

SEC 3 TOWNSHIP 17N RANGE 1W OF THE SEWARD MERIDIAN, ALASKA

LEGEND

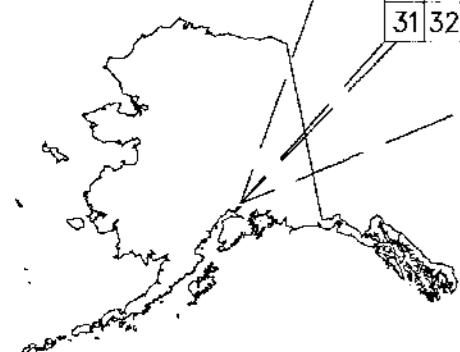
BASE INFORMATION

- HYDROGRAPHY
- SURVEY LINE
- SURVEY LOT LINE
- TOWNSHIP/SECTION GRID
- 1/4 SECTION LINE
- HIGHWAY
- ROAD
- TRAIL
- RAILROAD
- ELECTRICAL POWER LINE
- TELEPHONE LINE
- PIPELINE
- AIRPORT/LANDING STRIP
- HORIZONTAL CONTROL
- CONTROL MONUMENT

STATUS INFORMATION

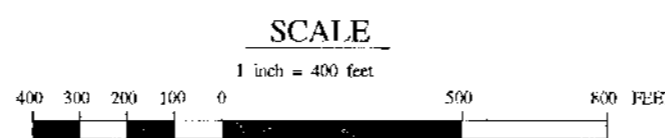
- TITLE
- BOUNDARY
- CLASSIFICATION
- DISPOSAL
- MUNICIPAL
- RESTRICTION
- FEDERAL ACTION
- MENTAL HEALTH TRUST
- LIMITS OF ACTION
- NAVIGATIONAL AID
- CABIN PERMIT
- TRAPPING CABIN PERMIT
- TRESPASS LOCATION
- SURFACE WATER RIGHTS**
- APPLICATION
- PERMIT
- CERTIFICATE
- SUB-SURFACE WATER RIGHTS**
- APPLICATION
- PERMIT
- CERTIFICATE
- IN-STREAM FLOW RESERVATION**
- APPLICATION
- CERTIFICATE
- DAM, WEIR, BARRIER**
- APPLICATION
- PERMIT
- CERTIFICATE

VICINITY MAP



6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

GRAPHIC ILLUSTRATION ONLY.
SOURCE DOCUMENTS REMAIN THE OFFICIAL RECORD.
CONSULT LAND ADMINISTRATION SYSTEM (LAS)
CASEFILE FOR ADDITIONAL INFORMATION.



STATUS PLAT

THE STATE OWNS ALL LAND UNDER WATERS THAT ARE NAVIGABLE-IN-FACT, ARE SUBJECT TO THE TIDE AND FLOW OF THE TIDES, OR ARE RIPARIAN OR LITTORAL TO UPLANDS OWNED BY THE STATE.

BASED ON:

COORDINATES:
ALASKA STATE PLANE ZONE 4
SE CORNER OF TOWNSHIP:
X 612249.552
Y 2745700.123
LAT 61 30 48.407 N
LONG 149 21 26.008 W

HYDROGRAPHY:
USGS ANCHORAGE (C7) REVISED BY BLM
FROM AERIAL HIGH ALTITUDE PHOTOGRAPHY 1978-1985

LAND NET:
ADL PROTRACTION DIAGRAM S2-17; APPROVED 07/31/1961
USRS; 2,300.52 ACRES; APPROVED 02/19/1915
USRS; SECTION 9, 0.04 ACRES; ACCEPTED 01/03/1966
USS 1175; WASHILLA TOWNSITE, OFFICIALLY FILED 07/01/1918
USS 9026; OFFICIALLY FILED 10/14/1994
ASLS 80016; FILED 04/09/1992
ASLS 830091; FILED 04/30/1984
EV 2-002; FILED 11/25/1975
EV 2-235; FILED 06/22/1983
EV 2-240; FILED 09/08/1983
EV 2-437; RECORDED 10/25/1991
EV 2-483; RECORDED 12/31/1991
EV 2-511; RECORDED 07/21/1992
EV 2-573; RECORDED 02/22/1994
EV 2-580; RECORDED 07/29/1994
EV 2-589; RECORDED 04/03/1997
EV 2-594; RECORDED 03/15/1995
EV 2-619; RECORDED 12/21/1995
EV 2-632; RECORDED 12/27/1995
EV 2-639; RECORDED 11/22/1996
EV 2-678; RECORDED 06/10/1997
EV 2-697; RECORDED 12/19/1997
EV 2-719; RECORDED 01/21/1999
EV 2-759; RECORDED 11/12/1999

OTHER ACTIONS AFFECTING DISPOSAL OR USE OF STATE LANDS:
SEE THE LAS CASEFILE OR ORIGINAL SOURCE DOCUMENTS FOR
ADDITIONAL INFORMATION:

ENTIRELY WITH MATANUSKA SUSITNA BOROUGH
ENTIRELY WITH PALMER RECORDING DISTRICT
ADL 223950; CITY OF WASHILLA CORPORATE BOUNDARY PER
CERTIFICATE DATED 03/16/1997
AS 1620032; PALMER HAY FLATS STATE GAME REFUGE;
STATE-OWNED LAND AND WATER ONLY
FCL 28; LAND ESTATE ONLY
OSL 3; LAND ESTATE ONLY
OSL 304; LAND AND MINERAL ESTATE
OSL 305; LAND AND MINERAL ESTATE
OSL 577; LAND AND MINERAL ESTATE
OSL 578; LAND AND MINERAL ESTATE
OSL 579; LAND ESTATE ONLY
OSL 800; LAND AND MINERAL ESTATE
OSL 927; LAND AND MINERAL ESTATE
ADL 200661; LAND AND MINERAL ESTATE
ADL 214785; LAND AND MINERAL ESTATE

ATTENTION: MENTAL HEALTH LAND INFORMATION

SHADED AREAS (SEE LEGEND) ARE MENTAL HEALTH TRUST LAND.
CONSULT THE TRUST LAND OFFICE FOR FURTHER INFORMATION.

ORIGINAL MENTAL HEALTH GRANT LAND (MH) NOT SHADED AS MENTAL
HEALTH TRUST LAND AND NOT CONVEYED TO A THIRD PARTY PRIOR
TO JUNE 24, 1994 IS REDESIGNATED AS GENERAL GRANT LAND
PURSUANT TO SECTIONS 6 AND 7, CHAPTER 1, SSSLA 1994.



A PRODUCT OF THE
STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
LAND RECORDS INFORMATION SECTION

SEC 3
SP
TWP 17N
RNG 1W
SM

PLAT CURRENT TO 06/28/2000, REFER TO THE DNR
STATUS PLAT TRACKING SYSTEM (NP45/NP62) FOR
OTHER PENDING ACTIONS ON THIS TOWNSHIP/PLAT

CHECKED BY: