereof, pursuant to procedures adopted by said municipal government for the nomination of state lands, which are on file with the Division of Lands.

Randy L. Barnes  
(signature)

Randy L. Barnes  
(print name).  
Land Management Agent  
(title)

Part II.

This nomination has been received and reviewed by a representative of the SCDO District of the Division of Lands. Please refer to the above ADL number for future correspondence concerning this application. A receipted copy of this nomination has been mailed/given (circle one) to the applicant's representative on 12/7/78 (date).

RECEIVED BY: EARLINE HENDRICKSON  
(name)  
CLERK  
(title)

Earline Hendrickson  
(signature)  
S.C.D.  
(district)